THE 2025 RAMADAN HANDBOOK

Saudi Arabia Edition

February 2025





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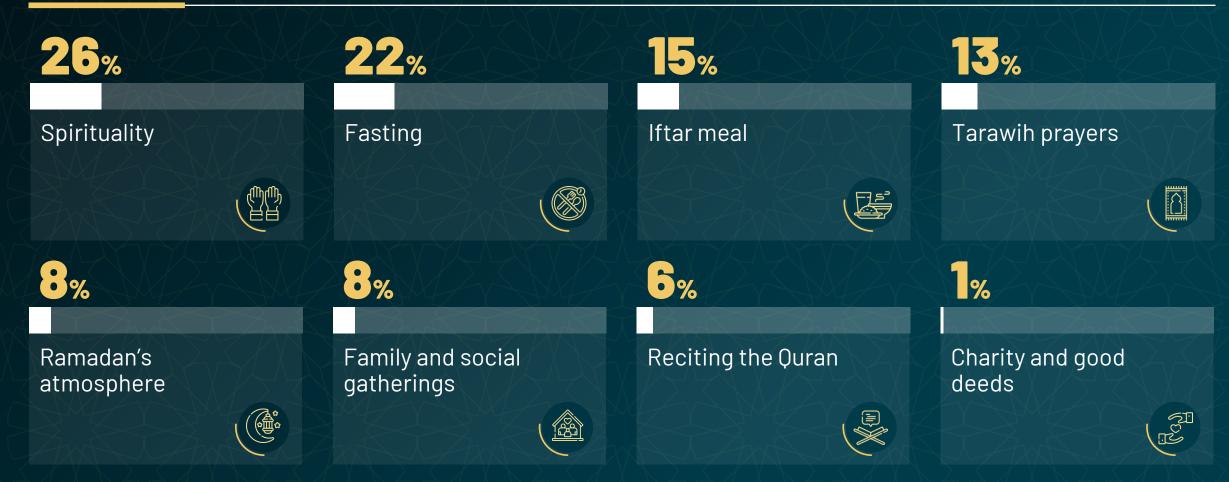
Eid Plans





The spiritual essence of Ramadan is most valued, along with the practices of fasting and sharing the Iftar meal.

What do people love most about Ramadan - Top 8









Ramadan encourages people to concentrate on spiritual matters and kindness to others.



81%

Take Ramadan as a time of deep spiritual reflection and increased religious devotion



0/0

Believe Ramadan is about engaging in acts of charity



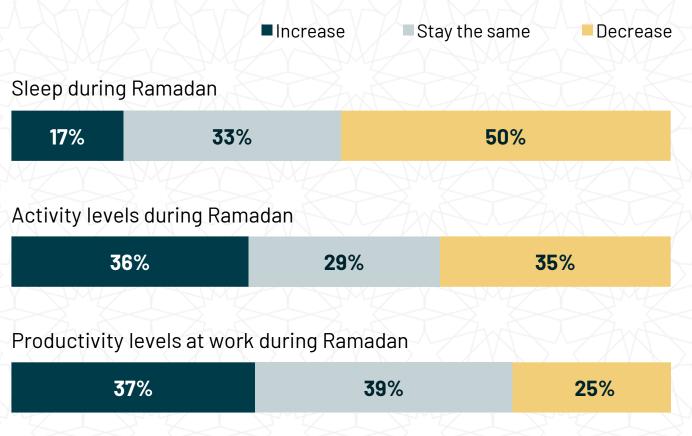
75%

Focus more on spirituality during Ramadan





Although half of individuals lose sleep during Ramadan, the majority still manage to maintain or increase their productivity and activity levels.







Sleep, activity and productivity

- by demographics

37% 17% 50% 25% 36% 35% Sleep during Ramadan **Activity levels during Ramadan** Productivity levels at work during Ramadan % Increase % Decrease % Increase % Decrease % Decrease % Increase Male 19% 33% 27% 46% 37% 31% 13% Female 56% 40% 30% 53% 16% 18 - 24 18% 48% 43% 29% 47% 17% 25 - 34 15% 52% 34% 38% 29% 39% 35 - 44 20% 46% 26% 33% 38% 31% 45+ 14% 54% 30% 36% 32% 25% Nationals 16% 47% 41% 29% 40% 22% 17% 54% 29% 43% 32% 28% Expats **Upper Income** 19% 45% 42% 28% 36% 22% 15% 52% 36% 37% 36% 25% Middle Income



27%

39%

21%

Lower Income

30%

33%

47%

As nostalgia for past Ramadans is a common feeling, family remains a central focus during the holy month.



