THE 2025 RAMADAN HANDBOOK

MENA Edition

February 2025





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While Ramadan in MENA is appreciated for numerous factors, its spiritual essence remains the most prominent.

What do people love most about Ramadan - Top 8

12% 17% 6% Spirituality Family and social Fasting Iftar meal gatherings 2% Tarawih prayers Reciting the Quran Charity and good Ramadan's atmosphere deeds







The majority center their attention on profound spiritual reflection and helping others during Ramadan.



87%

Take Ramadan as a time of deep spiritual reflection and increased religious devotion



Believe Ramadan engaging in acts of charity

Believe Ramadan is about

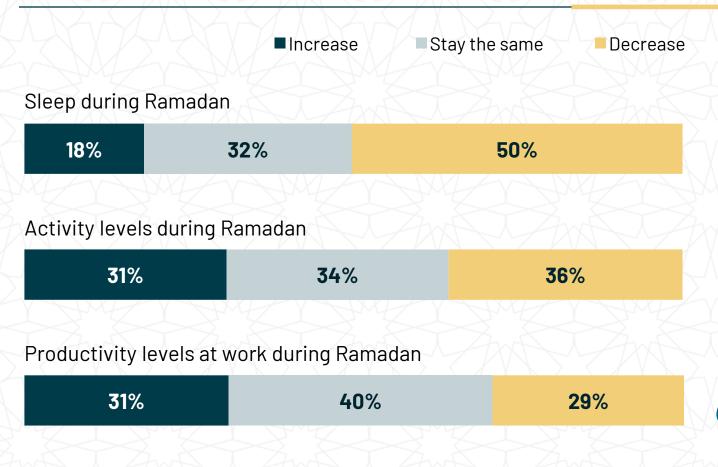


Focus more on spirituality during Ramadan





While sleep decreases during the holy month, many manage to either maintain or keep up their activity levels and productivity at work.





Sleep, activity and productivity

- by country

18% 31% 31% 36% Sleep during Ramadan **Activity levels during Ramadan** Productivity levels at work during Ramadan % Decrease % Increase % Decrease % Increase % Decrease % Increase **Egypt** 19% **53**% 41% 25% 37% 26% 12% 52% 24% 37% 29% 30% **Jordan Kuwait** 23% 48% 34% 31% 29% 32% Lebanon 21% 43% 17% 48% 18% 37% Saudi Arabia 17% 50% 36% 35% 37% 25% UAE 17% 55% 37% 36% 25%



Due to common nostalgic feelings for previous Ramadans, family remains a primary focus during the holy month.



86%

Spend more time with family than with friends during Ramadan



78%

Feel that Ramadan evokes a sense of nostalgia, taking them back to cherished family times







However, fewer gatherings around the Iftar table are thought to have lessened the traditional Ramadan spirit.



56%

Believe the spirit of Ramadan doesn't feel as strong as it did in the past



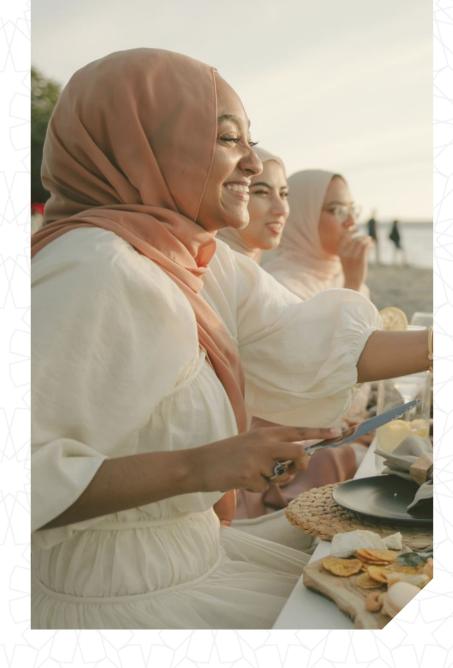
55%

Feel that nowadays, fewer people gather around the iftar table as compared to the past

