## TOPLINE \& METHODOLOGY

Knight Foundation - Free Expression Survey

## Conducted by Ipsos using KnowledgePanel® <br> A survey of U.S. adults with a supplement of current college students

Interview dates: July 30 - August 16, 2021
Number of interviews: 4,366 U.S. Adult Population
1,023 Current College Student supplement

Margin of error: +/-1.7 percentage points at the 95\% confidence level
NOTE: All results show percentages among all respondents, unless otherwise labeled. Reduced bases are unweighted values.

NOTE: * $=$ less than $0.5 \%,-=$ no respondents

Annotated Questionnaire:

Student1. First, are you a current college student or enrolled in some post-high school education?

| Base: Age 18-24 | Total <br> $\mathbf{( N = 1 , 0 2 3 )}$ |
| :--- | :---: |
| Yes | $60 \%$ |
| I am enrolled to start this fall | $27 \%$ |
| I just graduated from college/a post-high school <br> program in May or this summer | $13 \%$ |
| No | - |

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1. How important, if at all, are the following to [you] OR [society]?

| Important Summary [Extremely + Very Important] <br> [Base: Three-quarters of respondents saw "you", one- <br> quarter saw "society"] | To you <br> (N=3,275) | To society <br> (N=1,091) |
| :--- | :---: | :---: |
| That all people have equal protection under the law | $94 \%$ | $95 \%$ |
| Freedom of speech | $92 \%$ | $94 \%$ |
| The right to privacy | $92 \%$ | $93 \%$ |
| The right to vote | $92 \%$ | $95 \%$ |
| Freedom for people to assemble peacefully | $86 \%$ | $89 \%$ |
| The right to a speedy trial with an impartial jury | $86 \%$ | $89 \%$ |
| Freedom of religion | $84 \%$ | $87 \%$ |
| Freedom to petition the government | $82 \%$ | $88 \%$ |
| Freedom from unreasonable searches | $80 \%$ | $83 \%$ |
| Freedom of press | $78 \%$ | $84 \%$ |
| The right to bear arms | $54 \%$ | $57 \%$ |


| Freedom of religion <br> [Base: Three-quarters of respondents saw "you", one-quarter saw "society"] | To you <br> (N=3,275) | To society <br> (N=1,091) |
| :--- | :---: | :---: |
| Extremely important | $60 \%$ | $64 \%$ |
| Very important | $24 \%$ | $23 \%$ |
| Moderately important | $10 \%$ | $10 \%$ |
| Not that important | $3 \%$ | $1 \%$ |
| Not at all important | $2 \%$ | $1 \%$ |
| Skipped | $1 \%$ | $1 \%$ |
| Total Important (net) | $84 \%$ | $87 \%$ |
| Total Not important (net) | $6 \%$ | $3 \%$ |


| Freedom of press <br> [Base: Three-quarters of respondents saw "you", one-quarter saw "society"] | To you <br> $(\mathbf{N}=\mathbf{3 , 2 7 5 )}$ | To society <br> $(\mathbf{N}=\mathbf{1 , 0 9 1})$ |
| :--- | :---: | :---: |
| Extremely important | $51 \%$ | $56 \%$ |
| Very important | $28 \%$ | $27 \%$ |
| Moderately important | $16 \%$ | $12 \%$ |
| Not that important | $4 \%$ | $2 \%$ |
| Not at all important | $1 \%$ | $1 \%$ |
| Skipped | $1 \%$ | $1 \%$ |
| Total Important (net) | $78 \%$ | $84 \%$ |
| Total Not important (net) | $5 \%$ | $3 \%$ |

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1. How important, if at all, are the following to [you] OR [society]?

| Freedom to petition the government <br> [Base: Three-quarters of respondents saw "you", one-quarter saw "society"] | $\begin{gathered} \text { To you } \\ (\mathrm{N}=3,275) \end{gathered}$ | To society $(\mathrm{N}=1,091)$ |
| :---: | :---: | :---: |
| Extremely important | 53\% | 58\% |
| Very important | 29\% | 30\% |
| Moderately important | 14\% | 10\% |
| Not that important | 2\% | 2\% |
| Not at all important | 1\% | * |
| Skipped | 1\% | 1\% |
| Total Important (net) | 82\% | 88\% |
| Total Not important (net) | 3\% | 2\% |


| Freedom for people to assemble peacefully <br> [Base: Three-quarters of respondents saw "you", one-quarter saw "society"] | To you <br> $(\mathbf{N}=3,275)$ | To society <br> $(\mathbf{N = 1 , 0 9 1 )}$ |
| :--- | :---: | :---: |
| Extremely important | $57 \%$ | $63 \%$ |
| Very important | $29 \%$ | $27 \%$ |
| Moderately important | $11 \%$ | $9 \%$ |
| Not that important | $2 \%$ | $1 \%$ |
| Not at all important | $*$ | $1 \%$ |
| Skipped | $1 \%$ | $1 \%$ |
| Total Important (net) | $86 \%$ | $89 \%$ |
| Total Not important (net) | $2 \%$ | $2 \%$ |

\(\left.$$
\begin{array}{|l|c|c|}\hline \begin{array}{l}\text { Freedom of speech } \\
\text { [Base: Three-quarters of respondents saw "you", one-quarter saw "society"] }\end{array} & \begin{array}{c}\text { To you } \\
\mathbf{( N = 3 , 2 7 5 )}\end{array} & \begin{array}{c}\text { To society } \\
(\mathbf{N}=\mathbf{1 , 0 9 1 )}\end{array}
$$ <br>
\hline Extremely important \& 63 \% \& 67 \% <br>
\hline Very important \& 28 \% \& 27 \% <br>

\hline Moderately important \& 7 \% \& 4 \%\end{array}\right]\)| Not that important | ${ }^{*}$ | $1 \%$ |
| :--- | :---: | :---: |
| Not at all important | $1 \%$ | $1 \%$ |
| Skipped | $92 \%$ | $94 \%$ |
| Total Important (net) | $1 \%$ | $1 \%$ |
| Total Not important (net) |  |  |


| The right to bear arms <br> [Base: Three-quarters of respondents saw "you", one-quarter saw "society"] | To you <br> $(\mathbf{N}=\mathbf{3 , 2 7 5 )}$ | To society <br> $\mathbf{( N = 1 , 0 9 1 )}$ |
| :--- | :---: | :---: |
| Extremely important | $36 \%$ | $40 \%$ |
| Very important | $18 \%$ | $17 \%$ |
| Moderately important | $21 \%$ | $22 \%$ |
| Not that important | $15 \%$ | $14 \%$ |
| Not at all important | $10 \%$ | $7 \%$ |
| Skipped | $1 \%$ | $1 \%$ |
| Total Important (net) | $54 \%$ | $57 \%$ |
| Total Not important (net) | $25 \%$ | $21 \%$ |

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1. How important, if at all, are the following to [you] OR [society]?

| Freedom from unreasonable searches <br> [Base: Three-quarters of respondents saw "you", one-quarter saw <br> "society"] | To you <br> (N=3,275) | To society <br> $(\mathbf{N}=\mathbf{1 , 0 9 1 )}$ |
| :--- | :---: | :---: |
| Extremely important | $52 \%$ | $55 \%$ |
| Very important | $28 \%$ | $28 \%$ |
| Moderately important | $14 \%$ | $4 \%$ |
| Not that important | $1 \%$ | $2 \%$ |
| Not at all important | $1 \%$ | $2 \%$ |
| Skipped | $80 \%$ | $1 \%$ |
| Total Important (net) | $5 \%$ | $83 \%$ |
| Total Not important (net) |  | $5 \%$ |


| The right to a speedy trial with an impartial jury <br> [Base: Three-quarters of respondents saw "you", one-quarter saw <br> "society"] | To you <br> (N=3,275) | To society <br> $(\mathbf{N}=\mathbf{1 , 0 9 1 )}$ |
| :--- | :---: | :---: |
| Extremely important | $56 \%$ | $62 \%$ |
| Very important | $30 \%$ | $27 \%$ |
| Moderately important | $11 \%$ | $9 \%$ |
| Not that important | $1 \%$ | $1 \%$ |
| Not at all important | $1 \%$ | $1 \%$ |
| Skipped | $86 \%$ | $1 \%$ |
| Total Important (net) | $2 \%$ | $89 \%$ |
| Total Not important (net) | $2 \%$ |  |


| The right to vote <br> [Base: Three-quarters of respondents saw "you", one-quarter saw <br> "society"] | To you <br> (N=3,275) | To society <br> $(\mathbf{N}=\mathbf{1 , 0 9 1 )}$ |
| :--- | :---: | :---: |
| Extremely important | $74 \%$ | $82 \%$ |
| Very important | $18 \%$ | $13 \%$ |
| Moderately important | $5 \%$ | $3 \%$ |
| Not that important | $1 \%$ | $\star$ |
| Not at all important | $1 \%$ | $1 \%$ |
| Skipped | $1 \%$ | $1 \%$ |
| Total Important (net) | $92 \%$ | $95 \%$ |
| Total Not important (net) | $2 \%$ | $1 \%$ |


| That all people have equal protection under the law [Base: Three-quarters of respondents saw "you", one-quarter saw "society"] | $\begin{gathered} \text { To you } \\ (\mathrm{N}=3,275) \end{gathered}$ | To society ( $\mathrm{N}=1,091$ ) |
| :---: | :---: | :---: |
| Extremely important | 73\% | 79\% |
| Very important | 21\% | 16\% |
| Moderately important | 5\% | 3\% |
| Not that important | * | 1\% |
| Not at all important | * | 1\% |
| Skipped | 1\% | 1\% |
| Total Important (net) | 94\% | 95\% |
| Total Not important (net) | 1\% | 1\% |

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1. How important, if at all, are the following to [you] OR [society]?

| The right to privacy <br> [Base: Three-quarters of respondents saw "you", one- <br> quarter saw "society"] | To you <br> $(\mathbf{N}=3,275)$ | To society <br> $\mathbf{( N = 1 , 0 9 1 )}$ |
| :--- | :---: | :---: |
| Extremely important | $64 \%$ | $66 \%$ |$|$| Very important | $28 \%$ | $6 \%$ |
| :--- | :---: | :---: |
| Moderately important | $7 \%$ | ${ }^{*}$ |
| Not that important | $1 \%$ | ${ }^{*}$ |
| Not at all important | $1 \%$ | $1 \%$ |
| Skipped | $92 \%$ | $93 \%$ |
| Total Important (net) | $1 \%$ | $*$ |
| Total Not important (net) |  |  |

2. If you had to pick, which of the following is the most important to [you] OR [society]?

| Base: Three-quarters of respondents saw "you", <br> one-quarter saw "society" | To you <br> (N=2,966) | To society <br> (N=1,019) |
| :--- | :---: | :---: |
| Freedom of religion | $12 \%$ | $10 \%$ |
| Freedom of press | $2 \%$ | $2 \%$ |
| Freedom to petition the government | $2 \%$ | $1 \%$ |
| Freedom for people to assemble peacefully | $1 \%$ | $1 \%$ |
| Freedom of speech | $12 \%$ | $13 \%$ |
| The right to bear arms | $12 \%$ | $13 \%$ |
| Freedom from unreasonable searches | $1 \%$ | $1 \%$ |
| The right to a speedy trial with an impartial jury | $1 \%$ | $1 \%$ |
| The right to vote | $17 \%$ | $18 \%$ |
| That all people have equal protection under the law | $28 \%$ | $28 \%$ |
| The right to privacy | $8 \%$ | $8 \%$ |
| Skipped | $5 \%$ | $5 \%$ |

3. How much, if at all, does the First Amendment protect [people like you] OR [the typical American]? [Three quarters of respondents saw "people like you", one quarter saw "the typical American"]

|  | People like you <br> $(\mathbf{N}=3,256)$ | The typical American <br> $(\mathbf{N}=\mathbf{1 , 1 1 0 )}$ |
| :--- | :---: | :---: |
| A great deal | $43 \%$ | $40 \%$ |
| A fair amount | $41 \%$ | $43 \%$ |
| Not very much | $13 \%$ | $15 \%$ |
| Not at all | $2 \%$ | $1 \%$ |
| Skipped | $1 \%$ | $2 \%$ |
| Total A great deal/fair <br> amount (net) | $84 \%$ | $83 \%$ |
| Total Not very much/Not at all <br> (net) | $15 \%$ | $16 \%$ |

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4. To the best of your knowledge, are the following statement true or false?

| The First Amendment protects racist or <br> bigoted speech from government <br> restrictions. (T) | Total |
| :--- | :---: |
| True | $51 \%$ |
| False | $46 \%$ |
| Skipped | $3 \%$ |


| Barring someone from social media is a <br> violation of their First Amendment rights. <br> (F) | Total |
| :--- | :---: |
| True | $35 \%$ |
| False | $63 \%$ |
| Skipped | $2 \%$ |


| The First Amendment prevents government <br> restrictions of speech but not restrictions <br> from the private sector. (T) | Total |
| :--- | :---: |
| True | $58 \%$ |
| False | $40 \%$ |
| Skipped | $3 \%$ |


| The First Amendment prevents private <br> citizens or businesses from punishing <br> someone for making offensive statements. <br> (F) | Total |
| :--- | :---: |
| True | $36 \%$ |
| False | $62 \%$ |
| Skipped | $2 \%$ |


| Threatening someone with violence is <br> protected by the First Amendment. (F) | Total |
| :--- | :---: |
| True | $18 \%$ |
| False | $79 \%$ |
| Skipped | $2 \%$ |


| The First Amendment prevents social <br> media companies (e.g. Facebook, <br> Instagram, TikTok, Twitter, YouTube) from <br> punishing someone for making offensive <br> statements on their platforms. (F) | Total |
| :--- | :---: |
| True | $28 \%$ |
| False | $70 \%$ |
| Skipped | $2 \%$ |

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5. To what extent do you think each of the following rights is secure or threatened in the country today?

| Total Secure Summary (Very Secure + Secure) | Total |
| :--- | :---: |
| Freedom of religion | $61 \%$ |
| Freedom to petition the government | $53 \%$ |
| Freedom of press | $51 \%$ |
| The right to a speedy trial with an impartial jury | $49 \%$ |
| The right to bear arms | $47 \%$ |
| The right to vote | $46 \%$ |
| Freedom of speech | $45 \%$ |
| Freedom for people to assemble peacefully | $44 \%$ |
| Freedom from unreasonable searches or arrests | $34 \%$ |
| The right to privacy | $29 \%$ |
| That all people have equal protection under the law | $28 \%$ |


| Freedom of religion | Total |
| :--- | :---: |
| Very secure | $17 \%$ |
| Secure | $44 \%$ |
| Threatened | $26 \%$ |
| Very threatened | $11 \%$ |
| Skipped | $2 \%$ |
| Total Secure (net) | $61 \%$ |
| Total Threatened (net) | $37 \%$ |


| Freedom of press | Total |
| :--- | :---: |
| Very secure | $10 \%$ |
| Secure | $41 \%$ |
| Threatened | $36 \%$ |
| Very threatened | $11 \%$ |
| Skipped | $2 \%$ |
| Total Secure (net) | $51 \%$ |
| Total Threatened (net) | $47 \%$ |


| Freedom to petition the government | Total |
| :--- | :---: |
| Very secure | $8 \%$ |
| Secure | $45 \%$ |
| Threatened | $35 \%$ |
| Very threatened | $10 \%$ |
| Skipped | $2 \%$ |
| Total Secure (net) | $53 \%$ |
| Total Threatened (net) | $45 \%$ |

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5. To what extent do you think each of the following rights is secure or threatened in the country today?