85%

Spend more time with family than with friends during Ramadan



72%

Feel that Ramadan evokes a sense of nostalgia, taking them back to cherished family times







However, fewer gatherings around the Iftar table are perceived to have weakened the traditional spirit of Ramadan.



Feel that nowadays, rewer people gather around the iftar table as compared to the past

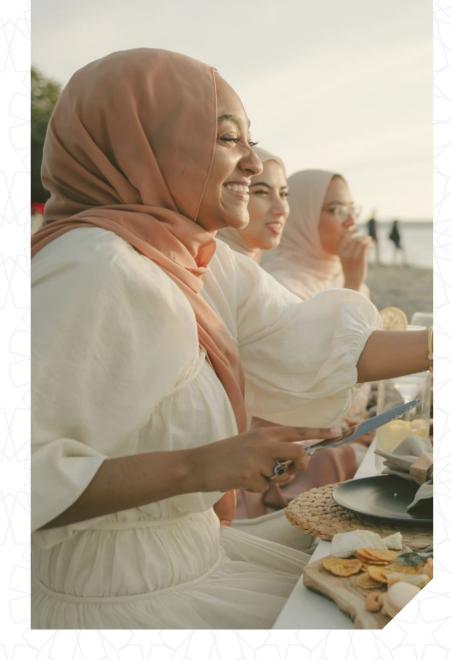


Believe the spirit of Ramadan doesn't feel as strong as it did in the past

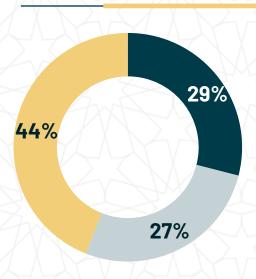








As a result, many choose to reduce outings during Ramadan and spend more time at home.



- Go out more during Ramadan
- No change
- Go out less during Ramadan

By Gender

Male	33%	25%	43%
Female	23%	30%	47%

By Age

18-24	37%	25%	38%
25-34	30%	28%	43%
35-44	29%	30%	41%
45+	22%	24%	53 %

By Nationality

Nationals	32%	28%	40%
Expats	24%	25%	50%

Upper Income	39%	21%	40%
Middle Income	27%	28%	45%
Lower Income	27%	28%	44%





As people spend more time indoors, they focus on making their homes festive, using decorations to celebrate Ramadan.



75%

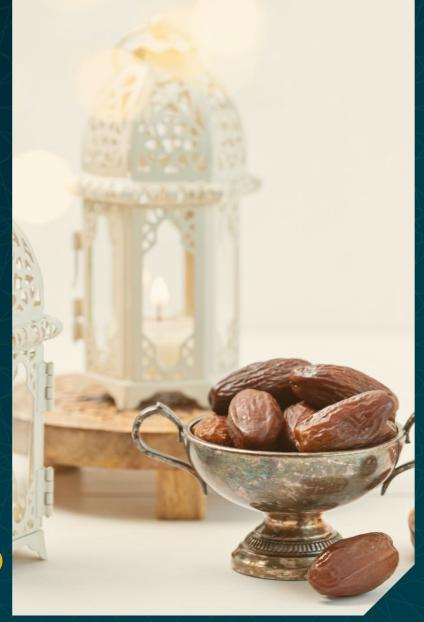
Decorate their house during Ramadan



60%

Believe that decorating and creating a festive atmosphere at home is an essential part of Ramadan customs









Physical discipline and body rejuvenation are key themes embraced by many during Ramadan.



75%

Consider Ramadan as a period of physical discipline and health consciousness

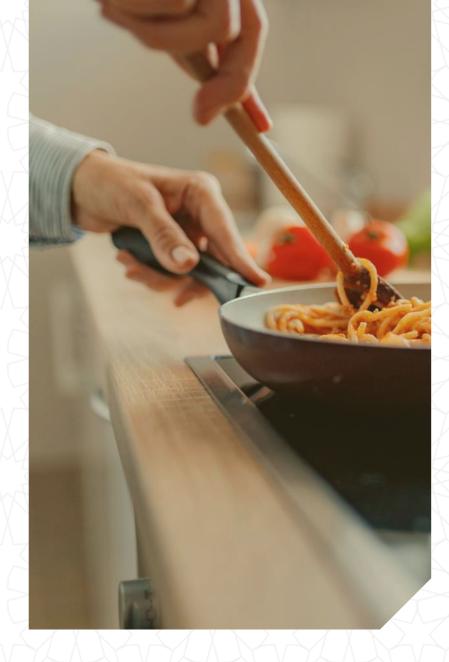


Consider Ramadan an opportunity to reset their body

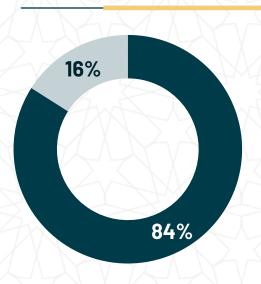








Reflecting the theme of physical discipline, the majority tend to opt for cooking at home rather than eating out throughout Ramadan.