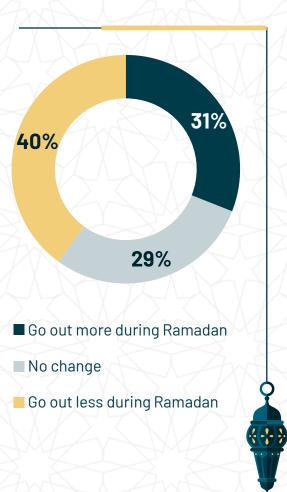




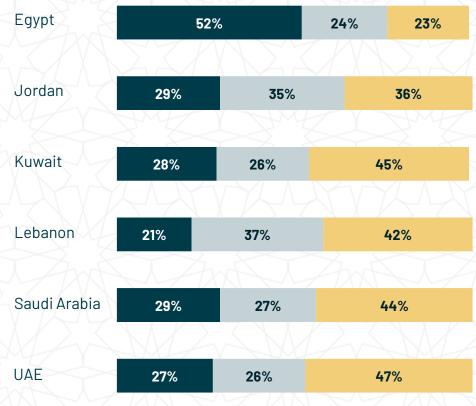




Therefore, many people choose to spend more time at home and reduce their outings throughout Ramadan.



By Country





As people spend more time indoors, they concentrate on decorating their spaces to enhance the festive atmosphere.



71%

Decorate their house during Ramadan



63%

Believe that decorating and creating a festive atmosphere at home is an essential part of Ramadan customs









The majority of people perceive Ramadan as a period of health awareness and a time to reset their bodies.



Consider Ramadan as a period of physical discipline and health consciousness

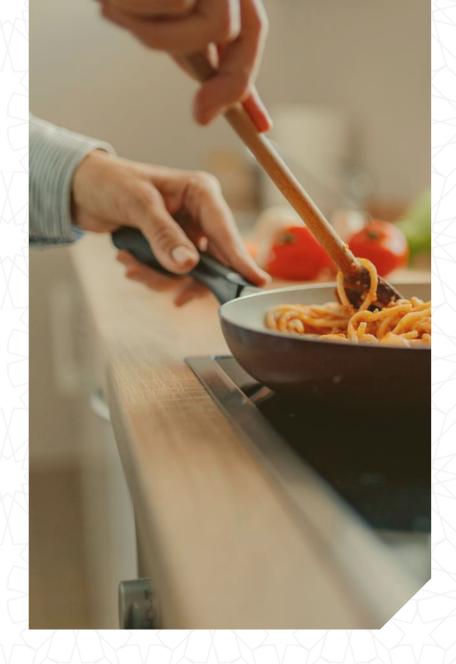


Consider Ramadan an opportunity to reset their body

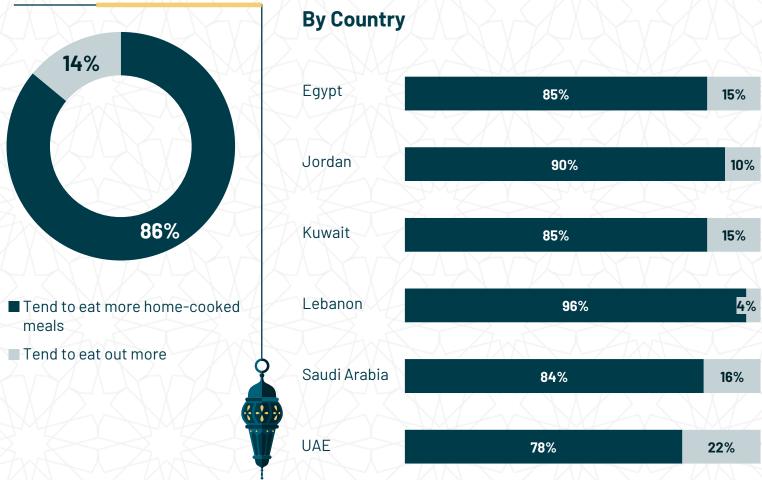






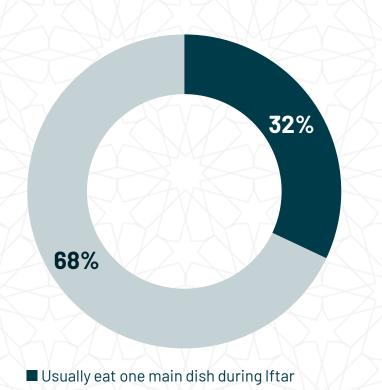


Echoing the emphasis on health, people favor home cooking over dining out during Ramadan.





