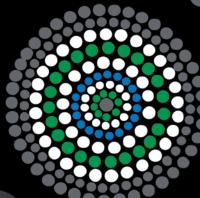
2023 IPSOS INDIGENOUS ISSUES

Australians' perceptions of First Nations Peoples

Prepared by Nonie Finlayson 10 August, 2023





GAME CHANGERS



Headline findings

Upward trend in Indigenous Issues knowledge and interest

Knowledge of Traditional Owners is increasing among Australians, with 50% of Non-Indigenous Australians somewhat confident they know about their local Traditional Owners (compared to 39% in 2021). Interest in Indigenous issues is also trending upwards (56% vs. 53% in 2021 and 49% in 2020). After a dip in 2021, interaction between Non-Indigenous Australians and First Nations Peoples has increased, returning to 2020 levels.

Views fitting into the concept of modern racism remain steady

While knowledge of and interest in Indigenous issues has increased, perceptions and behaviours around inclusion and cultural recognition are relatively stable overall.

There is less support for initiatives around acknowledgement of Country and Indigenous place names compared to 2021, and while most Non-Indigenous Australians view Indigenous sacred site destruction as unacceptable, there is less agreement on a First Nations voice in infrastructure planning.

85% of Non-Indigenous Australians agree that 'New migrants from other cultures should be willing to adapt to the mainstream cultural values of Australia', and 55% agree that 'If Aboriginal people would only try harder, they could be as well off as other Australians', significantly up from 50% in 2021. The majority (59%) of Non-Indigenous Australians disagree with changing the date of Australia day.

Non-Indigenous Australians report lower incidence of racial slurs in the workplace

Hearing racial slurs at work is less common, with 35% of Non-Indigenous Australians indicating they had heard any racial slurs or jokes at work in 2023 compared to 52% in 2021. Combined with this, there is increasing recognition of the upsetting impact of racial slurs, with Non-Indigenous Australians more likely to report and informally challenge racial slurs in 2023 compared to 2021.

Majority would vote 'yes' to Voice to Parliament referendum question

Nationally, in early May this year, 60% of Non-Indigenous Australians indicated support for a Voice to Parliament (40% 'no'). Compared with 'yes' voters, a greater proportion of those intending to vote 'no' were certain of their position. Knowledge of what Voice to Parliament means is important, with those unsure more likely to vote 'No' (48%), and those who are more certain in their vote are more likely believe a larger portion of the public share their beliefs.

50% of Non-Indigenous Australians stated they understand what a Treaty would mean for Australia (unchanged since 2021). However, fewer Non-Indigenous Australians consider Treaty important for reconciliation compared to past years (59% vs. 66% in 2021). There is a preference for Voice to Parliament before Treaty, although 9% of Non-Indigenous Australians would prefer Treaty but not Voice to Parliament, and this increases to 15% looking at "no" referendum voters.



About this study

Methodology

- These are the findings of an Ipsos survey conducted via Ipsos's online research panel between 4 8 May 2023, with 1,000 people representing the adult Australian population. Data is weighted to match the profile of the population to best reflect the demographic profile of the adult population according to the most recent ABS data.
- Where results do not sum to 100% or the 'difference' appears to be +/-1 more/less than the actual, this may be due to rounding, multiple responses or the exclusion of don't knows or not stated responses.
- The precision of Ipsos online polls are calculated using a credibility interval, with a poll of 1,000 accurate to +/- 3.5 percentage points. For more information on the Ipsos use of credibility intervals, please visit the Ipsos website:
 https://www.ipsos.com/sites/default/files/ct/publication/documents/2021-03/credibility intervals for online polling 2021.pdf
- This study did not have any external sponsors or partners. It was initiated and run by Ipsos, because we are curious about the world we live in and how citizens in Australia and around the globe think and feel about their world.
- This research is compliant with the Australian Polling Council Quality Mark standards: https://www.australianpollingcouncil.com A long methodology disclosure statement is available here: https://www.ipsos.com/en-au/polling-methodology-disclosure-statements.