| Freedom for people to assemble peacefully | Total |
| :--- | :---: |
| Very secure | $7 \%$ |
| Secure | $37 \%$ |
| Threatened | $41 \%$ |
| Very threatened | $13 \%$ |
| Skipped | $2 \%$ |
| Total Secure (net) | $44 \%$ |
| Total Threatened (net) | $54 \%$ |


| Freedom of speech | Total |
| :--- | :---: |
| Very secure | $9 \%$ |
| Secure | $36 \%$ |
| Threatened | $37 \%$ |
| Very threatened | $17 \%$ |
| Skipped | $2 \%$ |
| Total Secure (net) | $45 \%$ |
| Total Threatened (net) | $54 \%$ |


| The right to bear arms | Total |
| :--- | :---: |
| Very secure | $13 \%$ |
| Secure | $34 \%$ |
| Threatened | $32 \%$ |
| Very threatened | $19 \%$ |
| Skipped | $2 \%$ |
| Total Secure (net) | $47 \%$ |
| Total Threatened (net) | $51 \%$ |


| Freedom from unreasonable searches or <br> arrests | Total |
| :--- | :---: |
| Very secure | $4 \%$ |
| Secure | $30 \%$ |
| Threatened | $48 \%$ |
| Very threatened | $16 \%$ |
| Skipped | $2 \%$ |
| Total Secure (net) | $34 \%$ |
| Total Threatened (net) | $64 \%$ |

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5. To what extent do you think each of the following rights is secure or threatened in the country today?

| The right to a speedy trial with an impartial <br> jury | Total |
| :--- | :---: |
| Very secure | $6 \%$ |
| Secure | $43 \%$ |
| Threatened | $39 \%$ |
| Very threatened | $10 \%$ |
| Skipped | $2 \%$ |
| Total Secure (net) | $49 \%$ |
| Total Threatened (net) | $49 \%$ |


| The right to vote | Total |
| :--- | :---: |
| Very secure | $14 \%$ |
| Secure | $32 \%$ |
| Threatened | $32 \%$ |
| Very threatened | $21 \%$ |
| Skipped | $2 \%$ |
| Total Secure (net) | $46 \%$ |
| Total Threatened (net) | $52 \%$ |


| That all people have equal protection under <br> the law | Total |
| :--- | :---: |
| Very secure | $5 \%$ |
| Secure | $23 \%$ |
| Threatened | $48 \%$ |
| Very threatened | $23 \%$ |
| Skipped | $2 \%$ |
| Total Secure (net) | $28 \%$ |
| Total Threatened (net) | $70 \%$ |


| The right to privacy | Total |
| :--- | :---: |
| Very secure | $4 \%$ |
| Secure | $25 \%$ |
| Threatened | $47 \%$ |
| Very threatened | $22 \%$ |
| Skipped | $2 \%$ |
| Total Secure (net) | $29 \%$ |
| Total Threatened (net) | $69 \%$ |

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| Mean Summary | Total |
| :---: | :---: |
| People like you [Base: all respondents] | 4.39 |
| Wealthy people [Base: One quarter of respondents] | $\begin{gathered} 5.95 \\ (\mathrm{~N}=\mathbf{1 , 1 7 1 )}) \\ \hline \end{gathered}$ |
| Liberals [Base: One quarter of respondents] | $\begin{gathered} 5.19 \\ (\mathrm{~N}=\mathbf{1}, \mathbf{1 7 8}) \end{gathered}$ |
| White Americans [Base: One quarter of respondents] | $\begin{gathered} 5.1 \\ (\mathrm{~N}=\mathbf{1}, \mathbf{1 9 4}) \\ \hline \end{gathered}$ |
| Men [Base: One quarter of respondents] | $\begin{gathered} 4.95 \\ (\mathrm{~N}=\mathbf{1}, \mathbf{1 8 8}) \end{gathered}$ |
| College students [Base: One quarter of respondents] | $\begin{gathered} 4.91 \\ (\mathrm{~N}=\mathbf{1}, \mathbf{1 7 8}) \end{gathered}$ |
| Socialists [Base: One quarter of respondents] | $\begin{gathered} 4.85 \\ (\mathrm{~N}=\mathbf{1}, \mathbf{1 9 1}) \end{gathered}$ |
| LGBTQ people [Base: One quarter of respondents] | $\begin{gathered} 4.61 \\ (\mathrm{~N}=\mathbf{1}, \mathbf{2 3 1}) \end{gathered}$ |
| Defund the police activists [Base: One quarter of respondents] | $\begin{gathered} 4.59 \\ (\mathrm{~N}=\mathbf{1}, \mathbf{1 5 2}) \\ \hline \end{gathered}$ |
| Religious Christians [Base: One quarter of respondents] | $\begin{gathered} 4.57 \\ (\mathrm{~N}=\mathbf{1}, \mathbf{1 8 5}) \end{gathered}$ |
| Antifa activists [Base: One quarter of respondents] | $\begin{gathered} 4.57 \\ (\mathrm{~N}=\mathbf{1}, \mathbf{2 0 7}) \end{gathered}$ |
| Women [Base: One quarter of respondents] | $\begin{gathered} 4.51 \\ (\mathrm{~N}=\mathbf{1}, \mathbf{1 8 1}) \end{gathered}$ |
| White supremacists [Base: One quarter of respondents] | $\begin{gathered} 4.46 \\ (\mathrm{~N}=\mathbf{1}, \mathbf{1 6 2}) \end{gathered}$ |
| Conservatives [Base: One quarter of respondents] | $\begin{gathered} 4.46 \\ (\mathrm{~N}=\mathbf{1}, 174) \\ \hline \end{gathered}$ |
| Black Lives Matter activists [Base: One quarter of respondents] | $\begin{gathered} 4.45 \\ (\mathrm{~N}=\mathbf{1 , 2 1 4}) \end{gathered}$ |
| Alt-right activists [Base: One quarter of respondents] | $\begin{gathered} 4.43 \\ (\mathrm{~N}=\mathbf{1}, \mathbf{1 9 2}) \end{gathered}$ |
| Working class people [Base: One quarter of respondents] | $\begin{gathered} 4.3 \\ (\mathrm{~N}=\mathbf{1 , 2 1 4}) \end{gathered}$ |
| Religious Jews [Base: One quarter of respondents] | $\begin{gathered} 4.21 \\ (\mathrm{~N}=\mathbf{1}, 197) \end{gathered}$ |
| Black and African Americans [Base: One quarter of respondents] | $\begin{gathered} 4.12 \\ (\mathrm{~N}=\mathbf{1}, \mathbf{2 0 6}) \\ \hline \end{gathered}$ |
| Asian Americans [Base: One quarter of respondents] | $\begin{gathered} 4.12 \\ (\mathrm{~N}=\mathbf{1}, \mathbf{1 7 4}) \\ \hline \end{gathered}$ |
| Hispanic and Latino Americans [Base: One quarter of respondents] | $\begin{gathered} 4.11 \\ (\mathrm{~N}=1,204) \end{gathered}$ |
| Religious Muslims [Base: One quarter of respondents] | $\begin{gathered} 3.72 \\ (\mathrm{~N}=\mathbf{1}, 191) \end{gathered}$ |
| Immigrants [Base: One quarter of respondents] | $\begin{gathered} 3.71 \\ (\mathrm{~N}=\mathbf{1 , 2 1 2}) \end{gathered}$ |

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6. How easy or difficult is it for the following people to use their free speech rights without consequence in America today? On a scale of 1 to 7 with 1 being very difficult and 7 being very easy.

| People like you | Total |
| :--- | :---: |
| 1 - Very difficult | $11 \%$ |
| 2 | $6 \%$ |
| 3 | $12 \%$ |
| 4 | $22 \%$ |
| 5 | $18 \%$ |
| 6 | $14 \%$ |
| 7 - Very easy | $16 \%$ |
| Skipped | $1 \%$ |
| Mean | 4.39 |


| Black and African Americans <br> [Base: One quarter of respondents] | Total <br> $(\mathbf{N}=\mathbf{1 , 2 0 6})$ |
| :--- | :---: |
| 1 - Very difficult | $15 \%$ |
| 2 | $9 \%$ |
| 3 | $16 \%$ |
| 4 | $18 \%$ |
| 5 | $13 \%$ |
| 6 | $12 \%$ |
| 7 - Very easy | $17 \%$ |
| Skipped | $1 \%$ |
| Mean | 4.12 |


| Hispanic and Latino Americans <br> [Base: One quarter of respondents] | Total <br> $(\mathbf{N}=\mathbf{1 , 2 0 4})$ |
| :--- | :---: |
| $1-$ Very difficult | $9 \%$ |
| 2 | $8 \%$ |
| 3 | $17 \%$ |
| 4 | $25 \%$ |
| 5 | $18 \%$ |
| 6 | $11 \%$ |
| 7 - Very easy | $10 \%$ |
| Skipped | $2 \%$ |
| Mean | 4.11 |

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6. How easy or difficult is it for the following people to use their free speech rights without consequence in America today? On a scale of 1 to 7 with 1 being very difficult and 7 being very easy.

| Asian Americans <br> [Base: One quarter of respondents] | Total <br> $(\mathbf{N}=\mathbf{1 , 1 7 4})$ |
| :--- | :---: |
| 1 - Very difficult | $9 \%$ |
| 2 | $7 \%$ |
| 3 | $17 \%$ |
| 4 | $26 \%$ |
| 5 | $19 \%$ |
| 6 | $10 \%$ |
| 7 - Very easy | $10 \%$ |
| Skipped | $2 \%$ |
| Mean | 4.12 |


| White Americans <br> [Base: One quarter of respondents] | Total <br> $(\mathbf{N}=\mathbf{1 , 1 9 4})$ |
| :--- | :---: |
| $1-$ Very difficult | $9 \%$ |
| 2 | $5 \%$ |
| 3 | $7 \%$ |
| 4 | $13 \%$ |
| 5 | $16 \%$ |
| 6 | $15 \%$ |
| 7 - Very easy | $35 \%$ |
| Skipped | $2 \%$ |
| Mean | 5.1 |


| Wealthy people <br> [Base: One quarter of respondents] | Total <br> $(\mathbf{N}=\mathbf{1}, \mathbf{1 7 1})$ |
| :--- | :---: |
| 1 - Very difficult | $3 \%$ |
| 2 | $1 \%$ |
| 3 | $3 \%$ |
| 4 | $9 \%$ |
| 5 | $12 \%$ |
| 6 | $18 \%$ |
| 7 - Very easy | $53 \%$ |
| Skipped | $1 \%$ |
| Mean | 5.95 |

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6. How easy or difficult is it for the following people to use their free speech rights without consequence in America today? On a scale of 1 to 7 with 1 being very difficult and 7 being very easy.

| Working class people <br> [Base: One quarter of respondents] | Total <br> $(\mathbf{N}=\mathbf{1 , 2 1 4})$ |
| :--- | :---: |
| 1 - Very difficult | $7 \%$ |
| 2 | $7 \%$ |
| 3 | $13 \%$ |
| 4 | $27 \%$ |
| 5 | $22 \%$ |
| 6 | $13 \%$ |
| 7 - Very easy | $10 \%$ |
| Skipped | $2 \%$ |
| Mean | 4.3 |


| LGBTQ people <br> [Base: One quarter of respondents] | Total <br> $(\mathbf{N}=\mathbf{1}, \mathbf{2 3 1})$ |
| :--- | :---: |
| 1 - Very difficult | $7 \%$ |
| 2 | $7 \%$ |
| 3 | $13 \%$ |
| 4 | $20 \%$ |
| 5 | $16 \%$ |
| 6 | $11 \%$ |
| 7 - Very easy | $24 \%$ |
| Skipped | $1 \%$ |
| Mean | 4.61 |


| Conservatives <br> [Base: One quarter of respondents] | Total <br> $(\mathbf{N}=\mathbf{1 , 1 7 4})$ |
| :--- | :---: |
| 1 - Very difficult | $10 \%$ |
| 2 | $8 \%$ |
| 3 | $10 \%$ |
| 4 | $21 \%$ |
| 5 | $16 \%$ |
| 6 | $14 \%$ |
| 7 - Very easy | $19 \%$ |
| Skipped | $2 \%$ |
| Mean | 4.46 |

## TOPLINE \& METHODOLOGY

6. How easy or difficult is it for the following people to use their free speech rights without consequence in America today? On a scale of 1 to 7 with 1 being very difficult and 7 being very easy.

| Liberals <br> [Base: One quarter of respondents] | Total <br> $(\mathbf{N}=\mathbf{1 , 1 7 8})$ |
| :--- | :---: |
| 1 - Very difficult | $3 \%$ |
| 2 | $3 \%$ |
| 3 | $9 \%$ |
| 4 | $20 \%$ |
| 5 | $19 \%$ |
| 6 | $16 \%$ |
| 7 - Very easy | $30 \%$ |
| Skipped | $2 \%$ |
| Mean | 5.19 |


| Men <br> [Base: One quarter of respondents] | Total <br> $(\mathbf{N}=\mathbf{1}, \mathbf{1 8 8})$ |
| :--- | :---: |
| 1 - Very difficult | $6 \%$ |
| 2 | $4 \%$ |
| 3 | $9 \%$ |
| 4 | $19 \%$ |
| 5 | $18 \%$ |
| 6 | $19 \%$ |
| 7 - Very easy | $24 \%$ |
| Skipped | $1 \%$ |
| Mean | 4.95 |


| Women <br> [Base: One quarter of respondents] | Total <br> $(\mathbf{N}=\mathbf{1 , 1 8 1 )}$ |
| :--- | :---: |
| 1 - Very difficult | $7 \%$ |
| 2 | $4 \%$ |
| 3 | $11 \%$ |
| 4 | $25 \%$ |
| 5 | $25 \%$ |
| 6 | $15 \%$ |
| 7 - Very easy | $12 \%$ |
| Skipped | $2 \%$ |
| Mean | 4.51 |

## TOPLINE \& METHODOLOGY

6. How easy or difficult is it for the following people to use their free speech rights without consequence in America today? On a scale of 1 to 7 with 1 being very difficult and 7 being very easy.

| Immigrants <br> [Base: One quarter of respondents] | Total <br> $(\mathbf{N}=\mathbf{1 , 2 1 2})$ |
| :--- | :---: |
| 1 - Very difficult | $18 \%$ |
| 2 | $13 \%$ |
| 3 | $14 \%$ |
| 4 | $21 \%$ |
| 5 | $12 \%$ |
| 6 | $7 \%$ |
| 7 - Very easy | $13 \%$ |
| Skipped | $1 \%$ |
| Mean | 3.71 |


| Religious Christians <br> [Base: One quarter of respondents] | Total <br> $(\mathbf{N}=\mathbf{1}, \mathbf{1 8 5})$ |
| :--- | :---: |
| 1 - Very difficult | $9 \%$ |
| 2 | $6 \%$ |
| 3 | $11 \%$ |
| 4 | $21 \%$ |
| 5 | $17 \%$ |
| 6 | $15 \%$ |
| 7 - Very easy | $20 \%$ |
| Skipped | $2 \%$ |
| Mean | 4.57 |


| Religious Jews <br> [Base: One quarter of respondents] | Total <br> $\mathbf{( N = 1 , 1 9 7 )}$ |
| :--- | :---: |
| 1 - Very difficult | $8 \%$ |
| 2 | $8 \%$ |
| 3 | $16 \%$ |
| 4 | $28 \%$ |
| 5 | $16 \%$ |
| 6 | $12 \%$ |
| 7 - Very easy | $11 \%$ |
| Skipped | $2 \%$ |
| Mean | 4.21 |

## TOPLINE \& METHODOLOGY

6. How easy or difficult is it for the following people to use their free speech rights without consequence in America today? On a scale of 1 to 7 with 1 being very difficult and 7 being very easy.

| Religious Muslims <br> [Base: One quarter of respondents] | Total <br> $(\mathbf{N}=\mathbf{1 , 1 9 1 )}$ |
| :--- | :---: |
| 1 - Very difficult | $16 \%$ |
| 2 | $11 \%$ |
| 3 | $19 \%$ |
| 4 | $21 \%$ |
| 5 | $14 \%$ |
| 6 | $8 \%$ |
| 7 - Very easy | $10 \%$ |
| Skipped | $1 \%$ |
| Mean | 3.72 |


| College students <br> [Base: One quarter of respondents] | Total <br> $(\mathbf{N}=\mathbf{1}, \mathbf{1 7 8})$ |
| :--- | :---: |
| 1 - Very difficult | $4 \%$ |
| 2 | $3 \%$ |
| 3 | $9 \%$ |
| 4 | $25 \%$ |
| 5 | $22 \%$ |
| 6 | $17 \%$ |
| 7 - Very easy | $20 \%$ |
| Skipped | $2 \%$ |
| Mean | 4.91 |


| Socialists <br> [Base: One quarter of respondents] | Total <br> $(\mathbf{N}=\mathbf{1 , 1 9 1 )}$ |
| :--- | :---: |
| 1 - Very difficult | $5 \%$ |
| 2 | $4 \%$ |
| 3 | $11 \%$ |
| 4 | $23 \%$ |
| 5 | $17 \%$ |
| 6 | $14 \%$ |
| 7 - Very easy | $24 \%$ |
| Skipped | $2 \%$ |
| Mean | 4.85 |

