Spotlight*UAE The 2024 Ramadan Handbook

March 2024





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The most cherished aspects about the holy month of Ramadan are the fasting and spirituality



30% Fasting



27% Spirituality



13% Iftar meal



8%Family and social gatherings



6%Ramadan's atmosphere



6%Tarawih prayers



4%
Charity and good deeds



3%
Reciting the Quran





During Ramadan, the majority focus on spiritual matters as well as helping those in need



81%

Take Ramadan as a time of deep spiritual reflection and increased religious devotion



83%

Focus more on spirituality during Ramadan

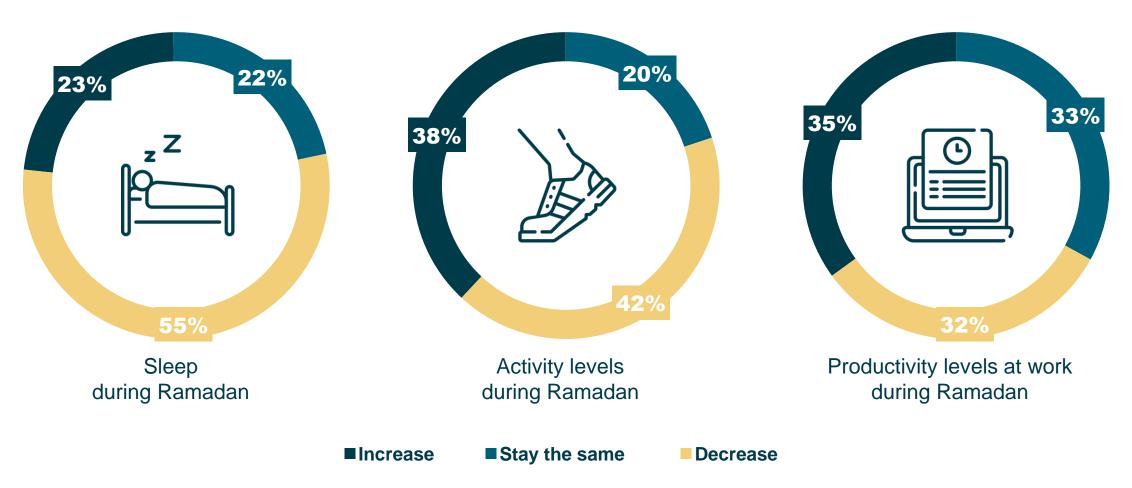


80%

Believe Ramadan is about engaging in acts of charity



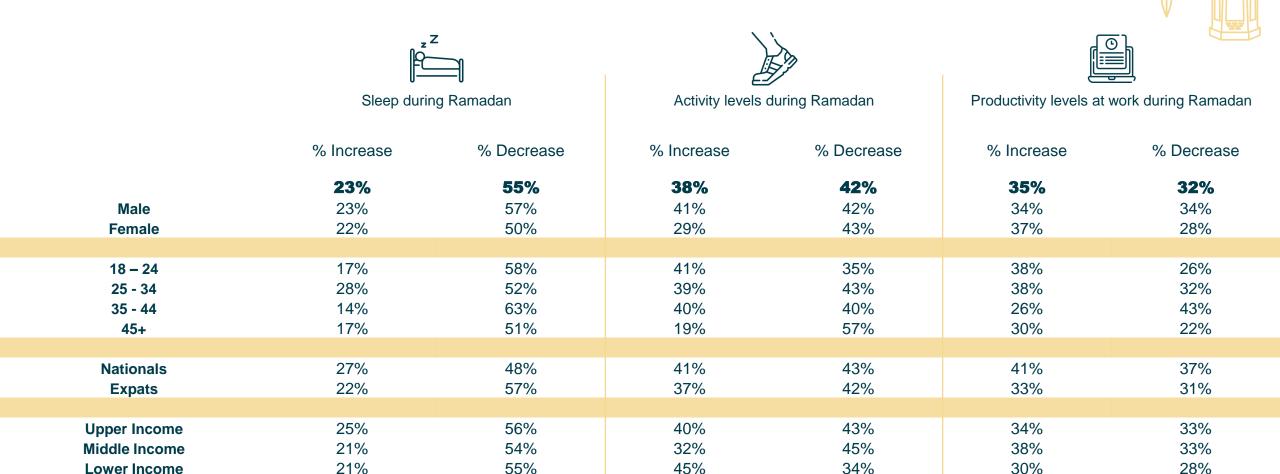
Sleep, activity, and productivity levels at work vary between individuals during Ramadan