When breaking their fast, people often start with dates and appetizers before moving on to a selection of dishes.



Usually eat a variety of main dishes during Iftar

Have appetizers everyday at Iftar

84%

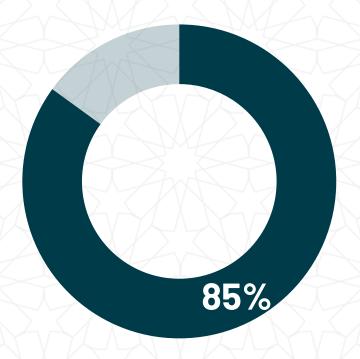
Always break their fast with dates

78%





Following Iftar, although healthy snacks are popular, many also indulge in less healthy options, highlighting diverse snacking behaviours.



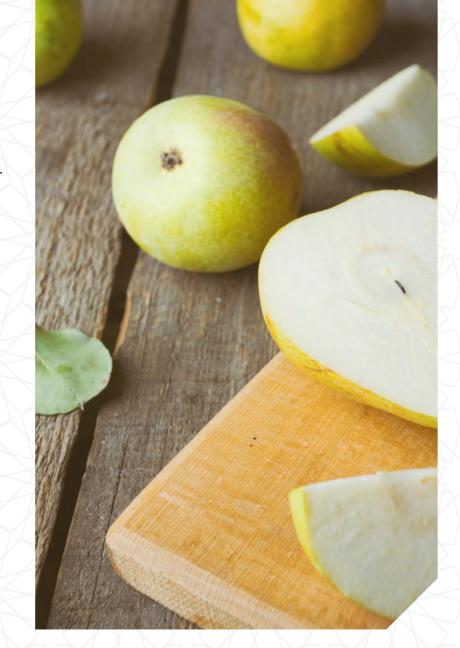
Usually have snacks after lftar

70%

Have healthy snacks after Iftar

52%

Have unhealthy snacks after Iftar





Snacking behaviour during Ramadan

- by country

85%



70%



	Usually have snacks after Iftar	Have healthy snacks after Iftar	Have unhealthy snacks after Iftar
Egypt	83%	64%	58%
Jordan	81%	67%	48%
Kuwait	88%	71%	59%
Lebanon	78%	62%	41%
Saudi Arabia	89%	78%	59%
UAE	91%	80%	48%

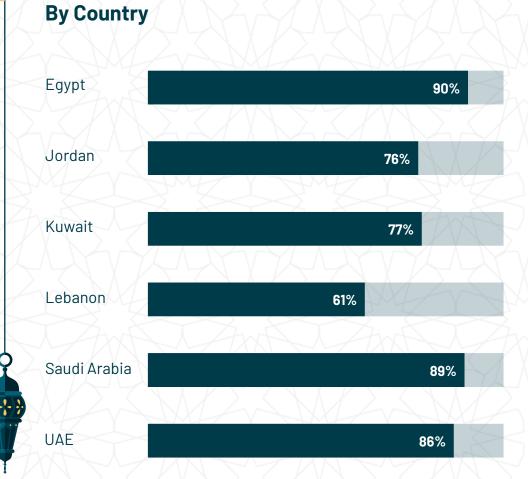




Suhoor is a common meal, observed by the majority of individuals.