## TOPLINE \& METHODOLOGY

6. How easy or difficult is it for the following people to use their free speech rights without consequence in America today? On a scale of 1 to 7 with 1 being very difficult and 7 being very easy.

| White Supremacists <br> [Base: One quarter of respondents] | Total <br> $(\mathbf{N}=\mathbf{1 , 1 6 2 )}$ |
| :--- | :---: |
| 1 - Very difficult | $10 \%$ |
| 2 | $7 \%$ |
| 3 | $8 \%$ |
| 4 | $18 \%$ |
| 5 | $16 \%$ |
| 6 | $13 \%$ |
| 7 - Very easy | $25 \%$ |
| Skipped | $2 \%$ |
| Mean | 4.64 |


| Alt-right activists <br> [Base: One quarter of respondents] | Total <br> $(\mathbf{N}=\mathbf{1 , 1 9 2 )}$ |
| :--- | :---: |
| 1 - Very difficult | $10 \%$ |
| 2 | $6 \%$ |
| 3 | $10 \%$ |
| 4 | $25 \%$ |
| 5 | $17 \%$ |
| 6 | $14 \%$ |
| 7 - Very easy | $17 \%$ |
| Skipped | $2 \%$ |
| Mean | 4.43 |


| Black Lives Matter activists <br> [Base: One quarter of respondents] | Total <br> $\mathbf{( N = 1 , 2 1 4 )}$ |
| :--- | :---: |
| 1 - Very difficult | $12 \%$ |
| 2 | $5 \%$ |
| 3 | $14 \%$ |
| 4 | $16 \%$ |
| 5 | $13 \%$ |
| 6 | $12 \%$ |
| 7 - Very easy | $25 \%$ |
| Skipped | $2 \%$ |
| Mean | 4.54 |

## TOPLINE \& METHODOLOGY

6. How easy or difficult is it for the following people to use their free speech rights without consequence in America today? On a scale of 1 to 7 with 1 being very difficult and 7 being very easy.

| Antifa activists <br> [Base: One quarter of respondents] | Total <br> $\mathbf{N}=\mathbf{1 , 2 0 7})$ |
| :--- | :---: |
| 1 - Very difficult | $8 \%$ |
| 2 | $6 \%$ |
| 3 | $12 \%$ |
| 4 | $23 \%$ |
| 5 | $13 \%$ |
| 6 | $14 \%$ |
| 7 - Very easy | $21 \%$ |
| Skipped | $3 \%$ |
| Mean) | 4.57 |


| Defund the police activists <br> [Base: One quarter of respondents] | Total <br> $(\mathbf{N}=\mathbf{1 , 1 5 2})$ |
| :--- | :---: |
| 1 - Very difficult | $8 \%$ |
| 2 | $6 \%$ |
| 3 | $12 \%$ |
| 4 | $21 \%$ |
| 5 | $16 \%$ |
| 6 | $13 \%$ |
| 7 - Very easy | $22 \%$ |
| Skipped | $2 \%$ |
| Mean | 4.59 |

7. For each of the following scenarios, please indicate whether the behavior should be allowed or prohibited.

| Should THE GOVERNMENT allow or <br> prohibit a person saying a threat against <br> the health and safety of someone else? | Total |
| :--- | :---: |
| Allow | $15 \%$ |
| Prohibit | $83 \%$ |
| Skipped | $2 \%$ |


| Should PRIVATE EMPLOYERS allow or <br> prohibit a person saying a threat against <br> the health and safety of someone else AT <br> THE WORKPLACE? | Total |
| :--- | :---: |
| Allow | $9 \%$ |
| Prohibit | $90 \%$ |
| Skipped | $2 \%$ |

## TOPLINE \& METHODOLOGY

7. For each of the following scenarios, please indicate whether the behavior should be allowed or prohibited.

| Should SOCIAL MEDIA COMPANIES allow <br> or prohibit a person saying a threat against <br> the health and safety of someone else ON <br> SOCIAL MEDIA PLATFORMS? | Total |
| :--- | :---: |
| Allow | $13 \%$ |
| Prohibit | $85 \%$ |
| Skipped | $2 \%$ |


| Should PUBLIC UNIVERSITIES AND <br> COLLEGES allow or prohibit a person <br> saying a threat against the health and <br> safety of someone else ON CAMPUS? | Total |
| :--- | :---: |
| Allow | $11 \%$ |
| Prohibit | $87 \%$ |
| Skipped | $2 \%$ |


| Should PUBLIC HIGH SCHOOLS allow or <br> prohibit a person saying a threat against <br> the health and safety of someone else ON <br> CAMPUS? | Total |
| :--- | :---: |
| Allow | $10 \%$ |
| Prohibit | $88 \%$ |
| Skipped | $2 \%$ |

8. For each of the following scenarios, please indicate whether the behavior should be allowed or prohibited.

| Should THE GOVERNMENT allow or <br> prohibit a person making statements that <br> may contribute to creating a dangerous <br> situation? | Total |
| :--- | :---: |
| Allow | $27 \%$ |
| Prohibit | $70 \%$ |
| Skipped | $3 \%$ |


| Should PRIVATE EMPLOYERS allow or <br> prohibit a person making statements that <br> may contribute to creating a dangerous <br> situation AT THE WORKPLACE? | Total |
| :--- | :---: |
| Allow | $15 \%$ |
| Prohibit | $83 \%$ |
| Skipped | $3 \%$ |

## TOPLINE \& METHODOLOGY

8. For each of the following scenarios, please indicate whether the behavior should be allowed or prohibited.

| Should SOCIAL MEDIA COMPANIES allow <br> or prohibit a person making statements that <br> may contribute to creating a dangerous <br> situation ON SOCIAL MEDIA PLATFORMS? | Total |
| :--- | :---: |
| Allow | $22 \%$ |
| Prohibit | $76 \%$ |
| Skipped | $3 \%$ |


| Should PUBLIC UNIVERSITIES AND <br> COLLEGES allow or prohibit a person <br> making statements that may contribute to <br> creating a dangerous situation ON <br> CAMPUS? | Total |
| :--- | :---: |
| Allow |  |
| Prohibit | $21 \%$ |
| Skipped | $77 \%$ |


| Should PUBLIC HIGH SCHOOLS allow or <br> prohibit a person making statements that <br> may contribute to creating a dangerous <br> situation ON CAMPUS? | Total |
| :--- | :---: |
| Allow | $17 \%$ |
| Prohibit | $81 \%$ |
| Skipped | $2 \%$ |

9. For each of the following scenarios, please indicate whether the behavior should be allowed or prohibited.

| Should THE GOVERNMENT allow or <br> prohibit a person saying or using a racial <br> insult or slur? | Total |
| :--- | :---: |
| Allow | $33 \%$ |
| Prohibit | $65 \%$ |
| Skipped | $2 \%$ |


| Should PRIVATE EMPLOYERS allow or <br> prohibit a person saying or using a racial <br> insult or slur AT THE WORKPLACE? | Total |
| :--- | :---: |
| Allow | $13 \%$ |
| Prohibit | $85 \%$ |
| Skipped | $2 \%$ |

## TOPLINE \& METHODOLOGY

9. For each of the following scenarios, please indicate whether the behavior should be allowed or prohibited.

| Should SOCIAL MEDIA COMPANIES allow <br> or prohibit a person saying or using a racial <br> insult or slur ON SOCIAL MEDIA <br> PLATFORMS? | Total |
| :--- | :---: |
| Allow | $23 \%$ |
| Prohibit | $75 \%$ |
| Skipped | $2 \%$ |


| Should PUBLIC UNIVERSITIES AND <br> COLLEGES allow or prohibit a person <br> saying or using a racial insult or slur ON <br> CAMPUS? | Total |
| :--- | :---: |
| Allow | $20 \%$ |
| Prohibit | $79 \%$ |
| Skipped | $2 \%$ |


| Should PUBLIC HIGH SCHOOLS allow or <br> prohibit a person saying or using a racial <br> insult or slur ON CAMPUS? | Total |
| :--- | :---: |
| Allow | $15 \%$ |
| Prohibit | $83 \%$ |
| Skipped | $2 \%$ |

10. For each of the following scenarios, please indicate whether the behavior should be allowed or prohibited.

| Should THE GOVERNMENT allow or <br> prohibit a person sharing a racist or <br> bigoted idea? | Total |
| :--- | :---: |
| Allow | $38 \%$ |
| Prohibit | $60 \%$ |
| Skipped | $2 \%$ |


| Should PRIVATE EMPLOYERS allow or <br> prohibit a person sharing a racist or <br> bigoted idea AT THE WORKPLACE? | Total |
| :--- | :---: |
| Allow | $17 \%$ |
| Prohibit | $80 \%$ |
| Skipped | $2 \%$ |


| Should SOCIAL MEDIA COMPANIES allow <br> or prohibit a person sharing a racist or <br> bigoted idea ON SOCIAL MEDIA <br> PLATFORMS? | Total |
| :--- | :---: |
| Allow | $29 \%$ |
| Prohibit | $69 \%$ |
| Skipped | $3 \%$ |

## TOPLINE \& METHODOLOGY

10. For each of the following scenarios, please indicate whether the behavior should be allowed or prohibited.

| Should PUBLIC UNIVERSITIES AND <br> COLLEGES allow or prohibit a person <br> sharing a racist or bigoted idea ON <br> CAMPUS? | Total |
| :--- | :---: |
| Allow | $27 \%$ |
| Prohibit | $70 \%$ |
| Skipped | $3 \%$ |


| Should PUBLIC HIGH SCHOOLS allow or <br> prohibit a person sharing a racist or <br> bigoted idea ON CAMPUS? | Total |
| :--- | :---: |
| Allow | $21 \%$ |
| Prohibit | $76 \%$ |
| Skipped | $2 \%$ |

11. For each of the following scenarios, please indicate whether the behavior should be allowed or prohibited.

| Should THE GOVERNMENT allow or <br> prohibit a person sharing political views <br> that are offensive to some? | Total |
| :--- | :---: |
| Allow | $72 \%$ |
| Prohibit | $26 \%$ |
| Skipped | $2 \%$ |


| Should PRIVATE EMPLOYERS allow or <br> prohibit a person sharing political views <br> that are offensive to some AT THE <br> WORKPLACE? | Total |
| :--- | :---: |
| Allow | $53 \%$ |
| Prohibit | $45 \%$ |
| Skipped | $2 \%$ |


| Should SOCIAL MEDIA COMPANIES allow <br> or prohibit a person sharing political views <br> that are offensive to some ON SOCIAL <br> MEDIA PLATFORMS? | Total |
| :--- | :---: |
| Allow | $69 \%$ |
| Prohibit | $29 \%$ |
| Skipped | $2 \%$ |

## TOPLINE \& METHODOLOGY

11. For each of the following scenarios, please indicate whether the behavior should be allowed or prohibited.

| Should PUBLIC UNIVERSITIES AND <br> COLLEGES allow or prohibit a person <br> sharing political views that are offensive to <br> some ON CAMPUS? | Total |
| :--- | :---: |
| Allow | $68 \%$ |
| Prohibit | $29 \%$ |
| Skipped | $2 \%$ |


| Should PUBLIC HIGH SCHOOLS allow or <br> prohibit a person sharing political views <br> that are offensive to some ON CAMPUS? | Total |
| :--- | :---: |
| Allow | $62 \%$ |
| Prohibit | $35 \%$ |
| Skipped | $2 \%$ |

12. For each of the following scenarios, please indicate whether the behavior should be allowed or prohibited.

| Should THE GOVERNMENT allow or <br> prohibit a person saying something rude or <br> impolite to someone else? | Total |
| :--- | :---: |
| Allow | $66 \%$ |
| Prohibit | $31 \%$ |
| Skipped | $2 \%$ |


| Should PRIVATE EMPLOYERS allow or <br> prohibit a person saying something rude or <br> impolite to someone else AT THE <br> WORKPLACE? | Total |
| :--- | :---: |
| Allow | $47 \%$ |
| Prohibit | $51 \%$ |
| Skipped | $2 \%$ |


| Should SOCIAL MEDIA COMPANIES allow <br> or a person saying something rude or <br> impolite to someone else ON SOCIAL <br> MEDIA PLATFORMS? | Total |
| :--- | :---: |
| Allow | $62 \%$ |
| Prohibit | $36 \%$ |
| Skipped | $3 \%$ |

## TOPLINE \& METHODOLOGY

12. For each of the following scenarios, please indicate whether the behavior should be allowed or prohibited.

| Should PUBLIC UNIVERSITIES AND <br> COLLEGES allow or prohibit a person <br> saying something rude or impolite to <br> someone else ON CAMPUS? | Total |
| :--- | :---: |
| Allow | $59 \%$ |
| Prohibit | $39 \%$ |
| Skipped |  |
| Should PUBLIC HIGH SCHOOLS allow or <br> prohibit a person saying something rude or <br> impolite to someone else ON CAMPUS? Total <br> Allow $53 \%$ <br> Prohibit $45 \%$ <br> Skipped $2 \%$ |  | |  |
| :--- |

13. Do you think people in your immediate social circle would encourage, react negatively, or do nothing to a member of a group that did the following?

| Said something rude or impolite | Total |
| :--- | :---: |
| Encourage | $3 \%$ |
| Do nothing | $29 \%$ |
| React negatively | $55 \%$ |
| Unsure | $12 \%$ |
| Skipped | $2 \%$ |


| Shared political views that are offensive to <br> some | Total |
| :--- | :---: |
| Encourage | $5 \%$ |
| Do nothing | $42 \%$ |
| React negatively | $36 \%$ |
| Unsure | $14 \%$ |
| Skipped | $2 \%$ |


| Shared a racist or bigoted idea | Total |
| :--- | :---: |
| Encourage | $2 \%$ |
| Do nothing | $14 \%$ |
| React negatively | $72 \%$ |
| Unsure | $9 \%$ |
| Skipped | $2 \%$ |


| Said or used a racial insult or slur | Total |
| :--- | :---: |
| Encourage | $2 \%$ |
| Do nothing | $13 \%$ |
| React negatively | $74 \%$ |
| Unsure | $9 \%$ |
| Skipped | $2 \%$ |

## TOPLINE \& METHODOLOGY

13. Do you think people in your immediate social circle would encourage, react negatively, or do nothing to a member of a group that did the following?

| Made statements that may have contributed <br> to creating a dangerous situation | Total |
| :--- | :---: |
| Encourage | $2 \%$ |
| Do nothing | $12 \%$ |
| React negatively | $73 \%$ |
| Unsure | $11 \%$ |
| Skipped | $2 \%$ |

13. Do you think people in your immediate social circle would encourage, react negatively, or do nothing to a member of a group that did the following?

| Threatened the health and safety of <br> someone else | Total |
| :--- | :---: |
| Encourage | $2 \%$ |
| Do nothing | $7 \%$ |
| React negatively | $79 \%$ |
| Unsure | $9 \%$ |
| Skipped | $2 \%$ |

14. Should the following be allowed or prohibited by the government?

| A group protest in a public space | Total |
| :--- | :---: |
| Allowed | $87 \%$ |
| Prohibited | $11 \%$ |
| Skipped | $2 \%$ |


| A group protest in a public space organized <br> by a group with politically unpopular views | Total |
| :--- | :---: |
| Allowed | $81 \%$ |
| Prohibited | $17 \%$ |
| Skipped | $2 \%$ |


| A group protest in a public space organized <br> by a group that has been associated with <br> violence in the past | Total |
| :--- | :---: |
| Allowed | $40 \%$ |
| Prohibited | $58 \%$ |
| Skipped | $2 \%$ |


| A group protest in a public space where <br> some attendees have talked about inciting <br> violence | Total |
| :--- | :---: |
| Allowed | $34 \%$ |
| Prohibited | $64 \%$ |
| Skipped | $3 \%$ |

## TOPLINE \& METHODOLOGY

14. Should the following be allowed or prohibited by the government?

| A group protest in a public space where <br> some attendees have engaged in violence | Total |
| :--- | :---: |
| Allowed | $28 \%$ |
| Prohibited | $70 \%$ |
| Skipped | $3 \%$ |

15a. The First Amendment became part of the U.S. Constitution more than 200 years ago. Here is what it says: "Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press; or the right of the people peaceably to assemble; and to petition the Government for a redress of grievances."