Sleep, activity and productivity

By demographics





With Ramadan evoking nostalgic memories of loved ones, the majority of people prioritize spending time with family during the holy month



90%

Spend more time with family than with friends during Ramadan



67%

Feel that Ramadan evokes a sense of nostalgia, taking them back to cherished family times



However, half perceive a change in family gatherings and a similar number feel the Ramadan spirit to be weaker than before



52%

Feel that nowadays, fewer people gather around the iftar table as compared to the past

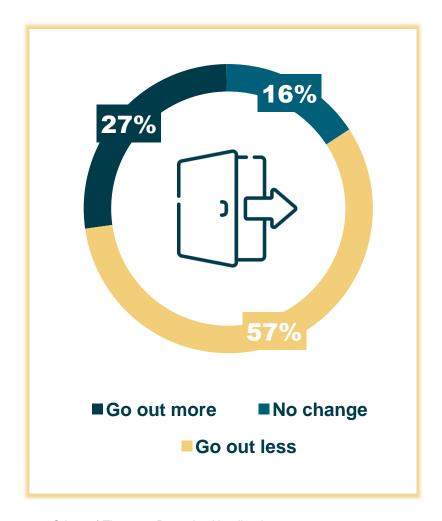


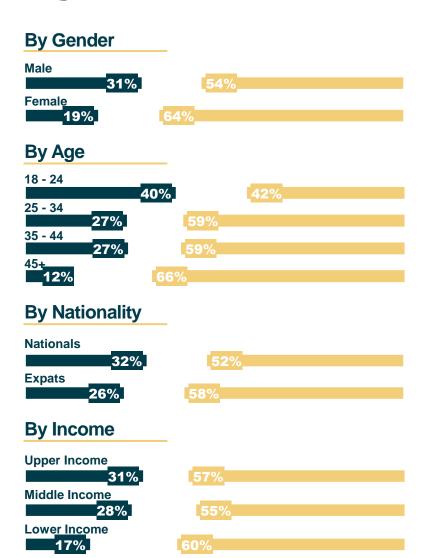
50%

Believe the spirit of Ramadan doesn't feel as strong as it did in the past



As a result, going-out habits are affected, with 3 in 5 people opting to stay in more







As individuals spend more time indoors, they decorate their homes and ensure they feel festive



71%
Decorate their house during Ramadan



61%

Believe that decorating and creating a festive atmosphere at home is an essential part of Ramadan customs





Ramadan is viewed as a period of physical discipline and a chance to reset the body



