J10054712-13-03 01 APR - 07 APR 2011
RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 1
Q.RX01
THINKING BACK TO THE CENSUS THAT TOOK PLACE A FEW DAYS AGO, AT THE END OF MARCH, WHO IN YOUR HOUSEHOLD, IF ANYONE, ANSWERED THE QUESTION ABOUT YOUR RELIGION?
BASE: ALL RESPONDENTS IN GREAT BRITAIN AND NORTHERN IRELAND WHO ARE BOTH CHRISTIAN AND NON CHRISTIAN

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**2107**	742	237	229	223	639	675	333	457	394	1856	148	59	22	21	325	484	829	468	44	281	1057	1050	2107
WEIGHTED BASE	**2107**	692	264	221	238	616	678	336	508	335	1930	108	41*	14**	13**	343	519	833	411	96*	248	1022	1085	2107
	100%	*33%*	*13%*	*10%*	*11%*	*29%*	*32%*	*16%*	*24%*	*16%*	*92%*	*5%*	*2%**	*1%***	*1%***	*16%*	*25%*	*40%*	*19%*	*5%**	*12%*	*48%*	*52%*	*100%*
I ANSWERED THE QUESTION MYSELF	**1450** 69%kostu	478 *69%*	202 77%zae	161 *73%*	173 *73%*	428 *69%*	459 *68%*	224 *67%*	390 77%zfgi	233 *69%*	1345 70%zk	63 *59%*	27 *66%*	5 *40%*	9 *67%*	139 40%s	354 68%ost	630 76%zopst	326 79%zopst	17 *18%*	121 49%s	674 *66%*	777 72%zu	1466 *70%*
SOMEONE ELSE ANSWERED ON MY BEHALF BUT CHECKED WITH ME FIRST	**246** 12%crv	78 11%c	25 *9%*	16 *7%*	25 *11%*	68 11%c	87 *13%*	36 *11%*	55 *11%*	38 *11%*	216 *11%*	18 *16%*	8 *19%*	3 *21%*	1 *10%*	59 17%zqr	65 *12%*	88 *11%*	34 *8%*	24 25%zpqr	35 14%r	135 13%zv	110 *10%*	236 *11%*
SOMEONE ELSE ANSWERED ON MY BEHALF WITHOUT CHECKING WITH ME FIRST, BUT I KNOW WHAT ANSWER THEY GAVE	**93** ***4%***	38 *5%*	6 *2%*	20 9%zabde	7 *3%*	32 *5%*	39 6%h	13 *4%*	15 *3%*	13 *4%*	86 *4%*	5 *5%*	1 *2%*	* *2%*	1 *6%*	34 10%zpqr	19 *4%*	29 *4%*	12 *3%*	14 15%zpqr	20 8%zpqr	48 *5%*	46 *4%*	86 *4%*
SOMEONE ELSE ANSWERED ON MY BEHALF WITHOUT CHECKING WITH ME FIRST, AND I DON'T KNOW WHAT ANSWER THEY GAVE	**47** 2%pqr	11 *2%*	8 *3%*	2 *1%*	7 *3%*	17 3%ac	15 *2%*	8 *2%*	7 *1%*	5 *1%*	44 *2%*	2 *2%*	- -	1 *7%*	- -	31 9%zpqr	3 *1%*	11 *1%*	2 *	16 17%zpqrt	14 6%zpqr	28 *3%*	19 *2%*	39 *2%*
I CHOSE NOT TO ANSWER THE RELIGION QUESTION	**60** ***3%***	25 *4%*	7 *3%*	9 *4%*	9 *4%*	20 *3%*	18 *3%*	15 4%h	8 *2%*	12 *4%*	58 *3%*	1 *1%*	* *1%*	1 *9%*	- -	14 *4%*	11 *2%*	24 *3%*	11 *3%*	2 *3%*	12 *5%*	22 *2%*	38 *4%*	61 *3%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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Table 1
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BASE: ALL RESPONDENTS IN GREAT BRITAIN AND NORTHERN IRELAND WHO ARE BOTH CHRISTIAN AND NON CHRISTIAN

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
WEIGHTED BASE	**2107**	692	264	221	238	616	678	336	508	335	1930	108	41*	14**	13**	343	519	833	411	96*	248	1022	1085	2107
	100%	*33%*	*13%*	*10%*	*11%*	*29%*	*32%*	*16%*	*24%*	*16%*	*92%*	*5%*	*2%**	*1%***	*1%***	*16%*	*25%*	*40%*	*19%*	*5%**	*12%*	*48%*	*52%*	*100%*
I DID NOT TAKE PART IN THE CENSUS AND NO-ONE IN MY HOUSEHOLD ANSWERED ON MY BEHALF	**61**	17	2	2	3	16	19	12	6	12	52	5	3	-	1	18	23	15	5	4	14	37	24	71
	3%hqr	*2%*	*1%*	*1%*	*1%*	*3%*	*3%*	3%h	*1%*	4%h	*3%*	*5%*	8%zj	-	*4%*	5%zqr	5%zqr	*2%*	*1%*	*4%*	6%zqr	*4%*	*2%*	*3%*
I DON'T KNOW	**80**	21	4	4	6	14	25	15	7	12	67	10	-	2	1	40	20	9	10	17	23	39	41	79
	4%ehjq	*3%*	*2%*	*2%*	*2%*	*2%*	4%h	4%h	*1%*	4%h	*3%*	9%zjl	-	*12%*	*9%*	12%zpqr	4%q	*1%*	*2%*	18%zpqr	9%zpqr	*4%*	*4%*	*4%*
PREFER NOT TO SAY	**69**	24	9	7	9	21	16	14	20	11	61	3	2	1	*	9	23	27	10	-	9	39	30	69
	3%	*4%*	*3%*	*3%*	*4%*	*3%*	*2%*	*4%*	*4%*	*3%*	*3%*	*3%*	*5%*	*10%*	*3%*	*3%*	*4%*	*3%*	*3%*	-	*4%*	*4%*	*3%*	*3%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
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Table 2
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THINKING BACK TO THE CENSUS THAT TOOK PLACE A FEW DAYS AGO, AT THE END OF MARCH, WHO IN YOUR HOUSEHOLD, IF ANYONE, ANSWERED THE QUESTION ABOUT YOUR RELIGION?
BASE: ALL RESPONDENTS IN GREAT BRITAIN AND NORTHERN IRELAND WHO ARE BOTH CHRISTIAN AND NON CHRISTIAN

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**2107**	422	1175	510	835	217	1055	676	1431	1339	282	313	158	106	166	123	1712	2001	2107
WEIGHTED BASE	**2107**	550	1048	509	928	219	960	719	1388	1477	191	309	118	106	174	102	1725	2001	2107
	100%	*26%*	*50%*	*24%*	*44%*	*10%*	*46%*	*34%*	*66%*	*70%*	*9%*	*15%*	*6%*	*5%*	*8%*	*5%*	*82%*	*95%*	*100%*
I ANSWERED THE QUESTION MYSELF	**1450**	396	719	336	646	155	648	471	979	1040	131	195	77	70	115	68	1197	1380	1466
	69%gk	*72%*	*69%*	*66%*	*70%*	*71%*	*68%*	*66%*	71%zg	70%zk	*69%*	*63%*	*65%*	*66%*	*66%*	*66%*	*69%*	*69%*	*70%*
SOMEONE ELSE ANSWERED ON MY BEHALF BUT CHECKED WITH ME FIRST	**246**	71	125	49	107	28	110	98	148	170	14	43	18	22	11	8	205	224	236
	12%hj nq	*13%*	*12%*	*10%*	*12%*	*13%*	*12%*	*14%*	*11%*	*12%*	*8%*	14%j	15%j	21%zno pq	*6%*	*8%*	12%nq	11%n	*11%*
SOMEONE ELSE ANSWERED ON MY BEHALF WITHOUT CHECKING WITH ME FIRST, BUT I KNOW WHAT ANSWER THEY GAVE	**93**	25	47	22	40	11	43	33	61	74	2	11	5	7	11	4	72	86	86
	4%j	*5%*	*4%*	*4%*	*4%*	*5%*	*4%*	*5%*	*4%*	5%j	*1%*	*4%*	*5%*	*7%*	*6%*	*4%*	*4%*	*4%*	*4%*
SOMEONE ELSE ANSWERED ON MY BEHALF WITHOUT CHECKING WITH ME FIRST, AND I DON'T KNOW WHAT ANSWER THEY GAVE	**47**	15	22	11	20	5	21	18	29	38	5	1	3	2	7	4	33	45	39
	2%k	*3%*	*2%*	*2%*	*2%*	*2%*	*2%*	*3%*	*2%*	3%k	3%k	*	3%k	*2%*	*4%*	*4%*	*2%*	2%p	*2%*
I CHOSE NOT TO ANSWER THE RELIGION QUESTION	**60**	15	26	20	24	3	33	20	41	40	9	6	4	-	7	5	49	60	61
	3%	*3%*	*2%*	*4%*	*3%*	*2%*	*3%*	*3%*	*3%*	*3%*	*5%*	*2%*	*4%*	-	*4%*	5%m	*3%*	*3%*	*3%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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BASE: ALL RESPONDENTS IN GREAT BRITAIN AND NORTHERN IRELAND WHO ARE BOTH CHRISTIAN AND NON CHRISTIAN

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
WEIGHTED BASE	**2107**	550	1048	509	928	219	960	719	1388	1477	191	309	118	106	174	102	1725	2001	2107
	100%	*26%*	*50%*	*24%*	*44%*	*10%*	*46%*	*34%*	*66%*	*70%*	*9%*	*15%*	*6%*	*5%*	*8%*	*5%*	*82%*	*95%*	*100%*
I DID NOT TAKE PART IN THE CENSUS AND NO-ONE IN MY HOUSEHOLD ANSWERED ON MY BEHALF	**61**	4	30	27	24	7	30	25	36	22	11	23	4	5	2	7	46	56	71
	3%ai	*1%*	3%a	5%zab	*3%*	*3%*	*3%*	*4%*	*3%*	*2%*	6%zi	7%zi	*4%*	*5%*	*1%*	7%znpq	*3%*	*3%*	*3%*
I DON'T KNOW	**80**	8	45	26	29	6	45	24	56	50	11	15	4	-	12	4	64	80	79
	4%am	*2%*	4%a	5%a	*3%*	*3%*	*5%*	*3%*	*4%*	*3%*	*6%*	*5%*	*3%*	-	7%m	4%m	4%m	4%m	*4%*
PREFER NOT TO SAY	**69**	17	34	19	38	3	29	30	39	44	8	15	1	-	10	2	58	69	69
	3%	*3%*	*3%*	*4%*	*4%*	*1%*	*3%*	*4%*	*3%*	*3%*	*4%*	*5%*	*1%*	-	6%m	*2%*	*3%*	*3%*	*3%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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BASE: ALL RESPONDENTS IN GREAT BRITAIN AND NORTHERN IRELAND WHO ARE BOTH CHRISTIAN AND NON CHRISTIAN

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**2107**	1788	319	347	318	213	142	94	463	389	688	428	122	263	268	125	542	2107
WEIGHTED BASE	**2107**	1789	318	336	325	216	140	95*	439	409	681	430	112*	227	253	119	608	2107
	100%	*85%*	*15%*	*16%*	*15%*	*10%*	*7%*	*4%**	*21%*	*19%*	*32%*	*20%*	*5%**	*11%*	*12%*	*6%*	*29%*	*100%*
I ANSWERED THE QUESTION MYSELF	**1450** 69%b	1450 81%zb	- -	270 80%zf	250 77%z	160 *74%*	94 *68%*	71 *75%*	339 77%z	318 78%z	544 80%zk	303 *70%*	85 *76%*	180 79%zp	180 *71%*	91 *76%*	437 *72%*	1466 *70%*
SOMEONE ELSE ANSWERED ON MY BEHALF BUT CHECKED WITH ME FIRST	**246** 12%bl m	246 14%zb	- -	35 *10%*	38 *12%*	24 *11%*	18 *13%*	12 *13%*	49 *11%*	45 *11%*	67 *10%*	58 *14%*	3 *3%*	15 *6%*	22 *9%*	9 *8%*	76 12%lm	236 *11%*
SOMEONE ELSE ANSWERED ON MY BEHALF WITHOUT CHECKING WITH ME FIRST, BUT I KNOW WHAT ANSWER THEY GAVE	**93** 4%bm	93 5%zb	- -	14 *4%*	11 *3%*	18 8%zd	12 8%zd	3 *3%*	19 *4%*	23 *6%*	30 *4%*	26 *6%*	2 *2%*	2 *1%*	15 6%m	3 *3%*	23 *4%*	86 *4%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**2107**	1789	318	336	325	216	140	95*	439	409	681	430	112*	227	253	119	608	2107
	100%	*85%*	*15%*	*16%*	*15%*	*10%*	*7%*	*4%**	*21%*	*19%*	*32%*	*20%*	*5%**	*11%*	*12%*	*6%*	*29%*	*100%*
SOMEONE ELSE ANSWERED ON MY BEHALF WITHOUT CHECKING WITH ME FIRST, AND I DON'T KNOW WHAT ANSWER THEY GAVE	**47**	-	47	3	5	2	6	1	3	6	5	14	-	3	3	2	8	39
	2%ahj	-	15%za	*1%*	*2%*	*1%*	5%c	*1%*	*1%*	*2%*	*1%*	3%j	-	*1%*	*1%*	*2%*	*1%*	*2%*
I CHOSE NOT TO ANSWER THE RELIGION QUESTION	**60**	-	60	4	5	4	2	2	7	4	10	7	9	9	7	-	19	61
	3%aij	-	19%za	*1%*	*2%*	*2%*	*1%*	*2%*	*2%*	*1%*	*1%*	*2%*	8%zop	4%o	*3%*	-	*3%*	*3%*
I DID NOT TAKE PART IN THE CENSUS AND NO-ONE IN MY HOUSEHOLD ANSWERED ON MY BEHALF	**61**	-	61	2	5	5	5	5	14	7	14	9	8	5	11	6	8	71
	3%acp	-	19%za	*1%*	*1%*	*3%*	3%c	6%cd	*3%*	*2%*	*2%*	*2%*	7%zmp	*2%*	4%p	5%p	*1%*	*3%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
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		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**2107**	1789	318	336	325	216	140	95*	439	409	681	430	112*	227	253	119	608	2107
	100%	*85%*	*15%*	*16%*	*15%*	*10%*	*7%*	*4%**	*21%*	*19%*	*32%*	*20%*	*5%**	*11%*	*12%*	*6%*	*29%*	*100%*
I DON'T KNOW	**80**	-	80	7	10	2	2	-	8	4	9	10	5	8	7	4	13	79
	4%aeh ijp	-	25%za	*2%*	*3%*	*1%*	*2%*	-	*2%*	*1%*	*1%*	*2%*	*5%*	*4%*	*3%*	*3%*	*2%*	*4%*
PREFER NOT TO SAY	**69**	-	69	1	1	-	*	-	*	1	2	2	-	6	7	4	23	69
	3%acd efhij k	-	22%za	*	*	-	*	-	*	*	*	*	-	*3%*	*3%*	*4%*	*4%*	*3%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
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RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 4
Q.RX02A
IN THE CENSUS, WHAT DID YOU/THEY RECORD AS YOUR RELIGION?
BASE: ALL IN ENGLAND AND WALES WHO COMPLETED THE CENSUS THEMSELVES OR WHO HAD THE CENSUS FILLED OUT BY SOMEONE ELSE WITH THEIR KNOWLEDGE

		DAILY NEWSPAPER READERSHIP					EDUCATION					ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**1553**	518	196	173	171	477	494	237	371	268	1357	117	50	14	15	197	351	639	365	24	173	777	776	1553
WEIGHTED BASE	**1554**	476	213	167	179	456	497	239	417	224	1414	86	35*	9**	10**	206	380	645	322	52**	154	752	802	1553
	100%	*31%*	*14%*	*11%*	*11%*	*29%*	*32%*	*15%*	*27%*	*14%*	*91%*	*6%*	*2%**	*1%***	*1%***	*13%*	*24%*	*41%*	*21%*	*3%***	*10%*	*48%*	*52%*	*100%*
NO RELIGION	**511**	111	92	32	87	106	161	81	164	52	501	2	5	2	1	91	160	193	67	17	74	268	243	487
	33%aceiklrv	*23%*	43%zace	*19%*	49%zace	*23%*	32%i	34%i	39%zfi	*23%*	35%zkl	*2%*	15%k	*25%*	*12%*	44%zqr	42%zqr	30%r	*21%*	*33%*	48%zqr	36%zv	*30%*	*31%*
CHRISTIAN (INCLUDING CHURCH OF ENGLAND, CATHOLIC, PROTESTANT AND ALL OTHER CHRISTIAN DENOMINATIONS)	**864**	301	103	121	75	310	283	135	195	152	827	5	24	2	6	93	145	386	239	27	65	382	482	866
	56%bdhkoptu	63%zbd	*48%*	72%zabd	*42%*	68%zabd	57%h	56%h	*47%*	68%zfgh	58%zk	*6%*	70%k	*27%*	*56%*	*45%*	*38%*	60%zopt	74%zopqt	*53%*	*42%*	*51%*	60%zu	*56%*
BUDDHIST	**11**	4	1	*	1	2	3	2	5	-	5	5	-	-	1	1	3	6	-	-	1	3	8	11
	1%j	*1%*	*	*	*1%*	*	*1%*	*1%*	*1%*	-	*	6%zj	-	-	*8%*	*1%*	*1%*	*1%*	-	-	*1%*	*	*1%*	*1%*
HINDU	**22**	11	1	3	1	10	7	3	9	2	2	20	-	-	-	3	10	9	*	1	2	9	13	31
	1%jr	*2%*	*1%*	*2%*	*1%*	*2%*	*1%*	*1%*	*2%*	*1%*	*	24%zjl	-	-	-	*2%*	3%r	*1%*	*	*3%*	*1%*	*1%*	*2%*	*2%*
JEWISH	**8**	1	-	1	-	1	*	4	2	1	7	1	-	-	-	-	4	2	2	-	-	4	4	7
	1%	*	-	*1%*	-	*	*	2%zf	*1%*	*	*	*1%*	-	-	-	-	*1%*	*	*1%*	-	-	*	*1%*	*
MUSLIM	**58**	26	7	2	6	11	16	4	19	9	5	46	3	2	2	11	27	19	1	3	8	38	20	77
	4%jrv	5%zce	*3%*	*1%*	*3%*	*2%*	*3%*	*2%*	*5%*	*4%*	*	53%zjl	8%j	*20%*	*24%*	5%r	7%zqr	3%r	*	*6%*	5%r	5%zv	*2%*	*5%*
SIKH	**2**	-	1	-	-	1	1	-	1	1	-	2	-	-	-	-	2	-	1	-	-	2	-	4
	*	-	*	-	-	*	*	-	*	*	-	3%zj	-	-	-	-	*	-	*	-	-	*	-	*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 4
Q.RX02A
IN THE CENSUS, WHAT DID YOU/THEY RECORD AS YOUR RELIGION?
BASE: ALL IN ENGLAND AND WALES WHO COMPLETED THE CENSUS THEMSELVES OR WHO HAD THE CENSUS FILLED OUT BY SOMEONE ELSE WITH THEIR KNOWLEDGE

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
WEIGHTED BASE	**1554**	476	213	167	179	456	497	239	417	224	1414	86	35*	9**	10**	206	380	645	322	52**	154	752	802	1553
	100%	*31%*	*14%*	*11%*	*11%*	*29%*	*32%*	*15%*	*27%*	*14%*	*91%*	*6%*	*2%**	*1%***	*1%***	*13%*	*24%*	*41%*	*21%*	*3%***	*10%*	*48%*	*52%*	*100%*
ANY OTHER RELIGION	**52**	15	5	4	5	9	16	9	13	4	47	3	1	2	-	7	17	21	7	3	3	32	20	45
	3%	3%e	*2%*	*2%*	*3%*	*2%*	*3%*	*4%*	*3%*	*2%*	*3%*	*3%*	*3%*	*18%*	-	*3%*	*5%*	*3%*	*2%*	*6%*	*2%*	*4%*	*2%*	*3%*
PREFER NOT TO SAY	**25**	6	4	4	3	6	9	2	10	3	21	1	2	1	-	*	11	9	5	-	*	13	12	25
	2%	*1%*	*2%*	*2%*	*2%*	*1%*	*2%*	*1%*	*2%*	*1%*	*2%*	*1%*	*5%*	*11%*	-	*	*3%*	*1%*	*2%*	-	*	*2%*	*2%*	*2%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 5
Q.RX02A
IN THE CENSUS, WHAT DID YOU/THEY RECORD AS YOUR RELIGION?
BASE: ALL IN ENGLAND AND WALES WHO COMPLETED THE CENSUS THEMSELVES OR WHO HAD THE CENSUS FILLED OUT BY SOMEONE ELSE WITH THEIR KNOWLEDGE

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTH ERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**1553**	347	870	336	604	165	784	491	1062	1022	188	220	113	-	-	97	1456	1553	1553
WEIGHTED BASE	**1554**	451	768	334	680	169	705	526	1028	1125	120	217	84*	-**	-**	80*	1474	1554	1553
	100%	*29%*	*49%*	*22%*	*44%*	*11%*	*45%*	*34%*	*66%*	*72%*	*8%*	*14%*	*5%**	-**	-**	*5%**	*95%*	*100%*	*100%*
NO RELIGION	**511**	151	259	102	241	58	213	194	317	348	41	88	32	-	-	24	487	511	487
	33%fhi	*33%*	*34%*	*31%*	*35%*	*34%*	*30%*	37%zh	*31%*	*31%*	*34%*	40%zi	*38%*	-	-	*30%*	*33%*	*33%*	*31%*
CHRISTIAN (INCLUDING CHURCH OF ENGLAND, CATHOLIC, PROTESTANT AND ALL OTHER CHRISTIAN DENOMINATIONS)	**864**	261	413	191	350	95	420	254	610	662	67	85	47	-	-	51	814	864	866
	56%dgk	*58%*	*54%*	*57%*	*51%*	*56%*	60%zd	*48%*	59%zg	59%zk	56%k	*39%*	56%k	-	-	*63%*	*55%*	*56%*	*56%*
BUDDHIST	**11**	4	5	2	4	1	6	3	7	7	1	3	-	-	-	-	11	11	11
	1%	*1%*	*1%*	*1%*	*1%*	*1%*	*1%*	*1%*	*1%*	*1%*	*	*1%*	-	-	-	-	*1%*	*1%*	*1%*
HINDU	**22**	4	15	4	11	4	8	12	10	11	*	10	-	-	-	1	21	22	31
	1%hi	*1%*	*2%*	*1%*	*2%*	*2%*	*1%*	*2%*	*1%*	*1%*	*	5%zijl	-	-	-	*1%*	*1%*	*1%*	*2%*
JEWISH	**8**	4	4	-	5	-	3	2	6	7	-	1	-	-	-	-	8	8	7
	1%	*1%*	*	-	*1%*	-	*	*	*1%*	*1%*	-	*	-	-	-	-	*1%*	*1%*	*
MUSLIM	**58**	12	25	22	27	5	26	33	25	29	6	20	2	-	-	1	57	58	77
	4%hi	*3%*	*3%*	6%zab	*4%*	*3%*	*4%*	6%zh	*2%*	*3%*	*5%*	9%zil	*2%*	-	-	*1%*	*4%*	*4%*	*5%*
SIKH	**2**	-	1	1	1	-	2	-	2	2	-	-	-	-	-	-	2	2	4
	*	-	*	*	*	-	*	-	*	*	-	-	-	-	-	-	*	*	*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 5
Q.RX02A
IN THE CENSUS, WHAT DID YOU/THEY RECORD AS YOUR RELIGION?
BASE: ALL IN ENGLAND AND WALES WHO COMPLETED THE CENSUS THEMSELVES OR WHO HAD THE CENSUS FILLED OUT BY SOMEONE ELSE WITH THEIR KNOWLEDGE

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
WEIGHTED BASE	**1554**	451	768	334	680	169	705	526	1028	1125	120	217	84*	-**	-**	80*	1474	1554	1553
	100%	*29%*	*49%*	*22%*	*44%*	*11%*	*45%*	*34%*	*66%*	*72%*	*8%*	*14%*	*5%**	-**	-**	*5%**	*95%*	*100%*	*100%*
ANY OTHER RELIGION	**52**	12	33	7	29	5	18	16	36	38	3	8	2	-	-	3	49	52	45
	3%	*3%*	*4%z*	*2%*	*4%*	*3%*	*3%*	*3%*	*3%*	*3%*	*2%*	*4%*	*3%*	-	-	*4%*	*3%*	*3%*	*3%*
PREFER NOT TO SAY	**25**	5	14	6	13	3	10	11	14	19	2	3	1	-	-	-	25	25	25
	2%	*1%*	*2%*	*2%*	*2%*	*2%*	*1%*	*2%*	*1%*	*2%*	*2%*	*1%*	*1%*	-	-	-	*2%*	*2%*	*2%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 6
Q.RX02A
IN THE CENSUS, WHAT DID YOU/THEY RECORD AS YOUR RELIGION?
BASE: ALL IN ENGLAND AND WALES WHO COMPLETED THE CENSUS THEMSELVES OR WHO HAD THE CENSUS FILLED OUT BY SOMEONE ELSE WITH THEIR KNOWLEDGE

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**1553**	1553	-	269	254	161	94	71	377	267	526	322	83	196	203	97	409	1553
WEIGHTED BASE	**1554**	1554	-**	259	261	162	94*	72*	355	284	521	323	78*	168	191	93*	466	1553
	100%	*100%*	-**	*17%*	*17%*	*10%*	*6%**	*5%**	*23%*	*18%*	*34%*	*21%*	*5%**	*11%*	*12%*	*6%**	*30%*	*100%*
NO RELIGION	**511**	511	-	-	-	-	-	-	-	-	-	-	37	44	65	29	166	487
	33%cd efghi jkm	*33%*	-	-	-	-	-	-	-	-	-	-	47%zm	*26%*	*34%*	*32%*	36%m	*31%*
CHRISTIAN (INCLUDING CHURCH OF ENGLAND, CATHOLIC, PROTESTANT AND ALL OTHER CHRISTIAN DENOMINATIONS)	**864**	864	-	259	261	162	94	72	355	284	521	323	37	109	91	52	259	866
	56%n	*56%*	-	100%z	100%z	100%z	100%z	100%z	100%z	100%z	100%z	100%z	*47%*	65%zl np	*47%*	*56%*	*55%*	*56%*
BUDDHIST	**11**	11	-	-	-	-	-	-	-	-	-	-	-	2	1	1	6	11
	1%	*1%*	-	-	-	-	-	-	-	-	-	-	-	*1%*	*	*1%*	*1%*	*1%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 6
Q.RX02A
IN THE CENSUS, WHAT DID YOU/THEY RECORD AS YOUR RELIGION?
BASE: ALL IN ENGLAND AND WALES WHO COMPLETED THE CENSUS THEMSELVES OR WHO HAD THE CENSUS FILLED OUT BY SOMEONE ELSE WITH THEIR KNOWLEDGE