- Tend to eat more home-cooked meals
- Tend to eat out more

By Gender

Male	80%	20%
Female	89%	11%

By Age

_, -, -, -, -, -, -, -, -, -, -, -, -, -,		
18-24	88%	12%
25-34	81%	19%
35-44	83%	17%
45+	85%	15%

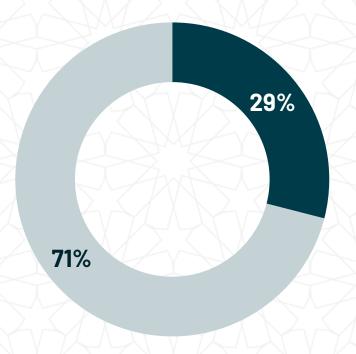
By Nationality

Nationals	81%	19%
Expats	88%	12%

Upper Income	84%	16%
Middle Income	84%	16%
Lower Income	84%	16%



Dates are typically the first choice for breaking the fast, leading to appetizers and a wide range of main courses at lftar.



- Usually eat one main dish during Iftar
- Usually eat a variety of main dishes during Iftar

91%

Always break their fast with dates

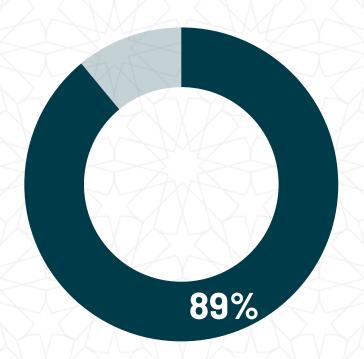
77%

Have appetizers everyday at Iftar





After Iftar, while the majority have healthy snacks, many also indulge in unhealthy options, reflecting diverse snacking habits.



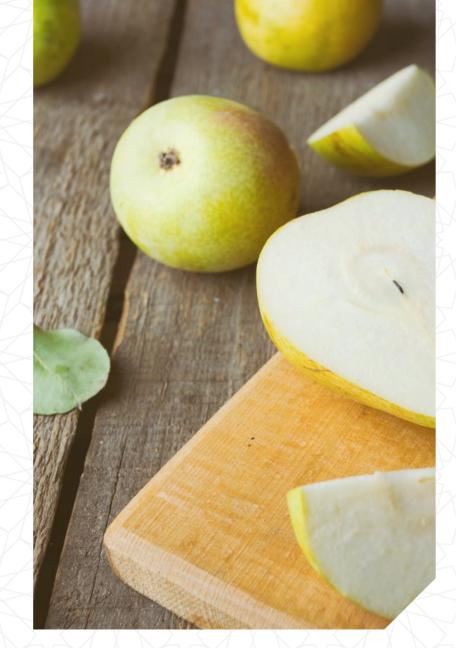
Usually have snacks after lftar

78%

Have healthy snacks after Iftar

59%

Have unhealthy snacks after Iftar





Snacking behaviour during Ramadan

- by demographics

89%



78%



59%

	Usually have snacks after Iftar	Have healthy snacks after Iftar	Have unhealthy snacks after Iftar
Male	88%	78%	55%
Female	91%	79%	65%
18 - 24	84%	73%	59%
25 - 34	94%	80%	67%
35 - 44	86%	77%	59%
45+	91%	81%	49%
Nationals	91%	78%	63%
Expats	86%	79%	53%
Upper Income	89%	78%	63%
Middle Income	88%	79%	59%
Lower Income	91%	77%	56%





Suhoor is a common meal, observed by the majority of individuals.

89%

Have Suhoor on most nights

By Gender

	91%
Female	85%

By Age

18-24	85%
25-34	89%
35-44	89%
45+	91%

By Nationality

Nationals	90%
Expats	86%



Upper Income	93%
Middle Income	88%
Lower Income	86%





Repurposing leftovers from the diverse range of dishes and snacks is a common practice for many during the holy month to minimize food waste.