73%
Consider Ramadan an opportunity to reset their

body

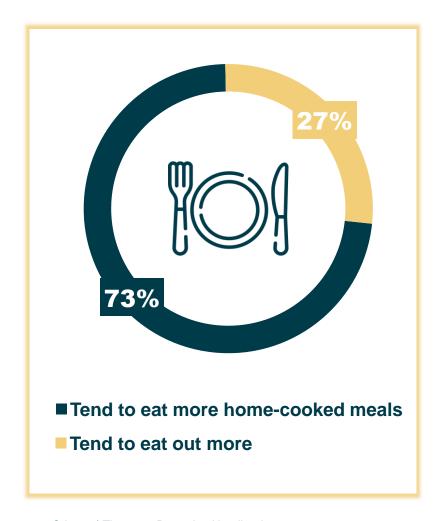


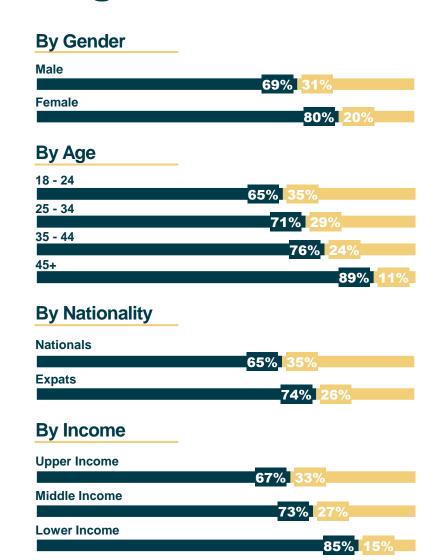
77%

Consider Ramadan as a period of physical discipline and health consciousness



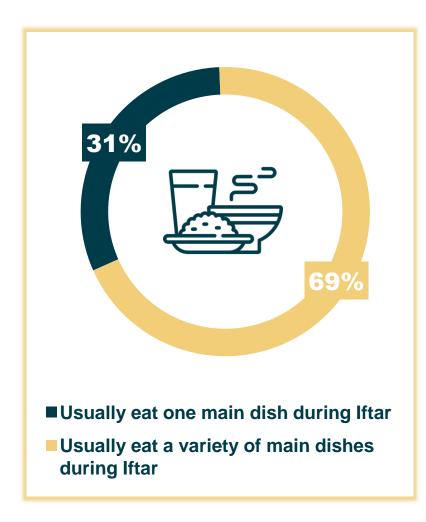
The majority tend to favor home-cooked meals over eating out during Ramadan







People typically break their fast with dates, proceed with appetizers, and eat a variety of main dishes during Iftar





88%

Always break their fast with dates



78%

Have appetizers everyday at Iftar



Suhoor is a common meal, and snacking between Iftar and Suhoor is similarly a usual practice



89%
Have Suhoor on most nights



89%
Usually have

snacks after Iftar



The majority eat healthy snacks after Iftar and around half indulge in unhealthy snacks



78%
Have healthy

snacks after Iftar



45%
Have unhealthy snacks after Iftar



Snacking behaviour during Ramadan

By demographics



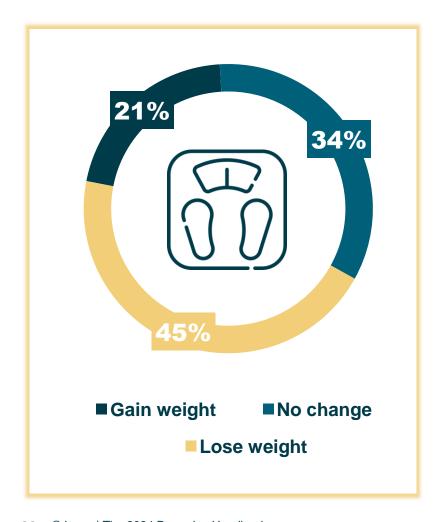


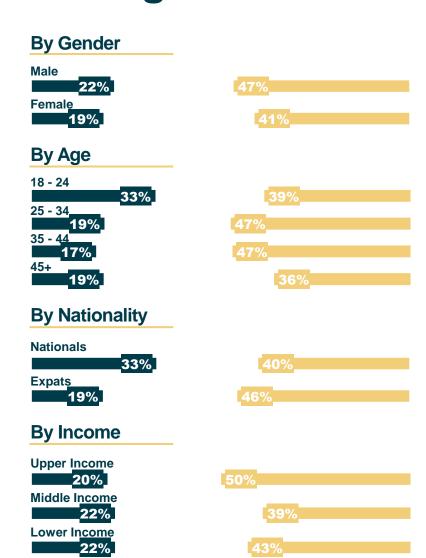


	Usually have snacks after Iftar	Have healthy snacks after Iftar	Have unhealthy snacks after Iftar
	89%	78%	45%
Male	88%	79%	46%
Female	92%	74%	44%
18 – 24	90%	76%	55%
25 - 34	90%	79%	48%
35 - 44	86%	75%	37%
45+	90%	79%	33%
Nationals	93%	84%	56%
Expats	88%	76%	43%
Upper Income	87%	79%	40%
Middle Income	94%	77%	52%
Lower Income	84%	75%	45%