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1554**	1554	-**	259	261	162	94*	72*	355	284	521	323	78*	168	191	93*	466	1553
	100%	*100%*	-**	*17%*	*17%*	*10%*	*6%**	*5%**	*23%*	*18%*	*34%*	*21%*	*5%**	*11%*	*12%*	*6%**	*30%*	*100%*
HINDU	**22**	22	-	-	-	-	-	-	-	-	-	-	1	1	6	1	4	31
	1%hjk	*1%*	-	-	-	-	-	-	-	-	-	-	*1%*	*1%*	3%zp	*2%*	*1%*	*2%*
JEWISH	**8**	8	-	-	-	-	-	-	-	-	-	-	1	-	4	-	-	7
	1%	*1%*	-	-	-	-	-	-	-	-	-	-	2%p	-	2%zp	-	-	*
MUSLIM	**58**	58	-	-	-	-	-	-	-	-	-	-	-	7	14	3	6	77
	4%cde hijkp	*4%*	-	-	-	-	-	-	-	-	-	-	-	4%p	7%zlp	*3%*	*1%*	*5%*
SIKH	**2**	2	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1	4
	*	*	-	-	-	-	-	-	-	-	-	-	-	-	-	-	*	*
ANY OTHER RELIGION	**52**	52	-	-	-	-	-	-	-	-	-	-	2	2	10	1	14	45
	3%cde hijk	*3%*	-	-	-	-	-	-	-	-	-	-	*2%*	*1%*	*5%*	*1%*	*3%*	*3%*
PREFER NOT TO SAY	**25**	25	-	-	-	-	-	-	-	-	-	-	-	3	1	5	10	25
	2%hjk	*2%*	-	-	-	-	-	-	-	-	-	-	-	*2%*	*1%*	6%zln	*2%*	*2%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 7
Q.RX02B
IF YOU HAD ANSWERED THE CENSUS QUESTION, WHAT WOULD YOU HAVE RECORDED AS YOUR RELIGION?
BASE: ALL IN ENGLAND AND WALES WHO DO NOT KNOW WHAT WAS RECORDED ON THEIR CENSUS, DID NOT FILL IN THE RELIGION QUESTION, DID NOT TAKE PART IN THE CENSUS, OR PREFER NOT TO SAY

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**282**	91	22	24	24	80	78	57	47	55	229	31	9	8	4	86	74	83	39	12	74	148	134	282
WEIGHTED BASE	**273**	85*	29**	23**	31**	79*	73*	57*	47*	45*	237	21**	6**	5**	2**	90*	73*	79*	31*	28**	62*	135	137*	282
	100%	*31%**	*11%***	*9%***	*11%***	*29%**	*27%**	*21%**	*17%**	*17%**	*87%*	*8%***	*2%***	*2%***	*1%***	*33%**	*27%**	*29%**	*12%**	*10%***	*23%**	*50%*	*50%**	*100%*
NO RELIGION	**129**	34	25	7	29	35	38	30	23	16	124	-	1	3	1	54	37	32	6	20	34	60	69	119
	47%r	*40%*	*87%*	*28%*	*93%*	*44%*	*52%*	*53%*	*48%*	*35%*	52%z	-	*17%*	*58%*	*60%*	60%zqr	50%r	41%r	*20%*	*71%*	55%r	*45%*	*50%*	*42%*
CHRISTIAN (INCLUDING CHURCH OF ENGLAND, CATHOLIC, PROTESTANT AND ALL OTHER CHRISTIAN DENOMINATIONS)	**61**	23	2	8	2	20	13	12	9	16	56	-	4	1	-	20	13	17	11	6	15	34	27	67
	22%	*27%*	*6%*	*33%*	*7%*	*25%*	*18%*	*22%*	*19%*	35%zf	*24%*	-	*64%*	*19%*	-	*23%*	*18%*	*21%*	*34%*	*20%*	*24%*	*25%*	*20%*	*24%*
BUDDHIST	*	-	-	-	-	-	-	-	*	-	-	-	-	-	*	-	-	*	-	-	-	-	*	1
	*	-	-	-	-	-	-	-	*1%*	-	-	-	-	-	*21%*	-	-	*1%*	-	-	-	-	*	*
HINDU	**5**	2	-	1	-	2	1	1	2	1	-	5	-	-	-	1	3	-	1	-	1	2	3	6
	2%	*2%*	-	*3%*	-	*2%*	*1%*	*2%*	*3%*	*1%*	-	*21%*	-	-	-	*1%*	*4%*	-	*2%*	-	*1%*	*1%*	*2%*	*2%*
JEWISH	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
MUSLIM	**18**	6	*	-	-	2	5	2	4	2	2	15	-	*	*	4	9	3	2	-	4	14	4	27
	7%jv	7%e	*1%*	-	-	*2%*	*7%*	*3%*	*8%*	*5%*	*1%*	*72%*	-	*10%*	*19%*	*4%*	13%z	*3%*	*7%*	-	*6%*	10%zv	*3%*	*10%*
SIKH	**1**	-	-	-	-	-	-	-	-	-	-	1	-	-	-	-	-	1	-	-	-	-	1	1
	*	-	-	-	-	-	-	-	-	-	-	*3%*	-	-	-	-	-	*1%*	-	-	-	-	*1%*	*
ANY OTHER RELIGION	**8**	2	-	1	-	2	1	2	-	4	7	-	-	1	-	-	1	4	3	-	-	2	6	8
	3%	*3%*	-	*6%*	-	*3%*	*1%*	*4%*	-	8%z	*3%*	-	-	*14%*	-	-	*1%*	*5%*	9%zopt	-	-	*1%*	*5%*	*3%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 7
Q.RX02B
IF YOU HAD ANSWERED THE CENSUS QUESTION, WHAT WOULD YOU HAVE RECORDED AS YOUR RELIGION?
BASE: ALL IN ENGLAND AND WALES WHO DO NOT KNOW WHAT WAS RECORDED ON THEIR CENSUS, DID NOT FILL IN THE RELIGION QUESTION, DID NOT TAKE PART IN THE CENSUS, OR PREFER NOT TO SAY

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
WEIGHTED BASE	**273**	85*	29**	23**	31**	79*	73*	57*	47*	45*	237	21**	6**	5**	2**	90*	73*	79*	31*	28**	62*	135	137*	282
	100%	*31%**	*11%***	*9%***	*11%***	*29%**	*27%**	*21%**	*17%**	*17%**	*87%*	*8%***	*2%***	*2%***	*1%***	*33%**	*27%**	*29%**	*12%**	*10%***	*23%**	*50%*	*50%**	*100%*
PREFER NOT TO SAY	**34**	13	-	5	-	12	9	6	9	6	31	1	1	-	-	5	10	14	5	-	5	16	18	36
	13%	*16%*	-	*23%*	-	*16%*	*13%*	*11%*	*19%*	*13%*	*13%*	*3%*	*12%*	-	-	*6%*	*13%*	18%o	*16%*	-	*9%*	*12%*	*13%*	*13%*
DON'T KNOW	**17**	4	2	2	-	6	6	3	1	1	17	-	*	-	-	5	1	8	4	2	3	8	9	17
	6%p	*5%*	*6%*	*7%*	-	8%a	*8%*	*5%*	*2%*	*2%*	*7%*	-	*6%*	-	-	*6%*	*1%*	10%p	11%p	*9%*	*4%*	*6%*	*6%*	*6%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 8
Q.RX02B
IF YOU HAD ANSWERED THE CENSUS QUESTION, WHAT WOULD YOU HAVE RECORDED AS YOUR RELIGION?
BASE: ALL IN ENGLAND AND WALES WHO DO NOT KNOW WHAT WAS RECORDED ON THEIR CENSUS, DID NOT FILL IN THE RELIGION QUESTION, DID NOT TAKE PART IN THE CENSUS, OR PREFER NOT TO SAY

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTH ERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**282**	37	157	88	116	24	142	104	178	147	53	62	17	-	-	26	256	282	282
WEIGHTED BASE	**273**	52**	136	85*	117	22**	134*	104*	169	166	35*	57*	12**	-**	-**	22**	251	273	282
	100%	*19%***	*50%*	*31%**	*43%*	*8%***	*49%**	*38%**	*62%*	*61%*	*13%**	*21%**	*4%***	-**	-**	*8%***	*92%*	*100%*	*100%*
NO RELIGION	**129**	31	65	33	56	11	62	45	85	88	17	21	3	-	-	14	115	129	119
	47%k	*59%*	*48%*	*39%*	*48%*	*53%*	*46%*	*43%*	*50%*	53%k	*49%*	*36%*	*29%*	-	-	*63%*	*46%*	*47%*	*42%*
CHRISTIAN (INCLUDING CHURCH OF ENGLAND, CATHOLIC, PROTESTANT AND ALL OTHER CHRISTIAN DENOMINATIONS)	**61**	8	28	24	22	4	34	21	40	32	10	13	6	-	-	7	53	61	67
	22%	*16%*	*21%*	*28%*	*19%*	*20%*	*25%*	*20%*	*24%*	*19%*	*28%*	*24%*	*51%*	-	-	*34%*	*21%*	*22%*	*24%*
BUDDHIST	*****	*	-	-	*	-	-	-	*	*	-	-	-	-	-	-	*	*	1
	*****	*1%*	-	-	*	-	-	-	*	*	-	-	-	-	-	-	*	*	*
HINDU	**5**	2	2	1	3	-	2	3	1	1	1	3	-	-	-	-	5	5	6
	2%	*3%*	*1%*	*1%*	*2%*	-	*2%*	*3%*	*1%*	*1%*	*2%*	5%zi	-	-	-	-	*2%*	*2%*	*2%*
JEWISH	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
MUSLIM	**18**	3	7	8	9	1	8	10	8	8	2	8	-	-	-	-	18	18	27
	7%	*6%*	*5%*	*9%*	*8%*	*3%*	*6%*	*10%*	*5%*	*5%*	*6%*	14%zi	-	-	-	-	*7%*	*7%*	*10%*
SIKH	**1**	-	-	1	1	-	-	-	1	1	-	-	-	-	-	-	1	1	1
	*****	-	-	*1%*	*1%*	-	-	-	*	*	-	-	-	-	-	-	*	*	*
ANY OTHER RELIGION	**8**	-	3	4	3	1	4	2	6	5	2	1	1	-	-	-	8	8	8
	3%	-	*2%*	*5%*	*3%*	*3%*	*3%*	*2%*	*3%*	*3%*	*4%*	*2%*	*6%*	-	-	-	*3%*	*3%*	*3%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 8
Q.RX02B
IF YOU HAD ANSWERED THE CENSUS QUESTION, WHAT WOULD YOU HAVE RECORDED AS YOUR RELIGION?
BASE: ALL IN ENGLAND AND WALES WHO DO NOT KNOW WHAT WAS RECORDED ON THEIR CENSUS, DID NOT FILL IN THE RELIGION QUESTION, DID NOT TAKE PART IN THE CENSUS, OR PREFER NOT TO SAY

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
WEIGHTED BASE	**273**	52**	136	85*	117	22**	134*	104*	169	166	35*	57*	12**	-**	-**	22**	251	273	282
	100%	*19%***	*50%*	*31%**	*43%*	*8%***	*49%**	*38%**	*62%*	*61%*	*13%**	*21%**	*4%***	*-***	*-***	*8%***	*92%*	*100%*	*100%*
PREFER NOT TO SAY	**34**	8	17	10	18	2	14	19	15	19	2	9	1	-	-	1	33	34	36
	13%h	*15%*	*12%*	*12%*	*15%*	*8%*	*11%*	*18%*	*9%*	*11%*	*7%*	*16%*	*12%*	-	-	*4%*	*13%*	*13%*	*13%*
DON'T KNOW	**17**	-	13	4	4	3	10	4	13	12	2	2	*	-	-	-	17	17	17
	6%	-	10%z	*4%*	*4%*	*12%*	*7%*	*4%*	*8%*	*7%*	*4%*	*4%*	*3%*	-	-	-	*7%*	*6%*	*6%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 9
Q.RX02B
IF YOU HAD ANSWERED THE CENSUS QUESTION, WHAT WOULD YOU HAVE RECORDED AS YOUR RELIGION?
BASE: ALL IN ENGLAND AND WALES WHO DO NOT KNOW WHAT WAS RECORDED ON THEIR CENSUS, DID NOT FILL IN THE RELIGION QUESTION, DID NOT TAKE PART IN THE CENSUS, OR PREFER NOT TO SAY

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**282**	-	282	15	19	9	13	8	27	18	35	30	23	36	39	16	64	282
WEIGHTED BASE	**273**	-**	273	14**	16**	9**	10**	9**	25**	17**	31*	28**	20**	30*	33*	15**	67*	282
	100%	-**		*5%***	*6%***	*3%***	*4%***	*3%***	*9%***	*6%***	*12%**	*10%***	*7%***	*11%**	*12%**	*5%***	*25%**	*100%*
NO RELIGION	**129**	-	129	-	-	-	-	-	-	-	-	-	8	9	15	7	36	119
	47%j	-	*47%*	-	-	-	-	-	-	-	-	-	*40%*	*31%*	*44%*	*52%*	54%m	*42%*
CHRISTIAN (INCLUDING CHURCH OF ENGLAND, CATHOLIC, PROTESTANT AND ALL OTHER CHRISTIAN DENOMINATIONS)	**61**	-	61	14	16	9	10	9	25	17	31	28	8	7	6	5	11	67
	22%	-	*22%*	*100%*	*100%*	*100%*	*100%*	*100%*	*100%*	*100%*	100%z	*100%*	*43%*	*24%*	*17%*	*31%*	*16%*	*24%*
BUDDHIST	*	-	*	-	-	-	-	-	-	-	-	-	-	-	-	-	*	1
	*	-	*	-	-	-	-	-	-	-	-	-	-	-	-	-	*1%*	*
HINDU	**5**	-	5	-	-	-	-	-	-	-	-	-	1	1	2	-	-	6
	2%	-	*2%*	-	-	-	-	-	-	-	-	-	*3%*	*2%*	*5%*	-	-	*2%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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Table 9
Q.RX02B
IF YOU HAD ANSWERED THE CENSUS QUESTION, WHAT WOULD YOU HAVE RECORDED AS YOUR RELIGION?
BASE: ALL IN ENGLAND AND WALES WHO DO NOT KNOW WHAT WAS RECORDED ON THEIR CENSUS, DID NOT FILL IN THE RELIGION QUESTION, DID NOT TAKE PART IN THE CENSUS, OR PREFER NOT TO SAY

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**273**	-**	273	14**	16**	9**	10**	9**	25**	17**	31*	28**	20**	30*	33*	15**	67*	282
	100%	-**		*5%***	*6%***	*3%***	*4%***	*3%***	*9%***	*6%***	*12%**	*10%***	*7%***	*11%**	*12%**	*5%***	*25%**	*100%*
JEWISH	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
MUSLIM	**18**	-	18	-	-	-	-	-	-	-	-	-	-	3	4	-	3	27
	7%	-	*7%*	-	-	-	-	-	-	-	-	-	-	*11%*	*13%*	-	*4%*	*10%*
SIKH	**1**	-	1	-	-	-	-	-	-	-	-	-	-	-	-	-	-	1
	*****	-	*	-	-	-	-	-	-	-	-	-	-	-	-	-	-	*
ANY OTHER RELIGION	**8**	-	8	-	-	-	-	-	-	-	-	-	-	3	1	1	1	8
	3%	-	*3%*	-	-	-	-	-	-	-	-	-	-	10%z	*2%*	*6%*	*2%*	*3%*
PREFER NOT TO SAY	**34**	-	34	-	-	-	-	-	-	-	-	-	-	5	5	1	10	36
	13%j	-	*13%*	-	-	-	-	-	-	-	-	-	-	*16%*	*16%*	*6%*	*15%*	*13%*
DON'T KNOW	**17**	-	17	-	-	-	-	-	-	-	-	-	3	2	1	1	5	17
	6%	-	*6%*	-	-	-	-	-	-	-	-	-	*13%*	*5%*	*3%*	*6%*	*7%*	*6%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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Table 10
Q.RX02C
IN THE CENSUS, WHAT DID YOU/THEY RECORD AS THE RELIGION, RELIGIOUS DENOMINATION OR BODY YOU BELONG TO?
BASE: ALL IN SCOTLAND WHO COMPLETED THE CENSUS THEMSELVES OR WHO HAD THE CENSUS FILLED OUT BY SOMEONE ELSE WITH THEIR KNOWLEDGE

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**136**	71	16	22	7	40	54	17	22	34	134	-	-	-	2	9	24	64	39	1	8	62	74	136
WEIGHTED BASE	**136**	68*	18**	21**	7**	38*	55*	17**	27**	29**	135	-**	-**	-**	1**	8**	29**	66*	33*	2**	6**	59*	78*	136
	100%	*50%**	*13%***	*16%***	*5%***	*28%**	*40%**	*12%***	*20%***	*21%***	*99%*	-**	-**	-**	*1%***	*6%***	*22%***	*48%**	*24%**	*2%***	*4%***	*43%**	*57%**	*100%*
NONE	**44**	13	5	3	5	8	18	7	12	5	44	-	-	-	-	5	13	22	5	2	3	21	23	43
	32%ar	*19%*	*30%*	*15%*	*65%*	*21%*	*33%*	*41%*	*43%*	*17%*	*32%*	-	-	-	-	*58%*	*43%*	*33%*	*14%*	*100%*	*42%*	*36%*	*29%*	*32%*
CHURCH OF SCOTLAND	**62**	39	7	12	3	20	26	6	12	12	62	-	-	-	-	3	10	28	22	-	3	21	40	61
	45%	57%z	*41%*	*55%*	*35%*	*53%*	*48%*	*36%*	*43%*	*41%*	*45%*	-	-	-	-	*31%*	*33%*	*42%*	66%zq	-	*44%*	*37%*	*52%*	*45%*
ROMAN CATHOLIC	**23**	12	5	5	-	7	8	2	4	9	23	-	-	-	-	-	6	11	6	-	-	10	13	21
	17%	*18%*	*26%*	*22%*	-	*20%*	*14%*	*14%*	*14%*	*32%*	*17%*	-	-	-	-	-	*22%*	*17%*	*17%*	-	-	*17%*	*17%*	*15%*
OTHER CHRISTIAN	**3**	1	-	-	-	-	1	1	-	*	2	-	-	-	*	-	*	2	*	-	-	2	1	4
	2%j	*1%*	-	-	-	-	*2%*	*4%*	-	*2%*	*2%*	-	-	-	*54%*	-	*2%*	*3%*	*1%*	-	-	*3%*	*1%*	*3%*
MUSLIM	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
BUDDHIST	*****	-	-	-	-	-	-	-	-	*	-	-	-	-	*	*	-	-	-	-	*	*	-	1
	*****	-	-	-	-	-	-	-	-	*1%*	-	-	-	-	*46%*	*5%*	-	-	-	-	*7%*	*1%*	-	*1%*
SIKH	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
JEWISH	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
HINDU	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
ANOTHER RELIGION OR BODY	**2**	1	*	1	-	1	*	-	-	1	2	-	-	-	-	*	-	1	1	-	*	1	1	3
	1%	*2%*	*3%*	*5%*	-	*3%*	*1%*	-	-	*5%*	*1%*	-	-	-	-	*6%*	-	*1%*	*2%*	-	*8%*	*2%*	*1%*	*2%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 10
Q.RX02C
IN THE CENSUS, WHAT DID YOU/THEY RECORD AS THE RELIGION, RELIGIOUS DENOMINATION OR BODY YOU BELONG TO?
BASE: ALL IN SCOTLAND WHO COMPLETED THE CENSUS THEMSELVES OR WHO HAD THE CENSUS FILLED OUT BY SOMEONE ELSE WITH THEIR KNOWLEDGE

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
WEIGHTED BASE	**136**	68*	18**	21**	7**	38*	55*	17**	27**	29**	135	-**	-**	-**	1**	8**	29**	66*	33*	2**	6**	59*	78*	136
	100%	*50%**	*13%***	*16%***	*5%***	*28%**	*40%**	*12%***	*20%***	*21%***	*99%*	*-***	*-***	*-***	*1%***	*6%***	*22%***	*48%**	*24%**	*2%***	*4%***	*43%**	*57%**	*100%*
PREFER NOT TO SAY	**3**	3	-	1	-	2	1	1	-	1	3	-	-	-	-	-	-	3	-	-	-	3	-	3
	2%	*4%*	-	*4%*	-	*4%*	*2%*	*5%*	-	*2%*	*2%*	-	-	-	-	-	-	*4%*	-	-	-	*5%*	-	*2%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 11
Q.RX02C
IN THE CENSUS, WHAT DID YOU/THEY RECORD AS THE RELIGION, RELIGIOUS DENOMINATION OR BODY YOU BELONG TO?
BASE: ALL IN SCOTLAND WHO COMPLETED THE CENSUS THEMSELVES OR WHO HAD THE CENSUS FILLED OUT BY SOMEONE ELSE WITH THEIR KNOWLEDGE

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTH ERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**136**	17	81	38	56	16	64	30	106	86	20	11	18	-	136	-	-	136	136
WEIGHTED BASE	**136**	24**	74*	38*	67*	16**	53*	35**	101*	94*	16**	15**	12**	-**	136	-**	-**	136	136
	100%	*18%***	*54%**	*28%**	*49%**	*12%***	*39%**	*26%***	*74%**	*69%**	*11%***	*11%***	*9%***	-**		-**	-**		*100%*
NONE	**44**	5	31	7	26	3	15	16	28	34	4	3	2	-	44	-	-	44	43
	32%h	*22%*	42%zc	*19%*	*39%*	*19%*	*27%*	*45%*	*28%*	*36%*	*24%*	*23%*	*19%*	-	*32%*	-	-	*32%*	*32%*
CHURCH OF SCOTLAND	**62**	13	31	18	27	9	26	9	52	45	9	3	4	-	62	-	-	62	61
	45%	*53%*	*42%*	*46%*	*40%*	*54%*	*49%*	*27%*	51%z	*48%*	*60%*	*23%*	*34%*	-	*45%*	-	-	*45%*	*45%*
ROMAN CATHOLIC	**23**	6	7	10	11	4	8	9	14	11	1	8	4	-	23	-	-	23	21
	17%bi	*25%*	*10%*	26%b	*17%*	*23%*	*15%*	*26%*	*14%*	*11%*	*6%*	*54%*	*30%*	-	*17%*	-	-	*17%*	*15%*
OTHER CHRISTIAN	**3**	-	1	2	-	1	2	*	2	1	2	-	*	-	3	-	-	3	4
	2%	-	*1%*	*5%*	-	*4%*	*4%*	*1%*	*2%*	*1%*	*10%*	-	*4%*	-	*2%*	-	-	*2%*	*3%*
MUSLIM	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
BUDDHIST	*****	-	*	-	-	-	*	-	*	-	-	-	*	-	*	-	-	*	1
	*****	-	*1%*	-	-	-	*1%*	-	*	-	-	-	*3%*	-	*	-	-	*	*1%*
SIKH	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
JEWISH	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
HINDU	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
ANOTHER RELIGION OR BODY	**2**	-	1	1	-	-	2	-	2	1	-	-	*	-	2	-	-	2	3
	1%	-	*1%*	*3%*	-	-	*3%*	-	*2%*	*1%*	-	-	*4%*	-	*1%*	-	-	*1%*	*2%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 11
Q.RX02C
IN THE CENSUS, WHAT DID YOU/THEY RECORD AS THE RELIGION, RELIGIOUS DENOMINATION OR BODY YOU BELONG TO?
BASE: ALL IN SCOTLAND WHO COMPLETED THE CENSUS THEMSELVES OR WHO HAD THE CENSUS FILLED OUT BY SOMEONE ELSE WITH THEIR KNOWLEDGE

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
WEIGHTED BASE	**136**	24**	74*	38*	67*	16**	53*	35**	101*	94*	16**	15**	12**	-**	136	-**	-**	136	136
	100%	*18%***	*54%**	*28%**	*49%**	*12%***	*39%**	*26%***	*74%**	*69%**	*11%***	*11%***	*9%***	-**		-**	-**		*100%*
PREFER NOT TO SAY	**3**	-	3	-	3	-	-	-	3	2	-	-	1	-	3	-	-	3	3
	2%	-	*4%*	-	*4%*	-	-	-	*3%*	*2%*	-	-	*6%*	-	*2%*	-	-	*2%*	*2%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 12
Q.RX02C
IN THE CENSUS, WHAT DID YOU/THEY RECORD AS THE RELIGION, RELIGIOUS DENOMINATION OR BODY YOU BELONG TO?
BASE: ALL IN SCOTLAND WHO COMPLETED THE CENSUS THEMSELVES OR WHO HAD THE CENSUS FILLED OUT BY SOMEONE ELSE WITH THEIR KNOWLEDGE