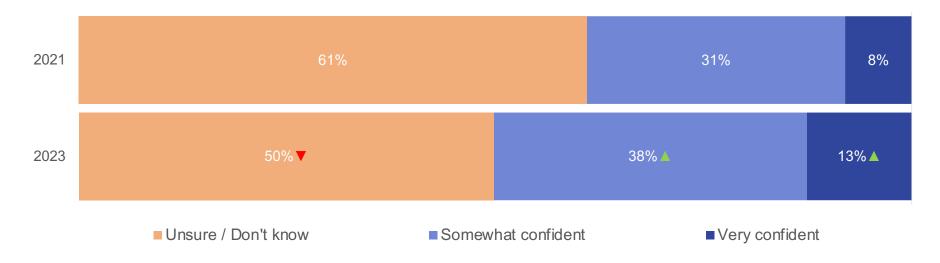




Claimed knowledge of Traditional Owners is increasing

Half of Non-Indigenous Australians (50%) have some confidence they know about their local traditional owners, compared to 39% in 2021. Those more likely to be 'Very confident' are those aged 30-49 years (18%), those with education beyond high school (15%), parents (14%), and those with an income \$80k+ (18%).

Which of the following best describes your knowledge about the Aboriginal and Torres Strait Islander Country, language group or community who are the traditional owners where you live?

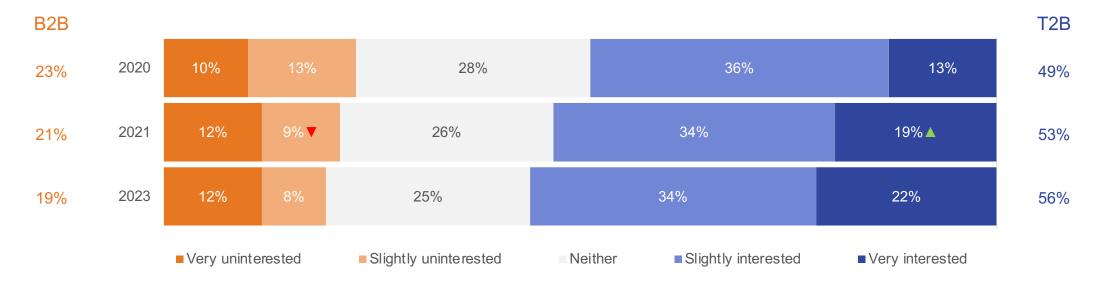




Interest in Indigenous issues continues to rise

Overall, 56% of Non-Indigenous Australians are interested in Indigenous issues. When we look this by the previous question, those interested in Indigenous issues tend to have higher confidence in their knowledge of traditional owners (64% vs. 33% not interested) and more interaction with First Nations Peoples (37% vs. 20%) compared to those less interested.

What is your level of interest in Indigenous issues in Australia?

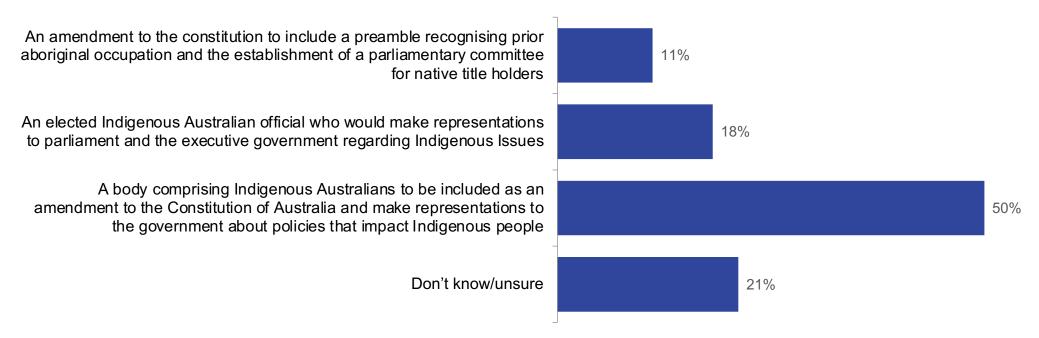




Only half of Non-Indigenous Australians understand the underlying concept of the Voice to Parliament

One in five (21%) Non-Indigenous Australians are unsure what a Voice to Parliament means. Those more likely to know include older Australians 55+ years (57%) and those with education beyond high school (53%).

To the best of your knowledge, what does an Indigenous Voice to parliament mean?



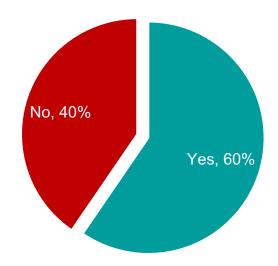


3 in 5 Non-Indigenous Australians support a Voice to Parliament

When voters were asked if they approve of the Voice to Parliament alteration to our constitution, those more likely to say 'Yes' include younger Australians (18-29: 85%, 30-49: 70%), females (65%), Victorians (76%), those in metro locations (66%), non-parents (66%), those with an income \$80k+ (70%), and CALD Australians (78%).