80%

Have Suhoor on most nights



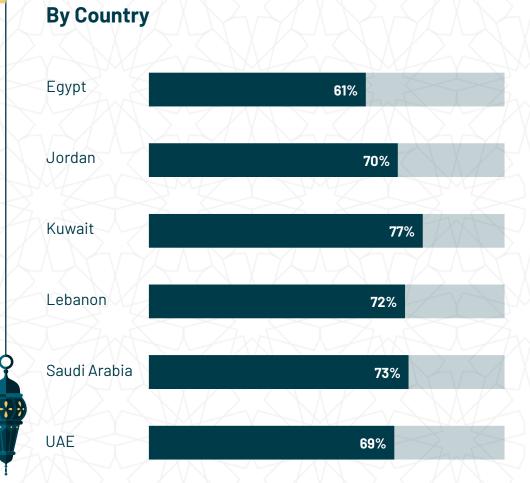




To minimize food waste, it is common for many to reuse leftovers from the diverse array of dishes during the holy month.

70%

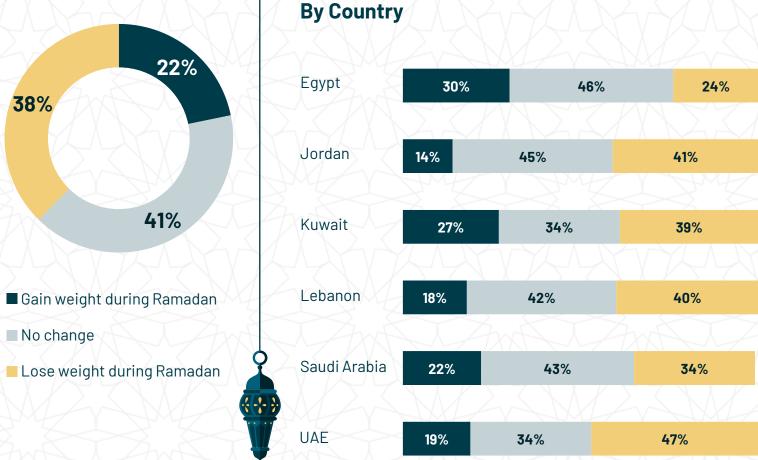
Make an effort to repurpose leftovers to minimize food waste during Ramadan







In terms of weight, most people see either weight loss or stability, even with disruptions to their eating patterns.







During Ramadan, many prioritize financial planning, getting ready for both personal and communal obligations and setting aside money in advance for expected increases in expenses.



Agree that financial planning becomes a priority during Ramadan to manage both personal and communal duties

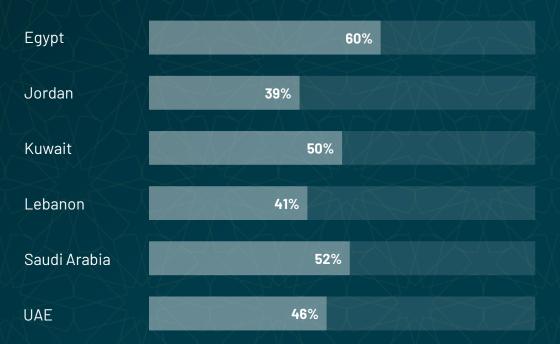


Tend to save more money in the months leading up to Ramadan to prepare for the increased expenses

By Country



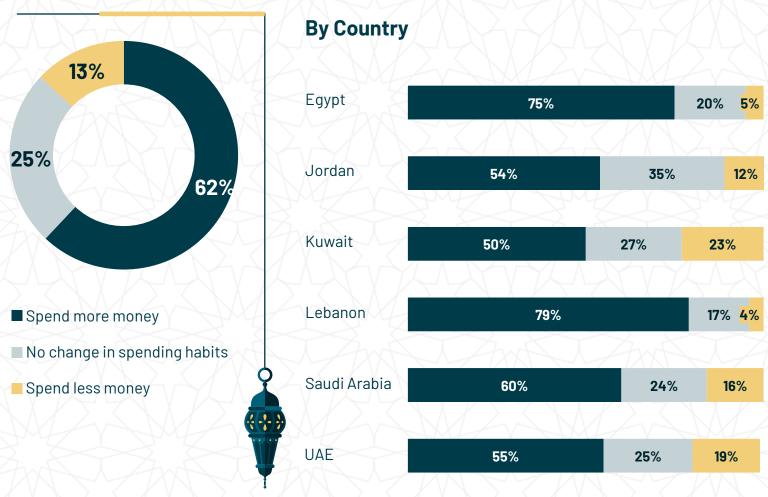
By Country







Despite efforts to plan and save, most individuals find that Ramadan's demands result in increased spending.