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**136**	136	-	19	21	21	16	7	15	54	51	33	4	13	12	3	30	136
WEIGHTED BASE	**136**	136	-**	19**	21**	23**	16**	6**	15**	57*	52*	33**	4**	12**	14**	3**	35**	136
	100%	*100%*	-**	*14%***	*16%***	*17%***	*11%***	*5%***	*11%***	*42%**	*38%**	*24%***	*3%***	*9%***	*10%***	*2%***	*25%***	*100%*
NONE	**44**	44	-	-	-	-	-	-	-	-	-	-	-	2	1	1	13	43
	32%ij	*32%*	-	-	-	-	-	-	-	-	-	-	-	*16%*	*8%*	*45%*	*37%*	*32%*
CHURCH OF SCOTLAND	**62**	62	-	12	15	18	12	5	10	43	35	24	-	7	7	1	17	61
	45%	*45%*	-	*63%*	*69%*	*77%*	*74%*	*72%*	*64%*	74%z	67%z	*74%*	-	*55%*	*54%*	*29%*	*49%*	*45%*
ROMAN CATHOLIC	**23**	23	-	7	7	4	3	2	6	13	16	8	1	3	5	-	5	21
	17%	*17%*	-	*34%*	*31%*	*16%*	*21%*	*28%*	*36%*	*23%*	30%z	*23%*	*39%*	*26%*	*38%*	-	*14%*	*15%*
OTHER CHRISTIAN	**3**	3	-	*	-	2	1	-	-	2	2	1	1	*	-	1	-	4
	2%	*2%*	-	*2%*	-	*7%*	*5%*	-	-	*3%*	*3%*	*4%*	*29%*	*4%*	-	*25%*	-	*3%*
MUSLIM	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
BUDDHIST	*****	*	-	-	-	-	-	-	-	-	-	-	*	-	-	-	-	1
	*****	*	-	-	-	-	-	-	-	-	-	-	*11%*	-	-	-	-	*1%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 12
Q.RX02C
IN THE CENSUS, WHAT DID YOU/THEY RECORD AS THE RELIGION, RELIGIOUS DENOMINATION OR BODY YOU BELONG TO?
BASE: ALL IN SCOTLAND WHO COMPLETED THE CENSUS THEMSELVES OR WHO HAD THE CENSUS FILLED OUT BY SOMEONE ELSE WITH THEIR KNOWLEDGE

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**136**	136	-**	19**	21**	23**	16**	6**	15**	57*	52*	33**	4**	12**	14**	3**	35**	136
	100%	*100%*	-**	*14%***	*16%***	*17%***	*11%***	*5%***	*11%***	*42%**	*38%**	*24%***	*3%***	*9%***	*10%***	*2%***	*25%***	*100%*
SIKH	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
JEWISH	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
HINDU	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
ANOTHER RELIGION OR BODY	**2**	2	-	-	-	-	-	-	-	-	-	-	1	-	-	-	-	3
	1%	*1%*	-	-	-	-	-	-	-	-	-	-	*22%*	-	-	-	-	*2%*
PREFER NOT TO SAY	**3**	3	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	3
	2%	*2%*	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	*2%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 13
Q.RX02D
IF YOU HAD ANSWERED THE CENSUS QUESTION, WHAT WOULD YOU HAVE RECORDED AS THE RELIGION, RELIGIOUS DENOMINATION OR BODY YOU BELONG TO?
BASE: ALL IN SCOTLAND WHO DO NOT KNOW WHAT WAS RECORDED ON THEIR CENSUS, DID NOT FILL IN THE RELIGION QUESTION, DID NOT TAKE PART IN THE CENSUS, OR PREFER NOT TO SAY

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**30**	10	1	1	2	6	11	5	1	7	30	-	-	-	-	12	4	6	8	5	7	19	11	30
WEIGHTED BASE	**38****	12**	2**	1**	2**	7**	15**	6**	2**	6**	38**	-**	-**	-**	-**	18**	5**	7**	7**	11**	7**	24**	14**	30*
	100%*	*30%***	*4%***	*1%***	*6%***	*19%***	*38%***	*17%***	*4%***	*16%***	*100%***	-**	-**	-**	-**	*47%***	*14%***	*19%***	*19%***	*30%***	*17%***	*64%***	*36%***	*100%**
NONE	**15**	5	-	-	-	1	5	2	-	3	15	-	-	-	-	8	4	4	-	5	3	11	4	12
	40%	*40%*	-	-	-	*13%*	*34%*	*35%*	-	*44%*	*40%*	-	-	-	-	*42%*	*71%*	*52%*	-	*42%*	*42%*	*44%*	*33%*	*40%*
CHURCH OF SCOTLAND	**8**	1	-	-	1	1	5	1	-	2	8	-	-	-	-	3	-	1	4	3	-	5	3	7
	20%	*12%*	-	-	*27%*	*11%*	*32%*	*10%*	-	*27%*	*20%*	-	-	-	-	*15%*	-	*11%*	*56%*	*24%*	-	*20%*	*21%*	*23%*
ROMAN CATHOLIC	**5**	-	2	-	2	-	2	1	-	-	5	-	-	-	-	3	-	-	2	2	1	1	4	3
	13%	-	*100%*	-	*73%*	-	*11%*	*21%*	-	-	*13%*	-	-	-	-	*19%*	-	-	*22%*	*18%*	*20%*	*5%*	*27%*	*10%*
OTHER CHRISTIAN	**4**	2	-	1	-	2	2	-	-	1	4	-	-	-	-	3	-	-	1	2	1	4	-	3
	9%	*20%*	-	*100%*	-	*32%*	*16%*	-	-	*20%*	*9%*	-	-	-	-	*17%*	-	-	*8%*	*16%*	*19%*	*15%*	-	*10%*
MUSLIM	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
BUDDHIST	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
SIKH	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
JEWISH	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
HINDU	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
ANOTHER RELIGION OR BODY	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 13
Q.RX02D
IF YOU HAD ANSWERED THE CENSUS QUESTION, WHAT WOULD YOU HAVE RECORDED AS THE RELIGION, RELIGIOUS DENOMINATION OR BODY YOU BELONG TO?
BASE: ALL IN SCOTLAND WHO DO NOT KNOW WHAT WAS RECORDED ON THEIR CENSUS, DID NOT FILL IN THE RELIGION QUESTION, DID NOT TAKE PART IN THE CENSUS, OR PREFER NOT TO SAY

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
WEIGHTED BASE	**38****	12**	2**	1**	2**	7**	15**	6**	2**	6**	38**	-**	-**	-**	-**	18**	5**	7**	7**	11**	7**	24**	14**	30*
	100%*	*30%***	*4%***	*1%***	*6%***	*19%***	*38%***	*17%***	*4%***	*16%***	*100%***	-**	-**	-**	-**	*47%***	*14%***	*19%***	*19%***	*30%***	*17%***	*64%***	*36%***	*100%**
PREFER NOT TO SAY	**7**	3	-	-	-	3	1	2	2	1	7	-	-	-	-	1	2	3	1	-	1	4	3	5
	17%	*28%*	-	-	-	*44%*	*7%*	*35%*	*100%*	*9%*	*17%*	-	-	-	-	*7%*	*29%*	*37%*	*14%*	-	*19%*	*16%*	*19%*	*17%*
DON'T KNOW	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 14
Q.RX02D
IF YOU HAD ANSWERED THE CENSUS QUESTION, WHAT WOULD YOU HAVE RECORDED AS THE RELIGION, RELIGIOUS DENOMINATION OR BODY YOU BELONG TO?
BASE: ALL IN SCOTLAND WHO DO NOT KNOW WHAT WAS RECORDED ON THEIR CENSUS, DID NOT FILL IN THE RELIGION QUESTION, DID NOT TAKE PART IN THE CENSUS, OR PREFER NOT TO SAY

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**30**	5	14	11	10	1	19	8	22	16	9	1	3	-	30	-	-	30	30
WEIGHTED BASE	**38****	7**	17**	14**	14**	1**	23**	11**	27**	24**	8**	1**	3**	-**	38**	-**	-**	38**	30*
	100%*	*18%***	*45%***	*36%***	*38%***	*3%***	*59%***	*29%***	*71%***	*64%***	*21%***	*4%***	*9%***	-**		-**	-**		
NONE	**15**	1	9	5	7	1	7	5	10	7	5	1	1	-	15	-	-	15	12
	40%	*15%*	*55%*	*34%*	*48%*	*100%*	*32%*	*50%*	*36%*	*29%*	*65%*	*100%*	*19%*	-	*40%*	-	-	*40%*	*40%*
CHURCH OF SCOTLAND	**8**	1	1	6	-	-	8	3	5	5	2	-	1	-	8	-	-	8	7
	20%	*9%*	*3%*	*47%*	-	-	*34%*	*25%*	*18%*	*20%*	*28%*	-	*17%*	-	*20%*	-	-	*20%*	*23%*
ROMAN CATHOLIC	**5**	2	1	2	1	-	4	-	5	3	-	-	2	-	5	-	-	5	3
	13%	*23%*	*8%*	*15%*	*9%*	-	*16%*	-	*18%*	*12%*	-	-	*63%*	-	*13%*	-	-	*13%*	*10%*
OTHER CHRISTIAN	**4**	-	4	-	1	-	2	1	2	4	-	-	-	-	4	-	-	4	3
	9%	-	*21%*	-	*9%*	-	*10%*	*11%*	*9%*	*15%*	-	-	-	-	*9%*	-	-	*9%*	*10%*
MUSLIM	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
BUDDHIST	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
SIKH	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
JEWISH	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
HINDU	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
ANOTHER RELIGION OR BODY	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 14
Q.RX02D
IF YOU HAD ANSWERED THE CENSUS QUESTION, WHAT WOULD YOU HAVE RECORDED AS THE RELIGION, RELIGIOUS DENOMINATION OR BODY YOU BELONG TO?
BASE: ALL IN SCOTLAND WHO DO NOT KNOW WHAT WAS RECORDED ON THEIR CENSUS, DID NOT FILL IN THE RELIGION QUESTION, DID NOT TAKE PART IN THE CENSUS, OR PREFER NOT TO SAY

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
WEIGHTED BASE	**38****	7**	17**	14**	14**	1**	23**	11**	27**	24**	8**	1**	3**	-**	38**	-**	-**	38**	30*
	100%*	*18%***	*45%***	*36%***	*38%***	*3%***	*59%***	*29%***	*71%***	*64%***	*21%***	*4%***	*9%***	-**		-**	-**		
PREFER NOT TO SAY	**7**	4	2	1	5	-	2	2	5	6	1	-	-	-	7	-	-	7	5
	17%	*54%*	*13%*	*4%*	*35%*	-	*7%*	*14%*	*18%*	*25%*	*7%*	-	-	-	*17%*	-	-	*17%*	*17%*
DON'T KNOW	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 15
Q.RX02D
IF YOU HAD ANSWERED THE CENSUS QUESTION, WHAT WOULD YOU HAVE RECORDED AS THE RELIGION, RELIGIOUS DENOMINATION OR BODY YOU BELONG TO?
BASE: ALL IN SCOTLAND WHO DO NOT KNOW WHAT WAS RECORDED ON THEIR CENSUS, DID NOT FILL IN THE RELIGION QUESTION, DID NOT TAKE PART IN THE CENSUS, OR PREFER NOT TO SAY

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**30**	-	30	4	6	2	1	-	5	4	6	7	2	1	1	-	4	30
WEIGHTED BASE	**38****	-**	38**	4**	9**	1**	2**	-**	4**	5**	6**	10**	1**	1**	2**	-**	5**	30*
	100%**	-**		*9%***	*24%***	*4%***	*5%***	*-%***	*11%***	*12%***	*17%***	*26%***	*3%***	*2%***	*4%***	*-%***	*12%***	*100%**
NONE	**15**	-	15	-	-	-	-	-	-	-	-	-	1	-	-	-	3	12
	40%	-	*40%*	-	-	-	-	-	-	-	-	-	*100%*	-	-	-	*60%*	*40%*
CHURCH OF SCOTLAND	**8**	-	8	4	3	1	-	-	4	1	4	4	-	1	-	-	-	7
	20%	-	*20%*	*100%*	*29%*	*100%*	-	-	*87%*	*28%*	*55%*	*42%*	-	*100%*	-	-	-	*23%*
ROMAN CATHOLIC	**5**	-	5	-	3	-	2	-	-	3	2	3	-	-	2	-	1	3
	13%	-	*13%*	-	*32%*	-	*100%*	-	-	*72%*	*25%*	*34%*	-	-	*100%*	-	*28%*	*10%*
OTHER CHRISTIAN	**4**	-	4	-	4	-	-	-	1	-	1	2	-	-	-	-	1	3
	9%	-	*9%*	-	*39%*	-	-	-	*13%*	-	*19%*	*24%*	-	-	-	-	*12%*	*10%*
MUSLIM	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
BUDDHIST	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 15
Q.RX02D
IF YOU HAD ANSWERED THE CENSUS QUESTION, WHAT WOULD YOU HAVE RECORDED AS THE RELIGION, RELIGIOUS DENOMINATION OR BODY YOU BELONG TO?
BASE: ALL IN SCOTLAND WHO DO NOT KNOW WHAT WAS RECORDED ON THEIR CENSUS, DID NOT FILL IN THE RELIGION QUESTION, DID NOT TAKE PART IN THE CENSUS, OR PREFER NOT TO SAY

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**38****	-**	38**	4**	9**	1**	2**	-**	4**	5**	6**	10**	1**	1**	2**	-**	5**	30*
	100%*	-**		*9%***	*24%***	*4%***	*5%***	-**	*11%***	*12%***	*17%***	*26%***	*3%***	*2%***	*4%***	-**	*12%***	*100%**
SIKH	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
JEWISH	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
HINDU	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
ANOTHER RELIGION OR BODY	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
PREFER NOT TO SAY	7	-	7	-	-	-	-	-	-	-	-	-	-	-	-	-	-	5
	17%	-	*17%*	-	-	-	-	-	-	-	-	-	-	-	-	-	-	*17%*
DON'T KNOW	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 16
Q.RX02E
IN THE CENSUS, WHAT DID YOU/THEY RECORD AS THE RELIGION, RELIGIOUS DENOMINATION OR BODY YOU BELONG TO?
BASE: ALL IN NORTHERN IRELAND WHO COMPLETED THE CENSUS THEMSELVES OR WHO HAD THE CENSUS FILLED OUT BY SOMEONE ELSE WITH THEIR KNOWLEDGE

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**99**	50	2	9	19	34	33	16	16	30	99	-	-	-	-	17	28	37	17	1	16	46	53	99
WEIGHTED BASE	**99***	50*	2**	9**	19**	34*	33*	16**	16**	30*	99*	-**	-**	-**	-**	17**	28**	37*	17**	1**	16**	46*	53*	99*
	100%*	*51%**	*2%***	*9%***	*19%***	*34%**	*33%**	*16%***	*16%***	*30%**	*100%**	-**	-**	-**	-**	*17%***	*28%***	*37%**	*17%***	*1%***	*16%***	*46%**	*54%**	*100%**
ROMAN CATHOLIC	**37**	22	-	-	13	9	12	7	7	11	37	-	-	-	-	9	14	10	4	1	8	17	20	37
	37%	44%e	-	-	*68%*	*26%*	*36%*	*44%*	*44%*	*37%*	*37%*	-	-	-	-	*53%*	*50%*	*27%*	*24%*	*100%*	*50%*	*37%*	*38%*	*37%*
PRESBYTERIAN CHURCH IN IRELAND	**22**	11	-	3	1	10	10	3	2	5	22	-	-	-	-	3	5	11	3	-	3	9	13	22
	22%	*22%*	-	*33%*	*5%*	*29%*	*30%*	*19%*	*13%*	*17%*	*22%*	-	-	-	-	*18%*	*18%*	*30%*	*18%*	-	*19%*	*20%*	*25%*	*22%*
CHURCH OF IRELAND	**24**	11	1	4	1	11	8	3	5	8	24	-	-	-	-	3	6	7	8	-	3	13	11	24
	24%	*22%*	*50%*	*44%*	*5%*	32%a	*24%*	*19%*	*31%*	*27%*	*24%*	-	-	-	-	*18%*	*21%*	*19%*	*47%*	-	*19%*	*28%*	*21%*	*24%*
METHODIST CHURCH IN IRELAND	**8**	3	-	1	2	1	2	3	-	2	8	-	-	-	-	2	1	4	1	-	2	2	6	8
	8%	*6%*	-	*11%*	*11%*	*3%*	*6%*	*19%*	-	*7%*	*8%*	-	-	-	-	*12%*	*4%*	*11%*	*6%*	-	*13%*	*4%*	*11%*	*8%*
OTHER	**8**	3	1	1	2	3	1	-	2	4	8	-	-	-	-	-	2	5	1	-	-	5	3	8
	8%	*6%*	*50%*	*11%*	*11%*	*9%*	*3%*	-	*13%*	*13%*	*8%*	-	-	-	-	-	*7%*	*14%*	*6%*	-	-	*11%*	*6%*	*8%*
NONE	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
PREFER NOT TO SAY	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 17
Q.RX02E
IN THE CENSUS, WHAT DID YOU/THEY RECORD AS THE RELIGION, RELIGIOUS DENOMINATION OR BODY YOU BELONG TO?
BASE: ALL IN NORTHERN IRELAND WHO COMPLETED THE CENSUS THEMSELVES OR WHO HAD THE CENSUS FILLED OUT BY SOMEONE ELSE WITH THEIR KNOWLEDGE

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTH ERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**99**	16	49	34	46	9	44	41	58	65	12	17	5	99	-	-	-	-	99
WEIGHTED BASE	**99***	16**	49*	34*	46*	9**	44*	41*	58*	65*	12**	17**	5**	99*	-**	-**	-**	-**	99*
	100%*	*16%***	*49%**	*34%**	*46%**	*9%***	*44%**	*41%**	*59%**	*66%**	*12%***	*17%***	*5%***	*100%**	-**	-**	-**	-**	
ROMAN CATHOLIC	**37**	4	21	12	23	3	11	19	18	25	2	8	2	37	-	-	-	-	37
	37%f	*25%*	*43%*	*35%*	50%zf	*33%*	*25%*	*46%*	*31%*	*38%*	*17%*	*47%*	*40%*	*37%*	-	-	-	-	*37%*
PRESBYTERIAN CHURCH IN IRELAND	**22**	3	5	14	7	3	12	10	12	11	6	4	1	22	-	-	-	-	22
	22%b	*19%*	*10%*	41%zb	*15%*	*33%*	*27%*	*24%*	*21%*	*17%*	*50%*	*24%*	*20%*	*22%*	-	-	-	-	*22%*
CHURCH OF IRELAND	**24**	6	13	5	8	1	15	5	19	16	3	3	2	24	-	-	-	-	24
	24%g	*38%*	*27%*	*15%*	*17%*	*11%*	*34%*	*12%*	33%zg	*25%*	*25%*	*18%*	*40%*	*24%*	-	-	-	-	*24%*
METHODIST CHURCH IN IRELAND	**8**	1	5	2	3	2	3	5	3	5	1	2	-	8	-	-	-	-	8
	8%	*6%*	*10%*	*6%*	*7%*	*22%*	*7%*	*12%*	*5%*	*8%*	*8%*	*12%*	-	*8%*	-	-	-	-	*8%*
OTHER	**8**	2	5	1	5	-	3	2	6	8	-	-	-	8	-	-	-	-	8
	8%	*13%*	*10%*	*3%*	*11%*	-	*7%*	*5%*	*10%*	*12%*	-	-	-	*8%*	-	-	-	-	*8%*
NONE	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
PREFER NOT TO SAY	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 18
Q.RX02E
IN THE CENSUS, WHAT DID YOU/THEY RECORD AS THE RELIGION, RELIGIOUS DENOMINATION OR BODY YOU BELONG TO?
BASE: ALL IN NORTHERN IRELAND WHO COMPLETED THE CENSUS THEMSELVES OR WHO HAD THE CENSUS FILLED OUT BY SOMEONE ELSE WITH THEIR KNOWLEDGE

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**99**	99	-	40	17	17	15	8	36	45	68	31	9	17	12	8	35	99
WEIGHTED BASE	**99***	99*	-**	40*	17**	17**	15**	8**	36*	45*	68*	31*	9**	17**	12**	8**	35*	99*
	100%*	*100%**	-**	*40%**	*17%***	*17%***	*15%***	*8%***	*36%**	*45%**	*69%**	*31%**	*9%***	*17%***	*12%***	*8%***	*35%**	*100%**
ROMAN CATHOLIC	**37**	37	-	14	8	8	5	1	7	21	27	10	1	6	5	2	18	37
	37%h	*37%*	-	*35%*	*47%*	*47%*	*33%*	*13%*	*19%*	47%h	*40%*	*32%*	*11%*	*35%*	*42%*	*25%*	51%z	*37%*
PRESBYTERIAN CHURCH IN IRELAND	**22**	22	-	6	4	6	3	2	12	5	15	7	5	5	1	1	5	22
	22%i	*22%*	-	*15%*	*24%*	*35%*	*20%*	*25%*	33%i	*11%*	*22%*	*23%*	*56%*	*29%*	*8%*	*13%*	*14%*	*22%*
CHURCH OF IRELAND	**24**	24	-	12	4	2	6	-	10	10	14	10	2	4	6	5	4	24
	24%p	*24%*	-	*30%*	*24%*	*12%*	*40%*	-	*28%*	*22%*	*21%*	*32%*	*22%*	*24%*	*50%*	*63%*	*11%*	*24%*
METHODIST CHURCH IN IRELAND	**8**	8	-	4	-	1	1	2	2	6	5	3	-	2	-	-	3	8
	8%	*8%*	-	*10%*	-	*6%*	*7%*	*25%*	*6%*	*13%*	*7%*	*10%*	-	*12%*	-	-	*9%*	*8%*
OTHER	**8**	8	-	4	1	-	-	3	5	3	7	1	1	-	-	-	5	8
	8%	*8%*	-	*10%*	*6%*	-	-	*38%*	*14%*	*7%*	*10%*	*3%*	*11%*	-	-	-	*14%*	*8%*
NONE	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 18
Q.RX02E
IN THE CENSUS, WHAT DID YOU/THEY RECORD AS THE RELIGION, RELIGIOUS DENOMINATION OR BODY YOU BELONG TO?
BASE: ALL IN NORTHERN IRELAND WHO COMPLETED THE CENSUS THEMSELVES OR WHO HAD THE CENSUS FILLED OUT BY SOMEONE ELSE WITH THEIR KNOWLEDGE

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**99***	99*	-**	40*	17**	17**	15**	8**	36*	45*	68*	31*	9**	17**	12**	8**	35*	99*
	100%*	*100%**	*-***	*40%**	*17%***	*17%***	*15%***	*8%***	*36%**	*45%**	*69%**	*31%**	*9%***	*17%***	*12%***	*8%***	*35%**	*100%**
PREFER NOT TO SAY	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 19
Q.RX02F
IF YOU HAD ANSWERED THE CENSUS QUESTION, WHAT WOULD YOU HAVE RECORDED AS THE RELIGION, RELIGIOUS DENOMINATION OR BODY YOU BELONG TO?
BASE: ALL IN NORTHERN IRELAND WHO DO NOT KNOW WHAT WAS RECORDED ON THEIR CENSUS, DID NOT FILL IN THE RELIGION QUESTION, DID NOT TAKE PART IN THE CENSUS, OR PREFER NOT TO SAY

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**5**	2	-	-	-	2	3	1	-	-	5	-	-	-	-	2	3	-	-	1	1	3	2	5
WEIGHTED BASE	**5****	2**	-**	-**	-**	2**	3**	1**	-**	-**	5**	-**	-**	-**	-**	2**	3**	-**	-**	1**	1**	3**	2**	5*
	100%*	*40%***	*-***	*-***	*-***	*40%***	*60%***	*20%***	*-***	*-***		*-***	*-***	*-***	*-***	*40%***	*60%***	*-***	*-***	*20%***	*20%***	*60%***	*40%***	*100%**
ROMAN CATHOLIC	**1**	-	-	-	-	-	1	-	-	-	1	-	-	-	-	-	1	-	-	-	-	-	1	1
	20%	-	-	-	-	-	*33%*	-	-	-	*20%*	-	-	-	-	-	*33%*	-	-	-	-	-	*50%*	*20%*
PRESBYTERIAN CHURCH IN IRELAND	**1**	1	-	-	-	1	1	-	-	-	1	-	-	-	-	-	1	-	-	-	-	1	-	1
	20%	*50%*	-	-	-	*50%*	*33%*	-	-	-	*20%*	-	-	-	-	-	*33%*	-	-	-	-	*33%*	-	*20%*
CHURCH OF IRELAND	**3**	1	-	-	-	1	1	1	-	-	3	-	-	-	-	2	1	-	-	1	1	2	1	3
	60%	*50%*	-	-	-	*50%*	*33%*	*100%*	-	-	*60%*	-	-	-	-	*100%*	*33%*	-	-	*100%*	*100%*	*67%*	*50%*	*60%*
METHODIST CHURCH IN IRELAND	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
OTHER	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
NONE	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
PREFER NOT TO SAY	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
DON'T KNOW	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 20
Q.RX02F
IF YOU HAD ANSWERED THE CENSUS QUESTION, WHAT WOULD YOU HAVE RECORDED AS THE RELIGION, RELIGIOUS DENOMINATION OR BODY YOU BELONG TO?
BASE: ALL IN NORTHERN IRELAND WHO DO NOT KNOW WHAT WAS RECORDED ON THEIR CENSUS, DID NOT FILL IN THE RELIGION QUESTION, DID NOT TAKE PART IN THE CENSUS, OR PREFER NOT TO SAY

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTH ERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**5**	-	2	3	2	1	2	2	3	1	-	2	2	5	-	-	-	-	5
WEIGHTED BASE	**5****	-**	2**	3**	2**	1**	2**	2**	3**	1**	-**	2**	2**	5**	-**	-**	-**	-**	5*
	100%*	-**	*40%***	*60%***	*40%***	*20%***	*40%***	*40%***	*60%***	*20%***	-**	*40%***	*40%***	*100%***	-**	-**	-**	-**	
ROMAN CATHOLIC	**1**	-	-	1	-	-	1	1	-	-	-	-	1	1	-	-	-	-	1
	20%	-	-	*33%*	-	-	*50%*	*50%*	-	-	-	-	*50%*	*20%*	-	-	-	-	*20%*
PRESBYTERIAN CHURCH IN IRELAND	**1**	-	-	1	-	-	1	-	1	-	-	1	-	1	-	-	-	-	1
	20%	-	-	*33%*	-	-	*50%*	-	*33%*	-	-	*50%*	-	*20%*	-	-	-	-	*20%*
CHURCH OF IRELAND	**3**	-	2	1	2	1	-	1	2	1	-	1	1	3	-	-	-	-	3
	60%	-	*100%*	*33%*	*100%*	*100%*	-	*50%*	*67%*	*100%*	-	*50%*	*50%*	*60%*	-	-	-	-	*60%*
METHODIST CHURCH IN IRELAND	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
OTHER	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
NONE	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
PREFER NOT TO SAY	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
DON'T KNOW	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 21
Q.RX02F
IF YOU HAD ANSWERED THE CENSUS QUESTION, WHAT WOULD YOU HAVE RECORDED AS THE RELIGION, RELIGIOUS DENOMINATION OR BODY YOU BELONG TO?
BASE: ALL IN NORTHERN IRELAND WHO DO NOT KNOW WHAT WAS RECORDED ON THEIR CENSUS, DID NOT FILL IN THE RELIGION QUESTION, DID NOT TAKE PART IN THE CENSUS, OR PREFER NOT TO SAY