Those who are unsure of what a Voice to Parliament means are more likely to vote 'No' (48%).

Voice to Parliament vote*



There shall be a body, to be called the Aboriginal and Torres Strait Islander Voice.

The Aboriginal and Torres Strait Islander Voice may make representations to the Parliament and the Executive Government of the Commonwealth on matters relating to Aboriginal and Torres Strait Islander peoples.

The Parliament shall, subject to this Constitution, have power to make laws with respect to matters relating to the Aboriginal and Torres Strait Islander Voice, including its composition, functions, powers and procedures.

^{*}Filtered by those who can vote (Australian citizens). New question in 2023

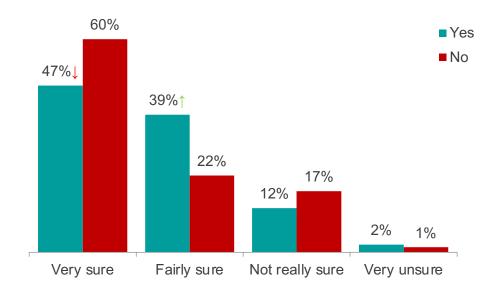




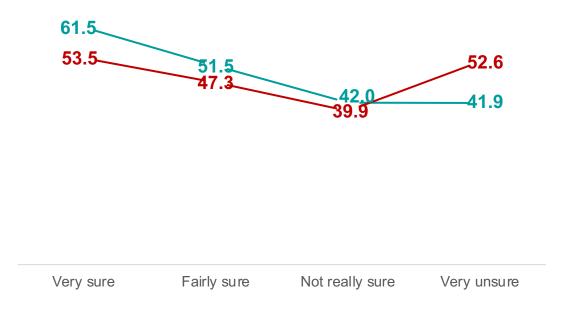
Those indicating a 'no' vote are more certain about their vote than 'yes' voters

Non-Indigenous Australians who are more certain in their vote are more likely believe a larger portion of the public share their beliefs.

How sure are you about voting YES/NO?*



How much of the Australian public would you guess holds your views on Voice to Parliament, Treaty, and the Uluru statement?





^{*}Filtered by those who can vote (Australian citizens). New question in 2023

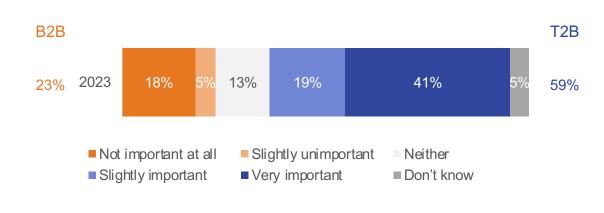
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3 in 5 Non-Indigenous Australians believe a Voice to Parliament is important for reconciliation

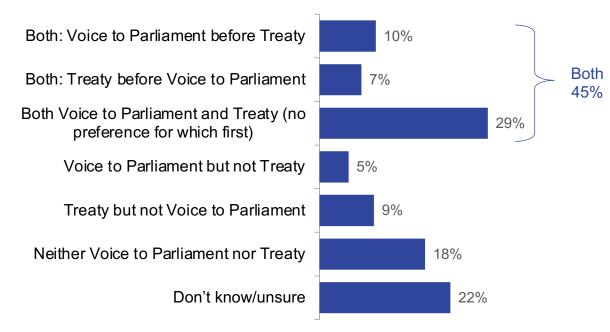
Those more likely rate Voice to Parliament as an important step forward for reconciliation include younger Australians (18-29: 75%, 30-49: 67%), Victorians (68%), those from metro locations (62%), non-parents (64%), those with incomes \$80k+ (66%), and CALD Australians (70%).

There is a preference for Voice to Parliament before Treaty, although 9% of Non-Indigenous Australians would prefer Treaty but not Voice to Parliament, and this increases to 15% looking at "no" referendum voters.

How would you rate the importance of including an Indigenous Voice to Parliament as a way forward for reconciliation?



Which of the following scenarios would you prefer?



New questions in 2023

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Only half of Non-Indigenous Australians understand what Treaty would mean for Australia

This is unchanged since 2021, with no significant subgroup differences.

To the best of your knowledge, what does a treaty mean between Australian governments and Indigenous Australians?