73%

Make an effort to repurpose leftovers to minimize food waste during Ramadan

By Gender

Male	69%
Female	78%

By Age

18-24	69%
25-34	75%
35-44	73%
45+	73%

By Nationality

Nationals	73%	7	
Expats	72 %		

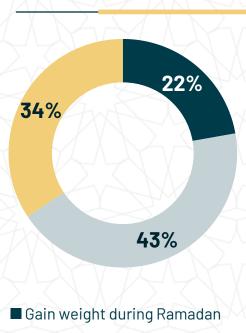


Upper Income	79%
Middle Income	72%
Lower Income	70%





When it comes to weight, the majority experience either weight loss or no change in weight, despite the disruption to their eating habits.



No change

Lose weight during Ramadan

By Gender

Male	20%	42% 38%	
Female	26%	45%	29%

By Age

18-24	23%	50%	28%
25-34	21%	46%	33%
35-44	26%	35%	39%
45+	20%	42%	37 %

By Nationality

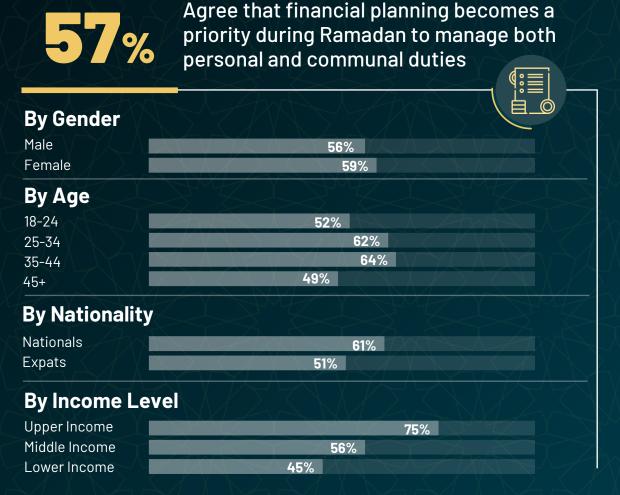
Nationals	23%	43%	34%
Expats	21%	44%	35%

Upper Income	24%	43%	33%
Middle Income	22%	39%	38%
Lower Income	21%	56%	23%





Many individuals emphasize financial planning during Ramadan, preparing for personal and communal duties while saving money in advance for expected increased expenses.



52% Tend lead the i

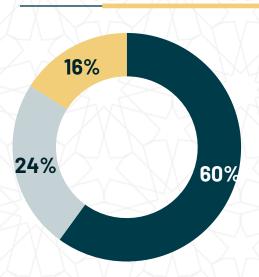
Tend to save more money in the months leading up to Ramadan to prepare for the increased expenses

1/1/1/1		
By Gender		
Male	51%	
Female	53%	
By Age	AWA X X X X X X X X X X X X X X X X X X	
18-24	52%	
25-34	57%	
35-44	53%	
45+	42%	
By Nationality	M Z Y Z M Z Y	ZWZ I
Nationals	55%	
Expats	46%	
By Income Level		
Upper Income	61%	
Middle Income	52%	
Lower Income	41%	





Though many plan and save, Ramadan's demands often lead to higher spending for most individuals.



- Spend more money
- No change in spending habits
- Spend less money

By Gender

Male	63%	21%	16%
Female	57%	28%	16%

By Age

18-24	54%	29%	1	7 %
25-34	57%	26%	1	6%
35-44	55%	23%	22	%
45+	74%		17%	9%

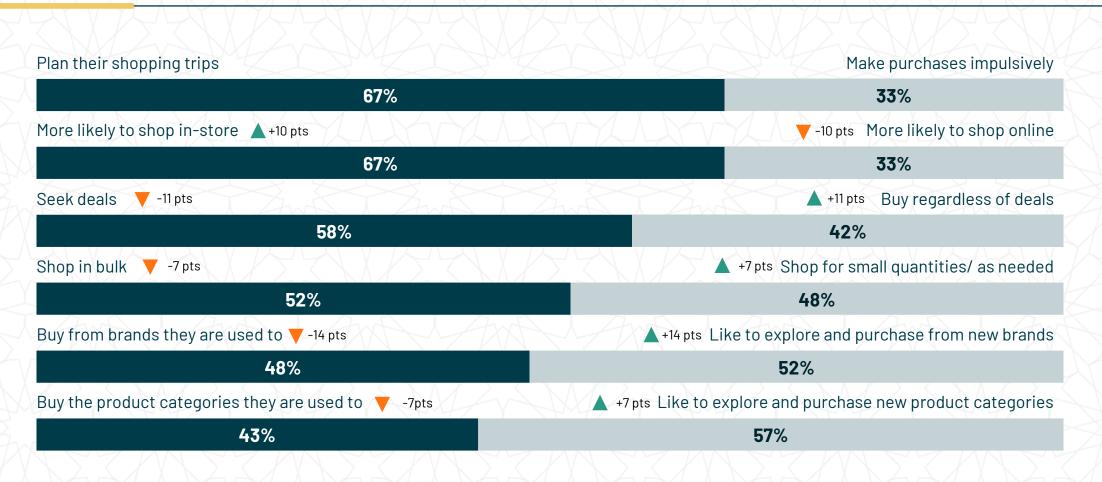
By Nationality

Nationals	60%	25%	15%
Expats	61%	21%	18%

Upper Income	69%	24	% <mark>7%</mark>
Middle Income	58%	24%	18%
Lower Income	59%	23%	18%