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**5**	-	5	-	1	2	2	-	2	1	2	3	1	-	1	1	-	5
WEIGHTED BASE	**5****	-**	5**	-**	1**	2**	2**	-**	2**	1**	2**	3**	1**	-**	1**	1**	-**	5*
	100%*	-**		-**	*20%***	*40%***	*40%***	-**	*40%***	*20%***	*40%***	*60%***	*20%***	-**	*20%***	*20%***	-**	
ROMAN CATHOLIC	**1**	-	1	-	1	-	-	-	-	1	1	-	-	-	1	-	-	1
	20%	-	*20%*	-	*100%*	-	-	-	-	*100%*	*50%*	-	-	-	*100%*	-	-	*20%*
PRESBYTERIAN CHURCH IN IRELAND	**1**	-	1	-	-	1	-	-	-	-	1	-	-	-	-	1	-	1
	20%	-	*20%*	-	-	*50%*	-	-	-	-	*50%*	-	-	-	-	*100%*	-	*20%*
CHURCH OF IRELAND	**3**	-	3	-	-	1	2	-	2	-	-	3	1	-	-	-	-	3
	60%	-	*60%*	-	-	*50%*	*100%*	-	*100%*	-	-	*100%*	*100%*	-	-	-	-	*60%*
METHODIST CHURCH IN IRELAND	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
OTHER	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
NONE	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

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Q.RX02F
IF YOU HAD ANSWERED THE CENSUS QUESTION, WHAT WOULD YOU HAVE RECORDED AS THE RELIGION, RELIGIOUS DENOMINATION OR BODY YOU BELONG TO?
BASE: ALL IN NORTHERN IRELAND WHO DO NOT KNOW WHAT WAS RECORDED ON THEIR CENSUS, DID NOT FILL IN THE RELIGION QUESTION, DID NOT TAKE PART IN THE CENSUS, OR PREFER NOT TO SAY

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**5****	-**	5**	-**	1**	2**	2**	-**	2**	1**	2**	3**	1**	-**	1**	1**	-**	5*
	100%*	-**		-**	*20%***	*40%***	*40%***	-**	*40%***	*20%***	*40%***	*60%***	*20%***	-**	*20%***	*20%***	-**	
PREFER NOT TO SAY	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
DON'T KNOW	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

J10054712-13-03 01 APR - 07 APR 2011
RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 22
Q.RX02G
WHICH OF THE FOLLOWING BEST DESCRIBES THE RELIGION THAT WAS OR WOULD HAVE BEEN SPECIFIED FOR YOU IN THE CENSUS?
BASE: ALL IN NORTHERN IRELAND WHO RECORDED A RELIGION, RELIGIOUS DENOMINATION OR BODY OTHER THAN ROMAN CATHOLIC, PRESBYTERIAN CHURCH IN IRELAND, CHURCH OF IRELAND OR METHODIST *CHURCH IN IRELAND*

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**8**	3	1	1	2	3	1	-	2	4	8	-	-	-	-	-	2	5	1	-	-	5	3	8
WEIGHTED BASE	**8****	3**	1**	1**	2**	3**	1**	-**	2**	4**	8**	-**	-**	-**	-**	-**	2**	5**	1**	-**	-**	5**	3**	8*
	100%*	*38%***	*13%***	*13%***	*25%***	*38%***	*13%***	*-***	*25%***	*50%***	*100%***	*-***	*-***	*-***	*-***	*-***	*25%***	*63%***	*13%***	*-***	*-***	*63%***	*38%***	*100%**
OTHER CHRISTIAN	**8**	3	1	1	2	3	1	-	2	4	8	-	-	-	-	-	2	5	1	-	-	5	3	8
	100%	*100%*	*100%*	*100%*	*100%*	*100%*	*100%*	*-*	*100%*	*100%*	*100%*	*-*	*-*	*-*	*-*	*-*	*100%*	*100%*	*100%*	*-*	*-*	*100%*	*100%*	*100%*
BUDDHIST	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
HINDU	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
JEWISH	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
MUSLIM	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
SIKH	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
ANY OTHER RELIGION	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
PREFER NOT TO SAY	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
DON'T KNOW	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 23
Q.RX02G
WHICH OF THE FOLLOWING BEST DESCRIBES THE RELIGION THAT WAS OR WOULD HAVE BEEN SPECIFIED FOR YOU IN THE CENSUS?
BASE: ALL IN NORTHERN IRELAND WHO RECORDED A RELIGION, RELIGIOUS DENOMINATION OR BODY OTHER THAN ROMAN CATHOLIC, PRESBYTERIAN CHURCH IN IRELAND, CHURCH OF IRELAND OR METHODIST *CHURCH IN IRELAND*

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**8**	2	5	1	5	-	3	2	6	8	-	-	-	8	-	-	-	-	8
WEIGHTED BASE	**8****	2**	5**	1**	5**	-**	3**	2**	6**	8**	-**	-**	-**	8**	-**	-**	-**	-**	8*
	100%*	*25%***	*63%***	*13%***	*63%***	-**	*38%***	*25%***	*75%***	*100%***	-**	-**	-**		-**	-**	-**	-**	
OTHER CHRISTIAN	**8**	2	5	1	5	-	3	2	6	8	-	-	-	8	-	-	-	-	8
	100%	*100%*	*100%*	*100%*	*100%*	-	*100%*	*100%*	*100%*	*100%*	-	-	-	*100%*	-	-	-	-	*100%*
BUDDHIST	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
HINDU	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
JEWISH	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
MUSLIM	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
SIKH	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
ANY OTHER RELIGION	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
PREFER NOT TO SAY	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
DON'T KNOW	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 24
Q.RX02G
WHICH OF THE FOLLOWING BEST DESCRIBES THE RELIGION THAT WAS OR WOULD HAVE BEEN SPECIFIED FOR YOU IN THE CENSUS?
BASE: ALL IN NORTHERN IRELAND WHO RECORDED A RELIGION, RELIGIOUS DENOMINATION OR BODY OTHER THAN ROMAN CATHOLIC, PRESBYTERIAN CHURCH IN IRELAND, CHURCH OF IRELAND OR METHODIST *CHURCH IN IRELAND*

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**8**	8	-	4	1	-	-	3	5	3	7	1	1	-	-	-	5	8
WEIGHTED BASE	**8****	8**	-**	4**	1**	-**	-**	3**	5**	3**	7**	1**	1**	-**	-**	-**	5**	8*
	100%*	*100%**	*-***	*50%***	*13%***	*-***	*-***	*38%***	*63%***	*38%***	*88%***	*13%***	*13%***	*-***	*-***	*-***	*63%***	*100%**
OTHER CHRISTIAN	**8**	8	-	4	1	-	-	3	5	3	7	1	1	-	-	-	5	8
	100%	*100%*	-	*100%*	*100%*	-	-	*100%*	*100%*	*100%*	*100%*	*100%*	*100%*	-	-	-	*100%*	*100%*
BUDDHIST	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
HINDU	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
JEWISH	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
MUSLIM	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
SIKH	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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BASE: ALL IN NORTHERN IRELAND WHO RECORDED A RELIGION, RELIGIOUS DENOMINATION OR BODY OTHER THAN ROMAN CATHOLIC, PRESBYTERIAN CHURCH IN IRELAND, CHURCH OF IRELAND OR METHODIST *CHURCH IN IRELAND*

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**8****	8**	-**	4**	1**	-**	-**	3**	5**	3**	7**	1**	1**	-**	-**	-**	5**	8*
	100%**	*100%***	*-**	*50%***	*13%***	*-**	*-**	*38%***	*63%***	*38%***	*88%***	*13%***	*13%***	*-**	*-**	*-**	*63%***	*100%**
ANY OTHER RELIGION	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
PREFER NOT TO SAY	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
DON'T KNOW	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 25
Q.RX03
YOU HAVE SAID THAT YOU DEFINED YOUR RELIGION/RELIGIOUS DENOMINATION YOU BELONG TO IN THE CENSUS AS CHRISTIAN/A CHRISTIAN RELIGION, OR THAT YOU WOULD HAVE DONE SO IF YOU HAD ANSWERED THE CENSUS QUESTION YOURSELF. WHY DO YOU THINK OF YOURSELF AS BEING OF THIS RELIGION?
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**1136**	460	110	161	103	411	366	179	205	255	1074	8	40	5	9	131	181	480	343	21	110	534	602	1136
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
I WAS CHRISTENED/ BAPTISED INTO THIS RELIGION	**820** 72%p	319 *74%*	85 *71%*	119 *77%*	76 *75%*	290 *73%*	278 *74%*	131 *75%*	170 *72%*	156 *70%*	795 *73%*	3 *61%*	18 *63%*	1 *45%*	3 *48%*	99 *69%*	135 *66%*	351 *73%*	234 78%zp	22 *52%*	78 76%o	359 *71%*	461 *74%*	819 *72%*
ONE OR BOTH OF MY PARENTS ARE/WERE MEMBERS OF THIS RELIGION	**435** 38%i	177 *41%*	60 50%ze	64 *41%*	46 *46%*	158 *40%*	144 38%i	71 41%i	109 47%zi	65 *29%*	421 *39%*	2 *49%*	11 *38%*	1 *19%*	- -	51 *36%*	74 *36%*	201 *42%*	109 *36%*	10 *23%*	42 41%o	197 *39%*	238 *38%*	431 *38%*
AS A CHILD I WENT TO A SUNDAY SCHOOL RUN BY THIS RELIGION	**418** 37%opu	169 *39%*	51 *43%*	65 *42%*	37 *37%*	155 *39%*	122 *33%*	65 *37%*	101 43%f	81 *37%*	407 *37%*	1 *16%*	10 *36%*	- -	1 *10%*	37 *26%*	48 *23%*	194 40%zop	138 46%zopt	6 *15%*	31 30%o	161 *32%*	257 41%zu	419 *37%*
I BELIEVE IN THE TEACHINGS OF THIS RELIGION	**320** 28%afiot	103 *24%*	61 51%zacde	44 *29%*	37 36%a	108 27%a	79 *21%*	46 *26%*	113 48%zfgi	44 *20%*	306 *28%*	4 *75%*	7 *26%*	* *14%*	2 *35%*	24 *16%*	53 *26%*	145 30%ot	98 33%zot	5 *12%*	19 18%o	135 *27%*	185 *30%*	314 *28%*
I WENT TO A SCHOOL RUN BY THIS RELIGION	**241** ***21%***	102 *24%*	33 *27%*	37 *24%*	26 *26%*	92 *23%*	73 *19%*	38 *22%*	58 *25%*	44 *20%*	234 *21%*	* *8%*	7 *24%*	- -	- -	36 *25%*	45 *22%*	94 *20%*	67 *22%*	8 *19%*	28 27%o	107 *21%*	135 *22%*	234 *21%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 25
Q.RX03
YOU HAVE SAID THAT YOU DEFINED YOUR RELIGION/RELIGIOUS DENOMINATION YOU BELONG TO IN THE CENSUS AS CHRISTIAN/A CHRISTIAN RELIGION, OR THAT YOU WOULD HAVE DONE SO IF YOU HAD ANSWERED THE CENSUS QUESTION YOURSELF. WHY DO YOU THINK OF YOURSELF AS BEING OF THIS RELIGION?
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
I USED TO ATTEND RELIGIOUS SERVICES AT A CHURCH OF THIS RELIGION NOT INCLUDING WEDDINGS, CHRISTENINGS/ BAPTISMS OR FUNERALS	**219** 19%f	84 *19%*	32 *27%*	33 *21%*	20 *19%*	87 22%a	54 *14%*	38 *22%*	64 27%zfi	38 *17%*	212 *19%*	1 *19%*	4 *15%*	- -	1 *23%*	31 *21%*	31 *15%*	91 *19%*	66 *22%*	7 *16%*	24 23%o	85 *17%*	134 *21%*	210 *18%*
I CURRENTLY ATTEND RELIGIOUS SERVICES AT A CHURCH OF THIS RELIGION NOT INCLUDING WEDDINGS, CHRISTENINGS/ BAPTISMS OR FUNERALS	**217** 19%fiou	76 *18%*	42 35%zace	30 *19%*	32 32%zace	74 *19%*	55 *15%*	37 21%i	80 34%zfgi	23 *10%*	205 *19%*	2 *44%*	8 *29%*	- -	2 *31%*	16 *11%*	41 *20%*	90 *19%*	68 23%o	2 *4%*	15 14%o	81 *16%*	137 22%zu	204 *18%*
MY HUSBAND/WIFE/ PARTNER IS/WAS A MEMBER OF THIS RELIGION	**152** 13%ot	65 *15%*	23 *19%*	26 *17%*	20 20%z	56 *14%*	43 *11%*	19 *11%*	44 19%zfg	28 *13%*	148 *14%*	1 *16%*	3 *10%*	- -	* *8%*	2 *1%*	22 11%ot	70 14%ot	59 19%zopt	- -	2 2%o	65 *13%*	87 *14%*	144 *13%*
MY CHILD/CHILDREN ATTEND/S A SCHOOL RUN BY THIS RELIGION	**84** 7%otu	40 *9%*	8 *6%*	15 *10%*	8 *8%*	31 *8%*	27 *7%*	7 *4%*	26 11%g	18 *8%*	81 *7%*	- -	2 *7%*	- -	* *8%*	2 *1%*	15 7%ot	42 9%ot	26 8%ot	- -	2 2%o	26 *5%*	58 9%zu	76 *7%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 25
Q.RX03
YOU HAVE SAID THAT YOU DEFINED YOUR RELIGION/RELIGIOUS DENOMINATION YOU BELONG TO IN THE CENSUS AS CHRISTIAN/A CHRISTIAN RELIGION, OR THAT YOU WOULD HAVE DONE SO IF YOU HAD ANSWERED THE CENSUS QUESTION YOURSELF. WHY DO YOU THINK OF YOURSELF AS BEING OF THIS RELIGION?
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
I DON'T REALLY THINK OF MYSELF AS A MEMBER OF THIS RELIGION	**29**	11	4	5	5	8	8	7	1	9	28	-	1	-	-	6	6	6	11	-	6	15	14	29
	3%hq	*3%*	*3%*	*3%*	*5%*	*2%*	*2%*	4%h	*	4%h	*3%*	-	*2%*	-	-	*4%*	*3%*	*1%*	4%q	-	6%zoq	*3%*	*2%*	*3%*
BELIEF IN RELIGION	**7**	3	3	2	2	5	1	*	4	-	7	-	*	-	-	-	2	3	2	-	-	3	4	6
	1%	*1%*	3%z	*1%*	*2%*	1%a	*	*	*2%*	-	*1%*	-	*1%*	-	-	-	*1%*	*1%*	*1%*	-	-	*1%*	*1%*	*1%*
BROUGHT UP IN THE FAITH	**4**	1	-	-	1	1	2	-	1	1	4	-	-	-	-	-	1	3	-	-	-	1	3	4
	*****	*	-	-	*1%*	*	*	-	*	*	*	-	-	-	-	-	*	*1%*	-	-	-	*	*	*
OTHER	**7**	3	2	1	1	3	1	2	1	1	7	-	-	1	-	1	-	2	4	-	1	6	1	9
	1%v	*1%*	*2%*	*1%*	*1%*	*1%*	*	*1%*	*	*1%*	*1%*	-	-	*21%*	-	*1%*	-	*1%*	*1%*	-	*1%*	1%v	*	*1%*
PREFER NOT TO SAY	**7**	3	1	1	-	4	1	1	3	1	6	-	1	-	-	1	2	2	2	-	1	3	4	8
	1%	*1%*	*1%*	*1%*	-	*1%*	*	*	*1%*	*1%*	*1%*	-	4%zj	-	-	*1%*	*1%*	*	*1%*	-	*1%*	*1%*	*1%*	*1%*
DON'T KNOW	**8**	-	4	-	1	3	-	-	3	2	8	-	-	-	-	2	1	4	*	2	-	4	4	7
	1%	-	3%zae	-	*1%*	*1%*	-	-	*1%*	*1%*	*1%*	-	-	-	-	*2%*	*1%*	*1%*	*	*5%*	-	*1%*	*1%*	*1%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 26
Q.RX03
YOU HAVE SAID THAT YOU DEFINED YOUR RELIGION/RELIGIOUS DENOMINATION YOU BELONG TO IN THE CENSUS AS CHRISTIAN/A CHRISTIAN RELIGION, OR THAT YOU WOULD HAVE DONE SO IF YOU HAD ANSWERED THE CENSUS QUESTION YOURSELF. WHY DO YOU THINK OF YOURSELF AS BEING OF THIS RELIGION?
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**1136**	237	620	279	416	118	602	301	835	762	147	131	92	104	99	73	860	1032	1136
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
I WAS CHRISTENED/ BAPTISED INTO THIS RELIGION	**820**	217	395	207	334	94	392	241	579	615	67	92	45	78	69	39	634	742	819
	72%	*71%*	*74%*	*71%*	*73%*	*77%*	*71%*	*71%*	*73%*	74%zjl	*65%*	*71%*	*63%*	*75%*	*66%*	*68%*	*73%*	*72%*	*72%*
ONE OR BOTH OF MY PARENTS ARE/WERE MEMBERS OF THIS RELIGION	**435**	127	215	93	197	47	191	120	315	316	30	61	27	50	70	11	304	385	431
	38%cfjop	42%c	40%c	*32%*	43%zf	*39%*	*35%*	*35%*	*40%*	*38%*	*29%*	47%zj	*39%*	48%zopq	68%zmopq	*19%*	35%o	37%op	*38%*
AS A CHILD I WENT TO A SUNDAY SCHOOL RUN BY THIS RELIGION	**418**	127	197	94	173	42	203	96	322	324	26	43	25	28	49	21	319	390	419
	37%gjm	*42%*	*37%*	*33%*	*37%*	*34%*	*37%*	*28%*	41%zg	39%zj	*26%*	*33%*	*36%*	*27%*	48%zm	*37%*	37%m	38%m	*37%*
I BELIEVE IN THE TEACHINGS OF THIS RELIGION	**320**	128	144	48	140	41	139	95	226	255	13	36	15	37	23	12	249	283	314
	28%cfj	42%zbc	27%c	*17%*	*30%*	*33%*	*25%*	*28%*	*28%*	31%zj	*13%*	28%j	*22%*	36%no	*22%*	*20%*	*29%*	*28%*	*28%*
I WENT TO A SCHOOL RUN BY THIS RELIGION	**241**	72	105	64	106	28	108	78	163	172	17	29	24	20	39	8	174	221	234
	21%	*24%*	*20%*	*22%*	*23%*	*23%*	*20%*	*23%*	*21%*	*21%*	*16%*	*22%*	34%zij	*19%*	38%zmopq	*14%*	*20%*	22%p	*21%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
I USED TO ATTEND RELIGIOUS SERVICES AT A CHURCH OF THIS RELIGION NOT INCLUDING WEDDINGS, CHRISTENINGS/ BAPTISMS OR FUNERALS	**219**	77	95	47	94	28	96	50	169	165	16	29	9	20	28	9	162	199	210
	19%g	25%zbc	*18%*	*16%*	*20%*	*23%*	*18%*	*15%*	21%zg	*20%*	*15%*	*22%*	*13%*	*19%*	*27%*	*16%*	*19%*	*19%*	*18%*
I CURRENTLY ATTEND RELIGIOUS SERVICES AT A CHURCH OF THIS RELIGION NOT INCLUDING WEDDINGS, CHRISTENINGS/ BAPTISMS OR FUNERALS	**217**	90	91	36	93	28	96	73	144	177	12	20	8	30	21	3	164	187	204
	19%bcjoq	29%zbc	*17%*	*12%*	*20%*	*23%*	*17%*	*21%*	*18%*	21%zj	*11%*	*16%*	*11%*	29%zopq	20%o	*5%*	19%o	18%o	*18%*
MY HUSBAND/WIFE/ PARTNER IS/WAS A MEMBER OF THIS RELIGION	**152**	58	63	30	66	13	73	48	103	127	6	12	6	23	24	3	101	129	144
	13%jopq	19%zbc	*12%*	*10%*	*14%*	*10%*	*13%*	*14%*	*13%*	15%zj	*6%*	*9%*	*9%*	22%zopq	23%zopq	*5%*	*12%*	*13%*	*13%*
MY CHILD/CHILDREN ATTEND/S A SCHOOL RUN BY THIS RELIGION	**84**	31	36	17	33	16	35	46	38	63	5	9	6	11	12	1	59	73	76
	7%h	*10%*	*7%*	*6%*	*7%*	13%zf	*6%*	13%zh	*5%*	*8%*	*5%*	*7%*	*9%*	*11%*	12%o	*2%*	*7%*	*7%*	*7%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
I DON'T REALLY THINK OF MYSELF AS A MEMBER OF THIS RELIGION	**29**	6	18	5	9	2	17	7	22	23	1	1	3	1	3	1	24	28	29
	3%	*2%*	*3%*	*2%*	*2%*	*2%*	*3%*	*2%*	*3%*	*3%*	*1%*	*1%*	*4%*	*1%*	*3%*	*2%*	*3%*	*3%*	*3%*
BELIEF IN RELIGION	**7**	5	2	*	3	2	3	2	5	3	1	-	3	-	-	-	7	7	6
	1%	*2%*	*	*	*1%*	*1%*	*1%*	*1%*	*1%*	*	*1%*	-	*4%zik*	-	-	-	*1%*	*1%*	*1%*
BROUGHT UP IN THE FAITH	**4**	1	3	-	3	-	1	1	3	2	1	-	1	-	-	-	4	4	4
	*******	*	*	-	*1%*	-	*	*	*	*	*1%*	-	*1%*	-	-	-	*	*	*
OTHER	**7**	3	2	2	-	-	7	-	7	7	-	-	-	1	-	1	5	6	9
	1%	*1%*	*	*1%*	-	-	*1%zd*	-	*1%*	*1%*	-	-	-	*1%*	-	*2%*	*1%*	*1%*	*1%*
PREFER NOT TO SAY	**7**	2	4	1	1	-	5	2	5	5	*	1	1	-	-	-	7	7	8
	1%	*1%*	*1%*	*	*	-	*1%*	*1%*	*1%*	*1%*	*	*1%*	*1%*	-	-	-	*1%*	*1%*	*1%*
DON'T KNOW	**8**	2	2	4	3	1	4	4	4	7	1	-	1	-	-	-	8	8	7
	1%	*1%*	*	*1%*	*1%*	*1%*	*1%*	*1%*	*1%*	*1%*	*1%*	-	*1%*	-	-	-	*1%*	*1%*	*1%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 27
Q.RX03
YOU HAVE SAID THAT YOU DEFINED YOUR RELIGION/RELIGIOUS DENOMINATION YOU BELONG TO IN THE CENSUS AS CHRISTIAN/A CHRISTIAN RELIGION, OR THAT YOU WOULD HAVE DONE SO IF YOU HAD ANSWERED THE CENSUS QUESTION YOURSELF. WHY DO YOU THINK OF YOURSELF AS BEING OF THIS RELIGION?
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**1136**	1051	85	347	318	212	141	94	462	389	688	426	61	161	128	77	298	1136
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
I WAS CHRISTENED/ BAPTISED INTO THIS RELIGION	**820** 72%fgl	769 73%b	51 *62%*	254 76%fg	247 76%fg	165 77%fg	84 *61%*	54 *57%*	320 *73%*	301 *74%*	500 *73%*	307 *72%*	34 *58%*	105 *73%*	92 74%l	54 81%l	234 *71%*	819 *72%*
ONE OR BOTH OF MY PARENTS ARE/WERE MEMBERS OF THIS RELIGION	**435** 38%f	406 *39%*	30 *36%*	132 39%f	133 41%f	95 44%f	35 *25%*	34 *36%*	159 *36%*	175 43%z	281 41%z	151 *35%*	18 *32%*	49 *34%*	46 *37%*	30 *44%*	143 44%z	431 *38%*
AS A CHILD I WENT TO A SUNDAY SCHOOL RUN BY THIS RELIGION	**418** 37%f	394 *37%*	24 *29%*	139 41%f	135 41%f	81 38%f	29 *21%*	31 *33%*	175 *40%*	154 *38%*	257 *38%*	156 *36%*	17 *30%*	57 *39%*	44 *35%*	30 *45%*	119 *36%*	419 *37%*
I BELIEVE IN THE TEACHINGS OF THIS RELIGION	**320** 28%bdefk	312 30%zb	8 *10%*	170 51%zdef	75 23%ef	29 13%f	3 *2%*	36 38%zdef	159 36%zi	109 *27%*	279 41%zk	39 *9%*	11 *20%*	35 *24%*	26 *21%*	25 38%lmn	118 36%zlmn	314 *28%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
I WENT TO A SCHOOL RUN BY THIS RELIGION	**241**	212	30	77	73	46	25	16	93	93	165	73	7	25	38	12	71	234
	21%ak	*20%*	36%za	*23%*	*22%*	*21%*	*18%*	*17%*	*21%*	*23%*	24%zk	*17%*	*13%*	*17%*	31%zlm	*19%*	*22%*	*21%*
I USED TO ATTEND RELIGIOUS SERVICES AT A CHURCH OF THIS RELIGION NOT INCLUDING WEDDINGS, CHRISTENINGS/ BAPTISMS OR FUNERALS	**219**	203	15	53	87	49	9	18	94	74	147	71	7	22	26	12	77	210
	19%f	*19%*	*19%*	16%f	27%zcf	23%f	*6%*	19%f	*21%*	*18%*	22%z	*17%*	*12%*	*15%*	*21%*	*19%*	24%z	*18%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 27
Q.RX03
YOU HAVE SAID THAT YOU DEFINED YOUR RELIGION/RELIGIOUS DENOMINATION YOU BELONG TO IN THE CENSUS AS CHRISTIAN/A CHRISTIAN RELIGION, OR THAT YOU WOULD HAVE DONE SO IF YOU HAD ANSWERED THE CENSUS QUESTION YOURSELF. WHY DO YOU THINK OF YOURSELF AS BEING OF THIS RELIGION?
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
I CURRENTLY ATTEND RELIGIOUS SERVICES AT A CHURCH OF THIS RELIGION NOT INCLUDING WEDDINGS, CHRISTENINGS/ BAPTISMS OR FUNERALS	**217** 19%bdefk	210 20%zb	7 *9%*	138 41%zdefg	42 13%f	18 9%f	3 *2%*	15 15%f	106 24%zi	74 *18%*	198 29%zk	18 *4%*	6 *10%*	26 *18%*	21 *17%*	18 27%l	75 23%l	204 *18%*
MY HUSBAND/WIFE/ PARTNER IS/WAS A MEMBER OF THIS RELIGION	**152** 13%bfk	147 14%zb	5 *6%*	73 22%zdefg	41 12%f	24 11%f	5 *4%*	8 *8%*	65 *15%*	59 *14%*	125 18%zk	26 *6%*	4 *7%*	18 *13%*	20 *16%*	12 *18%*	48 *15%*	144 *13%*
MY CHILD/CHILDREN ATTEND/S A SCHOOL RUN BY THIS RELIGION	**84** 7%k	81 *8%*	3 *3%*	40 12%zdfg	18 *6%*	17 *8%*	5 *4%*	3 *4%*	38 *9%*	32 *8%*	67 10%zk	16 *4%*	4 *6%*	10 *7%*	12 *9%*	3 *4%*	28 *9%*	76 *7%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