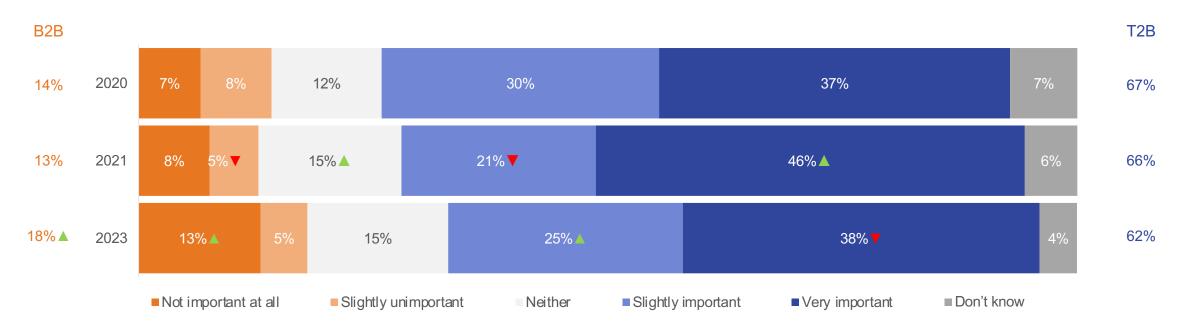
A treaty between the Australian government and Indigenous people would mean a series of formal agreements with legal outcomes, recognising our history and prior occupation of land, as well as the injustices many have endured. A treaty would establish a platform for addressing those injustices and help create a path forward based on mutual goals rather than ones imposed upon Indigenous people.



However, fewer Non-Indigenous Australians consider Treaty important compared to past years

This is driven by a large increase in those who believe Treaty is 'Not important at all' compared to previous years. Those more likely to consider Treaty as important include 30-49 years (70%), females (67%), Victorians (72%) and those with an income \$80k+ (69%).

How would you rate the importance of discussing a treaty as a way forward for reconciliation?

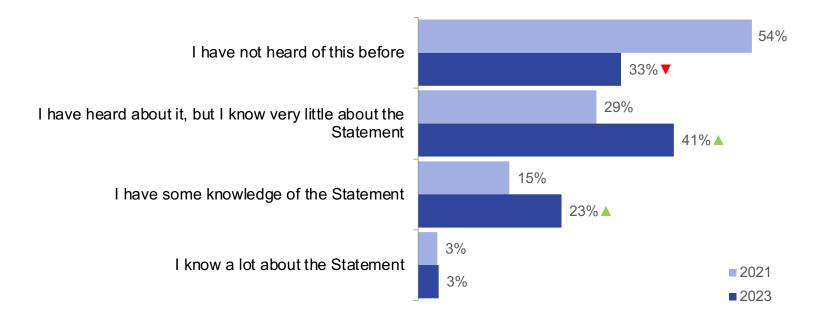




There is increasing knowledge of the Uluru Statement from the Heart

Those that have not heard of the Uluru Statement are down from half to a third of Non-Indigenous Australians, with females more likely to say they haven't heard (40%).

Which of the following best describes your knowledge of the Uluru Statement from the Heart?





Initiatives around inclusion and cultural recognition are trending downwards

For the initiative Non-Indigenous Australians most support, 57% agree there should be a retelling of Australia's history from Indigenous perspectives. However, support is significantly lower than 2021 for initiatives around acknowledgement of Country and acknowledgement of Indigenous place names.

Support of closing the gap initiatives in Australia

60% There should be retelling of Australia's history from Indigenous perspectives 53% Indigenous art, music and dance should be included in all major events 49% There should be acknowledgement of Country before all major events 46% **T** 42% Learning Indigenous languages should be offered in all schools 42% The names of places should be acknowledged by their traditional name in 46% Indigenous language (if not already) e.g. on street sign 39% 7 32% People should be encouraged to add the traditional place name as part of the 2021 address when sending letters and parcels 31% **2023**

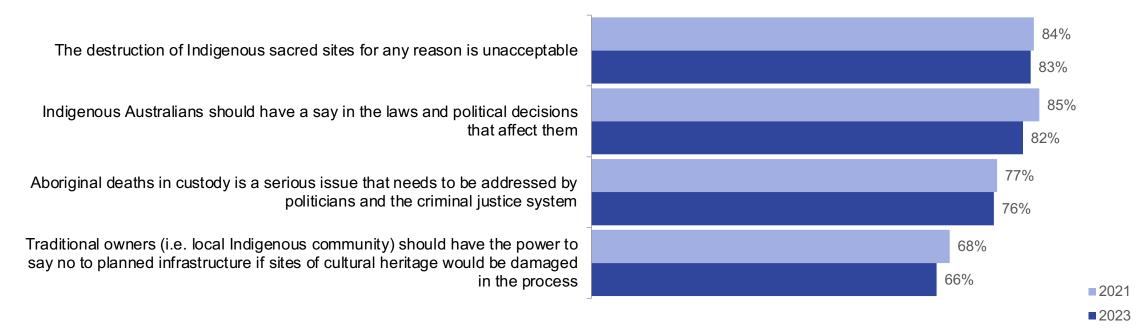


Sources: Q11. To what extent do you support or oppose the following in Australia?