Shoppers in MENA mostly enjoy the in-store shopping experience during Ramadan. They are inclined to approach shopping with planning, although styles vary; many seek deals and stick to the familiar while others are more adventurous exploring new brands and items.

75%	25 %		
Plan their shopping trips	Make purchases impulsively		
60%	40%		
Seek deals	Buy regardless of deals		
53%	47%		
Buy from brands they are used to	Like to explore and purchase from new brand		
53%	47%		
Buy the product categories they are used to	Like to explore and purchase new product categorie		
48%	52 %		
Shop in bulk	Shop for small quantities/ as need		
45%	55%		





Types of shoppers during Ramadan

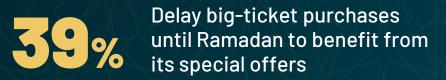
- by country

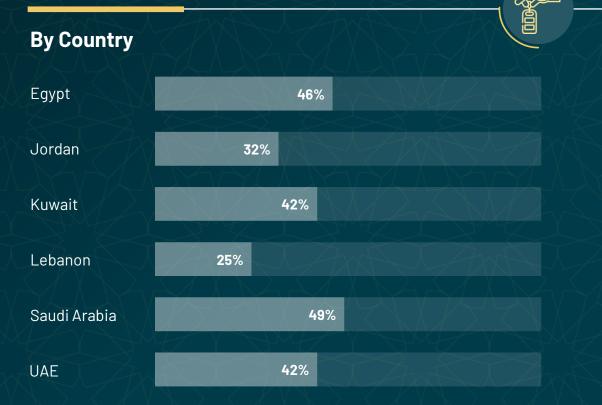
XXX	75%	25%	60%	40%	53%	47%	53%	47%	48%	52%	45%	55%
	Shop instore	Shop online	Planned shoppers	Impulsive shoppers	Seek deals	Buys regardless of deals	Buy familiar brands	Try new brands	Buy familiar products	Try new products	Shop in bulk	Shop as needed
Egypt	75%	25%	51%	49%	47%	53%	49%	51%	45%	55%	56%	44%
Jordan	84%	16%	66%	34%	51%	49%	60%	40%	56%	44%	37%	63%
Kuwait	73%	27%	53%	47%	49%	51%	54%	46%	50%	50%	39%	61%
Lebanon	94%	6%	55%	45%	50%	50%	58%	42%	55%	45%	28%	72%
Saudi Arabia	67%	33%	67%	33%	58%	42%	48%	52%	43%	57%	52%	48%
UAE	57%	43%	65%	35%	61%	39%	48%	52%	41%	59%	57%	43%



Half of shoppers anticipate Ramadan's deals, with some even postponing big purchases to take advantage of the discounts.





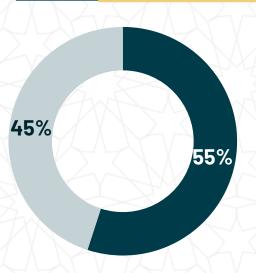






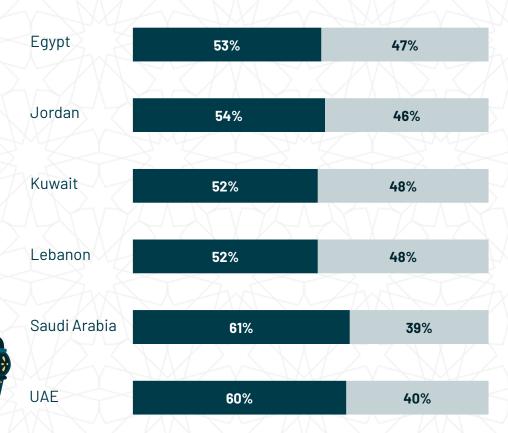


Even though more than half turn to online sources to obtain information about brands, traditional sources are still vital and widely used.