Shoppers in Saudi Arabia approach Ramadan with careful planning and focusing on seeking deals. Yet, they're more adventurous in trying new product categories and brands. Moreover, they tend to do more in-store shopping.





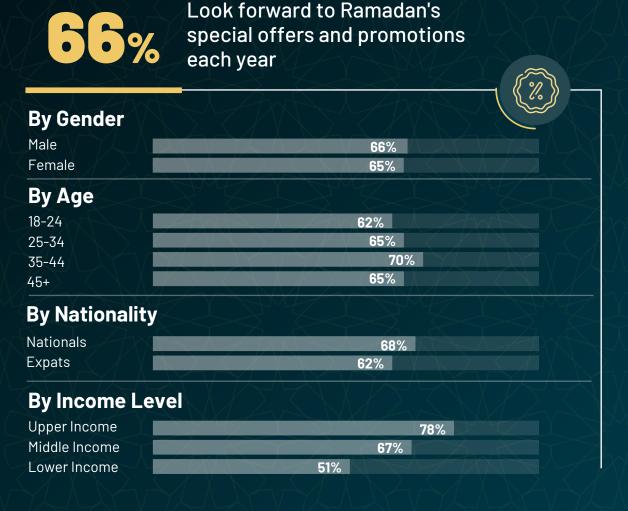
Types of shoppers during Ramadan

- by demographics

	67%	33%	67%	33%	58%	42%	52%	48%	48%	52%	43%	57%
	Planned shoppers	Impulsive shoppers	Shop in- store	Shop online	Seek deals	Buys regardless of deals	Shop in bulk	Shop as needed	Buy familiar brands	Try new brands	Buy familiar products	Try new products
Male	66%	34%	70%	30%	56%	44%	51%	49%	45%	55%	40%	60%
Female	68%	32%	62%	38%	61%	39%	52%	48%	53%	47%	46%	54%
18 - 24	68%	32%	63%	37%	60%	40%	51%	49%	51%	49%	43%	57%
25 - 34	60%	40%	67%	33%	51%	49%	50%	50%	51%	49%	46%	54%
35 - 44	71%	29%	68%	32%	60%	40%	55%	45%	42%	58%	46%	54%
45+	70%	30%	69%	31%	62%	38%	50%	50%	49%	51%	35%	65%
Nationals	64%	36%	65%	35%	54%	46%	53%	47%	49%	51%	43%	57%
Expats	70%	30%	71%	29%	63%	37%	49%	51%	47%	53%	43%	57%
Upper Income	60%	40%	55%	45%	55%	45%	52%	48%	47%	53%	35%	65%
Middle Income	68%	32%	66%	34%	60%	40%	54%	46%	48%	52%	46%	54%
Lower Income	68%	32%	81%	19%	55%	45%	43%	57%	49%	51%	38%	62%

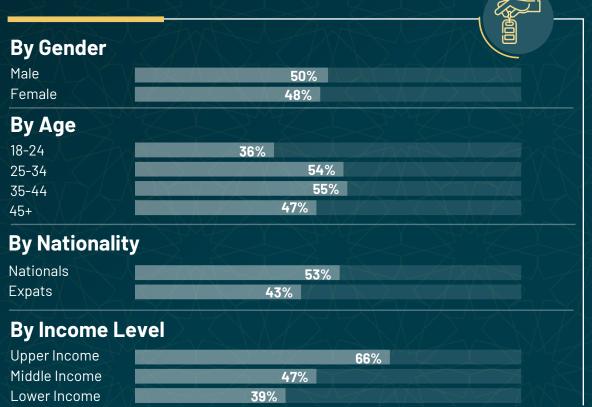


Shoppers often await Ramadan's offers and half even hold off on major purchases to take advantage of Ramadan's discounts.





Delay big-ticket purchases until Ramadan to benefit from its special offers

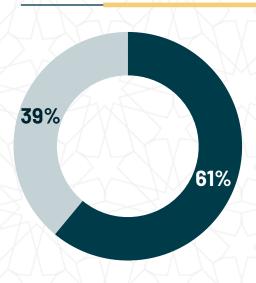








People predominantly turn to online sources to learn about brands throughout Ramadan.