Strong support for Indigenous Australians to have a say in laws and decisions affecting them

8 in 10 agree sacred site destruction is unacceptable, while 3 in 4 agree Aboriginal deaths in custody needs to be addressed and 2 in 3 believe traditional owners should have a say on infrastructure planning when it impacts sites of cultural heritage.

T3B Agree

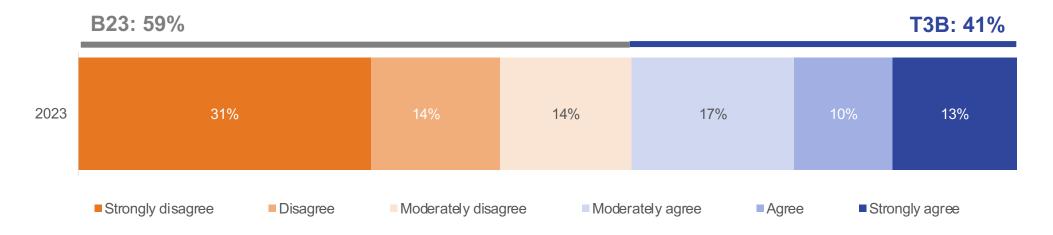




Changing the date of Australia Day continues to be unpopular – 6 in 10 don't want it to change

Those more likely to agree with changing the date are younger Australians (18-29: 60%, 30-49: 52%), Victorians (49%), those in metro locations (44%), non-parents (47%), those with an income \$80k+ (50%) and CALD Australians (52%).

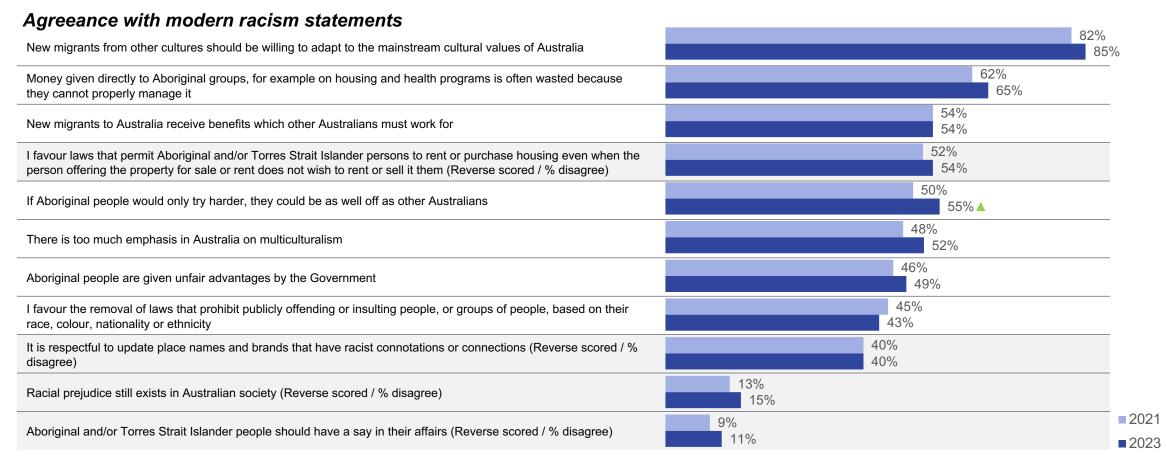
To what extent do you agree or disagree with the campaign to change the date of Australia Day from the 26th January?





Views fitting into the concept of modern racism remain steady

Statements with an (R) are where agreement correlates with racism, for all other statements it is disagreement. Despite having high awareness of racism in Australia, 85% of Non-Indigenous Australians believe that new migrants from other cultures should be willing to adapt to the mainstream cultural values of Australia.