- Use online sources to obtain information about brands
- Use offline sources to obtain information about brands

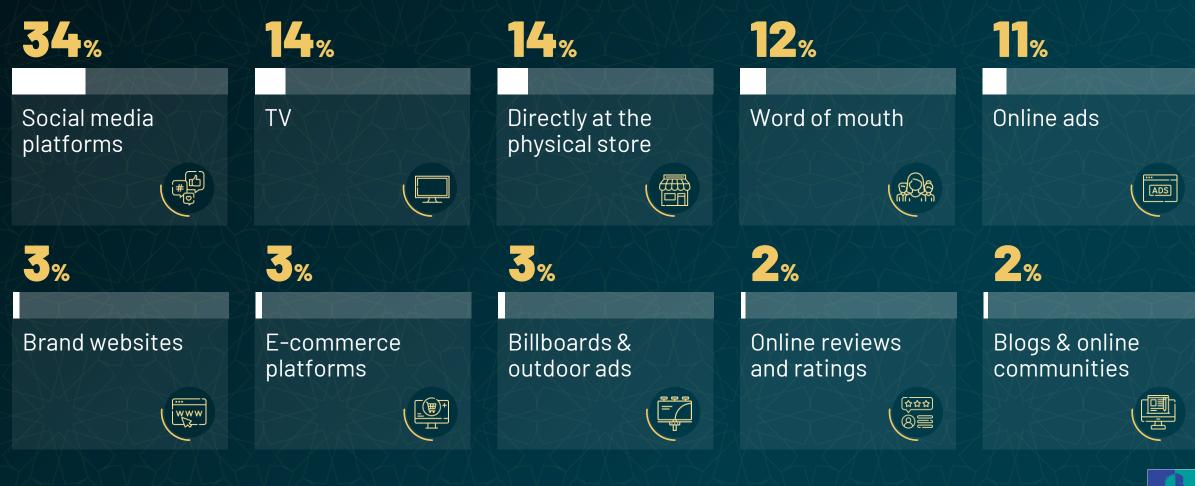
By Country





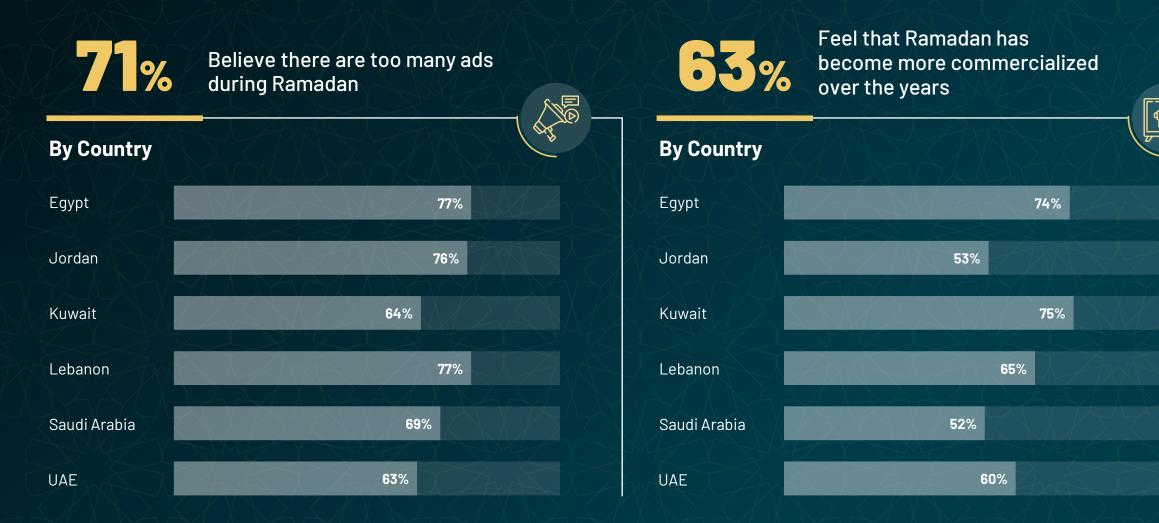
As detailed sources indicate, Social media emerges as the top source for brand information.