Based on your own feelings about the First Amendment, how do you feel about the following statement: The First Amendment goes too far in the rights it guarantees.

| Base: Half of respondents | Total <br> $(\mathbf{N}=\mathbf{2 , 1 9 2 )}$ |
| :--- | :---: |
| Strongly agree | $7 \%$ |
| Mildly agree | $18 \%$ |
| Mildly disagree | $26 \%$ |
| Strongly disagree | $47 \%$ |
| Skipped | $2 \%$ |

15b. Based on your own feelings about the First Amendment, how do you feel about the following statement: The First Amendment goes too far in the rights it guarantees.

| Base: Half of respondents | Total <br> $(\mathbf{N}=\mathbf{2 , 1 7 4})$ |
| :--- | :---: |
| Strongly agree | $5 \%$ |
| Mildly agree | $22 \%$ |
| Mildly disagree | $32 \%$ |
| Strongly disagree | $38 \%$ |
| Skipped | $3 \%$ |

## TOPLINE \& METHODOLOGY

16. For each of the following statements, please indicate if you agree or disagree:

| Total Agree Summary (Strongly + Somewhat Agree) | Total |
| :---: | :---: |
| Protecting free speech is an important part of American democracy. | 91\% |
| People should be allowed to express unpopular opinions. [Base: One quarter of respondents] | $\begin{gathered} 90 \% \\ (\mathrm{~N}=\mathbf{1}, \mathbf{4 6 9}) \end{gathered}$ |
| Free speech rights help marginalized groups be heard. | 86\% |
| Having different points of view, including those that are "bad" or offensive to some, promotes healthy debate in society. | 77\% |
| Musicians should be allowed to sing songs with lyrics that others might find offensive. [Base: One quarter of respondents] | $\begin{gathered} 75 \% \\ (\mathrm{~N}=1,464) \end{gathered}$ |
| It is appropriate for a business to speak out against state and federal laws or legislation they disagree with. [Base: One quarter of respondents] | $\begin{gathered} 75 \% \\ (\mathrm{~N}=1, \mathbf{4 4 1}) \end{gathered}$ |
| Our First Amendment rights are currently under attack. | 69\% |
| It is appropriate for athletes to speak out against laws they disagree with. [Base: One quarter of respondents] | $\begin{gathered} 69 \% \\ (\mathrm{~N}=1,475) \end{gathered}$ |
| Online news providers should be allowed to publish any story without the government having the ability to block or censor them. [Base: One quarter of respondents] | $\begin{gathered} 68 \% \\ (\mathrm{~N}=1,457) \end{gathered}$ |
| It is appropriate for religious leaders to speak out against laws they disagree with. [Base: One quarter of respondents] | $\begin{gathered} 68 \% \\ (\mathrm{~N}=1,471) \end{gathered}$ |
| The climate at my school or on my campus prevents some people from saying things they believe because others might find it offensive. [Base: Current students age 18-24] | $\begin{gathered} 65 \% \\ (1,023) \end{gathered}$ |
| Students should be allowed to express their opinions about school employees on social media without worrying about being punished by school employees for what they say. [Base: One quarter of respondents] | $\begin{gathered} 57 \% \\ (\mathbf{N}=\mathbf{1}, \mathbf{4 1 1}) \end{gathered}$ |
| It is appropriate for a corporation to speak out on political issues. [Base: One quarter of respondents] | $\begin{gathered} 50 \% \\ (\mathrm{~N}=1,472) \end{gathered}$ |
| People should be allowed to burn or deface the American flag as a political statement. [Base: One quarter of respondents] | $\begin{gathered} 31 \% \\ (\mathrm{~N}=1,438) \end{gathered}$ |


| Our First Amendment rights are currently under attack. | Total |
| :--- | :---: |
| Strongly agree | $32 \%$ |
| Mildly agree | $37 \%$ |
| Mildly disagree | $21 \%$ |
| Strongly disagree | $8 \%$ |
| Skipped | $2 \%$ |
| Total Agree (net) | $69 \%$ |
| Total Disagree (net) | $29 \%$ |

## TOPLINE \& METHODOLOGY

16. For each of the following statements, please indicate if you agree or disagree:

| Free speech rights help marginalized groups be heard. | Total |
| :--- | :---: |
| Strongly agree | $40 \%$ |
| Mildly agree | $45 \%$ |
| Mildly disagree | $9 \%$ |
| Strongly disagree | $3 \%$ |
| Skipped | $3 \%$ |
| Total Agree (net) | $86 \%$ |
| Total Disagree (net) | $12 \%$ |


| Protecting free speech is an important part of American <br> democracy. | Total |
| :--- | :---: |
| Strongly agree | $68 \%$ |
| Mildly agree | $23 \%$ |
| Mildly disagree | $4 \%$ |
| Strongly disagree | $3 \%$ |
| Skipped | $2 \%$ |
| Total Agree (net) | $91 \%$ |
| Total Disagree (net) | $7 \%$ |


| Having different points of view, including those that are "bad" <br> or offensive to some, promotes healthy debate in society. | Total |
| :--- | :---: |
| Strongly agree | $33 \%$ |
| Mildly agree | $44 \%$ |
| Mildly disagree | $16 \%$ |
| Strongly disagree | $5 \%$ |
| Skipped | $2 \%$ |
| Total Agree (net) | $77 \%$ |
| Total Disagree (net) | $20 \%$ |


| The climate at my school or on my campus prevents some people <br> from saying things they believe because others might find it <br> offensive. <br> [Base: Current students age 18-24] | Total <br> (N=1,023) |
| :--- | :---: |
| Strongly agree | $20 \%$ |
| Mildly agree | $45 \%$ |
| Mildly disagree | $24 \%$ |
| Strongly disagree | $8 \%$ |
| Skipped | $3 \%$ |
| Total Agree (net) | $65 \%$ |
| Total Disagree (net) | $31 \%$ |

## TOPLINE \& METHODOLOGY

16. For each of the following statements, please indicate if you agree or disagree

| People should be allowed to express unpopular opinions. <br> [Base: One quarter of respondents] | Total <br> $(\mathbf{N}=1,469)$ |
| :--- | :---: |
| Strongly agree | $54 \%$ |
| Mildly agree | $37 \%$ |
| Mildly disagree | $6 \%$ |
| Strongly disagree | $2 \%$ |
| Skipped | $2 \%$ |
| Total Agree (net) | $90 \%$ |
| Total Disagree (net) | $8 \%$ |


| People should be allowed to burn or deface the American flag as a <br> political statement. <br> [Base: One quarter of respondents] | Total <br> $(\mathbf{N}=\mathbf{1 , 4 3 8 )}$ |
| :--- | :---: |
| Strongly agree | $15 \%$ |
| Mildly agree | $16 \%$ |
| Mildly disagree | $16 \%$ |
| Strongly disagree | $51 \%$ |
| Skipped | $2 \%$ |
| Total Agree (net) | $31 \%$ |
| Total Disagree (net) | $67 \%$ |


| Students should be allowed to express their opinions about school <br> employees on social media without worrying about being punished by <br> school employees for what they say. <br> [Base: One quarter of respondents] | Total <br> $\mathbf{( N = 1 , 4 1 1 )}$ |
| :--- | :---: |
| Strongly agree | $21 \%$ |
| Mildly agree | $35 \%$ |
| Mildly disagree | $29 \%$ |
| Strongly disagree | $12 \%$ |
| Skipped | $2 \%$ |
| Total Agree (net) | $57 \%$ |
| Total Disagree (net) | $41 \%$ |


| Online news providers should be allowed to publish any story <br> without the government having the ability to block or censor <br> them. <br> [Base: One quarter of respondents] | Total <br> $\mathbf{( N = 1 , 4 5 7 )}$ |
| :--- | :---: |
| Strongly agree | $35 \%$ |
| Mildly agree | $33 \%$ |
| Mildly disagree | $21 \%$ |
| Strongly disagree | $8 \%$ |
| Skipped | $3 \%$ |
| Total Agree (net) | $68 \%$ |
| Total Disagree (net) | $29 \%$ |

## TOPLINE \& METHODOLOGY

16. For each of the following statements, please indicate if you agree or disagree:

| Musicians should be allowed to sing songs with lyrics that <br> others might find offensive. <br> [Base: One quarter of respondents] | Total <br> (N=1,464) |
| :--- | :---: |
| Strongly agree | $39 \%$ |
| Mildly agree | $36 \%$ |
| Mildly disagree | $15 \%$ |
| Strongly disagree | $8 \%$ |
| Skipped | $3 \%$ |
| Total Agree (net) | $75 \%$ |
| Total Disagree (net) | $23 \%$ |


| It is appropriate for a business to speak out against state and <br> federal laws or legislation they disagree with. <br> [Base: One quarter of respondents] | Total <br> (N=1,441) |
| :--- | :---: |
| Strongly agree | $33 \%$ |
| Mildly agree | $42 \%$ |
| Mildly disagree | $17 \%$ |
| Strongly disagree | $6 \%$ |
| Skipped | $2 \%$ |
| Total Agree (net) | $75 \%$ |
| Total Disagree (net) | $23 \%$ |


| It is appropriate for religious leaders to speak out against laws <br> they disagree with. <br> [Base: One quarter of respondents] | Total <br> $(\mathbf{N}=\mathbf{1 , 4 7 1})$ |
| :--- | :---: |
| Strongly agree | $30 \%$ |
| Mildly agree | $38 \%$ |
| Mildly disagree | $18 \%$ |
| Strongly disagree | $12 \%$ |
| Skipped | $2 \%$ |
| Total Agree (net) | $68 \%$ |
| Total Disagree (net) | $30 \%$ |


| It is appropriate for athletes to speak out against laws they disagree <br> with. <br> [Base: One quarter of respondents] | Total <br> (N=1,475) |
| :--- | :---: |
| Strongly agree | $34 \%$ |
| Mildly agree | $35 \%$ |
| Mildly disagree | $18 \%$ |
| Strongly disagree | $11 \%$ |
| Skipped | $2 \%$ |
| Total Agree (net) | $69 \%$ |
| Total Disagree (net) | $29 \%$ |

## TOPLINE \& METHODOLOGY

16. For each of the following statements, please indicate if you agree or disagree:

| It is appropriate for a corporation to speak out on political issues. <br> [Base: One quarter of respondents] | Total <br> $\mathbf{( N = 1 , 4 7 2 )}$ |
| :--- | :---: |
| Strongly agree | $15 \%$ |
| Mildly agree | $35 \%$ |
| Mildly disagree | $28 \%$ |
| Strongly disagree | $19 \%$ |
| Skipped | $3 \%$ |
| Total Agree (net) | $50 \%$ |
| Total Disagree (net) | $47 \%$ |

17. Do you favor or oppose each of the following actions taken by colleges?

| Total Favor Summary <br> [Base: Current students age 18-24] | Total <br> (N=1,023) |
| :--- | :---: |
| Providing safe spaces, or areas of campus designed to be free from <br> threatening actions, ideas or conversations. | $60 \%$ |
| Instituting speech codes, or codes of conduct that restrict potentially <br> offensive or biased speech on campus that would be permitted in other <br> public places. | $33 \%$ |
| Disinviting speakers because some students perceive their message as <br> offensive or biased against certain groups of people. | $25 \%$ |


| Providing safe spaces, or areas of campus designed to be free from <br> threatening actions, ideas or conversations. <br> [Base: Current students age 18-24] | Total <br> (N=1,023) |
| :--- | :---: |
| Favor | $60 \%$ |
| Oppose | $18 \%$ |
| No opinion | $20 \%$ |
| Skipped | $3 \%$ |


| Disinviting speakers because some students perceive their message <br> as offensive or biased against certain groups of people. <br> [Base: Current students age 18-24] | Total <br> (N=1,023) |
| :--- | :---: |
| Favor | $25 \%$ |
| Oppose | $45 \%$ |
| No opinion | $27 \%$ |
| Skipped | $3 \%$ |

## TOPLINE \& METHODOLOGY

17. Do you favor or oppose each of the following actions taken by colleges?

| Instituting speech codes, or codes of conduct that restrict potentially <br> offensive or biased speech on campus that would be permitted in <br> other public places. <br> [Base: Current students age 18-24] | Total <br> (N=1,023) |
| :--- | :---: |
| Favor | $33 \%$ |
| Oppose | $36 \%$ |
| No opinion | $28 \%$ |
| Skipped | $3 \%$ |

18. The U.S. Supreme Court has repeatedly ruled that hate speech—which attacks people based on their race, religion, gender identity or sexual orientation-is legally protected free speech. Do you think hate speech is a form of expression that should or should not be protected by the First Amendment?

| Base: Current students age 18-24 | Total <br> $\mathbf{( N = 1 , 0 2 3 )}$ |
| :--- | :---: |
| Yes, should be protected | $42 \%$ |
| No, should not be protected | $47 \%$ |
| Skipped | $12 \%$ |

19. Thinking about discussions that take place in your classes, how comfortable do you feel....?

| Total Comfortable Summary (Very + Somewhat Comfortable) | Total |
| :--- | :---: |
| Thinking about discussions that take place in your classes, how comfortable do you feel <br> voicing disagreement with ideas expressed by other students? [Base: One third of <br> current students age 18-24] | $52 \%$ <br> (N=345 NA) |
| Thinking about discussions that take place in your classes, how comfortable do you feel <br> voicing disagreement with ideas expressed by the instructor? [Base: One third of <br> current students age 18-24] | $49 \%$ <br> (N=349 NA) |
| Thinking about discussions that take place in your classes, how comfortable do you feel <br> voicing disagreement with ideas expressed by the instructor or other students? [Base: <br> One third of current students age 18-24] | $48 \%$ <br> (N=329 NA) |

## TOPLINE \& METHODOLOGY

19a. Thinking about discussions that take place in your classes, how comfortable do you feel voicing disagreement with ideas expressed by the instructor or other students?

| Base: One third of current students age 18-24 | Total <br> (N=329) |
| :--- | :---: |
| Very comfortable | $14 \%$ |
| Somewhat comfortable | $35 \%$ |
| Somewhat uncomfortable | $28 \%$ |
| Very uncomfortable | $13 \%$ |
| No opinion | $10 \%$ |
| Skipped | $2 \%$ |
| Total Comfortable (net) | $48 \%$ |
| Total Uncomfortable (net) | $40 \%$ |

19b. Thinking about discussions that take place in your classes, how comfortable do you feel voicing disagreement with ideas expressed by other students?

| Base: One third of current students age 18-24 | Total <br> (N=345) |
| :--- | :---: |
| Very comfortable | $14 \%$ |
| Somewhat comfortable | $38 \%$ |
| Somewhat uncomfortable | $29 \%$ |
| Very uncomfortable | $11 \%$ |
| No opinion | $6 \%$ |
| Skipped | $2 \%$ |
| Total Comfortable (net) | $52 \%$ |
| Total Uncomfortable (net) | $40 \%$ |

19c. Thinking about discussions that take place in your classes, how comfortable do you feel voicing disagreement with ideas expressed by the instructor?