- Use online sources to obtain information about brands
- Use offline sources to obtain information about brands

By Gender

Male	57 %	43%	
Female	65%	35%	

By Age

18-24	69%	31%	
25-34	59%	41%	
35-44	66%	34%	
45+	51%	49%	

By Nationality

Nationals	61%	39%
Expats	60%	40%

Upper Income	75%	25%
Middle Income	59%	41%
Lower Income	53%	47%



As detailed sources indicate, Social media emerges as the top source for brand information.

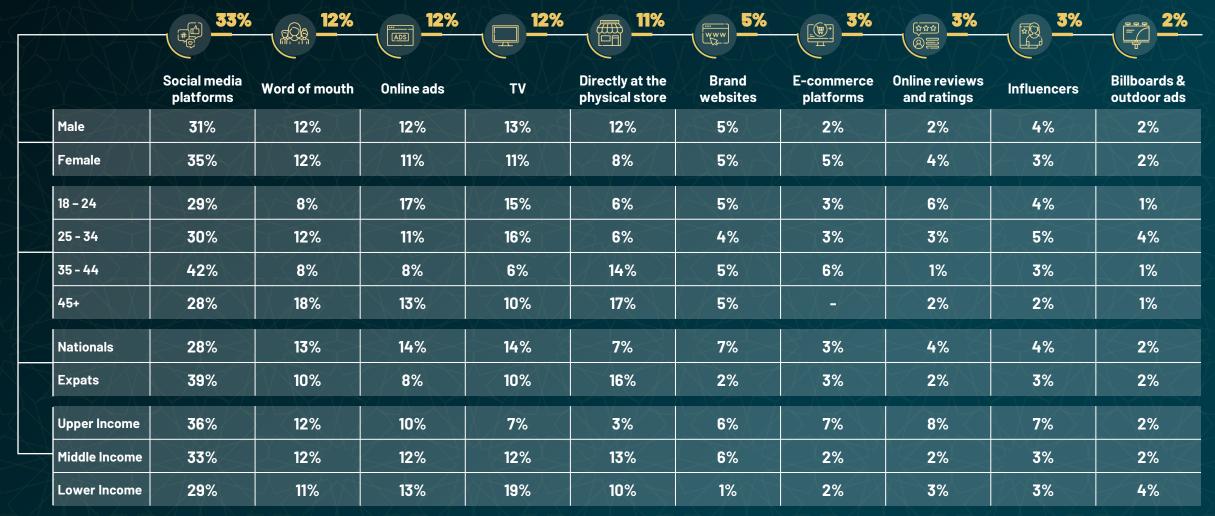
Main sources used to obtain information about brands - Top 10





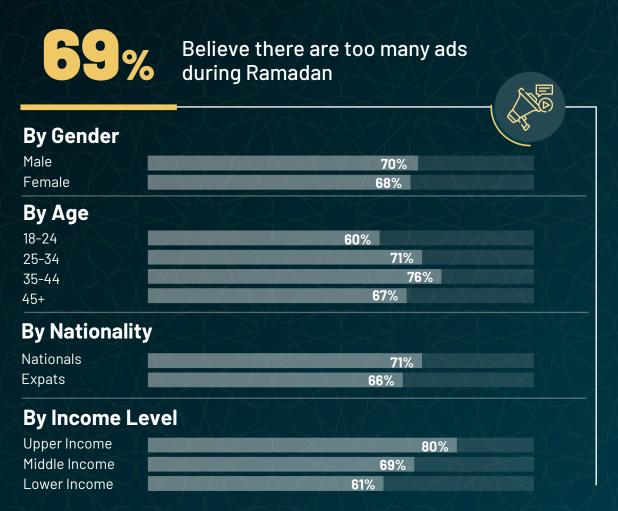
Main sources used to obtain information about brands

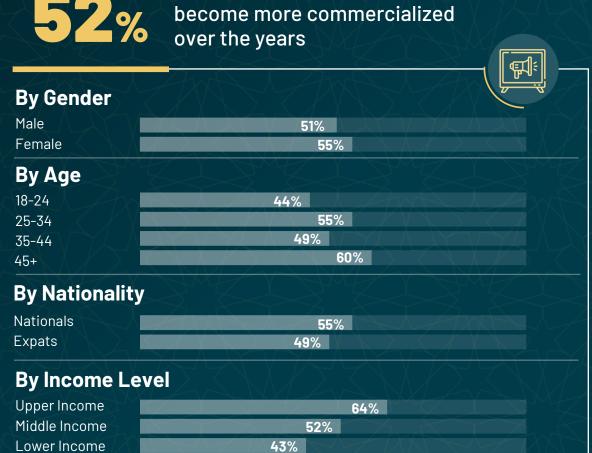
Top 10 - by demographics





People sense the ad overload in Ramadan, resulting in the perception that holy month is becoming overly commercialized over the years.