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BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
I DON'T REALLY THINK OF MYSELF AS A MEMBER OF THIS RELIGION	**29**	27	1	3	4	6	10	5	13	9	10	18	4	4	3	3	6	29
	3%cj	*3%*	*2%*	*1%*	*1%*	*3%*	7%zcd	5%cd	*3%*	*2%*	*1%*	4%zj	*6%*	*3%*	*3%*	*4%*	*2%*	*3%*
BELIEF IN RELIGION	**7**	7	1	4	-	-	2	1	3	1	4	3	-	-	4	-	1	6
	1%	*1%*	*1%*	*1%*	-	-	2%d	*1%*	*1%*	*	*1%*	*1%*	-	-	3%zmp	-	*	*1%*
BROUGHT UP IN THE FAITH	**4**	4	-	-	3	1	-	-	-	3	2	2	-	1	-	-	1	4
	*****	*	-	-	*1%*	*	-	-	-	*1%*	*	*	-	*1%*	-	-	*	*
OTHER	**7**	7	-	2	3	-	2	1	3	3	4	3	1	-	2	-	1	9
	1%	*1%*	-	*1%*	*1%*	-	*1%*	*1%*	*1%*	*1%*	*1%*	*1%*	*2%*	-	*1%*	-	*	*1%*
PREFER NOT TO SAY	**7**	6	1	2	1	1	2	-	-	2	3	3	2	2	*	1	-	8
	1%	*1%*	*1%*	*1%*	*	*	*2%*	-	-	*	*	*1%*	4%zp	1%p	*	*1%*	-	*1%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
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BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
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	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
DON'T KNOW	**8**	7	1	2	2	-	3	1	4	-	4	3	1	-	3	-	3	7
	1%	*1%*	*1%*	*1%*	*	-	*2%*	*1%*	*1%*	-	*1%*	*1%*	*1%*	-	3%z	-	*1%*	*1%*

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Table 28
Q.RX04
WHY DID THE PERSON WHO COMPLETED THE CENSUS THINK OF YOU AS BEING OF THIS RELIGION?
BASE: ALL THOSE WHO DO NOT CONSIDER THEMSELVES A CHRISTIAN, BUT WHO WERE RECORDED AS CHRISTIAN ON THE CENSUS BY SOMEONE ELSE WITHOUT CHECKING WITH THEM FIRST

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**1**	-	-	-	-	-	-	1	-	-	1	-	-	-	-	1	-	-	-	-	1	1	-	1
WEIGHTED BASE	**1****	-**	-**	-**	-**	-**	-**	1**	-**	-**	1**	-**	-**	-**	-**	1**	-**	-**	-**	-**	1**	1**	-**	1*
	100%*	-**	-**	-**	-**	-**	-**		-**	-**		-**	-**	-**	-**		-**	-**	-**	-**			-**	
I WAS CHRISTENED/ BAPTISED INTO THIS RELIGION	**1**	-	-	-	-	-	-	1	-	-	1	-	-	-	-	1	-	-	-	-	1	1	-	1
	100%	-	-	-	-	-	-	*100%*	-	-	*100%*	-	-	-	-	*100%*	-	-	-	-	*100%*	*100%*	-	*100%*
AS A CHILD I WENT TO A SUNDAY SCHOOL RUN BY THIS RELIGION	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
I WENT TO A SCHOOL RUN BY THIS RELIGION	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
I USED TO ATTEND RELIGIOUS SERVICES AT A CHURCH OF THIS RELIGION NOT INCLUDING WEDDINGS, CHRISTENINGS/ BAPTISMS OR FUNERALS	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
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		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
WEIGHTED BASE	**1****	-**	-**	-**	-**	-**	-**	1**	-**	-**	1**	-**	-**	-**	-**	1**	-**	-**	-**	-**	1**	1**	-**	1*
	100%**	-**	-**	-**	-**	-**	-**		-**	-**		-**	-**	-**	-**		-**	-**	-**	-**			-**	
I CURRENTLY ATTEND RELIGIOUS SERVICES AT A CHURCH OF THIS RELIGION NOT INCLUDING WEDDINGS, CHRISTENINGS/ BAPTISMS OR FUNERALS	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
I BELIEVE IN THE TEACHINGS OF THIS RELIGION	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
ONE OR BOTH OF MY PARENTS ARE/WERE MEMBERS OF THIS RELIGION	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
MY HUSBAND/WIFE/ PARTNER IS/WAS A MEMBER OF THIS RELIGION	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
MY CHILD/CHILDREN ATTEND/S A SCHOOL RUN BY THIS RELIGION	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

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		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
WEIGHTED BASE	**1****	-**	-**	-**	-**	-**	-**	1**	-**	-**	1**	-**	-**	-**	-**	1**	-**	-**	-**	-**	1**	1**	-**	1*
	100%*	-**	-**	-**	-**	-**	-**		-**	-**		-**	-**	-**	-**		-**	-**	-**	-**			-**	
I DON'T REALLY THINK OF MYSELF AS A MEMBER OF THIS RELIGION	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
OTHER	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
PREFER NOT TO SAY	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
DON'T KNOW	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

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		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTH ERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**1**	-	1	-	-	-	1	1	-	1	-	-	-	-	-	-	1	1	1
WEIGHTED BASE	**1****	-**	1**	-**	-**	-**	1**	1**	-**	1**	-**	-**	-**	-**	-**	-**	1**	1**	1*
	100%*	-**		-**	-**	-**			-**		-**	-**	-**	-**	-**	-**			
I WAS CHRISTENED/ BAPTISED INTO THIS RELIGION	**1**	-	1	-	-	-	1	1	-	1	-	-	-	-	-	-	1	1	1
	100%	-	*100%*	-	-	-	*100%*	*100%*	-	*100%*	-	-	-	-	-	-	*100%*	*100%*	*100%*
AS A CHILD I WENT TO A SUNDAY SCHOOL RUN BY THIS RELIGION	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
I WENT TO A SCHOOL RUN BY THIS RELIGION	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
I USED TO ATTEND RELIGIOUS SERVICES AT A CHURCH OF THIS RELIGION NOT INCLUDING WEDDINGS, CHRISTENINGS/ BAPTISMS OR FUNERALS	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

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		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
WEIGHTED BASE	**1****	-**	1**	-**	-**	-**	1**	1**	-**	1**	-**	-**	-**	-**	-**	-**	1**	1**	1*
	100%**	-**		-**	-**	-**			-**		-**	-**	-**	-**	-**	-**			
I CURRENTLY ATTEND RELIGIOUS SERVICES AT A CHURCH OF THIS RELIGION NOT INCLUDING WEDDINGS, CHRISTENINGS/ BAPTISMS OR FUNERALS	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
I BELIEVE IN THE TEACHINGS OF THIS RELIGION	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
ONE OR BOTH OF MY PARENTS ARE/WERE MEMBERS OF THIS RELIGION	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
MY HUSBAND/WIFE/ PARTNER IS/WAS A MEMBER OF THIS RELIGION	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
MY CHILD/CHILDREN ATTEND/S A SCHOOL RUN BY THIS RELIGION	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 29
Q.RX04
WHY DID THE PERSON WHO COMPLETED THE CENSUS THINK OF YOU AS BEING OF THIS RELIGION?
BASE: ALL THOSE WHO DO NOT CONSIDER THEMSELVES A CHRISTIAN, BUT WHO WERE RECORDED AS CHRISTIAN ON THE CENSUS BY SOMEONE ELSE WITHOUT CHECKING WITH THEM FIRST

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
WEIGHTED BASE	**1****	-**	1**	-**	-**	-**	1**	1**	-**	1**	-**	-**	-**	-**	-**	-**	1**	1**	1*
	100%*	-**		-**	-**	-**			-**		-**	-**	-**	-**	-**	-**			
I DON'T REALLY THINK OF MYSELF AS A MEMBER OF THIS RELIGION	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
OTHER	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
PREFER NOT TO SAY	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
DON'T KNOW	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
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RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 30
Q.RX04
WHY DID THE PERSON WHO COMPLETED THE CENSUS THINK OF YOU AS BEING OF THIS RELIGION?
BASE: ALL THOSE WHO DO NOT CONSIDER THEMSELVES A CHRISTIAN, BUT WHO WERE RECORDED AS CHRISTIAN ON THE CENSUS BY SOMEONE ELSE WITHOUT CHECKING WITH THEM FIRST

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**1**	-	1	-	-	-	1	-	-	1	-	1	-	-	-	-	-	1
WEIGHTED BASE	**1****	-**	1**	-**	-**	-**	1**	-**	-**	1**	-**	1**	-**	-**	-**	-**	-**	1*
	100%**	-**		-**	-**	-**		-**	-**		-**		-**	-**	-**	-**	-**	
I WAS CHRISTENED/ BAPTISED INTO THIS RELIGION	**1**	-	1	-	-	-	1	-	-	1	-	1	-	-	-	-	-	1
	100%	-	*100%*	-	-	-	*100%*	-	-	*100%*	-	*100%*	-	-	-	-	-	*100%*
AS A CHILD I WENT TO A SUNDAY SCHOOL RUN BY THIS RELIGION	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
I WENT TO A SCHOOL RUN BY THIS RELIGION	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
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BASE: ALL THOSE WHO DO NOT CONSIDER THEMSELVES A CHRISTIAN, BUT WHO WERE RECORDED AS CHRISTIAN ON THE CENSUS BY SOMEONE ELSE WITHOUT CHECKING WITH THEM FIRST

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1****	-**	1**	-**	-**	-**	1**	-**	-**	1**	-**	1**	-**	-**	-**	-**	-**	1*
	100%**	-**		-**	-**	-**		-**	-**		-**		-**	-**	-**	-**	-**	
I USED TO ATTEND RELIGIOUS SERVICES AT A CHURCH OF THIS RELIGION NOT INCLUDING WEDDINGS, CHRISTENINGS/ BAPTISMS OR FUNERALS	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
I CURRENTLY ATTEND RELIGIOUS SERVICES AT A CHURCH OF THIS RELIGION NOT INCLUDING WEDDINGS, CHRISTENINGS/ BAPTISMS OR FUNERALS	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
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BASE: ALL THOSE WHO DO NOT CONSIDER THEMSELVES A CHRISTIAN, BUT WHO WERE RECORDED AS CHRISTIAN ON THE CENSUS BY SOMEONE ELSE WITHOUT CHECKING WITH THEM FIRST

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1****	-**	1**	-**	-**	-**	1**	-**	-**	1**	-**	1**	-**	-**	-**	-**	-**	1*
	100%**	-**		-**	-**	-**		-**	-**		-**		-**	-**	-**	-**	-**	
I BELIEVE IN THE TEACHINGS OF THIS RELIGION	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
ONE OR BOTH OF MY PARENTS ARE/WERE MEMBERS OF THIS RELIGION	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
MY HUSBAND/WIFE/ PARTNER IS/WAS A MEMBER OF THIS RELIGION	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
MY CHILD/CHILDREN ATTEND/S A SCHOOL RUN BY THIS RELIGION	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
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BASE: ALL THOSE WHO DO NOT CONSIDER THEMSELVES A CHRISTIAN, BUT WHO WERE RECORDED AS CHRISTIAN ON THE CENSUS BY SOMEONE ELSE WITHOUT CHECKING WITH THEM FIRST