| Base: One third of current students age 18-24 | Total <br> (N=349) |
| :--- | :---: |
| Very comfortable | $16 \%$ |
| Somewhat comfortable | $34 \%$ |
| Somewhat uncomfortable | $27 \%$ |
| Very uncomfortable | $13 \%$ |
| No opinion | $8 \%$ |
| Skipped | $4 \%$ |
| Total Comfortable (net) | $49 \%$ |
| Total Uncomfortable (net) | $39 \%$ |

## TOPLINE \& METHODOLOGY

20. How important do you consider each of the following to be in our democracy?

| Total Important Summary (Extremely + Very Important) | Total |
| :---: | :---: |
| Citizens' free speech rights. [Base" One-third of respondents] | $\begin{gathered} 87 \% \\ (\mathrm{~N}=1,465) \end{gathered}$ |
| Keeping protests from turning into violence or riots. [Base: Half of respondents] | $\begin{gathered} 83 \% \\ (\mathrm{~N}=2,491) \\ \hline \end{gathered}$ |
| Preventing the spread of false information. [Base: Half of respondents] | $\begin{gathered} 75 \% \\ (\mathrm{~N}=\mathbf{2 , 4 7 3}) \\ \hline \end{gathered}$ |
| Protecting the ability of different groups in society to be heard. [Base: Half of respondents] | $\begin{gathered} 75 \% \\ (\mathrm{~N}=2,460) \end{gathered}$ |
| Preventing people from inciting others to violence. [Base: Half of respondents] | $\begin{gathered} 75 \% \\ (\mathrm{~N}=\mathbf{2 , 4 8 4}) \\ \hline \end{gathered}$ |
| Preventing the spread of false information that impacts public welfare. [Base: Half of respondents] | $\begin{gathered} 73 \% \\ (\mathrm{~N}=\mathbf{2}, \mathbf{5 0 9}) \end{gathered}$ |
| An inclusive society that is welcoming to diverse groups. [Base: One-third of respondents] | $\begin{gathered} 73 \% \\ (\mathrm{~N}=1,465) \end{gathered}$ |
| Creating a robust exchange of ideas and views in society. [Base: Half of respondents] | $\begin{gathered} 72 \% \\ (\mathrm{~N}=2,508) \\ \hline \end{gathered}$ |
| Allowing people to criticize government and elected officials. [Base: Half of respondents] | $\begin{gathered} 70 \% \\ (\mathrm{~N}=\mathbf{2 , 5 3 9}) \end{gathered}$ |
| Citizens' ability to say whatever they like even if offensive. [Base: One-third of respondents] | $\begin{gathered} 44 \% \\ (\mathrm{~N}=1,420) \\ \hline \end{gathered}$ |
| An inclusive society that openly criticizes traditions and norms. [Base: One-third of respondents] | $\begin{gathered} 33 \% \\ (\mathrm{~N}=1,481) \end{gathered}$ |
| An inclusive society that restricts offensive comments by citizens. [Base: One-third of respondents] | $\begin{gathered} 22 \% \\ (\mathrm{~N}=1,420) \end{gathered}$ |
| An inclusive society that expects everyone to adopt traditions and norms without question. [Base" One-third of respondents] | $\begin{gathered} 18 \% \\ (\mathrm{~N}=\mathbf{1}, \mathbf{4 8 1}) \\ \hline \end{gathered}$ |


| An inclusive society that is welcoming to diverse groups. <br> [Base: One-third of respondents] | Total <br> $\mathbf{( N = 1 , 4 6 5 )}$ |
| :--- | :---: |
| Extremely important | $44 \%$ |
| Very important | $29 \%$ |
| Moderately important | $19 \%$ |
| Not that important | $4 \%$ |
| Not at all important | $1 \%$ |
| Skipped | $2 \%$ |
| Total Important (net) | $73 \%$ |
| Total Not important (net) | $5 \%$ |

## TOPLINE \& METHODOLOGY

20. How important do you consider each of the following to be in our democracy?

| Citizens' free speech rights. <br> [Base: One-third of respondents] | Total <br> (N=1,465) |
| :--- | :---: |
| Extremely important | $56 \%$ |
| Very important | $31 \%$ |
| Moderately important | $10 \%$ |
| Not that important | $1 \%$ |
| Not at all important | $1 \%$ |
| Skipped | $2 \%$ |
| Total Important (net) | $87 \%$ |
| Total Not important (net) | $2 \%$ |


| An inclusive society that restricts offensive comments by citizens. <br> [Base: One-third of respondents] | Total <br> (N=1,420) |
| :--- | :---: |
| Extremely important | $8 \%$ |
| Very important | $15 \%$ |
| Moderately important | $32 \%$ |
| Not that important | $23 \%$ |
| Not at all important | $19 \%$ |
| Skipped | $4 \%$ |
| Total Important (net) | $22 \%$ |
| Total Not important (net) | $42 \%$ |


| Citizens' ability to say whatever they like even if offensive. <br> [Base: One-third of respondents] | Total <br> (N=1,420) |
| :--- | :---: |
| Extremely important | $20 \%$ |
| Very important | $24 \%$ |
| Moderately important | $35 \%$ |
| Not that important | $13 \%$ |
| Not at all important | $5 \%$ |
| Skipped | $3 \%$ |
| Total Important (net) | $44 \%$ |
| Total Not important (net) | $18 \%$ |

## TOPLINE \& METHODOLOGY

20. How important do you consider each of the following to be in our democracy?

| An inclusive society that openly criticizes traditions and norms. <br> [Base: One-third of respondents] | Total <br> (N=1,481) |
| :--- | :---: |
| Extremely important | $13 \%$ |
| Very important | $20 \%$ |
| Moderately important | $35 \%$ |
| Not that important | $20 \%$ |
| Not at all important | $10 \%$ |
| Skipped | $2 \%$ |
| Total Important (net) | $33 \%$ |
| Total Not important (net) | $30 \%$ |


| An inclusive society that expects everyone to adopt traditions and <br> norms without question. <br> [Base: One-third of respondents] | Total <br> (N=1,481) |
| :--- | :---: |
| Extremely important | $7 \%$ |
| Very important | $11 \%$ |
| Moderately important | $22 \%$ |
| Not that important | $27 \%$ |
| Not at all important | $30 \%$ |
| Skipped | $3 \%$ |
| Total Important (net) | $18 \%$ |
| Total Not important (net) | $57 \%$ |


| Preventing people from inciting others to violence. <br> [Base: Half of respondents] | Total <br> (N=2,484) |
| :--- | :---: |
| Extremely important | $44 \%$ |
| Very important | $32 \%$ |
| Moderately important | $18 \%$ |
| Not that important | $3 \%$ |
| Not at all important | $2 \%$ |
| Skipped | $3 \%$ |
| Total Important (net) | $75 \%$ |
| Total Not important (net) | $5 \%$ |

## TOPLINE \& METHODOLOGY

20. How important do you consider each of the following to be in our democracy?

| Preventing the spread of false information. <br> [Base: Half of respondents] | Total <br> (N=2,473) |
| :--- | :---: |
| Extremely important | $47 \%$ |
| Very important | $28 \%$ |
| Moderately important | $15 \%$ |
| Not that important | $4 \%$ |
| Not at all important | $4 \%$ |
| Skipped | $2 \%$ |
| Total Important (net) | $75 \%$ |
| Total Not important (net) | $8 \%$ |


| Preventing the spread of false information that impacts public <br> welfare. <br> [Base: Half of respondents] | Total <br> (N=2,509) |
| :--- | :---: |
| Extremely important | $45 \%$ |
| Very important | $28 \%$ |
| Moderately important | $15 \%$ |
| Not that important | $5 \%$ |
| Not at all important | $4 \%$ |
| Skipped | $2 \%$ |
| Total Important (net) | $73 \%$ |
| Total Not important (net) | $9 \%$ |


| Keeping protests from turning into violence or riots. <br> [Base: Half of respondents] | Total <br> (N=2,491) |
| :--- | :---: |
| Extremely important | $53 \%$ |
| Very important | $30 \%$ |
| Moderately important | $12 \%$ |
| Not that important | $2 \%$ |
| Not at all important | $1 \%$ |
| Skipped | $2 \%$ |
| Total Important (net) | $83 \%$ |
| Total Not important (net) | $3 \%$ |

## TOPLINE \& METHODOLOGY

20. How important do you consider each of the following to be in our democracy?

| Protecting the ability of different groups in society to be heard. [Base: <br> Half of respondents] | Total <br> (N=2,460) |
| :--- | :---: |
| Extremely important | $41 \%$ |
| Very important | $35 \%$ |
| Moderately important | $19 \%$ |
| Not that important | $2 \%$ |
| Not at all important | $1 \%$ |
| Skipped | $2 \%$ |
| Total Important (net) | $75 \%$ |
| Total Not important (net) | $3 \%$ |


| Creating a robust exchange of ideas and views in society. [Base: Half <br> of respondents] | Total <br> (N=2,508) |
| :--- | :---: |
| Extremely important | $40 \%$ |
| Very important | $32 \%$ |
| Moderately important | $21 \%$ |
| Not that important | $3 \%$ |
| Not at all important | $1 \%$ |
| Skipped | $2 \%$ |
| Total Important (net) | $72 \%$ |
| Total Not important (net) | $4 \%$ |


| Allowing people to criticize government and elected officials. [Base: <br> Half of respondents] | Total <br> (N=2,539) |
| :--- | :---: |
| Extremely important | $44 \%$ |
| Very important | $26 \%$ |
| Moderately important | $21 \%$ |
| Not that important | $6 \%$ |
| Not at all important | $2 \%$ |
| Skipped | $2 \%$ |
| Total Important (net) | $70 \%$ |
| Total Not important (net) | $8 \%$ |

## TOPLINE \& METHODOLOGY

21. In your view, how often do you think [BLANK] conflicts with free speech rights?

| Total Frequently/Occasionally Summary | Total |
| :--- | :---: |
| Diversity and inclusion [Base: One-quarter of respondents] | $68 \%$ <br> $(\mathbf{N}=1,079)$ |
| Preventing the spread of false information [Base: One-quarter of respondents] | $67 \%$ <br> $(N=1,078)$ |
| An inclusive society that respects all citizens [Base: One-quarter of respondents] | $56 \%$ <br> $(N=1,092)$ |
| Keeping protests from turning violent [Base: One-quarter of respondents] | $52 \%$ <br> $(\mathbf{N}=1,117)$ $\mathbf{l}$ |

21. In your view, how often do you think [BLANK] conflicts with free speech rights?

| Diversity and inclusion <br> [Base: One-quarter of respondents] | Total <br> $(\mathbf{N}=\mathbf{1 , 0 7 9})$ |
| :--- | :---: |
| Frequently | $31 \%$ |
| Occasionally | $37 \%$ |
| Rarely | $17 \%$ |
| Never | $7 \%$ |
| No opinion | $7 \%$ |
| Skipped | $2 \%$ |
| Total Frequently/Occasionally (net) | $68 \%$ |
| Total Rarely/Never (net) | $24 \%$ |


| An inclusive society that respects all citizens [Base: One- <br> quarter of respondents] | Total <br> (N=1,092) |
| :--- | :---: |
| Frequently | $17 \%$ |
| Occasionally | $39 \%$ |
| Rarely | $24 \%$ |
| Never | $8 \%$ |
| No opinion | $10 \%$ |
| Skipped | $2 \%$ |
| Total Frequently/Occasionally (net) | $56 \%$ |
| Total Rarely/Never (net) | $32 \%$ |


| Preventing the spread of false information [Base: One- <br> quarter of respondents] | Total <br> $\mathbf{( N = 1 , 0 7 8 )}$ |
| :--- | :---: |
| Frequently | $36 \%$ |
| Occasionally | $31 \%$ |
| Rarely | $17 \%$ |
| Never | $9 \%$ |
| No opinion | $7 \%$ |
| Skipped | $1 \%$ |
| Total Frequently/Occasionally (net) | $67 \%$ |
| Total Rarely/Never (net) | $26 \%$ |

## TOPLINE \& METHODOLOGY

21. In your view, how often do you think [BLANK] conflicts with free speech rights?

| Keeping protests from turning violent [Base: One-quarter of <br> respondents] | Total <br> (N=1,117) |
| :--- | :---: |
| Frequently | $15 \%$ |
| Occasionally | $37 \%$ |
| Rarely | $24 \%$ |
| Never | $14 \%$ |
| No opinion | $10 \%$ |
| Skipped | $1 \%$ |
| Total Frequently/Occasionally (net) | $52 \%$ |
| Total Rarely/Never (net) | $38 \%$ |

22. If you had to choose, do you think it is more important for colleges to:

| Base: Current students age 18-24 | Total <br> $\mathbf{( N = 1 , 0 2 3 )}$ |
| :--- | :---: |
| Allow students to be exposed to all types of speech even if they may find it <br> offensive or biased | $59 \%$ |
| Protect students by prohibiting speech they may find offensive or biased | $22 \%$ |
| No opinion | $17 \%$ |
| Skipped | $3 \%$ |

## TOPLINE \& METHODOLOGY

23. Below are a few specific examples of some things you might see students do on a college campus. Do you think colleges should or should not be able to restrict each of the following on campus?

| Yes Summary | Total |
| :---: | :---: |
| Using an offensive racial slur to refer to people of color [Base: All current students age 18-24] | $\begin{gathered} 67 \% \\ (\mathrm{~N}=1,023) \\ \hline \end{gathered}$ |
| Displaying a pornographic poster in a dorm room [Base: All current students age 18-24] | $\begin{gathered} 45 \% \\ (\mathrm{~N}=1,023) \end{gathered}$ |
| Students starting an Antifa campus group [Base: One-quarter of current students age 18-24] | $\begin{gathered} 41 \% \\ (\mathrm{~N}=291) \end{gathered}$ |
| Students disrupting controversial speakers [Base: One-quarter of current students age 18-24] | $\begin{gathered} 37 \% \\ (\mathrm{~N}=230) \\ \hline \end{gathered}$ |
| Wearing clothing that displays the Confederate flag [Base: All current students age 1824] | $\begin{gathered} 34 \% \\ (\mathrm{~N}=1,023) \end{gathered}$ |
| Protesting against the results of the recent presidential election in a "stop the steal" rally <br> [Base: One-quarter of current students age 18-24] | $\begin{gathered} 27 \% \\ (\mathrm{~N}=289) \\ \hline \end{gathered}$ |
| Students starting a campus group interested in defending Americans' gun ownership rights [Base: One-quarter of current students age 18-24] | $\begin{gathered} 21 \% \\ (\mathrm{~N}=258) \end{gathered}$ |
| Expressing political views that are upsetting or offensive to certain groups [Base: All current students age 18-24] | $\begin{gathered} 19 \% \\ (\mathrm{~N}=1,023) \end{gathered}$ |
| Passing out pamphlets with a fundamentalist Muslim message [Base: One-quarter of current students age 18-24] | $\begin{gathered} 19 \% \\ (\mathrm{~N}=282) \end{gathered}$ |
| Passing out pamphlets with a Christian message [Base: One-quarter of current students age 18-24] | $\begin{gathered} 16 \% \\ (\mathrm{~N}=281) \end{gathered}$ |
| Passing out pamphlets with a pro-choice message [Base: One-quarter of current students age 18-24] | $\begin{gathered} 15 \% \\ (\mathrm{~N}=297) \\ \hline \end{gathered}$ |
| Passing out pamphlets with a fundamentalist Christian message [Base: One-quarter of current students age 18-24] | $\begin{gathered} 14 \% \\ (\mathrm{~N}=278) \\ \hline \end{gathered}$ |
| Protesting against Israel or pro-Zionist speakers [Base: One-quarter of current students age 18-24] | $\begin{gathered} 14 \% \\ (\mathrm{~N}=257) \\ \hline \end{gathered}$ |
| Passing out pamphlets with a pro-life message [Base: One-quarter of current students age 18-24] | $\begin{gathered} 13 \% \\ (\mathrm{~N}=278) \end{gathered}$ |
| Displaying a poster expressing support for a presidential candidate [Base: One-quarter of current students age 18-24] | $\begin{gathered} 10 \% \\ (\mathrm{~N}=328) \end{gathered}$ |

23. Below are a few specific examples of some things you might see students do on a college campus. Do you think colleges should or should not be able to restrict each of the following on campus?