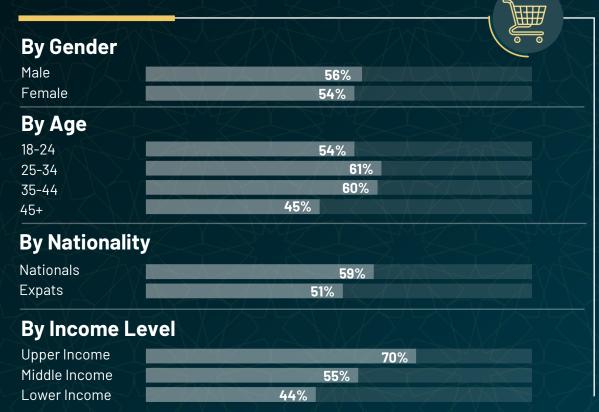
Feel that Ramadan has



Although there is a sense of ad overload, many recall brands advertised during Ramadan and are swayed to make purchases.

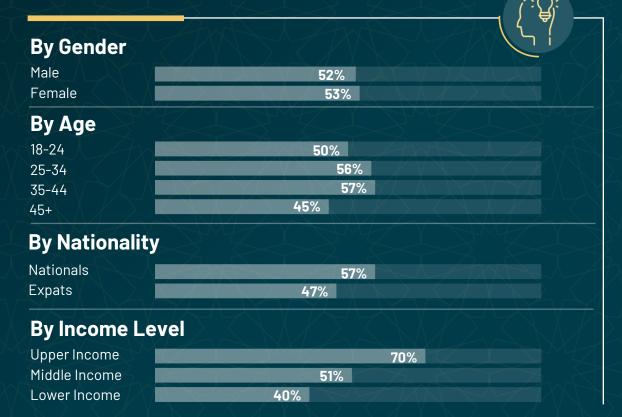


Have previously purchased a product based on an ad they saw during Ramadan





Are more likely to remember brands that advertise during Ramadan







Brands most associated with Ramadan in Saudi Arabia

Top 10 brands – sorted by alphabetical order









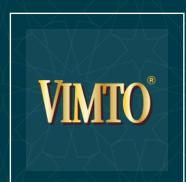
















The diverse Ramadan personas - each with unique attitudes and behaviours during the holy month

29%

The Passionate Shopper

26%

The Content Explorer

20%

The Social Connector

13%

The Self Nurturer

12%

The Festive Spirit















Who is the Passionate Shopper? (29%)

A shopping lover who indulges in the busy markets and attractive deals during Ramadan

By Gender

	28%
Female	31%

By Age

18-24	34%
25-34	31%
35-44	32%
45+	19%

By Nationality

Nationals	Z I ZME	29%
Expats		29%

By Income Level

Upper Income		37%
Middle Income	27%	
Lower Income	29%	

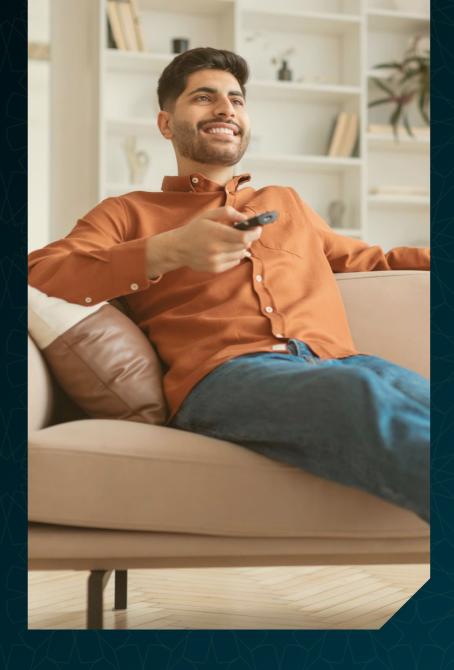
89%

Perceive Ramadan as a season of shopping, with attractive deals and bustling markets

88%

Take Ramadan as a time to indulge in shopping, whether for Eid gifts or personal treats





Who is the Content Explorer? (26%)

A digital enthusiast who engages deeply with Ramadan-related programs and content on social media