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1****	-**	1**	-**	-**	-**	1**	-**	-**	1**	-**	1**	-**	-**	-**	-**	-**	1*
	100%*	-**		-**	-**	-**		-**	-**		-**		-**	-**	-**	-**	-**	
I DON'T REALLY THINK OF MYSELF AS A MEMBER OF THIS RELIGION	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
OTHER	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
PREFER NOT TO SAY	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
DON'T KNOW	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 31
Q.RX05
WHAT WOULD YOU SAY IS THE MAIN REASON YOU THINK OF YOURSELF/THE PERSON WHO COMPLETED THE CENSUS THINKS OF YOU AS BEING OF THIS RELIGION?
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**1136**	460	110	161	103	411	366	179	205	255	1074	8	40	5	9	131	181	480	343	21	110	534	602	1136
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%**	*9%**	*45%*	*55%*	*100%*
I WAS CHRISTENED/ BAPTISED INTO THIS RELIGION	**515**	211	33	72	49	182	195	86	69	119	501	1	10	1	2	76	90	213	137	20	56	236	280	532
	46%bh	49%be	*28%*	47%b	49%b	46%b	52%zh	49%h	*29%*	53%zh	*46%*	*19%*	*37%*	*45%*	*32%*	*53%*	*43%*	*44%*	*46%*	*48%*	55%o	*46%*	*45%*	*47%*
I BELIEVE IN THE TEACHINGS OF THIS RELIGION	**206**	56	48	30	27	70	51	28	81	19	192	3	8	*	2	14	38	98	55	3	11	91	115	199
	18%afiot	*13%*	40%zacde	20%a	26%za	18%a	*14%*	16%i	34%zfgi	*9%*	*18%*	*56%*	*28%*	*14%*	*35%*	*10%*	*19%*	20%ot	18%o	*8%*	*10%*	*18%*	*18%*	*18%*
ONE OR BOTH OF MY PARENTS ARE/WERE MEMBERS OF THIS RELIGION	**146**	66	12	19	10	52	57	22	25	26	138	1	6	1	-	22	26	64	33	5	17	70	75	153
	13%	15%e	*10%*	*13%*	*9%*	*13%*	*15%*	*13%*	*11%*	*12%*	*13%*	*25%*	*21%*	*19%*	-	*15%*	*13%*	*13%*	*11%*	*12%*	17%o	*14%*	*12%*	*13%*
AS A CHILD I WENT TO A SUNDAY SCHOOL RUN BY THIS RELIGION	**88**	31	8	10	4	32	28	9	12	30	87	-	-	-	1	9	12	38	29	4	5	37	50	88
	8%	*7%*	*6%*	*6%*	*4%*	*8%*	*7%*	*5%*	*5%*	14%zfgh	*8%*	-	-	-	*10%*	6%t	*6%*	*8%*	*10%*	*10%*	*5%*	*7%*	*8%*	*8%*
I CURRENTLY ATTEND RELIGIOUS SERVICES AT A CHURCH OF THIS RELIGION NOT INCLUDING WEDDINGS, CHRISTENINGS/ BAPTISMS OR FUNERALS	**48**	20	5	7	7	16	14	10	9	10	46	-	2	-	-	1	12	18	16	-	1	19	29	44
	4%ot	*5%*	*4%*	*5%*	*7%*	*4%*	*4%*	*6%*	*4%*	*4%*	*4%*	-	*6%*	-	-	*	6%ot	*4%*	5%ot	-	*1%*	*4%*	*5%*	*4%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
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Table 31
Q.RX05
WHAT WOULD YOU SAY IS THE MAIN REASON YOU THINK OF YOURSELF/THE PERSON WHO COMPLETED THE CENSUS THINKS OF YOU AS BEING OF THIS RELIGION?
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%**	*9%**	*45%*	*55%*	*100%*
I WENT TO A SCHOOL RUN BY THIS RELIGION	**42**	15	3	8	1	12	12	9	14	2	42	-	-	-	-	11	14	13	4	4	8	19	23	36
	4%ir	*3%*	*3%*	*5%*	*1%*	*3%*	*3%*	5%i	6%i	*1%*	*4%*	-	-	-	-	8%zqr	7%qr	*3%*	*1%*	*9%*	8%zqr	*4%*	*4%*	*3%*
I USED TO ATTEND RELIGIOUS SERVICES AT A CHURCH OF THIS RELIGION NOT INCLUDING WEDDINGS, CHRISTENINGS/ BAPTISMS OR FUNERALS	**31**	10	4	1	2	10	7	5	11	4	29	-	1	-	1	7	8	11	6	3	4	12	19	28
	3%c	2%c	*3%*	*	*2%*	3%c	*2%*	*3%*	*5%*	*2%*	*3%*	-	*3%*	-	*23%*	5%t	*4%*	*2%*	*2%*	*8%*	*3%*	*2%*	*3%*	*2%*
MY HUSBAND/WIFE/ PARTNER IS/WAS A MEMBER OF THIS RELIGION	**11**	5	-	2	-	4	2	2	3	2	11	-	-	-	-	-	-	5	6	-	-	6	5	11
	1%	*1%*	-	*1%*	-	*1%*	*1%*	*1%*	*1%*	*1%*	*1%*	-	-	-	-	-	-	*1%*	2%z	-	-	*1%*	*1%*	*1%*
MY CHILD/CHILDREN ATTEND/S A SCHOOL RUN BY THIS RELIGION	**6**	4	-	-	-	2	3	-	1	2	6	-	-	-	-	-	-	6	-	-	-	1	5	5
	1%	*1%*	-	-	-	*	*1%*	-	*1%*	*1%*	*1%*	-	-	-	-	-	-	1%z	-	-	-	*	*1%*	*
I DON'T REALLY THINK OF MYSELF AS A MEMBER OF THIS RELIGION	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
OTHER	**2**	*	1	-	-	1	-	1	-	1	2	-	*	-	-	-	-	1	1	-	-	2	-	3
	*****	*	*1%*	-	-	*	-	*1%*	-	*	*	-	*1%*	-	-	-	-	*	*	-	-	*	-	*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 31
Q.RX05
WHAT WOULD YOU SAY IS THE MAIN REASON YOU THINK OF YOURSELF/THE PERSON WHO COMPLETED THE CENSUS THINKS OF YOU AS BEING OF THIS RELIGION?
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%**	*9%**	*45%*	*55%*	*100%*
PREFER NOT TO SAY	**7**	3	1	1	-	4	1	1	3	1	6	-	1	-	-	1	2	2	2	-	1	3	4	8
	1%	*1%*	*1%*	*1%*	-	*1%*	*	*	*1%*	*1%*	*1%*	-	4%zj	-	-	*1%*	*1%*	*	*1%*	-	*1%*	*1%*	*1%*	*1%*
DON'T KNOW	**18**	4	3	2	1	6	2	3	3	5	18	-	-	-	-	4	2	6	5	2	1	6	12	16
	2%	*1%*	*2%*	*1%*	*1%*	*1%*	*1%*	*1%*	*1%*	*2%*	*2%*	-	-	-	-	*2%t*	*1%*	*1%*	*2%*	*5%*	*1%*	*1%*	*2%*	*1%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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Table 32
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WHAT WOULD YOU SAY IS THE MAIN REASON YOU THINK OF YOURSELF/THE PERSON WHO COMPLETED THE CENSUS THINKS OF YOU AS BEING OF THIS RELIGION?
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTH ERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**1136**	237	620	279	416	118	602	301	835	762	147	131	92	104	99	73	860	1032	1136
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
I WAS CHRISTENED/ BAPTISED INTO THIS RELIGION	**515**	102	255	159	196	58	261	171	344	362	54	65	32	53	35	32	395	462	532
	46%ahn	*33%*	47%a	55%za	*43%*	*48%*	*47%*	*50%*	*43%*	*44%*	*53%*	*51%*	*46%*	51%n	*34%*	55%n	46%n	45%n	*47%*
I BELIEVE IN THE TEACHINGS OF THIS RELIGION	**206**	94	86	25	95	30	80	66	140	170	9	18	8	18	10	7	170	188	199
	18%bcfjn	31%zb	16%c	*9%*	21%f	25%f	*15%*	*19%*	*18%*	20%zj	*9%*	*14%*	*11%*	*17%*	*10%*	*13%*	20%nq	18%n	*18%*
ONE OR BOTH OF MY PARENTS ARE/WERE MEMBERS OF THIS RELIGION	**146**	26	85	35	63	11	72	34	112	95	14	24	12	14	29	4	99	132	153
	13%aip	*9%*	16%za	*12%*	*14%*	*9%*	*13%*	*10%*	*14%*	*11%*	*14%*	19%zi	*17%*	*13%*	28%zmopq	*7%*	*11%*	13%p	*13%*
AS A CHILD I WENT TO A SUNDAY SCHOOL RUN BY THIS RELIGION	**88**	19	37	33	30	6	52	22	66	64	8	8	8	6	11	7	64	82	88
	8%	*6%*	*7%*	11%zb	*7%*	*5%*	*9%*	*7%*	*8%*	*8%*	*8%*	*6%*	*11%*	*6%*	*10%*	*12%*	*7%*	*8%*	*8%*
I CURRENTLY ATTEND RELIGIOUS SERVICES AT A CHURCH OF THIS RELIGION NOT INCLUDING WEDDINGS, CHRISTENINGS/ BAPTISMS OR FUNERALS	**48**	17	21	10	20	5	23	12	36	40	3	3	2	6	3	-	39	42	44
	4%	*6%*	*4%*	*3%*	*4%*	*4%*	*4%*	*4%*	*5%*	*5%*	*3%*	*2%*	*3%*	*6%*	*3%*	-	*5%*	*4%*	*4%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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Table 32
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WHAT WOULD YOU SAY IS THE MAIN REASON YOU THINK OF YOURSELF/THE PERSON WHO COMPLETED THE CENSUS THINKS OF YOU AS BEING OF THIS RELIGION?
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
I WENT TO A SCHOOL RUN BY THIS RELIGION	**42**	15	17	10	22	4	16	17	25	28	5	5	4	-	11	3	28	42	36
	4%m	*5%*	*3%*	*4%*	*5%*	*3%*	*3%*	*5%*	*3%*	*3%*	*4%*	*4%*	*6%*	-	11%zmpq	5%m	*3%*	4%mp	*3%*
I USED TO ATTEND RELIGIOUS SERVICES AT A CHURCH OF THIS RELIGION NOT INCLUDING WEDDINGS, CHRISTENINGS/ BAPTISMS OR FUNERALS	**31**	14	13	3	13	2	16	5	26	24	3	3	2	1	2	-	28	30	28
	3%	5%c	*2%*	*1%*	*3%*	*1%*	*3%*	*1%*	*3%*	*3%*	*3%*	*2%*	*2%*	*1%*	*2%*	-	*3%*	*3%*	*2%*
MY HUSBAND/WIFE/ PARTNER IS/WAS A MEMBER OF THIS RELIGION	**11**	5	3	3	4	2	6	1	10	9	2	-	-	4	2	2	4	7	11
	1%pq	*2%*	*1%*	*1%*	*1%*	*2%*	*1%*	*	*1%*	*1%*	*2%*	-	-	4%zpq	*2%*	3%pq	*	1%p	*1%*
MY CHILD/CHILDREN ATTEND/S A SCHOOL RUN BY THIS RELIGION	**6**	-	3	3	5	-	1	3	3	4	1	1	-	1	1	-	4	5	5
	1%	-	*1%*	*1%*	*1%*	-	*	*1%*	*	*	*1%*	*1%*	-	*1%*	*1%*	-	*	*	*
I DON'T REALLY THINK OF MYSELF AS A MEMBER OF THIS RELIGION	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
OTHER	**2**	1	1	*	-	*	2	-	2	2	*	-	-	-	-	1	1	2	3
	*****	*	*	*	-	*	*	-	*	*	*	-	-	-	-	*1%*	*	*	*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
PREFER NOT TO SAY	**7**	2	4	1	1	-	5	2	5	5	*	1	1	-	-	-	7	7	8
	1%	*1%*	*1%*	*	*	-	*1%*	*1%*	*1%*	*1%*	*	*1%*	*1%*	-	-	-	*1%*	*1%*	*1%*
DON'T KNOW	**18**	3	8	7	7	1	10	7	11	14	2	1	1	1	-	-	17	17	16
	2%	*1%*	*1%*	*3%*	*2%*	*1%*	*2%*	*2%*	*1%*	*2%*	*2%*	*1%*	*1%*	*1%*	-	-	*2%*	*2%*	*1%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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Table 33
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WHAT WOULD YOU SAY IS THE MAIN REASON YOU THINK OF YOURSELF/THE PERSON WHO COMPLETED THE CENSUS THINKS OF YOU AS BEING OF THIS RELIGION?
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**1136**	1051	85	347	318	212	141	94	462	389	688	426	61	161	128	77	298	1136
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
I WAS CHRISTENED/ BAPTISED INTO THIS RELIGION	**515** 46%cghjp	*477* *45%*	*39* *48%*	*113* *34%*	*169* *52%zcg*	*118* *55%zcg*	*80* *58%zcg*	*25* *26%*	*182* *41%*	*192* *47%*	*264* *39%*	*241* *56%zj*	*28* *48%*	*73* *51%p*	*59* *48%*	*28* *42%*	*127* *39%*	*532* *47%*
I BELIEVE IN THE TEACHINGS OF THIS RELIGION	**206** 18%bdefkn	*203* *19%zb*	*3* *4%*	*119* *35%zdef*	*39* *12%ef*	*11* *5%f*	*1* *1%*	*31* *32%zdef*	*111* *25%zi*	*66* *16%*	*186* *27%zk*	*18* *4%*	*7* *13%*	*20* *14%*	*12* *9%*	*17* *26%mn*	*80* *24%zmn*	*199* *18%*
ONE OR BOTH OF MY PARENTS ARE/WERE MEMBERS OF THIS RELIGION	**146** 13%ch	*132* *13%*	*14* *17%*	*28* *8%*	*41* *13%*	*38* *18%zc*	*22* *16%c*	*14* *14%*	*42* *10%*	*64* *16%h*	*77* *11%*	*67* *16%zj*	*6* *10%*	*18* *12%*	*22* *17%*	*7* *10%*	*49* *15%*	*153* *13%*
AS A CHILD I WENT TO A SUNDAY SCHOOL RUN BY THIS RELIGION	**88** 8%cp	*81* *8%*	*7* *9%*	*17* *5%*	*33* *10%c*	*22* *10%c*	*7* *5%*	*9* *10%*	*31* *7%*	*33* *8%*	*45* *7%*	*40* *9%*	*8* *13%np*	*18* *12%znp*	*6* *5%*	*7* *11%p*	*13* *4%*	*88* *8%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
I CURRENTLY ATTEND RELIGIOUS SERVICES AT A CHURCH OF THIS RELIGION NOT INCLUDING WEDDINGS, CHRISTENINGS/ BAPTISMS OR FUNERALS	**48**	46	2	30	9	4	2	3	30	11	42	5	2	4	4	5	19	44
	4%k	*4%*	*2%*	9%zdef	*3%*	*2%*	*1%*	*4%*	7%zi	*3%*	6%zk	*1%*	*4%*	*3%*	*3%*	*7%*	*6%*	*4%*
I WENT TO A SCHOOL RUN BY THIS RELIGION	**42**	33	9	2	9	9	13	7	14	15	17	22	3	1	5	2	16	36
	4%acjm	*3%*	12%za	*1%*	3%c	4%c	9%zcd	7%c	*3%*	*4%*	*2%*	5%j	*5%*	*1%*	*4%*	*3%*	5%m	*3%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
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BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
I USED TO ATTEND RELIGIOUS SERVICES AT A CHURCH OF THIS RELIGION NOT INCLUDING WEDDINGS, CHRISTENINGS/ BAPTISMS OR FUNERALS	**31**	29	2	6	10	8	4	4	9	12	19	12	-	2	4	-	14	28
	3%	*3%*	*3%*	*2%*	*3%*	*4%*	*3%*	*4%*	*2%*	*3%*	*3%*	*3%*	-	*2%*	*3%*	-	*4%*	*2%*
MY HUSBAND/WIFE/ PARTNER IS/WAS A MEMBER OF THIS RELIGION	**11**	11	-	6	3	2	-	-	5	3	9	1	1	1	4	1	-	11
	1%k	*1%*	-	*2%*	*1%*	*1%*	-	-	*1%*	*1%*	*1%*	*	2%p	*1%*	3%p	*1%*	-	*1%*
MY CHILD/CHILDREN ATTEND/S A SCHOOL RUN BY THIS RELIGION	**6**	6	-	1	3	1	-	1	2	3	2	3	-	1	1	-	2	5
	1%	*1%*	-	*	*1%*	*	-	*1%*	*1%*	*1%*	*	*1%*	-	*1%*	*1%*	-	*1%*	*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 33
Q.RX05
WHAT WOULD YOU SAY IS THE MAIN REASON YOU THINK OF YOURSELF/THE PERSON WHO COMPLETED THE CENSUS THINKS OF YOU AS BEING OF THIS RELIGION?
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
I DON'T REALLY THINK OF MYSELF AS A MEMBER OF THIS RELIGION	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
OTHER	**2**	2	-	1	1	-	-	-	1	-	1	1	-	-	1	-	1	3
	*****	*	-	*	*	-	-	-	*	-	*	*	-	-	*1%*	-	*	*
PREFER NOT TO SAY	**7**	6	1	2	1	1	2	-	-	2	3	3	2	2	*	1	-	8
	1%	*1%*	*1%*	*1%*	*	*	*2%*	-	-	*	*	*1%*	4%zp	1%p	*	*1%*	-	*1%*
DON'T KNOW	**18**	14	4	6	3	1	6	1	7	4	9	7	1	2	5	-	4	16
	2%a	*1%*	5%za	*2%*	*1%*	*1%*	4%zde	*1%*	*2%*	*1%*	*1%*	*2%*	*1%*	*2%*	*4%*	-	*1%*	*1%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 34
Q.RX06
APART FROM SPECIAL OCCASIONS SUCH AS WEDDINGS, FUNERALS AND BAPTISMS OR CHRISTENINGS, HOW OFTEN IN THE LAST 12 MONTHS HAVE YOU ATTENDED SERVICES OR MEETINGS CONNECTED WITH CHRISTIANITY?
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**1136**	460	110	161	103	411	366	179	205	255	1074	8	40	5	9	131	181	480	343	21	110	534	602	1136
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%**	*13%*	*18%*	*42%*	*27%*	*4%**	*9%**	*45%*	*55%*	*100%*
ONCE A WEEK OR MORE	**198** 17%fjot	69 *16%*	39 32%zace	23 *15%*	30 30%zace	64 *16%*	49 *13%*	23 *13%*	64 27%zfgi	32 *15%*	173 *16%*	4 *71%*	17 60%zj	* *14%*	4 *61%*	11 *7%*	33 16%o	83 17%ot	70 23%zoqt	2 *4%*	9 9%o	76 *15%*	121 *19%*	205 *18%*
LESS OFTEN BUT AT LEAST ONCE IN TWO WEEKS	**54** ***5%***	17 *4%*	8 *7%*	8 *5%*	2 *2%*	20 *5%*	17 *4%*	12 *7%*	14 *6%*	8 *4%*	51 *5%*	- -	3 *11%*	- -	* *5%*	9 6%t	8 *4%*	21 *4%*	15 *5%*	6 *15%*	3 *3%*	19 *4%*	35 *6%*	52 *5%*
LESS OFTEN BUT AT LEAST ONCE A MONTH	**77** 7%u	31 *7%*	12 *10%*	8 *5%*	8 *8%*	30 *7%*	23 *6%*	17 *10%*	18 *8%*	13 *6%*	74 *7%*	* *8%*	3 *10%*	- -	- -	10 *7%*	17 *8%*	32 *7%*	18 *6%*	- -	10 10%o	26 *5%*	51 *8%*	78 *7%*
LESS OFTEN BUT AT LEAST TWICE - NOT INCLUDING CHRISTMAS AND/OR EASTER	**122** ***11%***	48 *11%*	21 18%z	20 *13%*	13 *13%*	51 *13%*	41 *11%*	17 *10%*	37 16%zi	18 *8%*	121 *11%*	- -	1 *3%*	- -	- -	22 *15%*	22 *11%*	46 *10%*	31 *10%*	3 *8%*	19 18%zoqr	47 *9%*	75 *12%*	120 *11%*
LESS OFTEN BUT AT LEAST ONCE - NOT INCLUDING CHRISTMAS AND/OR EASTER	**43** 4%i	15 *4%*	3 *2%*	9 6%e	3 *3%*	13 *3%*	19 5%i	10 6%i	9 *4%*	3 *2%*	41 *4%*	* *8%*	1 *3%*	- -	1 *10%*	7 *5%*	11 *6%*	16 *3%*	8 *3%*	3 *7%*	5 *5%*	25 *5%*	18 *3%*	40 *4%*
CHRISTMAS AND/OR EASTER ONLY	**69** 6%fr	24 *6%*	10 *9%*	11 *7%*	4 *4%*	23 *6%*	14 *4%*	13 *8%*	25 10%zfi	11 *5%*	68 *6%*	- -	1 *3%*	1 *16%*	- -	10 *7%*	18 9%r	33 7%r	10 *3%*	- -	10 9%or	31 *6%*	38 *6%*	62 *5%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 34
Q.RX06
APART FROM SPECIAL OCCASIONS SUCH AS WEDDINGS, FUNERALS AND BAPTISMS OR CHRISTENINGS, HOW OFTEN IN THE LAST 12 MONTHS HAVE YOU ATTENDED SERVICES OR MEETINGS CONNECTED WITH CHRISTIANITY?
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
NOT AT ALL DURING THE LAST 12 MONTHS	**560**	223	26	74	42	191	211	82	66	134	554	1	2	2	1	74	94	245	147	27	47	280	280	567
	49%bhlv	52%bde	*22%*	48%b	41%b	48%b	56%zh	47%h	*28%*	60%zgh	51%zl	*12%*	*5%*	*70%*	*23%*	51%t	*46%*	*51%*	*49%*	*66%*	*45%*	55%zv	*45%*	*50%*
PREFER NOT TO SAY	**9**	3	1	1	-	4	2	1	1	4	8	-	1	-	-	1	3	5	1	-	1	3	6	10
	1%	*1%*	*1%*	*1%*	-	*1%*	*1%*	*1%*	*1%*	*2%*	*1%*	-	*2%*	-	-	*1%*	*1%*	*1%*	*	-	*1%*	*1%*	*1%*	*1%*
DON'T KNOW	**1**	*	*	-	-	1	-	-	-	-	*	-	*	-	-	*	-	-	*	-	*	*	*	2
	*****	*	*	-	-	*	-	-	-	-	*	-	2%zj	-	-	*	-	-	*	-	*	*	*	*
AT LEAST ONCE A MONTH	**329**	**117**	**58**	**38**	**40**	**114**	**89**	**52**	**96**	**54**	**298**	**4**	**23**	*****	**4**	**30**	**59**	**136**	**104**	**8**	**22**	**121**	**208**	**335**
	29%fjou	***27%***	**49%za**ce	***25%***	**40%za**ce	***29%***	***24%***	***30%***	**41%zf**gi	***24%***	***27%***	***80%***	**81%zj**	***14%***	***66%***	***21%***	***28%***	***28%***	**34%zo**t	***19%***	***21%***	***24%***	**33%zu**	***29%***
LESS THAN ONCE A MONTH	**234**	**88**	**34**	**40**	**19**	**88**	**74**	**40**	**71**	**32**	**230**	*****	**3**	**1**	**1**	**39**	**51**	**95**	**49**	**6**	**33**	**103**	**131**	**222**
	21%ir	***20%***	***28%***	**26%a**	***19%***	***22%***	***20%***	**23%i**	**30%zf**i	***14%***	***21%***	***8%***	***9%***	***16%***	***10%***	**27%r**	**25%r**	***20%***	***16%***	***15%***	**32%zo**qr	***20%***	***21%***	***20%***
NOT AT ALL IN THE LAST 12 MONTHS	**560**	**223**	**26**	**74**	**42**	**191**	**211**	**82**	**66**	**134**	**554**	**1**	**2**	**2**	**1**	**74**	**94**	**245**	**147**	**27**	**47**	**280**	**280**	**567**
	49%bhlv	**52%bde**	***22%***	**48%b**	**41%b**	**48%b**	**56%zh**	**47%h**	***28%***	**60%zgh**	**51%zl**	***12%***	***5%***	***70%***	***23%***	**51%t**	***46%***	***51%***	***49%***	***66%***	***45%***	**55%zv**	***45%***	***50%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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Table 35
Q.RX06
APART FROM SPECIAL OCCASIONS SUCH AS WEDDINGS, FUNERALS AND BAPTISMS OR CHRISTENINGS, HOW OFTEN IN THE LAST 12 MONTHS HAVE YOU ATTENDED SERVICES OR MEETINGS CONNECTED WITH CHRISTIANITY?
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**1136**	237	620	279	416	118	602	301	835	762	147	131	92	104	99	73	860	1032	1136
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
ONCE A WEEK OR MORE	**198**	64	92	42	72	25	101	52	146	150	14	23	10	28	11	7	152	170	205
	17%q	*21%*	*17%*	*14%*	*16%*	*21%*	*18%*	*15%*	*18%*	*18%*	*14%*	*18%*	*14%*	27%znopq	*10%*	*12%*	*18%*	*16%*	*18%*
LESS OFTEN BUT AT LEAST ONCE IN TWO WEEKS	**54**	25	14	15	16	5	33	20	34	41	5	5	3	9	9	1	36	45	52
	5%b	8%zb	*3%*	*5%*	*3%*	*4%*	*6%*	*6%*	*4%*	*5%*	*5%*	*4%*	*4%*	9%op	9%q	*1%*	*4%*	*4%*	*5%*
LESS OFTEN BUT AT LEAST ONCE A MONTH	**77**	21	45	11	36	9	32	35	42	52	7	15	3	13	4	4	57	64	78
	7%chq	*7%*	8%zc	*4%*	*8%*	*8%*	*6%*	10%zh	*5%*	*6%*	*7%*	11%z	*4%*	13%znpq	*4%*	*7%*	*7%*	*6%*	*7%*
LESS OFTEN BUT AT LEAST TWICE - NOT INCLUDING CHRISTMAS AND/OR EASTER	**122**	44	53	25	54	12	56	35	86	96	7	11	8	10	11	7	94	112	120
	11%	*14%*	*10%*	*9%*	*12%*	*10%*	*10%*	*10%*	*11%*	*12%*	*7%*	*8%*	*11%*	*10%*	*10%*	*12%*	*11%*	*11%*	*11%*
LESS OFTEN BUT AT LEAST ONCE - NOT INCLUDING CHRISTMAS AND/OR EASTER	**43**	16	14	12	15	5	23	18	25	32	4	6	1	2	5	1	35	41	40
	4%bh	*5%*	*3%*	*4%*	*3%*	*4%*	*4%*	*5%*	*3%*	*4%*	*4%*	*4%*	*2%*	*2%*	*5%*	*2%*	*4%*	*4%*	*4%*
CHRISTMAS AND/OR EASTER ONLY	**69**	28	30	11	42	8	20	25	44	52	4	10	4	6	4	3	56	63	62
	6%f	9%zc	*6%*	*4%*	9%zf	*6%*	*4%*	*7%*	*6%*	*6%*	*4%*	*7%*	*6%*	*6%*	*4%*	*5%*	*6%*	*6%*	*5%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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Table 35
Q.RX06
APART FROM SPECIAL OCCASIONS SUCH AS WEDDINGS, FUNERALS AND BAPTISMS OR CHRISTENINGS, HOW OFTEN IN THE LAST 12 MONTHS HAVE YOU ATTENDED SERVICES OR MEETINGS CONNECTED WITH CHRISTIANITY?
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
NOT AT ALL DURING THE LAST 12 MONTHS	**560**	107	283	170	223	55	281	150	410	398	58	60	41	35	60	32	432	525	567
	49%ag m	*35%*	53%za	59%za	*48%*	*45%*	*51%*	*44%*	52%zg	*48%*	*57%*	*47%*	*59%*	*34%*	58%m	56%m	50%m	51%zm	*50%*
PREFER NOT TO SAY	**9**	-	4	5	3	2	4	5	4	5	3	1	1	1	-	3	5	8	10
	1%	-	*1%*	*2%*	*1%*	*1%*	*1%*	*1%*	*1%*	*1%*	3%zi	*1%*	*1%*	*1%*	-	5%znp q	*1%*	*1%*	*1%*
DON'T KNOW	**1**	-	1	-	-	-	1	*	*	*	*	-	-	-	-	-	1	1	2
	*	-	*	-	-	-	*	*	*	*	*	-	-	-	-	-	*	*	*
AT LEAST ONCE A MONTH	**329**	**111**	**152**	**67**	**123**	**40**	**166**	**107**	**222**	**244**	**26**	**42**	**15**	**50**	**24**	**11**	**244**	**279**	**335**
	29%cq	**36%zb c**	***28%***	***23%***	***27%***	***33%***	***30%***	***31%***	***28%***	***29%***	***25%***	***33%***	***21%***	**48%zn opq**	***23%***	***20%***	***28%***	***27%***	***29%***
LESS THAN ONCE A MONTH	**234**	**88**	**97**	**49**	**111**	**25**	**98**	**79**	**155**	**180**	**15**	**26**	**13**	**18**	**20**	**11**	**185**	**216**	**222**
	21%bf	**29%zb c**	***18%***	***17%***	**24%zf**	***21%***	***18%***	***23%***	***20%***	***22%***	***14%***	***20%***	***19%***	***17%***	***19%***	***20%***	***21%***	***21%***	***20%***
NOT AT ALL IN THE LAST 12 MONTHS	**560**	**107**	**283**	**170**	**223**	**55**	**281**	**150**	**410**	**398**	**58**	**60**	**41**	**35**	**60**	**32**	**432**	**525**	**567**
	49%ag m	***35%***	**53%za**	**59%za**	***48%***	***45%***	***51%***	***44%***	**52%zg**	***48%***	***57%***	***47%***	***59%***	***34%***	**58%m**	**56%m**	**50%m**	**51%zm**	***50%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 36
Q.RX06
APART FROM SPECIAL OCCASIONS SUCH AS WEDDINGS, FUNERALS AND BAPTISMS OR CHRISTENINGS, HOW OFTEN IN THE LAST 12 MONTHS HAVE YOU ATTENDED SERVICES OR MEETINGS CONNECTED WITH CHRISTIANITY?
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**1136**	1051	85	347	318	212	141	94	462	389	688	426	61	161	128	77	298	1136
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
ONCE A WEEK OR MORE	**198**	190	7	155	22	5	1	14	108	55	192	2	9	26	18	14	66	205
	17%bd efik	18%b	*9%*	46%zdefg	7%ef	*2%*	*	15%def	25%zi	*13%*	28%zk	*1%*	*15%*	*18%*	*14%*	*20%*	*20%*	*18%*
LESS OFTEN BUT AT LEAST ONCE IN TWO WEEKS	**54**	52	3	26	15	7	*	6	29	21	48	7	1	7	4	2	16	52
	5%fk	*5%*	*3%*	8%zef	5%f	*3%*	*	6%f	7%z	*5%*	7%zk	*2%*	*2%*	*5%*	*3%*	*3%*	*5%*	*5%*
LESS OFTEN BUT AT LEAST ONCE A MONTH	**77**	70	8	29	20	16	3	8	30	23	65	11	3	9	10	7	24	78
	7%fk	*7%*	*9%*	9%f	*6%*	*7%*	*2%*	*8%*	*7%*	*6%*	10%zk	*3%*	*5%*	*6%*	*8%*	*11%*	*7%*	*7%*
LESS OFTEN BUT AT LEAST TWICE - NOT INCLUDING CHRISTMAS AND/OR EASTER	**122**	116	6	41	45	24	4	7	54	40	93	27	6	12	7	9	51	120
	11%fk	*11%*	*7%*	12%f	14%f	11%f	*3%*	*8%*	*12%*	*10%*	14%zk	*6%*	*10%*	*8%*	*6%*	*14%*	15%zn	*11%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 36
Q.RX06
APART FROM SPECIAL OCCASIONS SUCH AS WEDDINGS, FUNERALS AND BAPTISMS OR CHRISTENINGS, HOW OFTEN IN THE LAST 12 MONTHS HAVE YOU ATTENDED SERVICES OR MEETINGS CONNECTED WITH CHRISTIANITY?
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
LESS OFTEN BUT AT LEAST ONCE - NOT INCLUDING CHRISTMAS AND/OR EASTER	**43** 4%h	38 *4%*	5 *6%*	9 *3%*	16 *5%*	9 *4%*	3 *2%*	6 *6%*	8 *2%*	13 *3%*	28 *4%*	14 *3%*	2 *3%*	5 *3%*	5 *4%*	3 *5%*	11 *3%*	40 *4%*
CHRISTMAS AND/OR EASTER ONLY	**69** 6%c	64 *6%*	5 *6%*	7 *2%*	27 8%c	24 11%zcf	4 *3%*	6 7%c	31 *7%*	30 *7%*	36 *5%*	33 *8%*	3 *5%*	7 *5%*	3 *2%*	3 *4%*	27 8%n	62 *5%*
NOT AT ALL DURING THE LAST 12 MONTHS	**560** 49%chjp	513 *49%*	46 *57%*	67 *20%*	179 55%zc	130 61%zc	122 88%zcdeg	48 51%c	171 *39%*	226 55%zh	213 *31%*	331 77%zj	34 59%p	74 52%p	74 60%zop	28 *43%*	133 *40%*	567 *50%*
PREFER NOT TO SAY	**9** ***1%***	7 *1%*	2 *3%*	1 *	2 *1%*	1 *	1 *1%*	- -	6 *1%*	1 *	5 *1%*	2 *	1 *1%*	4 3%zp	1 *1%*	- -	- -	10 *1%*
DON'T KNOW	**1** *	1 *	- -	* *	- -	- -	- -	- -	* *	- -	* *	* *	- -	- -	1 *1%*	- -	- -	2 *

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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Table 36
Q.RX06
APART FROM SPECIAL OCCASIONS SUCH AS WEDDINGS, FUNERALS AND BAPTISMS OR CHRISTENINGS, HOW OFTEN IN THE LAST 12 MONTHS HAVE YOU ATTENDED SERVICES OR MEETINGS CONNECTED WITH CHRISTIANITY?
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
AT LEAST ONCE A MONTH	**329**	**312**	**17**	**210**	**57**	**27**	**4**	**28**	**168**	**98**	**305**	**20**	**13**	**42**	**32**	**23**	**107**	**335**
	29%de fik	***30%***	***21%***	**63%zd** efg	**17%f**	**13%f**	***3%***	**29%de** f	**38%zi**	***24%***	**45%zk**	***5%***	***22%***	***29%***	***26%***	***34%***	***33%***	***29%***
LESS THAN ONCE A MONTH	**234**	**218**	**16**	**57**	**88**	**57**	**11**	**19**	**93**	**83**	**157**	**74**	**10**	**24**	**15**	**15**	**89**	**222**
	21%cf kn	***21%***	***19%***	**17%f**	**27%zc** f	**26%zcf**	***8%***	**20%f**	***21%***	***20%***	**23%zk**	***17%***	***17%***	***17%***	***12%***	***23%***	**27%zm** n	***20%***
NOT AT ALL IN THE LAST 12 MONTHS	**560**	**513**	**46**	**67**	**179**	**130**	**122**	**48**	**171**	**226**	**213**	**331**	**34**	**74**	**74**	**28**	**133**	**567**
	49%ch jp	***49%***	***57%***	***20%***	**55%zc**	**61%zc**	**88%zc** deg	**51%c**	***39%***	**55%zh**	***31%***	**77%zj**	**59%p**	**52%p**	**60%zo** p	***43%***	***40%***	***50%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 37
Q.RX07
WHAT WAS THE MAIN REASON YOU ATTENDED AT CHRISTMAS AND/OR EASTER?
BASE: ALL RESPONDENTS WHO ONLY ATTENDED CHURCH IN THE LAST 12 MONTHS AT CHRISTMAS AND/OR EASTER

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**62**	24	9	9	5	20	14	11	19	10	60	-	1	1	-	9	14	28	11	-	9	26	36	62
WEIGHTED BASE	**69***	24**	10**	11**	4**	23**	14**	13**	25**	11**	68*	-**	1**	1**	-**	10**	18**	33**	10**	-**	10**	31**	38*	62*
	100%*	*35%***	*15%***	*15%***	*6%***	*33%***	*20%***	*19%***	*35%***	*15%***	*98%**	*-***	*1%***	*1%***	*-***	*14%***	*25%***	*47%***	*14%***	*-***	*14%***	*45%***	*55%**	*100%**
IT'S TRADITIONAL TO GO TO CHURCH AT CHRISTMAS/EASTER	**23**	6	1	2	1	6	6	6	4	4	22	-	1	-	-	6	6	9	2	-	6	13	9	19
	33%	*25%*	*10%*	*15%*	*27%*	*26%*	*46%*	*43%*	*17%*	*41%*	*32%*	*-*	*100%*	*-*	*-*	*57%*	*33%*	*29%*	*20%*	*-*	*57%*	*43%*	*24%*	*31%*
IT WAS IMPORTANT TO ME TO CELEBRATE CHRISTMAS/EASTER IN A RELIGIOUS WAY	**19**	8	4	4	2	8	4	3	5	3	18	-	-	1	-	1	4	8	6	-	1	3	16	20
	27%	*34%*	*43%*	*38%*	*55%*	*36%*	*25%*	*26%*	*22%*	*31%*	*27%*	*-*	*-*	*100%*	*-*	*10%*	*21%*	*26%*	*62%*	*-*	*10%*	*9%*	*43%z*	*32%*
I ENJOY GOING TO CHURCH AT CHRISTMAS/EASTER	**17**	4	4	2	1	5	4	1	10	1	17	-	-	-	-	1	5	10	1	-	1	11	6	14
	24%v	*17%*	*41%*	*15%*	*18%*	*22%*	*29%*	*9%*	*40%*	*9%*	*25%*	*-*	*-*	*-*	*-*	*9%*	*27%*	*32%*	*10%*	*-*	*9%*	*36%*	*15%*	*23%*
I WENT BECAUSE MY FAMILY OR FRIENDS WERE GOING	**7**	4	-	2	-	2	-	1	3	2	7	-	-	-	-	-	3	3	1	-	-	1	6	5
	9%	*17%*	*-*	*19%*	*-*	*9%*	*-*	*9%*	*14%*	*19%*	*10%*	*-*	*-*	*-*	*-*	*-*	*19%*	*8%*	*8%*	*-*	*-*	*2%*	*15%*	*8%*
I WENT BECAUSE MY FAMILY OR FRIENDS EXPECTED ME TO GO	**4**	2	1	1	-	2	-	2	2	-	4	-	-	-	-	2	-	1	-	-	2	3	1	3
	5%	*8%*	*6%*	*13%*	*-*	*8%*	*-*	*13%*	*8%*	*-*	*5%*	*-*	*-*	*-*	*-*	*24%*	*-*	*4%*	*-*	*-*	*24%*	*10%*	*1%*	*5%*
OTHER	**1**	-	-	-	-	-	-	-	-	-	1	-	-	-	-	-	-	1	-	-	-	-	1	1
	1%	*-*	*-*	*-*	*-*	*-*	*-*	*-*	*-*	*-*	*1%*	*-*	*-*	*-*	*-*	*-*	*-*	*2%*	*-*	*-*	*-*	*-*	*2%*	*2%*
PREFER NOT TO SAY	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	*-*	*-*	*-*	*-*	*-*	*-*	*-*	*-*	*-*	*-*	*-*	*-*	*-*	*-*	*-*	*-*	*-*	*-*	*-*	*-*	*-*	*-*	*-*
DON'T KNOW	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	*-*	*-*	*-*	*-*	*-*	*-*	*-*	*-*	*-*	*-*	*-*	*-*	*-*	*-*	*-*	*-*	*-*	*-*	*-*	*-*	*-*	*-*	*-*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 38
Q.RX07
WHAT WAS THE MAIN REASON YOU ATTENDED AT CHRISTMAS AND/OR EASTER?
BASE: ALL RESPONDENTS WHO ONLY ATTENDED CHURCH IN THE LAST 12 MONTHS AT CHRISTMAS AND/OR EASTER