| Using an offensive racial slur to refer to people of color <br> [Base: All current students age 18-24] | Total <br> (N = 1,023) |
| :--- | :---: |
| Yes, should be able to restrict this | $67 \%$ |
| No, should not be able to restrict this | $17 \%$ |
| No opinion | $13 \%$ |
| Skipped | $3 \%$ |

## TOPLINE \& METHODOLOGY

23. Below are a few specific examples of some things you might see students do on a college campus. Do you think colleges should or should not be able to restrict each of the following on campus?

| Wearing clothing that displays the Confederate flag <br> [Base: All current students age 18-24] | Total <br> (N=1,023) |
| :--- | :---: |
| Yes, should be able to restrict this | $34 \%$ |
| No, should not be able to restrict this | $42 \%$ |
| No opinion | $20 \%$ |
| Skipped | $3 \%$ |


| Displaying a pornographic poster in a dorm room <br> [Base: All current students age 18-24] | Total <br> (N=1,023) |
| :--- | :---: |
| Yes, should be able to restrict this | $45 \%$ |
| No, should not be able to restrict this | $31 \%$ |
| No opinion | $21 \%$ |
| Skipped | $3 \%$ |


| Expressing political views that are upsetting or offensive to certain <br> groups <br> [Base: All current students age 18-24] | Total <br> (N=1,023) |
| :--- | :---: |
| Yes, should be able to restrict this | $19 \%$ |
| No, should not be able to restrict this | $60 \%$ |
| No opinion | $18 \%$ |
| Skipped | $3 \%$ |


| Passing out pamphlets with a Christian message <br> $[B a s e:$ One-quarter of current students age 18-24] | Total <br> $(\mathbf{N}=281)$ |
| :--- | :---: |
| Yes, should be able to restrict this | $16 \%$ |
| No, should not be able to restrict this | $66 \%$ |
| No opinion | $15 \%$ |
| Skipped | $4 \%$ |


| Displaying a poster expressing support for a presidential candidate <br> $[B a s e: ~ O n e-q u a r t e r ~ o f ~ c u r r e n t ~ s t u d e n t s ~ a g e ~ 18-24] ~$ | Total <br> $(\mathbf{N}=\mathbf{3 2 8})$ |
| :--- | :---: |
| Yes, should be able to restrict this | $10 \%$ |
| No, should not be able to restrict this | $72 \%$ |
| No opinion | $16 \%$ |
| Skipped | $2 \%$ |

## TOPLINE \& METHODOLOGY

23. Below are a few specific examples of some things you might see students do on a college campus. Do you think colleges should or should not be able to restrict each of the following on campus?

| Students starting a campus group interested in defending Americans' <br> gun ownership rights <br> [Base: One-quarter of current students age 18-24] | Total <br> $(\mathbf{N}=\mathbf{2 5 8})$ |
| :--- | :---: |
| Yes, should be able to restrict this | $21 \%$ |
| No, should not be able to restrict this | $59 \%$ |
| No opinion | $17 \%$ |
| Skipped | $4 \%$ |


| Passing out pamphlets with a fundamentalist Christian message <br> [Base: One-quarter of current students age 18-24] | Total <br> $(\mathbf{N}=\mathbf{2 7 8})$ |
| :--- | :---: |
| Yes, should be able to restrict this | $14 \%$ |
| No, should not be able to restrict this | $66 \%$ |
| No opinion | $20 \%$ |
| Skipped | $1 \%$ |


| Passing out pamphlets with a fundamentalist Muslim message <br> [Base: One-quarter of current students age 18-24] | Total <br> $(\mathbf{N}=\mathbf{2 8 2})$ |
| :--- | :---: |
| Yes, should be able to restrict this | $19 \%$ |
| No, should not be able to restrict this | $52 \%$ |
| No opinion | $25 \%$ |
| Skipped | $3 \%$ |


| Protesting against Israel or pro-Zionist speakers <br> $[B a s e: ~ O n e-q u a r t e r ~ o f ~ c u r r e n t ~ s t u d e n t s ~ a g e ~ 18-24] ~$ | Total <br> $(\mathbf{N}=\mathbf{2 5 7})$ |
| :--- | :---: |
| Yes, should be able to restrict this | $\mathbf{1 4 \%}$ |
| No, should not be able to restrict this | $52 \%$ |
| No opinion | $31 \%$ |
| Skipped | $\mathbf{3 \%}$ |


| Students starting an Antifa campus group <br> [Base: One-quarter of current students age 18-24] | Total <br> $(\mathbf{N}=\mathbf{2 9 1})$ |
| :--- | :---: |
| Yes, should be able to restrict this | $41 \%$ |
| No, should not be able to restrict this | $28 \%$ |
| No opinion | $25 \%$ |
| Skipped | $6 \%$ |

## TOPLINE \& METHODOLOGY

23. Below are a few specific examples of some things you might see students do on a college campus. Do you think colleges should or should not be able to restrict each of the following on campus?

| Passing out pamphlets with a pro-choice message <br> [Base: One-quarter of current students age 18-24] | Total <br> (N =297) |
| :--- | :---: |
| Yes, should be able to restrict this | $15 \%$ |
| No, should not be able to restrict this | $58 \%$ |
| No opinion | $22 \%$ |
| Skipped | $5 \%$ |


| Passing out pamphlets with a pro-life message <br> $[B a s e:$ One-quarter of current students age 18-24] | Total <br> $(\mathbf{N}=\mathbf{2 7 8})$ |
| :--- | :---: |
| Yes, should be able to restrict this | $13 \%$ |
| No, should not be able to restrict this | $63 \%$ |
| No opinion | $21 \%$ |
| Skipped | $3 \%$ |


| Students disrupting controversial speakers <br> [Base: One-quarter of current students age 18-24] | Total <br> $(\mathbf{N}=230)$ |
| :--- | :---: |
| Yes, should be able to restrict this | $37 \%$ |
| No, should not be able to restrict this | $35 \%$ |
| No opinion | $27 \%$ |
| Skipped | $2 \%$ |


| Protesting against the results of the recent presidential election in a <br> "stop the steal" rally <br> [Base: One-quarter of current students age 18-24] | Total <br> (N=289) |
| :--- | :---: |
| Yes, should be able to restrict this | $27 \%$ |
| No, should not be able to restrict this | $51 \%$ |
| No opinion | $18 \%$ |
| Skipped | $3 \%$ |

24. Which statement comes closer to your view about social media?

|  | Total |
| :--- | :---: |
| People should be able to freely express their views on social media, <br> including views that are offensive | $52 \%$ |
| People should be restricted in what they can say on social media by <br> societal norms or standards of what is fair or appropriate | $45 \%$ |
| Skipped | $3 \%$ |

## TOPLINE \& METHODOLOGY

25. Who, in your opinion, should be determining the appropriate limits of what people can say on social media? (Select all that apply)

| Base: People should be restricted... at <br> Q24. | Total <br> $(\mathbf{N}=\mathbf{2 , 1 6 2 )}$ |
| :--- | :---: |
| The government | $14 \%$ |
| The social media companies themselves | $53 \%$ |
| Social media user community | $27 \%$ |
| Moderators of groups or forums | $30 \%$ |
| Independent fact-checking organizations | $41 \%$ |
| An independent oversight board | $34 \%$ |
| Someone else | $3 \%$ |
| Skipped | $1 \%$ |

26. Do you agree or disagree with the following statements?

| Total Agree Summary (Strongly +Somewhat Agree) | Total |
| :---: | :---: |
| It is too easy for people to say things anonymously on social media. [Base: Half of respondents] | $\begin{gathered} 74 \% \\ (\mathrm{~N}=2,145) \end{gathered}$ |
| Social media companies should take an active role in monitoring speech on their platforms. [Base: Half of respondents] | $\begin{gathered} 62 \% \\ (\mathrm{~N}=\mathbf{2 , 1 8 3}) \\ \hline \end{gathered}$ |
| Social media stifles free expression because people are afraid of being attacked or shamed by those who disagree with them. [Base: Half of respondents] | $\begin{gathered} 55 \% \\ (\mathrm{~N}=\mathbf{2 , 1 9 0}) \end{gathered}$ |
| The internet should be a free speech zone, where speech should be uncensored. [Base: Half of respondents] | $\begin{gathered} 51 \% \\ (\mathrm{~N}=\mathbf{2 , 2 0 9}) \end{gathered}$ |
| Social media stifles free expression because too many people block views they disagree with. [Base: Half of respondents] | $\begin{gathered} 48 \% \\ (\mathrm{~N}=2,172) \end{gathered}$ |
| The internet is a free speech zone, where speech is uncensored. [Base: Half of respondents] | $\begin{gathered} 48 \% \\ (\mathrm{~N}=2,171) \\ \hline \end{gathered}$ |
| The First Amendment should be expanded to protect free speech on social media platforms. [Base: Half of respondents] | $\begin{gathered} 47 \% \\ (\mathrm{~N}=2,215) \end{gathered}$ |
| The dialogue that occurs on social media is usually civil. [Base: Half of respondents] | $\begin{gathered} 41 \% \\ (\mathrm{~N}=\mathbf{2}, 179) \end{gathered}$ |


| The dialogue that occurs on social media is usually civil. <br> [Base: Half of respondents] | Total <br> (N=2,179) |
| :--- | :---: |
| Strongly agree | $6 \%$ |
| Somewhat agree | $35 \%$ |
| Somewhat disagree | $29 \%$ |
| Strongly disagree | $18 \%$ |
| No opinion | $10 \%$ |
| Skipped | $2 \%$ |
| Total Agree (net) | $41 \%$ |
| Total Disagree (net) | $47 \%$ |

## TOPLINE \& METHODOLOGY

26. Do you agree or disagree with the following statements?

| It is too easy for people to say things anonymously on social media. [Base: <br> Half of respondents] | Total <br> $\mathbf{( N = 2 , 1 4 5 )}$ |
| :--- | :---: |
| Strongly agree | $46 \%$ |
| Somewhat agree | $28 \%$ |
| Somewhat disagree | $11 \%$ |
| Strongly disagree | $6 \%$ |
| No opinion | $7 \%$ |
| Skipped | $2 \%$ |
| Total Agree (net) | $74 \%$ |
| Total Disagree (net) | $17 \%$ |


| Social media stifles free expression because people are afraid of being <br> attacked or shamed by those who disagree with them. [Base: Half of <br> respondents] | Total <br> $\mathbf{( N = 2 , 1 9 0 )}$ |
| :--- | :---: |
| Strongly agree | $21 \%$ |
| Somewhat agree | $34 \%$ |
| Somewhat disagree | $19 \%$ |
| Strongly disagree | $15 \%$ |
| No opinion | $9 \%$ |
| Skipped | $2 \%$ |
| Total Agree (net) | $55 \%$ |
| Total Disagree (net) | $34 \%$ |


| Social media stifles free expression because too many people block views <br> they disagree with. [Base: Half of respondents] | Total <br> $(\mathbf{N}=\mathbf{2 , 1 7 2 )}$ |
| :--- | :---: |
| Strongly agree | $18 \%$ |
| Somewhat agree | $30 \%$ |
| Somewhat disagree | $22 \%$ |
| Strongly disagree | $15 \%$ |
| No opinion | $13 \%$ |
| Skipped | $2 \%$ |
| Total Agree (net) | $48 \%$ |
| Total Disagree (net) | $37 \%$ |


| Social media companies should take an active role in monitoring speech on their <br> platforms. [Base: Half of respondents] | Total <br> $(\mathbf{N}=\mathbf{2 , 1 8 3})$ |
| :--- | :---: |
| Strongly agree | $29 \%$ |
| Somewhat agree | $33 \%$ |
| Somewhat disagree | $14 \%$ |
| Strongly disagree | $17 \%$ |
| No opinion | $5 \%$ |
| Skipped | $2 \%$ |
| Total Agree (net) | $62 \%$ |
| Total Disagree (net) | $31 \%$ |

## TOPLINE \& METHODOLOGY

26. Do you agree or disagree with the following statements?

| The First Amendment should be expanded to protect free speech on social <br> media platforms. [Base: Half of respondents] | Total <br> $(\mathbf{N}=\mathbf{2 , 2 1 5})$ |
| :--- | :---: |
| Strongly agree | $21 \%$ |
| Somewhat agree | $26 \%$ |
| Somewhat disagree | $23 \%$ |
| Strongly disagree | $17 \%$ |
| No opinion | $11 \%$ |
| Skipped | $2 \%$ |
| Total Agree (net) | $47 \%$ |
| Total Disagree (net) | $41 \%$ |


| The internet is a free speech zone, where speech is uncensored. [Base: Half of <br> respondents] | Total <br> $(\mathbf{N}=\mathbf{2 , 1 7 1 )}$ |
| :--- | :---: |
| Strongly agree | $17 \%$ |
| Somewhat agree | $31 \%$ |
| Somewhat disagree | $26 \%$ |
| Strongly disagree | $18 \%$ |
| No opinion | $6 \%$ |
| Skipped | $1 \%$ |
| Total Agree (net) | $48 \%$ |
| Total Disagree (net) | $45 \%$ |


| The internet should be a free speech zone, where speech should be uncensored. <br> [Base: Half of respondents] | Total <br> $(\mathbf{N}=\mathbf{2 , 2 0 9})$ |
| :--- | :---: |
| Strongly agree | $19 \%$ |
| Somewhat agree | $32 \%$ |
| Somewhat disagree | $26 \%$ |
| Strongly disagree | $16 \%$ |
| No opinion | $5 \%$ |
| Skipped | $2 \%$ |
| Total Agree (net) | $51 \%$ |
| Total Disagree (net) | $42 \%$ |

## TOPLINE \& METHODOLOGY

27a. Turning now to hate speech, meaning speech or writing that may be viewed as offensive or prejudiced against someone on the basis of their sex, race, religion, ethnicity, or sexual orientation. In general, how serious of a problem do you think hate speech is on social media sites and apps like Facebook, Twitter and YouTube?

| Base: Half of respondents | Total <br> $(\mathbf{N}=\mathbf{2 , 1 5 8})$ |
| :--- | :---: |
| Very serious | $35 \%$ |
| Somewhat serious | $35 \%$ |
| Not very serious | $13 \%$ |
| Not at all serious | $7 \%$ |
| No opinion | $8 \%$ |
| Skipped | $2 \%$ |
| Total Serious (net) | $70 \%$ |
| Total Not Serious(net) | $20 \%$ |

27b. In general, how serious of a problem is speech that may be viewed as offensive or prejudiced against someone on the basis of their sex, race, religion, ethnicity, or sexual orientation?

| Base: Half of respondents | Total <br> $(\mathbf{N}=\mathbf{2 , 2 0 8})$ |
| :--- | :---: |
| Very serious | $38 \%$ |
| Somewhat serious | $37 \%$ |
| Not very serious | $13 \%$ |
| Not at all serious | $5 \%$ |
| No opinion | $6 \%$ |
| Skipped | $2 \%$ |
| Total Serious (net) | $75 \%$ |
| Total Not Serious(net) | $17 \%$ |

28a. Do you favor or oppose each of the following ways to address hate speech on social media sites and apps?

| Social media companies more aggressively removing content that <br> violates their standards about what type of content can be posted <br> [Base: Half of respondents] | Total <br> (N=2,145) |
| :--- | :---: |
| Favor | $50 \%$ |
| Oppose | $29 \%$ |
| No opinion | $19 \%$ |
| Skipped | $2 \%$ |


| Government allowing people to directly sue social media companies for <br> content that they believe causes them harm [Base: Half of respondents] | Total <br> $(\mathbf{2 , 1 4 5})$ |
| :--- | :---: |
| Favor | $29 \%$ |
| Oppose | $40 \%$ |
| No opinion | $28 \%$ |
| Skipped | $2 \%$ |

## TOPLINE \& METHODOLOGY

28a. Do you favor or oppose each of the following ways to address hate speech on social media sites and apps?

| Leaving it up to individuals who use the social media sites and apps to <br> take personal responsibility for what they view and post on those sites <br> [Base: Half of respondents] | Total <br> (N=2,145) |
| :--- | :---: |
| Favor | $57 \%$ |
| Oppose | $20 \%$ |
| No opinion | $21 \%$ |
| Skipped | $2 \%$ |