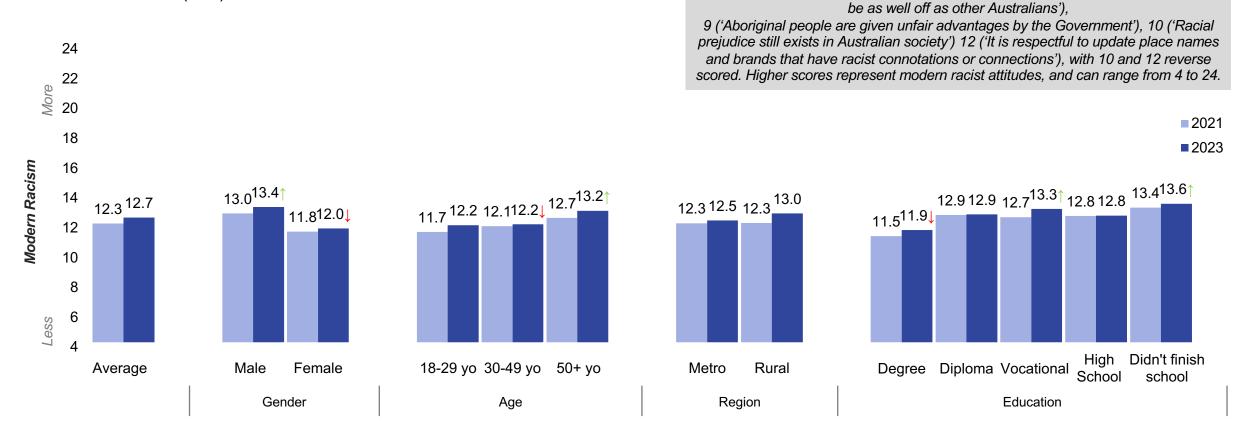
^{*}Statement used in 'Modern Racism Score' (see next slide for more detail) New question in 2021.



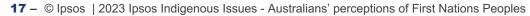
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Modern Racism Score

Australians who scored higher on Modern Racism on average include males, older Australians (50+), and those with less education.



¹Fraser, C. O., & Islam, M. R. (1997b). Symbolic Racism in Australian Politics: Explaining the rise of Pauline Hanson. Unpublished manuscript. Fraser, C. O., & Islam, M. R. (2000). Social Identification and Political Preferences for One Nation: The Role of Symbolic Racism. Australian Journal of Psychology, Vol. 52 No. 3,131 — 137. ²Henry, P. J., & Sears, D. O. (2002). The symbolic racism 2000 scale. Political psychology, 23(2), 253-283.



↑/↓ Significantly higher/lower than other categories, 95% C.I.

▲ ▼ Significantly higher/lower than previous wave, 95% C.

A 'Modern Racism Score' was calculated by summing the responses to four items

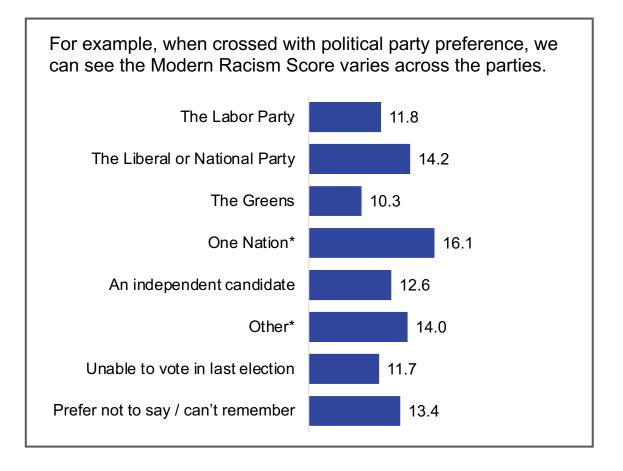
shown from our racism question (Q6), adapted from the Symbolic Racism Extended

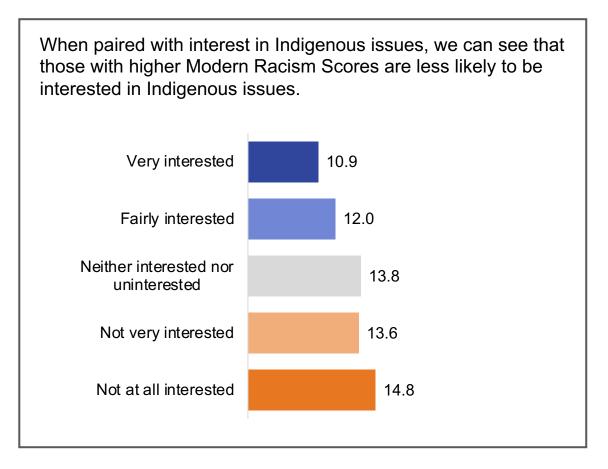
Scale^{1,2}. This includes items 4 ('If Aboriginal people would only try harder, they could



Modern Racism Score (cont.)