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**62**	19	32	11	34	7	21	21	41	42	5	10	5	6	4	3	49	56	62
WEIGHTED BASE	**69***	28**	30**	11**	42*	8**	20**	25**	44*	52*	4**	10**	4**	6**	4**	3**	56*	63*	62*
	100%*	*41%***	*43%***	*16%***	*60%**	*11%***	*28%***	*36%***	*64%**	*75%**	*5%***	*14%***	*6%***	*9%***	*6%***	*4%***	*81%**	*91%**	*100%**
IT'S TRADITIONAL TO GO TO CHURCH AT CHRISTMAS/EASTER	**23**	8	9	6	14	1	7	10	13	14	2	6	1	3	-	-	20	20	19
	33%	*27%*	*31%*	*49%*	*33%*	*19%*	*38%*	*39%*	*29%*	*26%*	*55%*	*59%*	*31%*	*50%*	-	-	*35%*	*31%*	*31%*
IT WAS IMPORTANT TO ME TO CELEBRATE CHRISTMAS/EASTER IN A RELIGIOUS WAY	**19**	6	10	3	9	2	8	8	11	14	1	2	2	1	*	1	17	18	20
	27%	*21%*	*33%*	*29%*	*22%*	*28%*	*39%*	*32%*	*25%*	*27%*	*27%*	*25%*	*40%*	*17%*	*10%*	*21%*	*30%*	*28%*	*32%*
I ENJOY GOING TO CHURCH AT CHRISTMAS/EASTER	**17**	7	8	3	12	2	2	4	13	14	1	2	1	2	-	1	14	15	14
	24%	*24%*	*25%*	*22%*	*29%*	*29%*	*13%*	*16%*	*29%*	*27%*	*18%*	*16%*	*16%*	*33%*	-	*31%*	*25%*	*24%*	*23%*
I WENT BECAUSE MY FAMILY OR FRIENDS WERE GOING	**7**	5	2	-	5	1	1	3	3	7	-	-	-	-	4	-	3	7	5
	9%p	*16%*	*7%*	-	*11%*	*16%*	*4%*	*13%*	*7%*	*13%*	-	-	-	-	*90%*	-	*5%*	10%p	*8%*
I WENT BECAUSE MY FAMILY OR FRIENDS EXPECTED ME TO GO	**4**	3	1	-	2	-	1	-	4	3	-	-	1	-	-	1	2	4	3
	5%	*11%*	*2%*	-	*5%*	-	*7%*	-	*8%*	*6%*	-	-	*13%*	-	-	*48%*	*4%*	*6%*	*5%*
OTHER	**1**	-	1	-	-	1	-	-	1	1	-	-	-	-	-	-	1	1	1
	1%	-	*2%*	-	-	*8%*	-	-	*1%*	*1%*	-	-	-	-	-	-	*1%*	*1%*	*2%*
PREFER NOT TO SAY	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
DON'T KNOW	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 39
Q.RX07
WHAT WAS THE MAIN REASON YOU ATTENDED AT CHRISTMAS AND/OR EASTER?
BASE: ALL RESPONDENTS WHO ONLY ATTENDED CHURCH IN THE LAST 12 MONTHS AT CHRISTMAS AND/OR EASTER

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**62**	58	4	8	23	21	3	6	28	24	35	27	3	7	3	4	22	62
WEIGHTED BASE	**69***	64*	5**	7**	27**	24**	4**	6**	31**	30**	36*	33**	3**	7**	3**	3**	27**	62*
	100%*	*93%**	*7%***	*10%***	*39%***	*35%***	*6%***	*9%***	*44%***	*43%***	*53%**	*47%***	*4%***	*11%***	*4%***	*4%***	*39%***	*100%**
IT'S TRADITIONAL TO GO TO CHURCH AT CHRISTMAS/EASTER	**23**	19	4	2	9	7	1	2	10	11	13	10	1	4	2	-	6	19
	33%	*29%*	*76%*	*29%*	*34%*	*28%*	*33%*	*39%*	*32%*	*36%*	*35%*	*30%*	*35%*	*49%*	*85%*	-	*21%*	*31%*
IT WAS IMPORTANT TO ME TO CELEBRATE CHRISTMAS/EASTER IN A RELIGIOUS WAY	**19**	18	1	5	6	7	-	2	11	5	14	5	1	2	*	2	7	20
	27%	*28%*	*24%*	*71%*	*21%*	*27%*	-	*30%*	*34%*	*17%*	38%z	*15%*	*43%*	*26%*	*15%*	*80%*	*26%*	*32%*
I ENJOY GOING TO CHURCH AT CHRISTMAS/EASTER	**17**	17	-	-	9	6	1	2	6	8	5	12	1	2	-	-	8	14
	24%j	*26%*	-	-	*33%*	*23%*	*17%*	*32%*	*21%*	*27%*	*12%*	*38%*	*23%*	*25%*	-	-	*29%*	*23%*
I WENT BECAUSE MY FAMILY OR FRIENDS WERE GOING	**7**	7	-	-	3	2	2	-	3	3	3	3	-	-	-	-	5	5
	9%	*10%*	-	-	*9%*	*8%*	*50%*	-	*8%*	*11%*	*9%*	*10%*	-	-	-	-	*17%*	*8%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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BASE: ALL RESPONDENTS WHO ONLY ATTENDED CHURCH IN THE LAST 12 MONTHS AT CHRISTMAS AND/OR EASTER

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**69***	64*	5**	7**	27**	24**	4**	6**	31**	30**	36*	33**	3**	7**	3**	3**	27**	62*
	100%*	*93%**	*7%***	*10%***	*39%***	*35%***	*6%***	*9%***	*44%***	*43%***	*53%**	*47%***	*4%***	*11%***	*4%***	*4%***	*39%***	*100%**
I WENT BECAUSE MY FAMILY OR FRIENDS EXPECTED ME TO GO	**4**	4	-	-	-	4	-	-	1	2	2	2	-	-	-	1	1	3
	5%	*6%*	-	-	-	*15%*	-	-	*5%*	*8%*	*5%*	*5%*	-	-	-	*20%*	*5%*	*5%*
OTHER	**1**	1	-	-	1	-	-	-	-	1	-	1	-	-	-	-	1	1
	1%	*1%*	-	-	*2%*	-	-	-	-	*2%*	-	*2%*	-	-	-	-	*2%*	*2%*
PREFER NOT TO SAY	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
DON'T KNOW	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 40
Q.RX08
APART FROM SPECIAL OCCASIONS SUCH AS WEDDINGS, FUNERALS AND BAPTISMS OR CHRISTENINGS, WHEN DID YOU LAST ATTEND A SERVICE OR MEETING CONNECTED WITH CHRISTIANITY?
BASE: ALL RESPONDENTS WHO DID NOT ATTEND A CHURCH SERVICE IN THE LAST 12 MONTHS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**568**	240	26	82	46	203	204	86	56	154	561	1	2	3	1	62	78	254	174	14	48	298	270	568
WEIGHTED BASE	**561**	223	26**	74*	42*	191	212	82*	66*	134	555	1**	2**	2**	1**	75*	94*	245	147	27**	48*	281	280	568
	100%	*40%*	*5%***	*13%**	*7%**	*34%*	*38%*	*15%**	*12%**	*24%*	*99%*	***	***	***	***	*13%**	*17%**	*44%*	*26%*	*5%***	*8%**	*50%*	*50%*	*100%*
JUST OVER A YEAR AGO	**70**	28	2	9	4	25	23	13	7	21	70	-	-	-	-	10	16	20	24	7	3	25	45	64
	12%qu	*13%*	*9%*	*12%*	*9%*	*13%*	*11%*	*16%*	*10%*	*16%*	*13%*	-	-	-	-	14%t	17%q	*8%*	16%q	*25%*	*7%*	*9%*	16%zu	*11%*
JUST OVER TWO YEARS AGO	**37**	18	1	8	1	18	13	7	3	7	37	-	-	-	-	12	3	10	11	6	6	19	18	36
	7%q	*8%*	*3%*	*11%*	*3%*	*9%*	*6%*	*9%*	*5%*	*5%*	*7%*	-	-	-	-	16%zpqt	*3%*	*4%*	*8%*	*22%*	12%q	*7%*	*6%*	*6%*
THREE TO FIVE YEARS AGO	**73**	36	7	9	7	32	25	11	13	13	73	-	-	-	-	12	16	27	18	6	6	37	36	67
	13%	*16%*	*26%*	*12%*	*16%*	*17%*	*12%*	*13%*	*19%*	*10%*	*13%*	-	-	-	-	*16%*	*17%*	*11%*	*12%*	*22%*	*13%*	*13%*	*13%*	*12%*
SIX TO TEN YEARS AGO	**53**	19	5	7	5	17	19	7	13	10	49	1	1	2	1	9	10	24	11	7	2	29	24	48
	9%j	*8%*	*18%*	*9%*	*11%*	*9%*	*9%*	*8%*	20%zfi	*7%*	*9%*	*100%*	*48%*	*69%*	*100%*	12%t	*10%*	*10%*	*7%*	*24%*	*5%*	*10%*	*9%*	*8%*
MORE THAN TEN YEARS AGO	**182**	66	7	20	10	54	72	29	21	43	181	-	-	1	-	12	30	93	47	-	12	104	78	197
	32%ov	*30%*	*28%*	*28%*	*25%*	*28%*	*34%*	*35%*	*31%*	*32%*	*33%*	-	-	*31%*	-	*16%*	*32%*	38%zo	32%o	-	25%o	37%zv	*28%*	*35%*
NEVER	**132**	48	4	19	11	39	51	14	7	37	131	-	1	-	-	18	16	66	32	2	16	61	70	142
	24%h	*22%*	*17%*	*26%*	*27%*	*21%*	24%h	*17%*	*11%*	28%h	*24%*	-	*52%*	-	-	*23%*	*17%*	*27%*	*22%*	*7%*	33%o	*22%*	*25%*	*25%*
PREFER NOT TO SAY	**6**	3	-	1	1	2	2	1	1	2	6	-	-	-	-	1	1	2	2	-	1	3	3	7
	1%	*1%*	-	*1%*	*2%*	*1%*	*1%*	*1%*	*1%*	*1%*	*1%*	-	-	-	-	*1%*	*1%*	*1%*	*1%*	-	*2%*	*1%*	*1%*	*1%*
DON'T KNOW	**8**	5	-	1	2	4	6	-	1	1	8	-	-	-	-	1	3	2	3	-	1	2	6	7
	1%	*2%*	-	*2%*	6%z	*2%*	*3%*	-	*2%*	*1%*	*2%*	-	-	-	-	*2%*	*3%*	*1%*	*2%*	-	*3%*	*1%*	*2%*	*1%*
MORE THAN 1 BUT LESS THAN 3 YEARS AGO	**106**	**46**	**3**	**17**	**5**	**42**	**36**	**21**	**10**	**28**	**106**	**-**	**-**	**-**	**-**	**22**	**19**	**30**	**35**	**13**	**9**	**44**	**63**	**100**
	19%qu	***21%***	***12%***	***23%***	***12%***	***22%***	***17%***	***25%***	***15%***	***21%***	***19%***	**-**	**-**	**-**	**-**	**30%qt**	***20%***	***12%***	**24%q**	***47%***	***19%***	***16%***	***22%***	***18%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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BASE: ALL RESPONDENTS WHO DID NOT ATTEND A CHURCH SERVICE IN THE LAST 12 MONTHS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
WEIGHTED BASE	**561**	223	26**	74*	42*	191	212	82*	66*	134	555	1**	2**	2**	1**	75*	94*	245	147	27**	48*	281	280	568
	100%	*40%*	*5%***	*13%**	*7%**	*34%*	*38%*	*15%**	*12%**	*24%*	*99%*	***	***	***	***	*13%**	*17%**	*44%*	*26%*	*5%***	*8%**	*50%*	*50%*	*100%*
FROM 3 TO 10 YEARS AGO	**126**	**54**	**12**	**16**	**11**	**49**	**45**	**18**	**26**	**23**	**122**	**1**	**1**	**2**	**1**	**21**	**26**	**51**	**28**	**12**	**8**	**66**	**60**	**115**
	23%j	***24%***	***44%***	***21%***	***28%***	***26%***	***21%***	***22%***	**39%zf gi**	***17%***	***22%***	***100%***	***48%***	***69%***	***100%***	**28%t**	***27%***	***21%***	***19%***	***45%***	***18%***	***24%***	***21%***	***20%***
NEVER	**132**	**48**	**4**	**19**	**11**	**39**	**51**	**14**	**7**	**37**	**131**	**-**	**1**	**-**	**-**	**18**	**16**	**66**	**32**	**2**	**16**	**61**	**70**	**142**
	24%h	***22%***	***17%***	***26%***	***27%***	***21%***	**24%h**	***17%***	***11%***	**28%h**	***24%***	**-**	***52%***	**-**	**-**	***23%***	***17%***	***27%***	***22%***	***7%***	**33%o**	***22%***	***25%***	***25%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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APART FROM SPECIAL OCCASIONS SUCH AS WEDDINGS, FUNERALS AND BAPTISMS OR CHRISTENINGS, WHEN DID YOU LAST ATTEND A SERVICE OR MEETING CONNECTED WITH CHRISTIANITY?
BASE: ALL RESPONDENTS WHO DID NOT ATTEND A CHURCH SERVICE IN THE LAST 12 MONTHS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**568**	82	328	158	202	53	313	125	443	373	84	55	54	36	60	43	429	532	568
WEIGHTED BASE	**561**	107*	284	170	224	55*	281	150	411	399	58*	60*	41*	36*	60*	32*	432	525	568
	100%	*19%**	*51%*	*30%*	*40%*	*10%**	*50%*	*27%*	*73%*	*71%*	*10%**	*11%**	*7%**	*6%**	*11%**	*6%**	*77%*	*94%*	*100%*
JUST OVER A YEAR AGO	**70**	16	31	22	25	8	36	24	45	46	7	8	8	2	5	3	60	68	64
	12%	*15%*	*11%*	*13%*	*11%*	*14%*	*13%*	*16%*	*11%*	*11%*	*12%*	*14%*	*19%*	*6%*	*8%*	*9%*	*14%*	*13%*	*11%*
JUST OVER TWO YEARS AGO	**37**	5	18	13	10	4	23	9	28	27	3	4	2	2	8	2	25	35	36
	7%	*5%*	*6%*	*8%*	*4%*	*8%*	*8%*	*6%*	*7%*	*7%*	*6%*	*7%*	*5%*	*6%*	*13%*	*6%*	*6%*	*7%*	*6%*
THREE TO FIVE YEARS AGO	**73**	18	37	18	33	7	34	16	57	55	3	10	6	4	9	2	58	69	67
	13%j	*17%*	*13%*	*10%*	*15%*	*12%*	*12%*	*11%*	*14%*	14%j	*4%*	17%j	*13%*	*11%*	*14%*	*7%*	*13%*	*13%*	*12%*
SIX TO TEN YEARS AGO	**53**	11	25	16	27	4	22	15	38	35	7	7	4	1	10	2	40	52	48
	9%	*11%*	*9%*	*10%*	*12%*	*8%*	*8%*	*10%*	*9%*	*9%*	*12%*	*12%*	*10%*	*3%*	17%m	*6%*	*9%*	*10%*	*8%*
MORE THAN TEN YEARS AGO	**182**	38	98	46	78	21	82	46	136	127	19	19	16	13	24	11	134	169	197
	32%	*36%*	*35%*	*27%*	*35%*	*39%*	*29%*	*31%*	*33%*	*32%*	*33%*	*32%*	*40%*	*36%*	*40%*	*34%*	*31%*	*32%*	*35%*
NEVER	**132**	16	66	50	46	9	77	35	97	100	18	8	5	13	5	10	104	119	142
	24%n	*15%*	*23%*	29%a	*20%*	*16%*	27%z	*23%*	*24%*	*25%*	31%kl	*14%*	*11%*	36%n	*8%*	32%n	24%n	23%n	*25%*
PREFER NOT TO SAY	**6**	-	4	2	2	-	4	2	4	3	*	2	1	1	-	2	3	5	7
	1%	-	*1%*	*1%*	*1%*	-	*1%*	*1%*	*1%*	*1%*	*1%*	*3%*	*2%*	*3%*	-	5%zpq	*1%*	*1%*	*1%*
DON'T KNOW	**8**	1	4	3	4	1	3	3	6	7	1	1	-	-	-	-	8	8	7
	1%	*1%*	*1%*	*2%*	*2%*	*2%*	*1%*	*2%*	*1%*	*2%*	*1%*	*1%*	-	-	-	-	*2%*	*2%*	*1%*
MORE THAN 1 BUT LESS THAN 3 YEARS AGO	**106**	**22**	**49**	**35**	**35**	**12**	**59**	**33**	**73**	**73**	**10**	**12**	**10**	**4**	**13**	**5**	**85**	**102**	**100**
	19%	***21%***	***17%***	***21%***	***16%***	***22%***	***21%***	***22%***	***18%***	***18%***	***18%***	***21%***	***24%***	***11%***	***21%***	***15%***	***20%***	***20%***	***18%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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BASE: ALL RESPONDENTS WHO DID NOT ATTEND A CHURCH SERVICE IN THE LAST 12 MONTHS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
WEIGHTED BASE	**561**	107*	284	170	224	55*	281	150	411	399	58*	60*	41*	36*	60*	32*	432	525	568
	100%	*19%**	*51%*	*30%*	*40%*	*10%**	*50%*	*27%*	*73%*	*71%*	*10%**	*11%**	*7%**	*6%**	*11%**	*6%**	*77%*	*94%*	*100%*
FROM 3 TO 10 YEARS AGO	**126**	**29**	**63**	**34**	**60**	**11**	**56**	**31**	**95**	**90**	**9**	**17**	**10**	**5**	**19**	**4**	**98**	**121**	**115**
	23%	***28%***	***22%***	***20%***	***27%***	***20%***	***20%***	***21%***	***23%***	***23%***	***16%***	***29%***	***23%***	***14%***	***31%***	***13%***	***23%***	***23%***	***20%***
NEVER	**132**	**16**	**66**	**50**	**46**	**9**	**77**	**35**	**97**	**100**	**18**	**8**	**5**	**13**	**5**	**10**	**104**	**119**	**142**
	24%n	***15%***	***23%***	***29%a***	***20%***	***16%***	***27%z***	***23%***	***24%***	***25%***	***31%kl***	***14%***	***11%***	***36%n***	***8%***	***32%n***	***24%n***	***23%n***	***25%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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Table 42
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APART FROM SPECIAL OCCASIONS SUCH AS WEDDINGS, FUNERALS AND BAPTISMS OR CHRISTENINGS, WHEN DID YOU LAST ATTEND A SERVICE OR MEETING CONNECTED WITH CHRISTIANITY?
BASE: ALL RESPONDENTS WHO DID NOT ATTEND A CHURCH SERVICE IN THE LAST 12 MONTHS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**568**	517	51	70	180	132	124	49	189	217	224	331	35	84	75	33	124	568
WEIGHTED BASE	**561**	513	47*	67*	179	130	123	48*	171	226	213	332	34**	74*	74*	28**	133	568
	100%	*92%*	*8%**	*12%**	*32%*	*23%*	*22%*	*9%**	*31%*	*40%*	*38%*	*59%*	*6%***	*13%**	*13%**	*5%***	*24%*	*100%*
JUST OVER A YEAR AGO	**70**	67	3	16	21	21	8	2	27	28	34	32	3	11	10	2	15	64
	12%fk	*13%*	*6%*	24%zdfg	*12%*	16%f	*7%*	*5%*	*16%*	*13%*	16%k	*10%*	*8%*	*15%*	*13%*	*6%*	*11%*	*11%*
JUST OVER TWO YEARS AGO	**37**	33	4	7	16	3	7	2	13	9	16	20	1	6	6	4	7	36
	7%e	*6%*	*8%*	10%e	9%e	*2%*	*6%*	*5%*	*7%*	*4%*	*7%*	*6%*	*1%*	*8%*	*9%*	*13%*	*5%*	*6%*
THREE TO FIVE YEARS AGO	**73**	67	6	9	28	21	5	8	23	24	35	36	9	3	8	5	21	67
	13%fm	*13%*	*13%*	13%f	16%f	16%f	*4%*	16%f	*13%*	*10%*	*17%*	*11%*	*25%*	*4%*	*11%*	*19%*	16%m	*12%*
SIX TO TEN YEARS AGO	**53**	49	4	4	21	11	7	8	13	28	23	29	1	9	6	3	15	48
	9%	*10%*	*8%*	*7%*	*12%*	*8%*	*6%*	16%f	*7%*	*12%*	*11%*	*9%*	*4%*	*12%*	*9%*	*12%*	*12%*	*8%*
MORE THAN TEN YEARS AGO	**182**	166	16	18	47	44	48	21	50	86	56	123	13	20	21	7	53	197
	32%dj	*32%*	*34%*	*27%*	*26%*	*34%*	39%d	43%d	*29%*	38%z	*26%*	37%zj	*38%*	*27%*	*28%*	*26%*	*40%*	*35%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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Table 42
Q.RX08
APART FROM SPECIAL OCCASIONS SUCH AS WEDDINGS, FUNERALS AND BAPTISMS OR CHRISTENINGS, WHEN DID YOU LAST ATTEND A SERVICE OR MEETING CONNECTED WITH CHRISTIANITY?
BASE: ALL RESPONDENTS WHO DID NOT ATTEND A CHURCH SERVICE IN THE LAST 12 MONTHS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**561**	513	47*	67*	179	130	123	48*	171	226	213	332	34**	74*	74*	28**	133	568
	100%	*92%*	*8%**	*12%**	*32%*	*23%*	*22%*	*9%**	*31%*	*40%*	*38%*	*59%*	*6%***	*13%**	*13%**	*5%***	*24%*	*100%*
NEVER	**132**	119	13	11	35	30	45	7	40	48	44	85	7	22	22	6	20	142
	24%p	*23%*	*28%*	*17%*	*20%*	*23%*	37%zc deg	*14%*	*23%*	*21%*	*20%*	*26%*	*20%*	30%p	30%p	*21%*	*15%*	*25%*
PREFER NOT TO SAY	**6**	5	1	-	4	1	1	-	4	-	3	2	-	1	1	1	-	7
	1%	*1%*	*2%*	-	*2%*	*1%*	*1%*	-	3%zi	-	*2%*	*1%*	-	*1%*	*1%*	*3%*	-	*1%*
DON'T KNOW	**8**	8	-	1	7	-	1	-	1	2	1	6	1	1	-	-	1	7
	1%	*2%*	-	*2%*	4%ze	-	*1%*	-	*1%*	*1%*	*1%*	*2%*	*3%*	*1%*	-	-	*1%*	*1%*
MORE THAN 1 BUT LESS THAN 3 YEARS AGO	**106**	**100**	**7**	**23**	**37**	**24**	**16**	**5**	**40**	**37**	**50**	**51**	**3**	**17**	**16**	**5**	**22**	**100**
	19%k	***19%***	***14%***	**34%ze fg**	***21%***	***18%***	***13%***	***10%***	***23%***	***17%***	**24%zk**	***15%***	***10%***	***24%***	***22%***	***19%***	***16%***	***18%***
FROM 3 TO 10 YEARS AGO	**126**	**116**	**10**	**13**	**50**	**31**	**12**	**15**	**35**	**52**	**58**	**65**	**10**	**12**	**15**	**9**	**36**	**115**
	23%f	***23%***	***22%***	***20%***	**28%f**	**24%f**	***10%***	**32%f**	***21%***	***23%***	**27%zk**	***20%***	***29%***	***17%***	***20%***	***31%***	***27%***	***20%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 42
Q.RX08
APART FROM SPECIAL OCCASIONS SUCH AS WEDDINGS, FUNERALS AND BAPTISMS OR CHRISTENINGS, WHEN DID YOU LAST ATTEND A SERVICE OR MEETING CONNECTED WITH CHRISTIANITY?
BASE: ALL RESPONDENTS WHO DID NOT ATTEND A CHURCH SERVICE IN THE LAST 12 MONTHS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**561**	513	47*	67*	179	130	123	48*	171	226	213	332	34**	74*	74*	28**	133	568
	100%	*92%*	*8%**	*12%**	*32%*	*23%*	*22%*	*9%**	*31%*	*40%*	*38%*	*59%*	*6%***	*13%**	*13%**	*5%***	*24%*	*100%*
NEVER	**132**	**119**	**13**	**11**	**35**	**30**	**45**	**7**	**40**	**48**	**44**	**85**	**7**	**22**	**22**	**6**	**20**	**142**
	24%p	***23%***	***28%***	***17%***	***20%***	***23%***	**37%zc** deg	***14%***	***23%***	***21%***	***20%***	***26%***	***20%***	**30%p**	**30%p**	***21%***	***15%***	***25%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 43
Q.RX09
APART FROM SPECIAL OCCASIONS SUCH AS WEDDINGS, FUNERALS AND BAPTISMS OR CHRISTENINGS, HOW OFTEN, IF AT ALL, IN THE LAST 12 MONTHS HAVE YOU ACTIVELY CHOSEN TO TAKE PART IN A RELIGIOUS ACTIVITY REMOTELY? FOR EXAMPLE, BY DECIDING TO WATCH OR LISTEN TO A RELIGIOUS SERVICE ON THE TELEVISION, RADIO OR INTERNET: OR BY REQUESTING A HOME VISIT FROM A MEMBER OF THE CLERGY OR A CHURCH PASTORAL TEAM?
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**1136**	460	110	161	103	411	366	179	205	255	1074	8	40	5	9	131	181	480	343	21	110	534	602	1136
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
ONCE A WEEK OR MORE	**186**	72	26	24	21	64	52	27	39	37	169	4	10	-	2	20	19	66	82	11	8	72	114	193
	16%jpqt	*17%*	*21%*	*15%*	*21%*	*16%*	*14%*	*15%*	*17%*	*17%*	*16%*	*80%*	37%zj	-	*36%*	14%t	*9%*	*14%*	27%zopqt	*27%*	*8%*	*14%*	*18%*	*17%*
LESS OFTEN BUT AT LEAST ONCE IN TWO WEEKS	**37**	15	8	5	5	18	10	9	9	5	32	-	4	*	*	1	4	17	14	-	1	19	18	42
	3%j	*4%*	*6%*	*4%*	*5%*	*5%*	*3%*	*5%*	*4%*	*2%*	*3%*	-	16%zj	*14%*	*7%*	*1%*	*2%*	*3%*	*5%*	-	*1%*	*4%*	*3%*	*4%*
LESS OFTEN BUT AT LEAST ONCE A MONTH	**96**	34	18	11	10	37	30	10	28	21	94	-	2	-	-	7	21	41	27	-	7	26	69	94
	8%u	*8%*	15%za	*7%*	*10%*	*9%*	*8%*	*6%*	*12%*	*9%*	*9%*	-	*8%*	-	-	*5%*	*10%*	*8%*	*9%*	-	7%o	*5%*	11%zu	*8%*
LESS OFTEN BUT AT LEAST TWICE - NOT INCLUDING CHRISTMAS AND/OR EASTER	**81**	27	14	16	6	31	22	8	38	6	79	-	2	-	-	8	17	34	22	-	8	39	42	78
	7%i	*6%*	*11%*	10%a	*6%*	*8%*	*6%*	*5%*	16%zfgi	*3%*	*7%*	-	*8%*	-	-	*5%*	*8%*	*7%*	*7%*	-	8%o	*8%*	*7%*	*7%*
LESS OFTEN BUT AT LEAST ONCE - NOT INCLUDING CHRISTMAS AND/OR EASTER	**50**	15	7	6	3	19	16	6	9	10	49	-	1	-	-	6	11	18	15	4	2	24	26	45
	4%	*4%*	*5%*	*4%*	*3%*	*5%*	*4%*	*4%*	*4%*	*4%*	*4%*	-	*5%*	-	-	4%t	*6%*	*4%*	*5%*	*9%*	*2%*	*5%*	*4%*	*4%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
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Table 43
Q.RX09
APART FROM SPECIAL OCCASIONS SUCH AS WEDDINGS, FUNERALS AND BAPTISMS OR CHRISTENINGS, HOW OFTEN, IF AT ALL, IN THE LAST 12 MONTHS HAVE YOU ACTIVELY CHOSEN TO TAKE PART IN A RELIGIOUS ACTIVITY REMOTELY? FOR EXAMPLE, BY DECIDING TO WATCH OR LISTEN TO A RELIGIOUS SERVICE ON THE TELEVISION, RADIO OR INTERNET: OR BY REQUESTING A HOME VISIT FROM A MEMBER OF THE CLERGY OR A CHURCH PASTORAL TEAM?
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
CHRISTMAS AND/OR EASTER ONLY	**62** 6%r	25 *6%*	7 *6%*	10 *7%*	6 *6%*	22 *5%*	22 *6%*	13 *8%*	16 *7%*	9 *4%*	59 *5%*	* *8%*	1 *4%*	1 *45%*	- -	12 9%r	17 8%r	24 *5%*	9 *3%*	2 *5%*	10 10%zoqr	31 *6%*	31 *5%*	67 *6%*
NOT AT ALL DURING THE LAST 12 MONTHS	**601** 53%bhlr	236 55%be	41 *34%*	79 52%b	48 48%b	200 50%b	218 58%zh	97 55%h	93 *40%*	131 59%h	591 54%zl	1 *12%*	6 *20%*	1 *40%*	3 *47%*	88 61%r	112 55%r	272 56%r	129 *43%*	25 *60%*	63 62%r	286 *56%*	315 *50%*	596 *52%*
PREFER NOT TO SAY	**13** *1%*	6 *1%*	1 *1%*	3 *2%*	1 *1%*	6 *2%*	4 *1%*	3 *2%*	2 *1%*	3 *1%*	12 *1%*	- -	1 *2%*	- -	- -	1 *1%*	4 *2%*	6 *1%*	2 *1%*	- -	1 *1%*	7 *1%*	6 *1%*	14 *1%*
DON'T KNOW	**6** *1%*	* *	* *	- -	- -	1 *	3 *1%*	1 *1%*	1 *	1 *	5 *	- -	* *2%*	- -	1 *10%*	* *	- -	5 *1%*	1 *	- -	* *	2 *	4 *1%*	7 *1%*
AT LEAST EVERY TWO WEEKS	**223** **20%**jpt	**87** *20%*	**33** **28%**z	**29** *19%*	**26** *26%*	**82** *21%*	**62** *17%*	**35** *20%*	**48** *21%*	**42** *19%*	**201** *18%*	**4** *80%*	**15** **52%**zj	* *14%*	**3** *43%*	**20** **14%**t	**23** *11%*	**82** **17%**t	**96** **32%**zopqt	**11** *27%*	**9** *9%*	**92** *18%*	**131** *21%*	**235** *21%*
AT LEAST ONCE BUT LESS THAN ONCE EVERY TWO WEEKS	**289** **26%**	**101** *24%*	**45** **37%**zade	**43** *28%*	**25** *25%*	**108** **27%**a	**90** *24%*	**38** *22%*	**91** **39%**zfgi	**46** *21%*	**281** *26%*	* *8%*	**7** *24%*	**1** *45%*	- -	**34** *23%*	**66** **32%**z	**116** *24%*	**73** *24%*	**6** *14%*	**28** **27%**o	**121** *24%*	**168** *27%*	**284** *25%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
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Table 44
Q.RX09
APART FROM SPECIAL OCCASIONS SUCH AS WEDDINGS, FUNERALS AND BAPTISMS OR CHRISTENINGS, HOW OFTEN, IF AT ALL, IN THE LAST 12 MONTHS HAVE YOU ACTIVELY CHOSEN TO TAKE PART IN A RELIGIOUS ACTIVITY REMOTELY? FOR EXAMPLE, BY DECIDING TO WATCH OR LISTEN TO A RELIGIOUS SERVICE ON THE TELEVISION, RADIO OR INTERNET: OR BY REQUESTING A HOME VISIT FROM A MEMBER OF THE CLERGY OR A CHURCH PASTORAL TEAM?
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**1136**	237	620	279	416	118	602	301	835	762	147	131	92	104	99	73	860	1032	1136
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
ONCE A WEEK OR MORE	**186**	49	85	52	55	17	115	37	149	141	15	21	8	20	13	14	139	166	193
	16%dg	*16%*	*16%*	*18%*	*12%*	*14%*	21%zd	*11%*	19%zg	*17%*	*14%*	*16%*	*12%*	*19%*	*13%*	*23%*	*16%*	*16%*	*17%*
LESS OFTEN BUT AT LEAST ONCE IN TWO WEEKS	**37**	15	14	7	13	2	23	10	27	28	2	5	2	4	7	1	25	33	42
	3%	*5%*	*3%*	*3%*	*3%*	*1%*	*4%*	*3%*	*3%*	*3%*	*2%*	*4%*	*3%*	*4%*	*7%*	*2%*	*3%*	*3%*	*4%*
LESS OFTEN BUT AT LEAST ONCE A MONTH	**96**	32	44	20	38	22	36	32	64	68	5	16	7	8	12	2	74	88	94
	8%f	*11%*	*8%*	*7%*	*8%*	18%zdf	*6%*	*9%*	*8%*	*8%*	*5%*	*12%*	*10%*	*8%*	*12%*	*3%*	*9%*	*9%*	*8%*
LESS OFTEN BUT AT LEAST TWICE - NOT INCLUDING CHRISTMAS AND/OR EASTER	**81**	37	33	11	38	12	32	26	55	71	4	3	3	9	2	2	68	72	78
	7%ck	12%zbc	*6%*	*4%*	*8%*	*9%*	*6%*	*8%*	*7%*	9%zk	*4%*	*2%*	*4%*	*9%*	*2%*	*3%*	8%q	*7%*	*7%*
LESS OFTEN BUT AT LEAST ONCE - NOT INCLUDING CHRISTMAS AND/OR EASTER	**50**	18	21	11	15	7	28	14	36	39	5	5	1	5	2	1	42	45	45
	4%	*6%*	*4%*	*4%*	*3%*	*6%*	*5%*	*4%*	*5%*	*5%*	*5%*	*4%*	*2%*	*5%*	*2%*	*2%*	*5%*	*4%*	*4%*
CHRISTMAS AND/OR EASTER ONLY	**62**	20	33	10	26	10	27	17	45	41	7	8	6	3	5	1	54	59	67
	6%	*7%*	*6%*	*3%*	*6%*	*8%*	*5%*	*5%*	*6%*	*5%*	*7%*	*6%*	*8%*	*3%*	*5%*	*1%*	*6%*	*6%*	*6%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTH ERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
NOT AT ALL DURING THE LAST 12 MONTHS	**601**	132	295	174	270	49	282	199	402	426	62	69	42	53	62	35	451	548	596
	53%aeh	*43%*	55%a	60%za	59%zef	*40%*	51%e	58%zh	*51%*	*52%*	*60%*	*54%*	*59%*	*51%*	*60%*	*61%*	*52%*	*53%*	*52%*
PREFER NOT TO SAY	**13**	-	9	3	4	2	6	5	8	8	2	2	1	2	-	2	8	11	14
	1%	-	2%a	*1%*	*1%*	*2%*	*1%*	*1%*	*1%*	*1%*	*2%*	*2%*	*1%*	*2%*	-	4%znpq	*1%*	*1%*	*1%*
DON'T KNOW	**6**	2	3	1	3	1	2	1	5	4	1	1	-	-	-	1	6	6	7
	1%	*1%*	*1%*	*1%*	*1%*	*1%*	*	*	*1%*	*1%*	*1%*	*1%*	-	-	-	*1%*	*1%*	*1%*	*1%*
AT LEAST EVERY TWO WEEKS	**223**	**64**	**99**	**59**	**67**	**18**	**137**	**47**	**176**	**169**	**17**	**26**	**11**	**24**	**20**	**14**	**164**	**199**	**235**
	20%dg	***21%***	***18%***	***20%***	***15%***	***15%***	***25%zde***	***14%***	***22%zg***	***20%***	***16%***	***20%***	***15%***	***23%***	***19%***	***25%***	***19%***	***19%***	***21%***
AT LEAST ONCE BUT LESS THAN ONCE EVERY TWO WEEKS	**289**	**107**	**130**	**52**	**116**	**51**	**122**	**89**	**201**	**220**	**21**	**31**	**17**	**25**	**21**	**5**	**238**	**264**	**284**
	26%cfo	***35%zbc***	***24%***	***18%***	***25%***	***42%zdf***	***22%***	***26%***	***25%***	***27%***	***21%***	***24%***	***24%***	***24%o***	***21%***	***9%***	***27%zoq***	***26%o***	***25%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 45
Q.RX09
APART FROM SPECIAL OCCASIONS SUCH AS WEDDINGS, FUNERALS AND BAPTISMS OR CHRISTENINGS, HOW OFTEN, IF AT ALL, IN THE LAST 12 MONTHS HAVE YOU ACTIVELY CHOSEN TO TAKE PART IN A RELIGIOUS ACTIVITY REMOTELY? FOR EXAMPLE, BY DECIDING TO WATCH OR LISTEN TO A RELIGIOUS SERVICE ON THE TELEVISION, RADIO OR INTERNET: OR BY REQUESTING A HOME VISIT FROM A MEMBER OF THE CLERGY OR A CHURCH PASTORAL TEAM?
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**1136**	1051	85	347	318	212	141	94	462	389	688	426	61	161	128	77	298	1136
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
ONCE A WEEK OR MORE	**186**	170	15	120	37	10	1	18	104	48	164	15	8	33	19	9	45	193
	16%defik	*16%*	*19%*	36%zdefg	11%ef	4%f	*	19%ef	24%zi	*12%*	24%zk	*4%*	*14%*	23%zp	*16%*	*13%*	*14%*	*17%*
LESS OFTEN BUT AT LEAST ONCE IN TWO WEEKS	**37**	36	1	13	16	5	-	3	19	12	28	8	2	4	5	2	8	42
	3%f	*3%*	*1%*	4%f	5%f	*2%*	-	3%f	*4%*	*3%*	*4%*	*2%*	*3%*	*3%*	*4%*	*3%*	*2%*	*4%*
LESS OFTEN BUT AT LEAST ONCE A MONTH	**96**	90	6	46	31	12	1	6	49	29	84	11	5	5	10	9	33	94
	8%fkm	*9%*	*7%*	14%zef	10%f	5%f	*1%*	6%f	11%z	*7%*	12%zk	*2%*	*8%*	*4%*	*8%*	14%m	10%m	*8%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
LESS OFTEN BUT AT LEAST TWICE - NOT INCLUDING CHRISTMAS AND/OR EASTER	**81**	77	5	33	24	15	1	6	38	21	62	19	2	6	5	5	35	78
	7%fk	*7%*	*6%*	10%zf	7%f	7%f	*1%*	6%f	*9%*	*5%*	9%zk	*4%*	*4%*	*4%*	*4%*	*7%*	11%zmn	*7%*
LESS OFTEN BUT AT LEAST ONCE - NOT INCLUDING CHRISTMAS AND/OR EASTER	**50**	50	-	16	19	6	3	5	19	20	32	18	4	9	5	4	14	45
	4%	*5%*	-	*5%*	*6%*	*3%*	*2%*	*6%*	*4%*	*5%*	*5%*	*4%*	*8%*	*6%*	*4%*	*6%*	*4%*	*4%*
CHRISTMAS AND/OR EASTER ONLY	**62**	58	5	9	22	16	7	6	22	17	36	26	5	6	2	5	22	67
	6%c	*5%*	*6%*	*3%*	7%c	7%c	*5%*	*7%*	*5%*	*4%*	*5%*	*6%*	9%n	*4%*	*2%*	*8%*	*7%*	*6%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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APART FROM SPECIAL OCCASIONS SUCH AS WEDDINGS, FUNERALS AND BAPTISMS OR CHRISTENINGS, HOW OFTEN, IF AT ALL, IN THE LAST 12 MONTHS HAVE YOU ACTIVELY CHOSEN TO TAKE PART IN A RELIGIOUS ACTIVITY REMOTELY? FOR EXAMPLE, BY DECIDING TO WATCH OR LISTEN TO A RELIGIOUS SERVICE ON THE TELEVISION, RADIO OR INTERNET: OR BY REQUESTING A HOME VISIT FROM A MEMBER OF THE CLERGY OR A CHURCH PASTORAL TEAM?
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
NOT AT ALL DURING THE LAST 12 MONTHS	**601** 53%chj	552 *53%*	49 *60%*	93 *28%*	172 53%c	150 70%zcdg	123 89%zcdeg	48 51%c	178 *41%*	259 63%zh	261 *38%*	329 77%zj	31 *54%*	76 *53%*	75 *61%*	31 *47%*	170 *52%*	596 *52%*
PREFER NOT TO SAY	**13**	11	1	2	4	1	3	-	6	1	8	2	-	3	1	-	1	14
	1%	*1%*	*2%*	*1%*	*1%*	*	*2%*	-	*1%*	*	*1%*	*	-	*2%*	*1%*	-	*	*1%*
DON'T KNOW	**6**	6	-	3	-	-	-	2	3	2	5	*	-	1	1	2	-	7
	1%	*1%*	-	*1%*	-	-	-	2%d	*1%*	*	*1%*	*	-	*1%*	*1%*	3%zp	-	*1%*
AT LEAST EVERY TWO WEEKS	**223**	**206**	**17**	**133**	**53**	**14**	**1**	**21**	**123**	**60**	**193**	**24**	**10**	**37**	**24**	**11**	**53**	**235**
	20%ef ik	***20%***	***20%***	**40%zd** efg	**16%ef**	**7%f**	*	**22%ef**	**28%zi**	***15%***	**28%zk**	***6%***	***17%***	**26%p**	***20%***	***16%***	***16%***	***21%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
AT LEAST ONCE BUT LESS THAN ONCE EVERY TWO WEEKS	**289**	**274**	**15**	**104**	**96**	**50**	**12**	**23**	**128**	**87**	**214**	**73**	**16**	**27**	**22**	**23**	**104**	**284**
	26%fi	***26%***	***18%***	**31%zf**	**30%f**	**23%f**	***9%***	**25%f**	**29%zi**	***21%***	**31%zk**	***17%***	***28%***	***18%***	***18%***	**34%mn**	**32%zm n**	***25%***
	km																	