28b. Thinking of social media sites and apps, do you favor or oppose each of the following?

| Social media companies more aggressively removing content that <br> violates their standards about what type of content can be posted <br> [Base: Half of respondents] | Total <br> $(\mathbf{2 , 2 2 1 )}$ |
| :--- | :---: |
| Favor | $50 \%$ |
| Oppose | $28 \%$ |
| No opinion | $19 \%$ |
| Skipped | $2 \%$ |


| Government allowing people to directly sue social media companies for <br> content that they believe causes them harm [Base: Half of respondents] | Total <br> $\mathbf{( 2 , 2 2 1 )}$ |
| :--- | :---: |
| Favor | $30 \%$ |
| Oppose | $38 \%$ |
| No opinion | $30 \%$ |
| Skipped | $2 \%$ |


| Leaving it up to individuals who use the social media sites and apps to <br> take personal responsibility for what they view and post on those sites <br> [Base: Half of respondents] | Total <br> $\mathbf{( N = 2 , 2 2 1 )}$ |
| :--- | :---: |
| Favor | $59 \%$ |
| Oppose | $19 \%$ |
| No opinion | $21 \%$ |
| Skipped | $2 \%$ |

## TOPLINE \& METHODOLOGY

29. Do you feel like the following are legitimate or not legitimate examples of people expressing their First Amendment rights?

| Total Legitimate Summary | Total |
| :---: | :---: |
| People taking part in the protests around racial injustice during the summer of 2020. [Base: Half of respondents] | $\begin{gathered} 73 \% \\ (\mathrm{~N}=\mathbf{2 , 5 1 2}) \\ \hline \end{gathered}$ |
| A high school student making insulting comments about their high school on social media while not on campus. [Base: Half of respondents] | $\begin{gathered} 63 \% \\ (\mathrm{~N}=\mathbf{2}, \mathbf{5 0 8}) \\ \hline \end{gathered}$ |
| Kneeling or turning away during the national anthem. [Base: Half of respondents] | $\begin{gathered} 57 \% \\ (\mathrm{~N}=\mathbf{2 , 4 7 5 )} \end{gathered}$ |
| People taking part in the protests against certifying the 2020 election. [Base: Half of respondents] | $\begin{gathered} 56 \% \\ (\mathrm{~N}=2,484) \end{gathered}$ |
| People spreading misinformation about the 2020 election results online. [Base: Half of respondents] | $\begin{gathered} 34 \% \\ (\mathrm{~N}=\mathbf{2 , 4 9 4}) \\ \hline \end{gathered}$ |
| People spreading misinformation online about the COVID-19 vaccine. [Base: Half of respondents] | $\begin{gathered} 30 \% \\ (\mathrm{~N}=\mathbf{2 , 4 8 1 )} \\ \hline \end{gathered}$ |
| People entering the U.S. Capitol on January 6, 2021 to disrupt the election certification. [Base: Half of respondents] | $\begin{gathered} 22 \% \\ (\mathrm{~N}=2,510) \end{gathered}$ |


| People taking part in the protests around racial injustice during <br> the summer of 2020. [Base: Half of respondents] | Total <br> (N=2,512) |
| :--- | :---: |
| Very legitimate | $44 \%$ |
| Somewhat legitimate | $29 \%$ |
| Not very legitimate | $14 \%$ |
| Not at all legitimate | $10 \%$ |
| Skipped | $3 \%$ |
| Total Legitimate (net) | $73 \%$ |
| Total Illegitimate(net) | $25 \%$ |


| People taking part in the protests against certifying the 2020 <br> election. [Base: Half of respondents] | Total <br> (N=2,484) |
| :--- | :---: |
| Very legitimate | $27 \%$ |
| Somewhat legitimate | $30 \%$ |
| Not very legitimate | $18 \%$ |
| Not at all legitimate | $22 \%$ |
| Skipped | $3 \%$ |
| Total Legitimate (net) | $56 \%$ |
| Total Illegitimate(net) | $41 \%$ |

## TOPLINE \& METHODOLOGY

29. Do you feel like the following are legitimate or not legitimate examples of people expressing their First Amendment rights?

| People entering the U.S. Capitol on January 6, 2021 to disrupt <br> the election certification. [Base: Half of respondents] | Total <br> (N=2,510) |
| :--- | :---: |
| Very legitimate | $8 \%$ |
| Somewhat legitimate | $14 \%$ |
| Not very legitimate | $17 \%$ |
| Not at all legitimate | $59 \%$ |
| Skipped | $3 \%$ |
| Total Legitimate (net) | $22 \%$ |
| Total Illegitimate(net) | $76 \%$ |


| A high school student making insulting comments about their <br> high school on social media while not on campus. [Base: Half of <br> respondents] | Total <br> (N=2,508) |
| :--- | :---: |
| Very legitimate | $26 \%$ |
| Somewhat legitimate | $36 \%$ |
| Not very legitimate | $21 \%$ |
| Not at all legitimate | $13 \%$ |
| Skipped | $3 \%$ |
| Total Legitimate (net) | $63 \%$ |
| Total Illegitimate(net) | $34 \%$ |


| People spreading misinformation online about the COVID-19 <br> vaccine. [Base: Half of respondents] | Total <br> $(\mathbf{N}=\mathbf{2 , 4 8 1 )}$ |
| :--- | :---: |
| Very legitimate | $12 \%$ |
| Somewhat legitimate | $18 \%$ |
| Not very legitimate | $23 \%$ |
| Not at all legitimate | $44 \%$ |
| Skipped | $3 \%$ |
| Total Legitimate (net) | $30 \%$ |
| Total Illegitimate(net) | $68 \%$ |


| People spreading misinformation about the 2020 election results <br> online. [Base: Half of respondents] | Total <br> (N=2,494) |
| :--- | :---: |
| Very legitimate | $15 \%$ |
| Somewhat legitimate | $19 \%$ |
| Not very legitimate | $21 \%$ |
| Not at all legitimate | $42 \%$ |
| Skipped | $3 \%$ |
| Total Legitimate (net) | $34 \%$ |
| Total Illegitimate(net) | $63 \%$ |

## TOPLINE \& METHODOLOGY

29. Do you feel like the following are legitimate or not legitimate examples of people expressing their First Amendment rights?

| Kneeling or turning away during the national anthem. [Base: Half <br> of respondents] | Total <br> $(\mathbf{N}=\mathbf{2 , 4 7 5 )}$ |
| :--- | :---: |
| Very legitimate | $35 \%$ |
| Somewhat legitimate | $22 \%$ |
| Not very legitimate | $15 \%$ |
| Not at all legitimate | $26 \%$ |
| Skipped | $3 \%$ |
| Total Legitimate (net) | $57 \%$ |
| Total Illegitimate(net) | $41 \%$ |

30. Are the following actions depriving people of their rights to free expression or not?

| Total Yes Summary | Total |
| :---: | :---: |
| A university dis-inviting a speaker to speak on campus because of their views. [Base: Half of respondents] | $\begin{gathered} (\mathrm{N}=2,603) \\ 51 \% \end{gathered}$ |
| A publisher canceling a book deal with a controversial author. [Base: Half of respondents] | $\begin{gathered} (\mathrm{N}=2,657) \\ 42 \% \\ \hline \end{gathered}$ |
| Social media companies removing a person who posts conspiracy theories about the coronavirus vaccine. Base: Half of respondents] | $\begin{aligned} & \mathbf{l = 2 , 6 1 5 )} \\ & 42 \% \end{aligned}$ |
| Social media companies removing Donald Trump from their platforms after January 6. | 41\% |
| A social media company removing a person who posts false information about public health issues. [Base: Half of respondents] | $\begin{aligned} & =2,592) \\ & 30 \% \end{aligned}$ |
| A social media company removing a person who promotes violence from their platform. [Base: Half of respondents] | $\begin{gathered} (\mathrm{N}=2, \mathbf{6 3 1}) \\ 21 \% \end{gathered}$ |


| A social media company removing a person who <br> promotes violence from their platform. [Base: Half of <br> respondents] | Total <br> (N=2,631) |
| :--- | :---: |
| Yes, it is depriving the person of their free expression rights | $21 \%$ |
| No, it is not depriving the person of their free expression rights | $76 \%$ |
| Skipped | $3 \%$ |


| A social media company removing a person who posts <br> false information about public health issues. [Base: Half of <br> respondents] | Total <br> (N=2,592) |
| :--- | :---: |
| Yes, it is depriving the person of their free expression rights | $30 \%$ |
| No, it is not depriving the person of their free expression rights | $68 \%$ |
| Skipped | $3 \%$ |

## TOPLINE \& METHODOLOGY

30. Are the following actions depriving people of their rights to free expression or not?

| A publisher canceling a book deal with a controversial <br> author. [Base: Half of respondents] | Total <br> ( $\mathrm{N}=\mathbf{2 , 6 5 7 )}$ |
| :--- | :---: |
| Yes, it is depriving the person of their free expression rights | $42 \%$ |
| No, it is not depriving the person of their free expression rights | $55 \%$ |
| Skipped | $3 \%$ |


| A university dis-inviting a speaker to speak on campus <br> because of their views. [Base: Half of respondents] | Total <br> ( $\mathbf{N}=\mathbf{2 , 6 0 3})$ |
| :--- | :---: |
| Yes, it is depriving the person of their free expression rights | $51 \%$ |
| No, it is not depriving the person of their free expression rights | $45 \%$ |
| Skipped | $3 \%$ |


| Social media companies removing a person who posts <br> conspiracy theories about the coronavirus vaccine. [Base: <br> Half of respondents] | Total <br> (N=2,615) |
| :--- | :---: |
| Yes, it is depriving the person of their free expression rights | $42 \%$ |
| No, it is not depriving the person of their free expression rights | $56 \%$ |
| Skipped | $3 \%$ |


| Social media companies removing Donald Trump from <br> their platforms after January 6. | Total |
| :--- | :---: |
| Yes, it is depriving the person of their free expression rights | $41 \%$ |
| No, it is not depriving the person of their free expression rights | $57 \%$ |
| Skipped | $3 \%$ |

31. Are you doing better or worse than your parents' generation were at your current age?

|  | Total |
| :--- | :---: |
| Much better | $20 \%$ |
| Somewhat better | $29 \%$ |
| About the same | $25 \%$ |
| Somewhat worse | $17 \%$ |
| Much worse | $8 \%$ |
| Skipped | $2 \%$ |

32. Do you think the next generation will be better or worse off than you when they get to your current age?

|  | Total |
| :--- | :---: |
| Much better | $6 \%$ |
| Somewhat better | $17 \%$ |
| About the same | $23 \%$ |
| Somewhat worse | $33 \%$ |
| Much worse | $19 \%$ |
| Skipped | $2 \%$ |

## TOPLINE \& METHODOLOGY

33. Have you done the following in the last year?

| Yes Summary | Total |
| :--- | :---: |
| Participated in a protest, march, or rally | $10 \%$ |
| Contacted an elected official | $25 \%$ |
| Attended a public meeting | $16 \%$ |
| Donated to political campaigns or <br> causes | $22 \%$ |


| Participated in a protest, march, or <br> rally | Total |
| :--- | :---: |
| Yes | $10 \%$ |
| No | $89 \%$ |
| Skipped | $1 \%$ |


| Contacted an elected official | Total |
| :--- | :---: |
| Yes | $25 \%$ |
| No | $74 \%$ |
| Skipped | $2 \%$ |


| Attended a public meeting | Total |
| :--- | :---: |
| Yes | $16 \%$ |
| No | $83 \%$ |
| Skipped | $2 \%$ |


| Donated to political campaigns or <br> causes | Total |
| :--- | :---: |
| Yes | $22 \%$ |
| No | $77 \%$ |
| Skipped | $1 \%$ |

34. How often do you do each of the following on social media?

| Post links to news stories | Total |
| :--- | :---: |
| Often | $5 \%$ |
| Sometimes | $18 \%$ |
| Hardly ever | $22 \%$ |
| Never | $50 \%$ |
| No opinion | $4 \%$ |
| Skipped | $1 \%$ |

## TOPLINE \& METHODOLOGY

34. How often do you do each of the following on social media?

| Discuss news with others on that site | Total |
| :--- | :---: |
| Often | $5 \%$ |
| Sometimes | $17 \%$ |
| Hardly ever | $20 \%$ |
| Never | $52 \%$ |
| No opinion | $4 \%$ |
| Skipped | $1 \%$ |

35. Have you ever experienced the following?

| Total Yes Summary | Total |
| :--- | :---: |
| Not posted something on social media out of fear of other <br> peoples' reactions. | $30 \%$ |
| Had a social media post flagged, reported, or tagged with a <br> warning label. | $13 \%$ |
| Had a social media post removed by the social media <br> company. | $12 \%$ |
| Been penalized at work for something you said on social <br> media. | $3 \%$ |
| Been penalized by your school for something you said on <br> social media. [Base: Current students age 18-24] | $3 \%$ <br> $\mathbf{( N = 1 , 0 2 3 )}$ |


| Had a social media post removed by the social media <br> company. | Total |
| :--- | :---: |
| Yes, I have experienced or done this | $12 \%$ |
| No, I have not experienced or done this | $67 \%$ |
| Not applicable | $20 \%$ |
| Skipped | $1 \%$ |


| Had a social media post flagged, reported, or tagged <br> with a warning label. | Total |
| :--- | :---: |
| Yes, I have experienced or done this | $13 \%$ |
| No, I have not experienced or done this | $65 \%$ |
| Not applicable | $20 \%$ |
| Skipped | $2 \%$ |


| Been penalized at work for something you said on social <br> media. | Total |
| :--- | :---: |
| Yes, I have experienced or done this | $3 \%$ |
| No, I have not experienced or done this | $69 \%$ |
| Not applicable | $28 \%$ |
| Skipped | $2 \%$ |

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35. Have you ever experienced the following?

| Not posted something on social media out of fear of <br> other peoples' reactions. | Total |
| :--- | :---: |
| Yes, I have experienced or done this | $30 \%$ |
| No, I have not experienced or done this | $47 \%$ |
| Not applicable | $22 \%$ |
| Skipped | $2 \%$ |


| Been penalized by your school for something you said <br> on social media. [Base: Current students age 18-24] | Total <br> $(\mathbf{N}=\mathbf{1 , 0 2 3})$ |
| :--- | :---: |
| Yes, I have experienced or done this | $3 \%$ |
| No, I have not experienced or done this | $78 \%$ |
| Not applicable | $16 \%$ |
| Skipped | $3 \%$ |

36a. Have you ever felt uncomfortable because of something someone said in reference to your race, ethnicity, religion, gender or sexual orientation - whether or not it was directed at you?

| Base: Three-quarters of respondents | Total <br> $(\mathbf{N}=\mathbf{3}, \mathbf{2 4 7})$ |
| :--- | :---: |
| Yes, have felt uncomfortable | $45 \%$ |
| No, have not | $45 \%$ |
| No opinion | $9 \%$ |
| Skipped | $1 \%$ |

36b. Have you ever felt uncomfortable because of something someone said in reference to a belief or political position that you hold, whether or not it was directed at you?

| Base: One-quarter of respondents | Total <br> $(\mathbf{N}=\mathbf{1 , 1 1 9})$ |
| :--- | :---: |
| Yes, have felt uncomfortable | $50 \%$ |
| No, have not | $37 \%$ |
| No opinion | $11 \%$ |
| Skipped | $1 \%$ |

37a. Have you ever felt unsafe because of something someone said, in person, in reference to your race, ethnicity, religion, gender or sexual orientation, whether or not it was directed at you?

| Base: Three-quarters of respondents | Total <br> $\mathbf{( N = 3 , 2 9 8 )}$ |
| :--- | :---: |
| Felt unsafe | $21 \%$ |
| Did not feel unsafe | $59 \%$ |
| No answer | $18 \%$ |
| Skipped | $2 \%$ |

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37b. Have you ever felt unsafe because of something someone said, in person, about a belief or political position that you hold, whether or not it was directed at you?