Around 1 in 2 people lose weight in Ramadan, while 1 in 3 maintain their weight

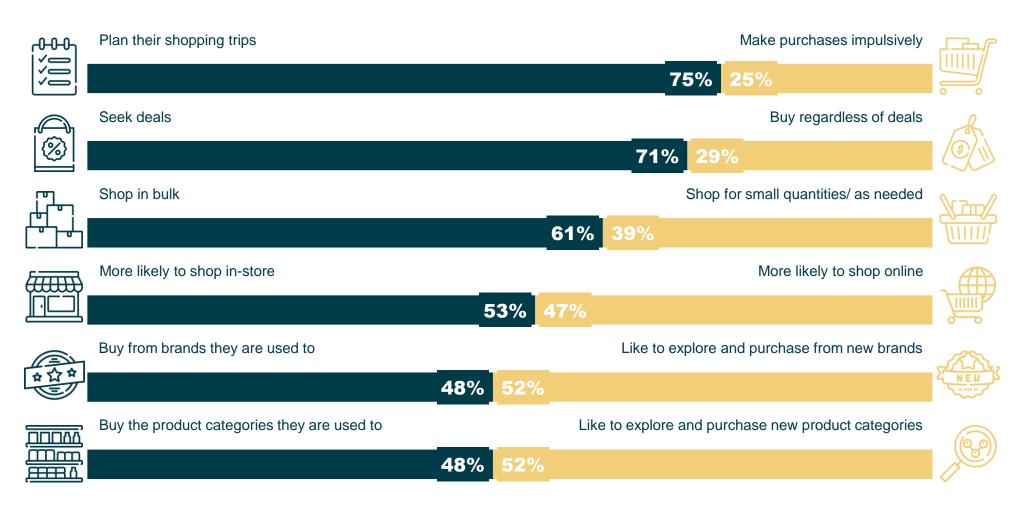








Shopping in Ramadan tends to be more deliberate and strategic; mainly planned and offer-oriented





Types of shoppers during Ramadan

By demographics



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	Plan their shopping trips	Make purchases impulsively	Seek deals	Buy regardless of deals	Shop in bulk	Shop for small quantities	More likely to shop in-store	More likely to shop online	Buy from brands they are used to	Explore new brands	Buy product categories they are used to	Explore new product categories
	75%	25%	71%	29%	61%	39%	53%	47%	48%	52%	48%	52%
Male	71%	29%	68%	32%	63%	37%	55%	45%	44%	56%	48%	52%
Female	83%	17%	76%	24%	57%	43%	48%	52%	58%	42%	49%	51%
18 – 24	73%	27%	73%	27%	62%	38%	50%	50%	49%	51%	41%	59%
25 - 34	77%	23%	71%	29%	65%	35%	49%	51%	48%	52%	51%	49%
35 - 44	70%	30%	68%	32%	54%	46%	63%	37%	45%	55%	47%	53%
45+	73%	27%	68%	32%	52%	48%	60%	40%	50%	50%	46%	54%
Nationals	77%	23%	67%	33%	61%	39%	40%	60%	41%	59%	43%	57%
Expats	74%	26%	71%	29%	61%	39%	56%	44%	49%	51%	49%	51%
Upper Income	72%	28%	69%	31%	67%	33%	47%	53%	45%	55%	37%	63%
Middle Income	79%	21%	72%	28%	56%	44%	53%	47%	53%	47%	63%	37%
Lower Income	73%	27%	72%	28%	55%	45%	68%	32%	47%	53%	44%	56%



Many shoppers look forward to Ramadan's special offers and half even postpone their big purchases to benefit from the discounts