This score can be used to cross with many questions, to help explain where some of the perceptions are coming from, and to determine how easy or difficult it may be to shift certain issues.





^{*}Low base (n<30)

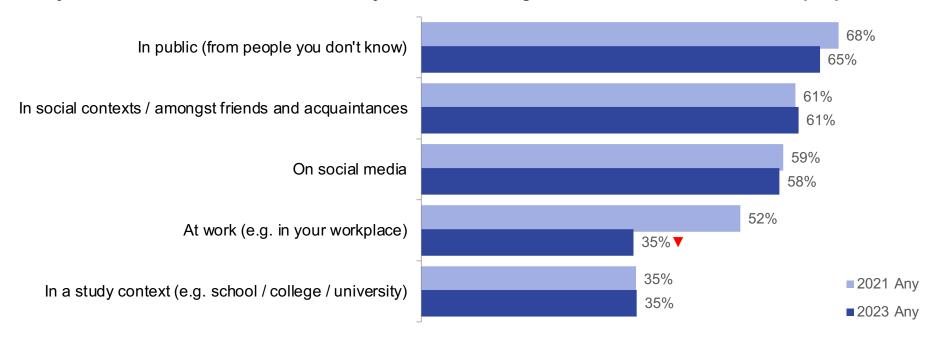




Claims of hearing racial slurs at work are less common in 2023

Non-Indigenous Australians are more likely to report hearing racial slurs in public, followed by social contexts and then on social media. Younger Australians, males, those employed and those with incomes \$80k+) are more likely to report hearing racial slurs or jokes across all contexts, with CALD (46%) and those in Western Australia (47%) more likely to hear at work, and regional Australians more likely to hear in social contexts (68%).

How often do you hear / see racial or ethnic slurs or jokes about Aboriginal and/or Torres Strait Islander people?

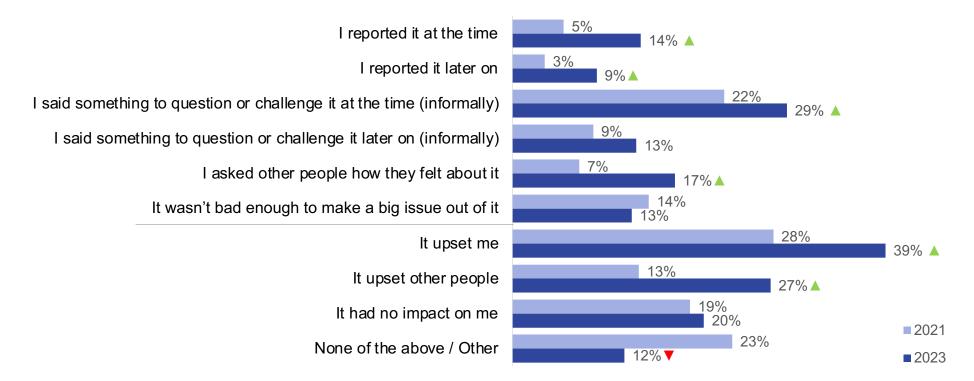




In 2023 we see more Non-Indigenous Australians reporting taking action against racism

Non-Indigenous Australians are also more likely to report being upset by racism and to recognise the impact on others.

When you have heard or seen racial or ethnic slurs or jokes about Aboriginal and/or Torres Strait Islander people, what happened as a result?





Demographics of sample



Demographics (unweighted)



1.000 respondents (were interviewed online in Mayr 2023 (2,069 in 2020, 1,010 in 2021)





Life stage

51% Parents 42% Non-parents 8% Refused

Education

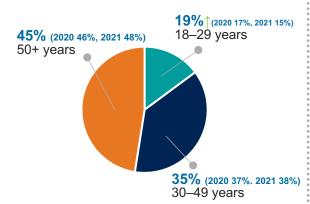
38% (2020 41%, 2021 42%) Bachelor & higher **12%** (2020 15%, 2021 15%) Diploma