By Gender

Male		30%
Female	20%	

By Age

18-24	24%
25-34	24%
35-44	28%
45+	29%

By Nationality

Nationals	27%
Expats	25%

By Income Level

Upper Income	20%
Middle Income	28%
Lower Income	26%

61%

View Ramadan as a season for exploring and watching series and catching up on Ramadan-themed programs

49%

View Ramadan as a time for digital connection and engaging with Ramadan-related social media content





Who is the Social Connector? (20%)

A social butterfly cherishing shared experiences and connections during Ramadan with family, friends and the community

By Gender

Male	$^{\prime} \rightarrow \langle \ \rangle$	22%
Female	16%	XX

By Age

18-24	14%
25-34	24%
35-44	19%
45+	20%

By Nationality

Nationals	21%
Expats	19%

By Income Level

Upper Income	14%
Middle Income	21%
Lower Income	22%

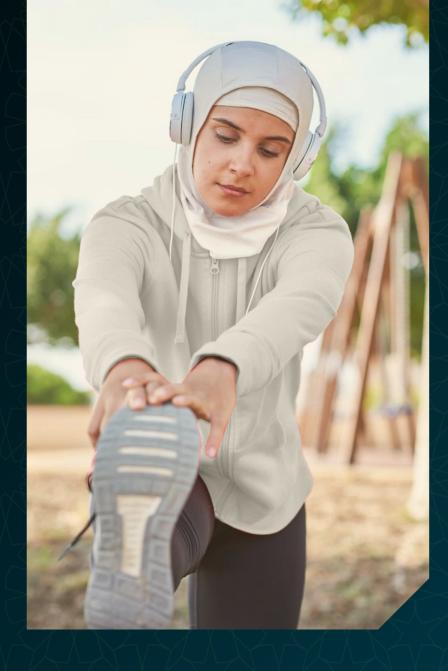
79%

Believe Ramadan a time to connect with many friends and social groups

79%

Believe Ramadan is a time of togetherness and shared experiences with loved ones





Who is the Self Nurturer? (13%)

A person who sees Ramadan as a time not only for spiritual growth but also physical well-being and health consciousness

By Gender

Male 13% Female 13%

By Age

 18-24
 12%

 25-34
 5%

 35-44
 12%

 45+
 25%

By Nationality

Nationals 11% Expats 15%

By Income Level

Upper Income 11%

Middle Income 14%

Lower Income 12%

95%

Consider Ramadan as a period of physical discipline and health consciousness

93%

Consider Ramadan an opportunity to reset their body





Who is the Festive Spirit? (12%)

A person who creates a festive atmosphere around them and enjoys the traditions of Ramadan

By Gender

Male 7%
Female 19%

By Age

 18-24
 16%

 25-34
 15%

 35-44
 10%

 45+
 7%

By Nationality

Nationals 12% Expats 12%

By Income Level

Upper Income 18%

Middle Income 10%

Lower Income 11%

89%

Believe that decorating and creating a festive atmosphere at home is an essential part of Ramadan customs

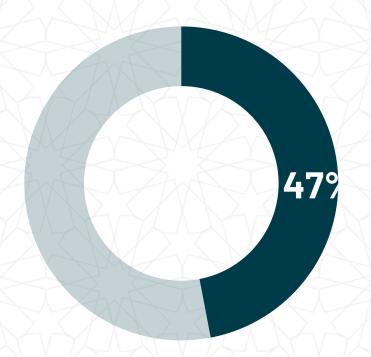
63%

Believe that Ramadan embodies the spirit of festivity, with its community Iftar/Suhoor meals and shared joy





Half of the people plan to travel during Eid, with a greater inclination towards domestic destinations, mainly driven by those aged 25-34, nationals and affluent individuals.



Plan on traveling during the Eid holiday

30%
Plan on having

a staycation

Plan on traveling internationally





Travel plans during the Eid holiday

- by demographics

47%





	Plan on traveling during the Eid holiday	Plan on having a staycation	Plan on traveling internationally
1ale	50%	30%	20%
emale	41%	30%	11%
8 - 24	34%	25%	9%
5 - 34	57%	40%	17%
5 - 44	48%	28%	20%
5+	43%	22%	20%
lationals	49%	34%	15%
Expats	43%	24%	19%
Ipper Income	61%	44%	17%
liddle Income	48%	29%	19%
ower Income	29%	18%	10%



Sample and methodology

Sample size

500 respondents

Sample criteria

General public: representative of the Muslim population across gender, age (18+), nationality, regions and SECs

Methodology

The survey was conducted via Ipsos online panel

Geographical coverage

Conducted in Saudi Arabia with a nationwide coverage



FOR MORE INFORMATION

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