61%

Look forward to Ramadan's special offers and promotions each year

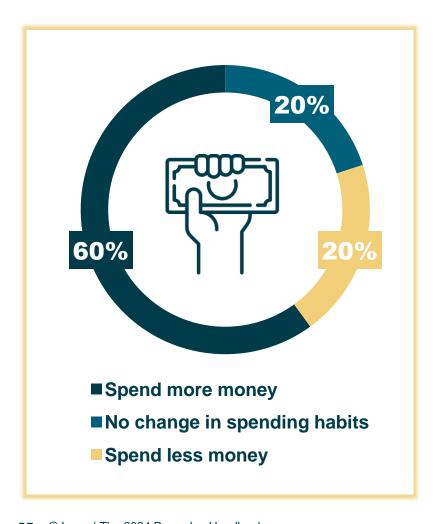


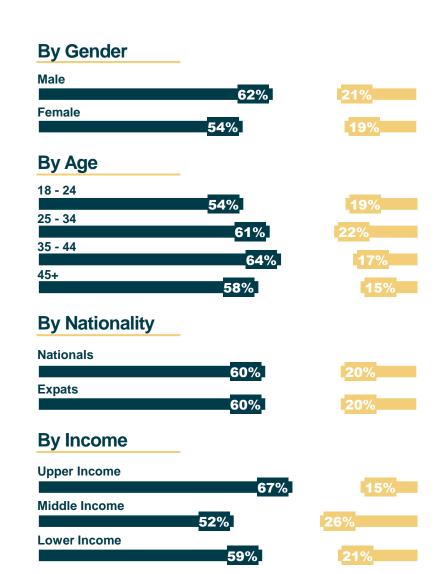
48%

Delay big-ticket purchases until Ramadan to benefit from its special offers



6 in 10 spend more money during Ramadan

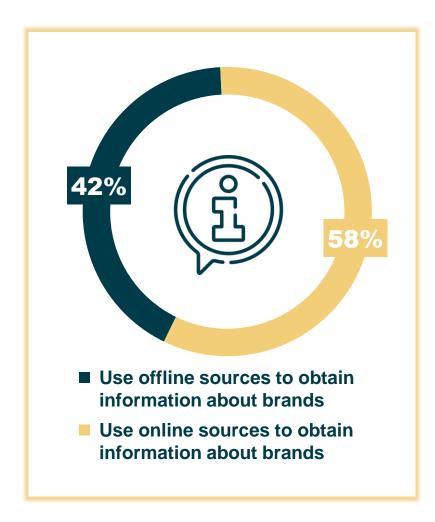


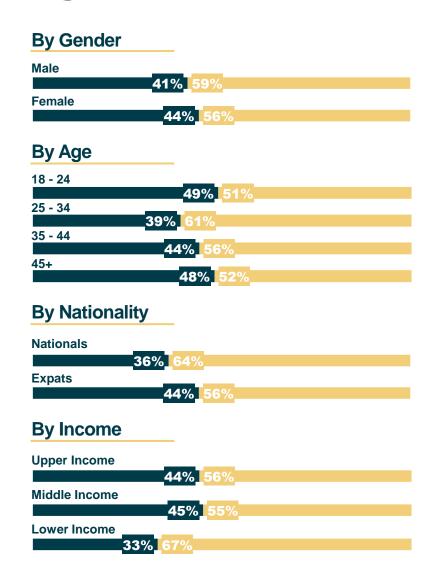


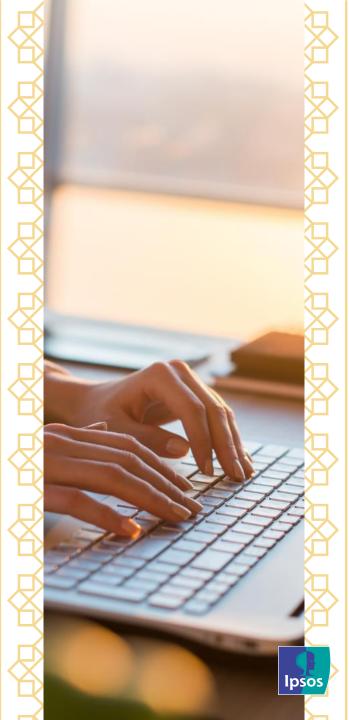




6 in 10 rely on online sources for brand information during the holy month







Social media platforms take the lead amongst sources used to gather brand information, followed by physical stores and word of mouth



24% Social media platforms



12%
Directly at the physical store/ outlet



12% Word of mouth



10%



9%Online advertisements



6%
Company/brand
websites



6% E-commerce platforms



5%
Influencers



4%Billboards and outdoor advertisements



4%
Online reviews and ratings



2% Radio



2%
Blogs/Forums/
Online communities



2% Newspapers



1% Email newsletters subscriptions

Main sources used to obtain information about brands

Top sources – By demographics



		Directly of the	(LOO)	TV	ADS	www		laftua a a a a
	Social media platforms	Directly at the physical store/ outlet	Word of mouth	I V	Online advertisements	Company/brand websites	E-commerce platforms	Influencers
	24%	12%	12%	10%	9%	6%	6%	5%
Male	25%	10%	12%	10%	8%	6%	8%	5%
Female	20%	15%	14%	9%	11%	5%	2%	6%
18 – 24	21%	5%	16%	12%	9%	8%	1%	2%
25 - 34	27%	14%	12%	8%	8%	3%	7%	7%
35 - 44	19%	12%	9%	11%	14%	5%	8%	5%
45+	16%	10%	15%	15%	8%	16%	6%	1%
Nationals	26%	13%	9%	9%	11%	11%	6%	4%
Expats	23%	11%	13%	10%	9%	5%	6%	5%
Upper Income	22%	11%	10%	12%	13%	5%	6%	5%
Middle Income	26%	12%	16%	9%	6%	5%	4%	6%
Lower Income	25%	12%	10%	8%	7%	8%	9%	5%



People sense the ad overload in Ramadan, resulting in the perception of the holy month becoming overly commercialized over the years