Main sources used to obtain information about brands - Top 10



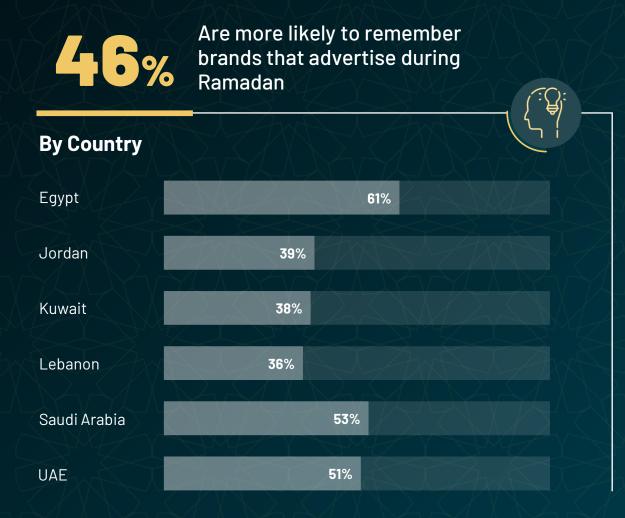


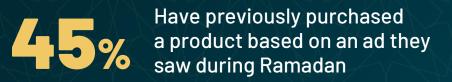
There is a noticeable sense of ad overload during Ramadan, leading to perceptions that the holy month is becoming increasingly commercialized.





Although ads can feel overwhelming, they effectively make brands memorable, influencing many to make purchases during Ramadan.











Brands most associated with Ramadan in MENA

Top 10 brands – sorted by alphabetical order per country

Egypt	Jordan	Kuwait	Lebanon	Saudi Arab	oia UAE
Chipsy	Al Jamal	alalali	Crown	Almarai	al ain
Coca-Cola	Almarai	Almarai	HALLAB	AlSafi Danone	Almarai
Elabd	JORDINA	International Mill	KASSATLY CHTAURA	nadec	Carrefour
etisalat (e&)	KASIH	kdcow	Maggi	Panda	LuLu Hypermarket
Etoile	Knorr	KDD	Pepsi	SHEIN	Nestlé
Fresh	Maggi	KUWAIT FLOUR MILLS	Plein Soleil	Sunbulah	noon
Juhayna	NABiL	Maggi	Puck	SUNQUICK	Sadia
orange	Sunbulah	Sunbulah	SADAKA SWEETS	Switz	TANG
Pepsi	TANG	TANG	TAJ	TANG	VIMTO
Vodafone	VIMTO	VIMTO	Yamama	VIMTO	ZARA





The diverse Ramadan personas - each with unique attitudes and behaviours during the holy month

27%

The Content Explorer

25%

The Passionate Shopper

19%

The Social Connector

16%

The Festive Spirit

14%

The Self Nurturer



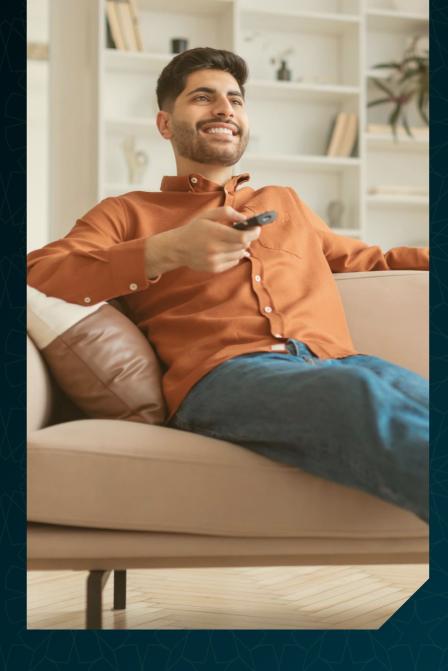












Who is the Content Explorer? (27%)