| Base: One-quarter of respondents | Total <br> $(\mathbf{N}=\mathbf{1}, \mathbf{0 6 8})$ |
| :--- | :---: |
| Felt unsafe | $22 \%$ |
| Did not feel unsafe | $61 \%$ |
| No answer | $17 \%$ |
| Skipped | $1 \%$ |

38a. Have you ever felt unsafe because of something someone said, on social media, in reference to your race, ethnicity, religion, gender or sexual orientation, whether or not it was directed at you?

| Base: Three-quarters of respondents | Total <br> $(\mathbf{N}=\mathbf{3 , 3 1 0})$ |
| :--- | :---: |
| Felt unsafe | $15 \%$ |
| Did not feel unsafe | $62 \%$ |
| No answer | $22 \%$ |
| Skipped | $1 \%$ |

38b. Have you ever felt unsafe because of something someone said, on social media, about a belief or political position that you hold, whether or not it was directed at you?

| Base: One-quarter of respondents | Total <br> $(\mathbf{N}=\mathbf{1}, \mathbf{0 5 6})$ |
| :--- | :---: |
| Felt unsafe | $16 \%$ |
| Did not feel unsafe | $62 \%$ |
| No answer | $20 \%$ |
| Skipped | $2 \%$ |

39. Have you, personally, ever felt uncomfortable in a class, living area, public space or other part of campus because of something someone said in reference to your race, ethnicity, religion, gender or sexual orientation - whether or not it was directed at you?

| Base: Current students age 18-24 | Total <br> $(\mathbf{N}=\mathbf{1}, \mathbf{0 2 3})$ |
| :--- | :---: |
| Yes, have felt uncomfortable | $34 \%$ |
| No, have not | $48 \%$ |
| No opinion | $16 \%$ |
| Skipped | $2 \%$ |

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40. Have you, personally, ever felt unsafe on campus because of something someone said in reference to your race, ethnicity or religion, whether or not it was directed at you?

| Base: Current students age 18-24 | Total <br> $(\mathbf{N}=\mathbf{1}, \mathbf{0 2 3})$ |
| :--- | :---: |
| Felt unsafe | $17 \%$ |
| Did not feel unsafe | $61 \%$ |
| No answer | $19 \%$ |
| Skipped | $2 \%$ |

41. Have you, personally, ever felt unsafe on campus because of something someone said in reference to a belief or political position that you hold, whether or not it was directed at you?

| Base: Current students age $\mathbf{1 8 - 2 4}$ | Total <br> $(\mathbf{N}=\mathbf{1}, \mathbf{0 2 3})$ |
| :--- | :---: |
| Felt unsafe | $16 \%$ |
| Did not feel unsafe | $62 \%$ |
| No answer | $19 \%$ |
| Skipped | $3 \%$ |

42. How concerned, if at all, are you that what you say or post on social media...

| Total Concerned Summary (Very +Somewhat Concerned) | Total |
| :--- | :---: |
| Would lead to attacks or harassment. | $31 \%$ |
| Would result in school administrators disciplining you. [Base: Current | (N=1,023) |
| students age 18-24] | $28 \%$ |
| Has impacted your job prospects. | $24 \%$ |
| Would result in government prosecution of you. | $20 \%$ |


| Would result in government prosecution of you. | Total |
| :--- | :---: |
| Very concerned | $8 \%$ |
| Somewhat concerned | $12 \%$ |
| Not very concerned | $20 \%$ |
| Not concerned at all | $58 \%$ |
| Skipped | $3 \%$ |
| Total Concerned (net) | $20 \%$ |
| Total Unconcerned (net) | $77 \%$ |


| Has impacted your job prospects. | Total |
| :--- | :---: |
| Very concerned | $9 \%$ |
| Somewhat concerned | $15 \%$ |
| Not very concerned | $18 \%$ |
| Not concerned at all | $55 \%$ |
| Skipped | $3 \%$ |
| Total Concerned (net) | $24 \%$ |
| Total Unconcerned (net) | $73 \%$ |

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42. How concerned, if at all, are you that what you say or post on social media...

| Would lead to attacks or harassment. | Total |
| :--- | :---: |
| Very concerned | $11 \%$ |
| Somewhat concerned | $20 \%$ |
| Not very concerned | $21 \%$ |
| Not concerned at all | $45 \%$ |
| Skipped | $3 \%$ |
| Total Concerned (net) | $31 \%$ |
| Total Unconcerned (net) | $66 \%$ |


| Would result in school administrators disciplining you. <br> [Base: Current students age 18-24] | Total <br> (N=1,023) |
| :--- | :---: |
| Very concerned | $10 \%$ |
| Somewhat concerned | $18 \%$ |
| Not very concerned | $26 \%$ |
| Not concerned at all | $44 \%$ |
| Skipped | $3 \%$ |
| Total Concerned (net) | $28 \%$ |
| Total Unconcerned (net) | $69 \%$ |

43. Does your workplace have a policy or rule about what employees can say on social media?

| Base: Employed | Total <br> (N=2,612) |
| :--- | :---: |
| Yes | $32 \%$ |
| No | $33 \%$ |
| Don't know | $34 \%$ |
| Skipped | $1 \%$ |

44. Does your school have a policy or rule about what students can say on social media?

| Base: Current students age 18-24 | Total <br> $\mathbf{( N = 1 , 0 2 3 )}$ |
| :--- | :---: |
| Yes | $19 \%$ |
| No | $21 \%$ |
| Don't know | $57 \%$ |
| Skipped | $2 \%$ |

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45. How much do you trust the following?

| Total Trust Summary (Great deal +Fair amount) | Total |
| :--- | :---: |
| High school administrators | $46 \%$ |
| College and university administrators | $44 \%$ |
| Government | $38 \%$ |
| The news media [Base: Half of respondents] | $\mathbf{( N = 2 , 2 0 7 )}$ |
| The news media to report the news even-handedly [Base: Half of | $\mathbf{3 6 \%}$ |
| respondents] | $\mathbf{N}, \mathbf{2 5 9}$ |
| Social media companies | $17 \%$ |


| The news media to report the news even-handedly <br> [Base: Half of respondents] | Total <br> (N=2,159) |
| :--- | :---: |
| Great deal | $6 \%$ |
| Fair amount | $27 \%$ |
| Not much | $29 \%$ |
| Not at all | $32 \%$ |
| No opinion | $4 \%$ |
| Skipped | $1 \%$ |
| Total Trust (net) | $33 \%$ |
| Total Distrust (net) | $61 \%$ |


| The news media <br> [Base: Half of respondents] | Total <br> $(\mathbf{N}=\mathbf{2 , 2 0 7})$ |
| :--- | :---: |
| Great deal | $6 \%$ |
| Fair amount | $30 \%$ |
| Not much | $30 \%$ |
| Not at all | $28 \%$ |
| No opinion | $4 \%$ |
| Skipped | $2 \%$ |
| Total Trust (net) | $36 \%$ |
| Total Distrust (net) | $58 \%$ |


| Social media companies | Total |
| :--- | :---: |
| Great deal | $1 \%$ |
| Fair amount | $16 \%$ |
| Not much | $40 \%$ |
| Not at all | $36 \%$ |
| No opinion | $6 \%$ |
| Skipped | $2 \%$ |
| Total Trust (net) | $17 \%$ |
| Total Distrust (net) | $76 \%$ |

## TOPLINE \& METHODOLOGY

45. How much do you trust the following?

| Government | Total |
| :--- | :---: |
| Great deal | $5 \%$ |
| Fair amount | $33 \%$ |
| Not much | $33 \%$ |
| Not at all | $23 \%$ |
| No opinion | $4 \%$ |
| Skipped | $2 \%$ |
| Total Trust (net) | $38 \%$ |
| Total Distrust (net) | $56 \%$ |


| College and university administrators | Total |
| :--- | :---: |
| Great deal | $7 \%$ |
| Fair amount | $37 \%$ |
| Not much | $27 \%$ |
| Not at all | $17 \%$ |
| No opinion | $11 \%$ |
| Skipped | $2 \%$ |
| Total Trust (net) | $44 \%$ |
| Total Distrust (net) | $44 \%$ |


| High school administrators | Total |
| :--- | :---: |
| Great deal | $7 \%$ |
| Fair amount | $39 \%$ |
| Not much | $28 \%$ |
| Not at all | $13 \%$ |
| No opinion | $11 \%$ |
| Skipped | $2 \%$ |
| Total Trust (net) | $46 \%$ |
| Total Distrust (net) | $41 \%$ |

46. How often, if at all, do you use each of the following for staying up-to-date on news?

| A newspaper (in print, online, or on an app) | Total |
| :--- | :---: |
| Daily | $20 \%$ |
| Weekly | $15 \%$ |
| Monthly | $7 \%$ |
| Less than monthly | $20 \%$ |
| Never | $36 \%$ |
| Skipped | $2 \%$ |

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46. How often, if at all, do you use each of the following for staying up-to-date on news?

| A television station (on television, online, or on an app) | Total |
| :--- | :---: |
| Daily | $40 \%$ |
| Weekly | $18 \%$ |
| Monthly | $8 \%$ |
| Less than monthly | $14 \%$ |
| Never | $18 \%$ |
| Skipped | $2 \%$ |


| A website or app produced by an individual, group, or <br> organization | Total |
| :--- | :---: |
| Daily | $21 \%$ |
| Weekly | $17 \%$ |
| Monthly | $9 \%$ |
| Less than monthly | $17 \%$ |
| Never | $34 \%$ |
| Skipped | $2 \%$ |


| A radio station (on the radio, online, or on an app) | Total |
| :--- | :---: |
| Daily | $22 \%$ |
| Weekly | $17 \%$ |
| Monthly | $8 \%$ |
| Less than monthly | $20 \%$ |
| Never | $31 \%$ |
| Skipped | $2 \%$ |


| A magazine (in print, online, or on an app) | Total |
| :--- | :---: |
| Daily | $4 \%$ |
| Weekly | $9 \%$ |
| Monthly | $12 \%$ |
| Less than monthly | $24 \%$ |
| Never | $49 \%$ |
| Skipped | $2 \%$ |


| Direct communication with people in your local area <br> (outside of your household), including in person, on the <br> phone, or online | Total |
| :--- | :---: |
| Daily | $18 \%$ |
| Weekly | $24 \%$ |
| Monthly | $12 \%$ |
| Less than monthly | $20 \%$ |
| Never | $25 \%$ |
| Skipped | $2 \%$ |

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47. In which format do you get most of your news?

|  | Total |
| :--- | :---: |
| From a printed newspaper or magazine | $10 \%$ |
| From television | $45 \%$ |
| From radio | $11 \%$ |
| From social media | $21 \%$ |
| From friends and family | $10 \%$ |
| Skipped | $3 \%$ |

49. How closely do you follow each of these different news topics?

| Total Closely Summary (Very + Somewhat Closely) | Total |
| :--- | :--- |
| News about issues affecting your local community | $69 \%$ |
| News about national issues and politics | $66 \%$ |
| News about your state government | $63 \%$ |
| International affairs | $48 \%$ |


| News about national issues and politics | Total |
| :--- | :---: |
| Very closely | $25 \%$ |
| Somewhat closely | $41 \%$ |
| Not too closely | $22 \%$ |
| Not at all closely | $10 \%$ |
| Skipped | $2 \%$ |


| News about your state government | Total |
| :--- | :---: |
| Very closely | $17 \%$ |
| Somewhat closely | $45 \%$ |
| Not too closely | $26 \%$ |
| Not at all closely | $10 \%$ |
| Skipped | $2 \%$ |


| News about issues affecting your local community | Total |
| :--- | :---: |
| Very closely | $24 \%$ |
| Somewhat closely | $45 \%$ |
| Not too closely | $21 \%$ |
| Not at all closely | $9 \%$ |
| Skipped | $2 \%$ |


| International affairs | Total |
| :--- | :---: |
| Very closely | $11 \%$ |
| Somewhat closely | $38 \%$ |
| Not too closely | $34 \%$ |
| Not at all closely | $16 \%$ |
| Skipped | $2 \%$ |

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About the Study

This Ipsos poll was conducted July 30-August 16, 2021, by Ipsos using the KnowledgePanel® on behalf of the Knight Foundation. This poll is based on a representative sample of 4,366 U.S. adults, age 18 or older with oversamples among Non-Hispanic Black/African Americans, Non-Hispanic Asian/Pacific Islanders, Non-Hispanic Other/2 plus races, and Hispanics.

A supplemental sample of 942 additional current college students age $18-24$ was collected at the same time; this resulted in a a total of 1,023 college students age 18-24 including 90 from the main sample of adults 18 and older. To collect additional completes among 18 to 24 year olds, an additional sample of 18 to 24 year old KnowledgePanel members were selected for this study. KnowledgePanelists were also asked if another member of their household was 18 to 24 years old and, where eligible, a second member of the household completed the survey.

The study was conducted in both English and Spanish. The data for the main adult sample were weighted to adjust for gender by age, race/ethnicity, education, household income, Census region, metropolitan status, language proficiency, gender by age by race/ethnicity, education by race/ethnicity, and Census Region by race/ethnicity. The demographic benchmarks came from the 2019 American Community Survey (ACS) from the US Census Bureau except for Metropolitan Status, which came from the 2020 Current Population Survey (CPS). The weighting categories were as follows:

- Gender (Male, Female) by Age (18-29, 30-44, 45-59, 60+)
- Race-Ethnicity (Non-Hispanic White, Non-Hispanic African American, Non-Hispanic Asian/Pacific Islander, Non-Hispanic Other/2+ Races, Hispanic)
- Education (Less than High School, High School grad, Some College, Bachelor or Higher)
- Household Income (Under \$25K, \$25K-\$49,999, \$50K-\$74,999, \$75K-\$99,999, \$100K\$149,999, \$150K and Over)
- Census Region (Northeast, Midwest, South, and West)
- Metropolitan Status (Metro, Non-Metro)
- Language Proficiency (English Proficient Hispanic, Bilingual Hispanic, Spanish Proficient Hispanic, Non-Hispanic)
- Gender (Male, Female) by Age (18-44, 45+) by Race-Ethnicity (Non-Hispanic White, NonHispanic African American, Non-Hispanic Asian/Pacific Islander, Non-Hispanic Other/2+ Races, Hispanic,
- Education (Some College or less, Bachelor or Higher) by Race-Ethnicity (Non-Hispanic White, Non-Hispanic African American, Non-Hispanic Asian/Pacific Islander, Non-Hispanic Other/2+ Races, Hispanic)
- Census Region (Northeast, Midwest, South, and West) by Race-Ethnicity (Non-Hispanic White, Non-Hispanic African American, Non-Hispanic Asian/Pacific Islander, Non-Hispanic Other/2+ Races, Hispanic)

Because benchmarks for current college students (including recent graduates and rising first year students) are not available from the ACS or the CPS, benchmarks for this augment sample were derived from KnowledgePanel sample. All 18 to 24 year KnoweldgePanelists were weighted to ACS and CPS benchmarks to secure benchmarks for the qualified subset. The weighting categories for college students were as follows:

- Gender (Male, Female) by Age (18-21, 22-24)
- Education (Some College or less, Bachelor or Higher)


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- Race-Ethnicity (Non-Hispanic White, Non-Hispanic African American, Non-Hispanic Asian/Pacific Islander, Non-Hispanic Other/2+ Races, Hispanic)
- Household Income (Under \$50K, \$50K-\$74,999, \$75K-\$99,999, \$100K and over)
- Census Region (Northeast, Midwest, South, and West)

The margin of sampling error is plus or minus 1.7 percentage points at the $95 \%$ confidence level, for results based on the entire sample of adults. The margin of error takes into account the design effect, which was 1.36 for all adults. In our reporting of the findings, percentage points are rounded off to the nearest whole number. As a result, percentages in a given table column may total slightly higher or lower than $100 \%$. In questions that permit multiple responses, columns may total substantially more than $100 \%$, depending on the number of different responses offered by each respondent.

## About lpsos

Ipsos is the world's third largest Insights and Analytics company, present in 90 markets and employing more than 18,000 people.

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