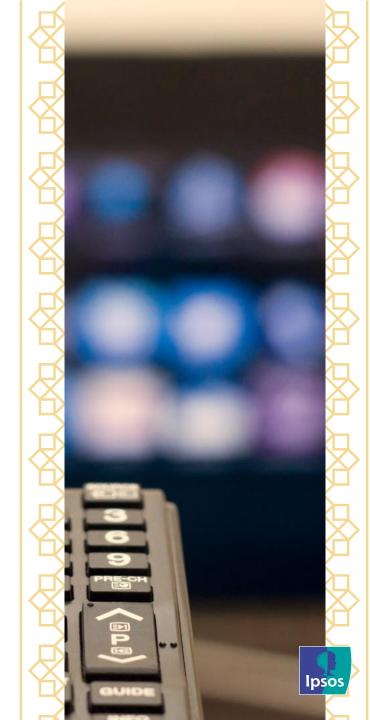
67%

Believe there are too many ads during Ramadan



59%

Feel that Ramadan has become more commercialized over the years



Half mention being influenced by Ramadan ads to make purchases and a similar number remember brands that advertise in Ramadan



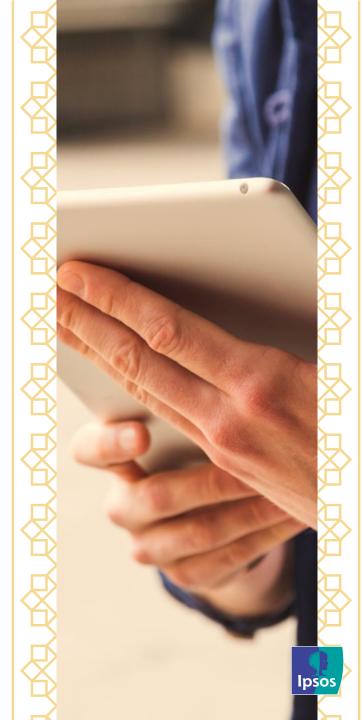
54%

Have previously purchased a product based on an ad they saw during Ramadan



53%

Are more likely to remember brands that advertise during Ramadan



Attitudes towards ads and commercialization during Ramadan

By demographics









Believe there are				
too many	/ ads	during	Ramadan	

Feel that Ramadan has become more commercialized over the years

Have previously purchased a product based on an ad they saw during Ramadan

Are more likely to remember brands that advertise during Ramadan

			during Ramadan	
	67%	59%	54%	53%
Male	67%	59%	57%	55%
Female	66%	58%	49%	48%
18 – 24	47%	62%	48%	48%
25 - 34	74%	59%	59%	56%
35 - 44	66%	56%	51%	56%
45+	62%	60%	42%	40%
Nationals	68%	65%	63%	57%
Expats	67%	58%	52%	52%
Upper Income	69%	64%	59%	57%
Middle Income	65%	57%	52%	53%
Lower Income	65%	48%	48%	44%





The diverse Ramadan personas - each with unique attitudes and behaviours during the holy month



32%The Content Explorer



19%
The Festive
Spirit



19%
The Social
Connector



18%
The Passionate
Shopper



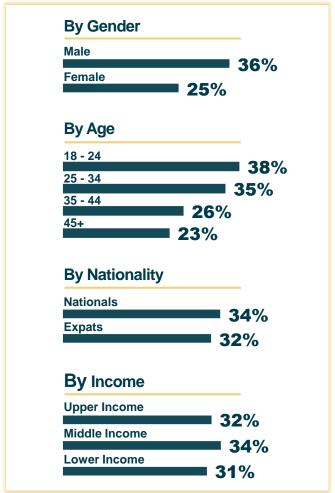
12%
The Self
Nurturer

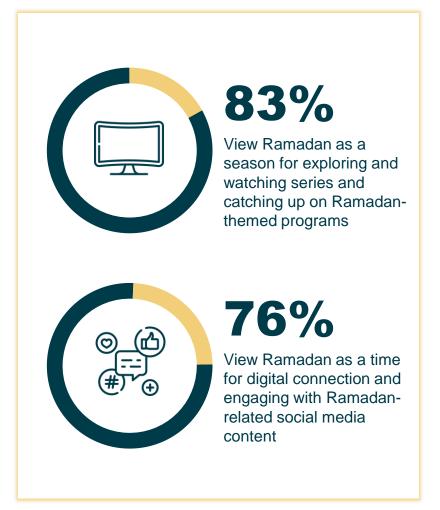


Who is the Content Explorer? (32%)

A digital enthusiast who engages deeply with Ramadan-related programs and content on social media