A digital enthusiast who engages deeply with Ramadan-related programs and content on social media

By Country



69%

View Ramadan as a time for digital connection and engaging with Ramadan-related social media content

66%

View Ramadan as a season for exploring and watching series and catching up on Ramadan-themed programs





Who is the Passionate Shopper? (25%)

A shopping lover who indulges in the busy markets and attractive deals during Ramadan

By Country

Egypt 26%

Jordan 25%

Kuwait 18%

Lebanon 20%

Saudi Arabia 29%

UAE 30%

81%

Perceive Ramadan as a season of shopping, with attractive deals and bustling markets

75%

Take Ramadan as a time to indulge in shopping, whether for Eid gifts or personal treats





Who is the Social Connector? (19%)

A social butterfly cherishing shared experiences and connections during Ramadan with family, friends and the community

By Country

Egypt 15% Jordan 22% Kuwait 18% Lebanon 17% Saudi Arabia 20% UAE 20%

84%

Believe Ramadan a time to connect with many friends and social groups

82%

Believe Ramadan is a time of togetherness and shared experiences with loved ones





Who is the Festive Spirit? (16%)

A person who creates a festive atmosphere around them and enjoys the traditions of Ramadan

By Country

Egypt 11%

Jordan 16%

Kuwait 16%

Lebanon 21%

Saudi Arabia 12%

UAE **17**%

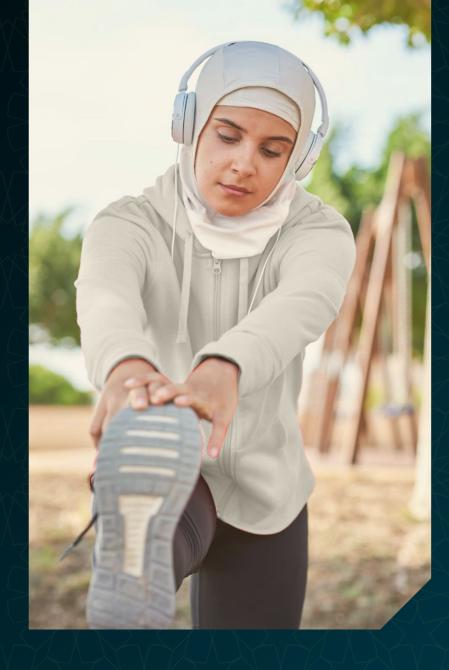
86%

Believe that decorating and creating a festive atmosphere at home is an essential part of Ramadan customs

78%

Believe that Ramadan embodies the spirit of festivity, with its community Iftar/Suhoor meals and shared joy





Who is the Self Nurturer? (14%)

A person who sees Ramadan as a time not only for spiritual growth but also physical well-being and health consciousness

By Country

Egypt

12%

Jordan

14%

Kuwait

16%

Lebanon

17%

Saudi Arabia

13%

UAE

11%

97%

Consider Ramadan as a period of physical discipline and health consciousness

96%

Consider Ramadan an opportunity to reset their body





2 in 5 intend to travel during Eid, with an inclination towards domestic destinations.



Plan on traveling during the Eid holiday

23%
Plan on having

Plan on having a staycation

Plan on traveling internationally





Travel plans during the Eid holiday

- by country





23%



	Plan on traveling during the Eid holiday	Plan on having a staycation	Plan on traveling internationally
Egypt	34%	24%	10%
Jordan	25%	17%	8%
Kuwait	44%	8%	36%
Lebanon	26%	21%	5%
Saudi Arabia	47%	30%	17%
JAE	66%	39%	27%



Sample and methodology

Sample size

3,000 respondents

Sample criteria

General public: representative of the Muslim population

Methodology

The survey was conducted via Ipsos online panel and computer aided telephone interviews (CATI)

Geographical coverage

Conducted in MENA with a nationwide coverage across: Egypt, Jordan, Kuwait, Lebanon, Saudi Arabia and UAE



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