19% (2020 20%, 2021 16%) Skilled/Basic Vocational

18% (2020 14%, 2021 15%) High school

12% (2020 9%, 2021 11%) Did not complete school

1% (2020 1%, 2021 1%) Don't know



interaction with

6% (2020 5%, 2021 5%) A lot

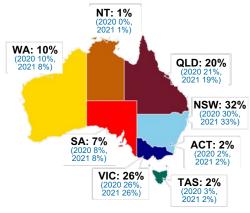
23%↑(2020 21%, 2021 18%) A fair bit

21% (2020 21%, 2021 25%) Not at all

50% (2020 53%, 2021 51%) Not very much

First Nations Peoples

Non-Indigenous Australians'



ATSI status

4% (2020 2%, 2021 4%) Aboriginal

1% (2020 1%, 2021 2%) Both

0% (2020 2%, 2021 2%) Refused

95% (2020 96%, 2021 90%) NO

0% (2020 0%, 2021 2%) Torres Strait Islander



24% (2020 27%) 2021 29% CALD

75%↑(2020 73%. Non-CALD



Other languages

5% (2020 4%, 2021 3%) Greek

4% (2020 3%, 2021 2%) Arabic

5% (2020 4%, 2021 2%) Filipino/Tagalog

35% (2020 44%, 2021 35%) Others



8% (2020 8%, 2021 10%) Mandarin

8% (2020 9%, 2021 8%) Italian

4% (2020 7%, 2021 7%) Cantonese

4% (2020 5%, 2021 7%) Spanish

5% (2020 4%, 2021 6%) Hindi

3% (2020 1%, 2021 6%) ATSI languages

4% (2020 2%, 2021 2%) Vietnamese

5% (2020 10%, 2021 13%) Prefer not to say



Employment

33% (2020 37%, 2021 39%) Full-time

16% (2020 21%, 2021 20%) Part-time

45%↑(2020 41%, 2021 40%) Not employed

1% (2020 1%, 2021 1%) Don't know



Combined income

9% Less than \$25k

52% \$25k to just under \$100k

23% \$100k to just under \$200k

7% \$200k and above

10% Refused



Australians over-estimate the First Nations population by a factor of 6

There are greater differences between perception and reality than between perceptions of Non-Indigenous Australians and First Nations Peoples population-level statistics. This is consistent with cognitive biases and heuristics, where humans tend to over-estimate things we worry about, and over-estimate the importance of things we recall (availability heuristic).

		Survey response	ABS/AIHW statistics*	Ratio between survey and ABS/AIHW
Population	Out of every 100 people in Australia, approximately how many do you think are Indigenous Australians?	21.3	3.4	6.26
Life expectancy	of First Nations Peoples	63.5	73.6	0.86
	of Non-Indigenous Australians	76.2	81.8	0.93
Deaths due to injury and suicide	for First Nations Peoples	29.0	5.7	5.09
	for Non-Indigenous Australians	23.0	1.9	12.11



Perils perceptions (cont.)

These results suggest that the influence of media and biases on Non-Indigenous Australian's perceptions are stronger at the overall topic level (e.g. over-estimating the number of people in prison) than at the person level (e.g. differentiating between First Nation Peoples and Non-Indigenous Australians in prison).

Out of every 100 adult Indigenous/Non-Indigenous Australians, how	Survey response	ABS/AIHW statistics*	Ratio between survey and ABS/AIHW	
Are unemployed? (of working egg)	First Nations Peoples	46.6	53	0.88
Are unemployed? (of working age)	Non-Indigenous Australians	28.8	28	1.03
Are incorporated / in pricen?	First Nations Peoples	25.8	1.5	17.20
Are incarcerated / in prison?	Non-Indigenous Australians	19.3	0.1	193.42
Creaks singusttes?	First Nations Peoples	48.7	43.1	1.13
Smoke cigarettes?	Non-Indigenous Australians	34.5	15	2.30
Drink alashal to risky levels (more than two standard drinks per day on sverage)?	First Nations Peoples	50.6	19.7	2.57
Drink alcohol to risky levels (more than two standard drinks per day on average)?	Non-Indigenous Australians	39.0	16	2.43
Are homeless?	First Nations Peoples	29.8	3.6	8.27
Are nomeless?	Non-Indigenous Australians	20.7	0.4	51.69
Have a disability or restrictive long-term health condition?	First Nations Peoples	30.3	44.8	0.68
riave a disability of restrictive long-term health condition:	Non-Indigenous Australians	22.7	29	0.78
Have completed high school?	First Nations Peoples	35.6	56.5	0.63
nave completed high school?	Non-Indigenous Australians	67.9	98.7	0.69

New question in 2021



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