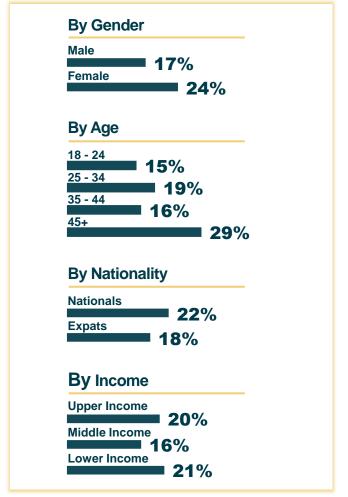


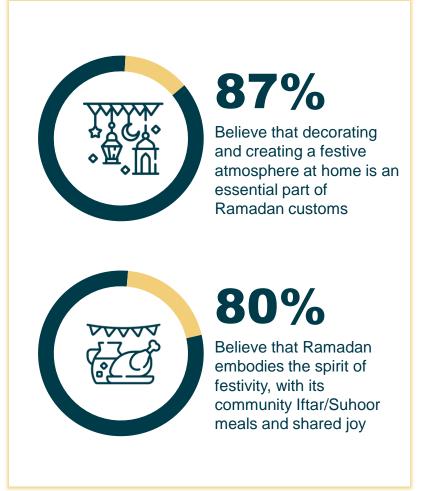
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Who is the Festive Spirit? (19%)

A person who creates a festive atmosphere around them and enjoys the traditions of Ramadan





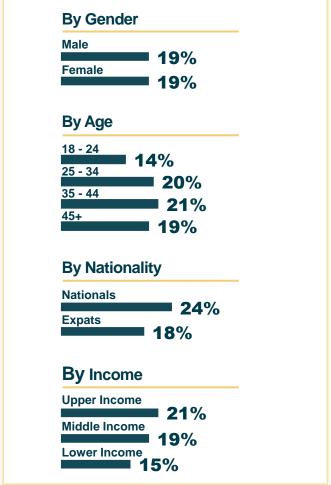


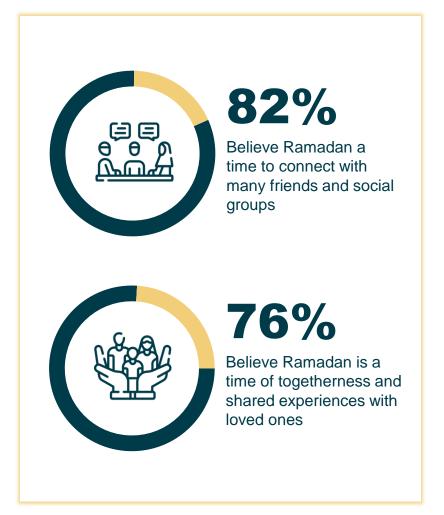
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Who is the Social Connector? (19%)

A social butterfly cherishing shared experiences and connections during Ramadan with family, friends and the community





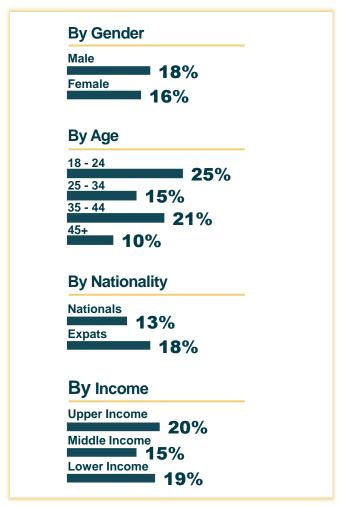


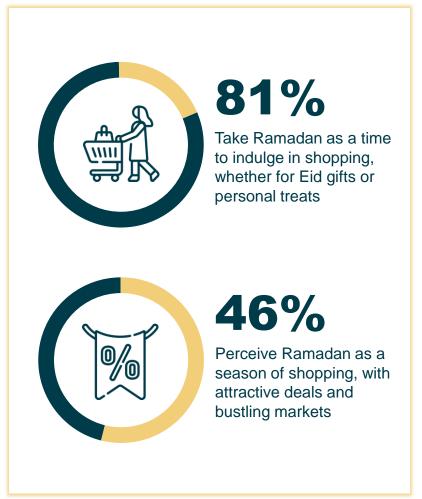
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Who is the Passionate Shopper? (18%)

A shopping lover who indulges in the busy markets and attractive deals during Ramadan

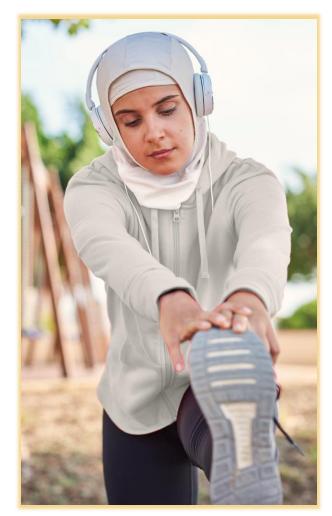


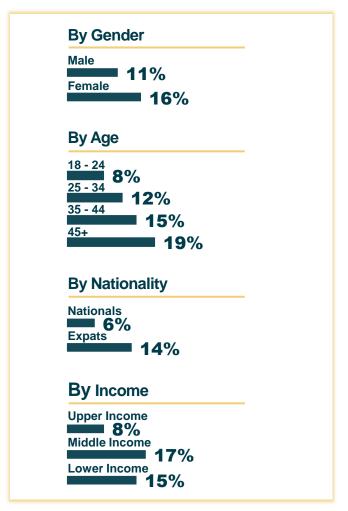


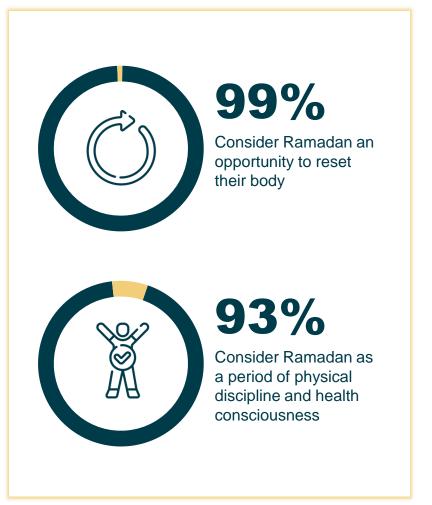


Who is the Self Nurturer? (12%)

A person who sees Ramadan as a time not only for spiritual growth but also physical well-being and health consciousness











3 in 5 have plans to travel during Eid, mainly domestically



63%

Plan on traveling during the Eid holiday



40%

Plan on having a staycation



23%

Plan on traveling internationally



Travel plans during the Eid holiday

61%

72%

56% 56%

By demographics

Male

Female

18 - 2425 - 34

35 - 44

45+

Nationals

Expats

Upper Income

Middle Income

Lower Income

Plan on traveling during the Eid holiday	Plan on having a staycation	Plan on traveling internationally
63%	40%	23%
64%	41%	23%
62%	39%	23%
63%	43%	20%
65%	42%	23%
68%	42%	26%
47%	21%	27%
74%	45%	29%

39%

44%

37%

39%



22%

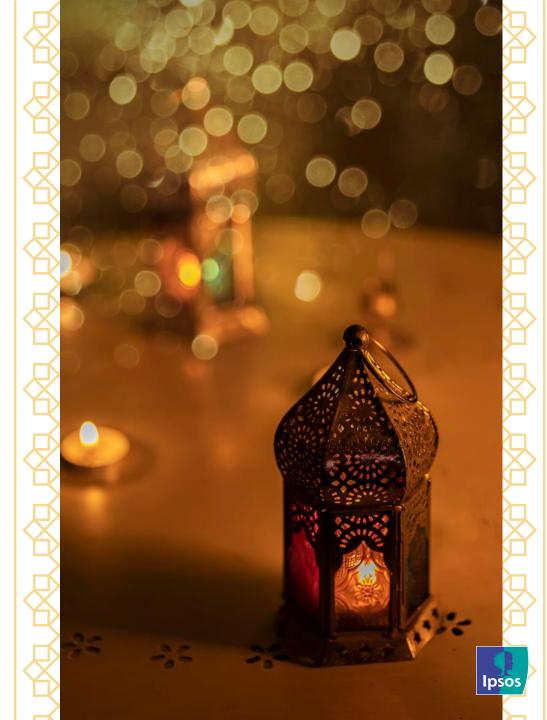
29%

19%

17%

Methodological notes

- 500 Online Interviews
- Nationally Representative
- Males & Females
- 18 Years & Above
- Nationals & Expats
- Nationwide Coverage



For More Information: Saad Masri Research Director Ipsos in UAE saad.masri@ipsos.com GAME CHANGERS | Ipsos