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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Table 46
Q.RX10
HOW OFTEN, IF AT ALL, DO YOU PRAY INDEPENDENTLY AND FROM CHOICE? I MEAN WHEN NOT IN A CHURCH SERVICE OR OTHER RELIGIOUS MEETING.
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**1136**	460	110	161	103	411	366	179	205	255	1074	8	40	5	9	131	181	480	343	21	110	534	602	1136
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
ONCE A WEEK OR MORE	**391**	147	55	47	47	135	114	52	95	84	363	4	19	1	4	32	58	162	138	10	23	137	254	394
	35%jotu	*34%*	46%zace	*30%*	46%zace	*34%*	*30%*	*30%*	40%fg	*38%*	*33%*	*80%*	66%zj	*44%*	*65%*	*22%*	*28%*	34%ot	46%zopqt	*23%*	*22%*	*27%*	41%zu	*35%*
LESS OFTEN BUT AT LEAST ONCE IN TWO WEEKS	**47**	18	7	10	4	19	14	9	14	8	44	-	3	-	-	7	7	20	13	-	7	18	29	47
	4%	*4%*	*6%*	*6%*	*4%*	*5%*	*4%*	*5%*	*6%*	*4%*	*4%*	-	*10%*	-	-	*5%*	*3%*	*4%*	*4%*	-	6%o	*4%*	*5%*	*4%*
LESS OFTEN BUT AT LEAST ONCE A MONTH	**107**	34	14	13	10	38	28	14	32	19	105	-	2	-	1	17	16	49	25	1	16	42	66	109
	9%	*8%*	*12%*	*8%*	*9%*	*9%*	*8%*	*8%*	14%zf	*8%*	*10%*	-	*8%*	-	*12%*	*12%*	*8%*	*10%*	*8%*	*2%*	15%zor	*8%*	*11%*	*10%*
LESS OFTEN BUT AT LEAST TWICE A YEAR - NOT INCLUDING CHRISTMAS AND/OR EASTER	**47**	22	7	10	7	17	20	9	12	3	46	-	1	-	-	3	17	18	9	-	3	21	26	46
	4%i	*5%*	*6%*	*7%*	*7%*	*4%*	5%i	5%i	5%i	*1%*	*4%*	-	*5%*	-	-	*2%*	8%zqr	*4%*	*3%*	-	3%o	*4%*	*4%*	*4%*
LESS OFTEN BUT AT LEAST ONCE A YEAR - NOT INCLUDING CHRISTMAS AND/OR EASTER	**14**	7	1	2	1	6	6	3	4	1	14	-	-	-	-	2	4	6	2	-	2	5	9	18
	1%	*2%*	*1%*	*1%*	*1%*	*2%*	*2%*	*2%*	*2%*	*1%*	*1%*	-	-	-	-	*1%*	*2%*	*1%*	*1%*	-	2%o	*1%*	*1%*	*2%*
CHRISTMAS AND/OR EASTER ONLY	**16**	6	3	1	1	5	6	4	2	4	15	-	-	1	-	2	6	5	3	2	-	6	10	18
	1%	*1%*	*2%*	*	*1%*	*1%*	*2%*	*2%*	*1%*	*2%*	*1%*	-	-	*16%*	-	*1%*	*3%*	*1%*	*1%*	*5%*	-	*1%*	*2%*	*2%*
LESS OFTEN THAN ONCE A YEAR	**67**	24	4	6	2	25	19	13	15	13	66	*	1	-	-	7	20	24	15	-	7	34	33	62
	6%	*6%*	*3%*	*4%*	*2%*	*6%*	*5%*	*8%*	*6%*	*6%*	*6%*	*8%*	*2%*	-	-	*5%*	10%zq	*5%*	*5%*	-	7%o	*7%*	*5%*	*5%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
NEVER OR ALMOST NEVER	**419**	167	23	61	27	140	164	68	55	84	414	1	2	1	1	72	76	187	84	29	43	235	184	416
	37%bd hlrv	39%bd e	*19%*	39%b	*27%*	35%b	44%zh	39%h	*23%*	38%h	38%zl	*12%*	*7%*	*40%*	*23%*	50%zp qrt	*37%*	39%r	*28%*	*69%*	42%r	46%zv	*29%*	*37%*
PREFER NOT TO SAY	**20**	5	5	3	2	8	3	2	7	6	19	-	1	-	-	2	2	7	9	-	2	10	10	20
	2%	*1%*	4%a	*2%*	*2%*	2%a	*1%*	*1%*	*3%*	*3%*	*2%*	-	*2%*	-	-	*1%*	*1%*	*1%*	*3%*	-	2%o	*2%*	*2%*	*2%*
DON'T KNOW	**5**	2	1	2	-	3	-	1	2	1	5	-	-	-	-	-	-	2	3	-	-	1	4	6
	*****	*	*1%*	*1%*	-	*1%*	-	*1%*	*1%*	*1%*	*	-	-	-	-	-	-	*	*1%*	-	-	*	*1%*	*1%*
AT LEAST ONCE A MONTH	**545**	**198**	**76**	**69**	**61**	**192**	**157**	**76**	**140**	**110**	**511**	**4**	**23**	**1**	**5**	**56**	**81**	**232**	**175**	**11**	**45**	**196**	**348**	**550**
	48%f opu	***46%***	**64%za** ce	***45%***	**60%za** ce	***48%***	***42%***	***43%***	**60%zf** gi	***49%***	***47%***	***80%***	**84%zj**	***44%***	***77%***	***39%***	***39%***	***48%***	**58%zo** pqt	***26%***	**44%o**	***39%***	**56%zu**	***48%***
AT LEAST ONCE A YEAR BUT LESS THAN ONCE A MONTH	**77**	**36**	**10**	**13**	**9**	**29**	**32**	**15**	**17**	**8**	**75**	**-**	**1**	**1**	**-**	**7**	**27**	**29**	**13**	**2**	**5**	**31**	**46**	**82**
	7%i	***8%***	***9%***	***8%***	***9%***	***7%***	**9%i**	**9%i**	***7%***	***4%***	***7%***	**-**	***5%***	***16%***	**-**	***5%***	**13%zoq rt**	***6%***	***4%***	***5%***	***5%***	***6%***	***7%***	***7%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 47
Q.RX10
HOW OFTEN, IF AT ALL, DO YOU PRAY INDEPENDENTLY AND FROM CHOICE? I MEAN WHEN NOT IN A CHURCH SERVICE OR OTHER RELIGIOUS MEETING.
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**1136**	237	620	279	416	118	602	301	835	762	147	131	92	104	99	73	860	1032	1136
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
ONCE A WEEK OR MORE	**391**	112	175	104	133	47	211	109	281	279	33	53	24	56	29	17	288	335	394
	35%dq	*37%*	*33%*	*36%*	*29%*	*39%*	38%zd	*32%*	*36%*	*34%*	*32%*	*41%*	*34%*	54%znopq	*28%*	*30%*	*33%*	*33%*	*35%*
LESS OFTEN BUT AT LEAST ONCE IN TWO WEEKS	**47**	17	26	3	18	4	25	11	36	34	3	7	2	2	3	1	41	45	47
	4%c	6%c	5%c	*1%*	*4%*	*3%*	*5%*	*3%*	*5%*	*4%*	*3%*	*6%*	*3%*	*2%*	*3%*	*2%*	*5%*	*4%*	*4%*
LESS OFTEN BUT AT LEAST ONCE A MONTH	**107**	33	53	21	55	9	43	28	80	79	9	15	3	7	10	4	86	100	109
	9%	*11%*	*10%*	*7%*	12%zf	*7%*	*8%*	*8%*	*10%*	*10%*	*9%*	*12%*	*5%*	*7%*	*10%*	*8%*	*10%*	*10%*	*10%*
LESS OFTEN BUT AT LEAST TWICE A YEAR - NOT INCLUDING CHRISTMAS AND/OR EASTER	**47**	13	28	6	21	4	22	16	31	41	1	4	1	4	4	4	36	43	46
	4%cj	*4%*	5%c	*2%*	*5%*	*3%*	*4%*	*5%*	*4%*	5%j	*1%*	*3%*	*1%*	*4%*	*4%*	*6%*	*4%*	*4%*	*4%*
LESS OFTEN BUT AT LEAST ONCE A YEAR - NOT INCLUDING CHRISTMAS AND/OR EASTER	**14**	3	7	4	5	2	7	6	9	7	3	2	2	1	*	1	12	13	18
	1%i	*1%*	*1%*	*1%*	*1%*	*2%*	*1%*	*2%*	*1%*	*1%*	3%i	*2%*	*2%*	*1%*	*	*1%*	*1%*	*1%*	*2%*
CHRISTMAS AND/OR EASTER ONLY	**16**	-	11	5	5	3	7	5	10	7	1	3	4	-	1	-	15	16	18
	1%i	-	2%a	*2%*	*1%*	*2%*	*1%*	*2%*	*1%*	*1%*	*1%*	*3%*	5%zi	-	*1%*	-	*2%*	*2%*	*2%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 47
Q.RX10
HOW OFTEN, IF AT ALL, DO YOU PRAY INDEPENDENTLY AND FROM CHOICE? I MEAN WHEN NOT IN A CHURCH SERVICE OR OTHER RELIGIOUS MEETING.
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
LESS OFTEN THAN ONCE A YEAR	**67**	25	28	14	36	7	23	23	43	48	5	8	5	4	8	5	49	63	62
	6%f	*8%*	*5%*	*5%*	8%f	*6%*	*4%*	*7%*	*5%*	*6%*	*5%*	*6%*	*7%*	*4%*	*8%*	*9%*	*6%*	*6%*	*5%*
NEVER OR ALMOST NEVER	**419**	97	195	127	182	41	196	138	281	310	46	34	29	30	45	22	322	389	416
	37%k	*32%*	*36%*	44%za	*39%*	*34%*	*36%*	*40%*	*36%*	37%k	*44%k*	*26%*	41%k	*29%*	43%m	*39%*	*37%*	*38%*	*37%*
PREFER NOT TO SAY	**20**	3	11	6	5	3	12	4	16	18	1	1	1	-	2	3	16	20	20
	2%	*1%*	*2%*	*2%*	*1%*	*3%*	*2%*	*1%*	*2%*	*2%*	*1%*	*1%*	*1%*	-	*2%*	5%m	*2%*	*2%*	*2%*
DON'T KNOW	**5**	2	2	1	-	2	3	-	5	4	1	-	-	-	2	1	2	5	6
	*****	*1%*	*	*	-	1%d	*1%*	-	*1%*	*	*1%*	-	-	-	2%p	*1%*	*	*p	*1%*
AT LEAST ONCE A MONTH	**545**	**163**	**255**	**128**	**206**	**60**	**279**	**148**	**397**	**393**	**45**	**76**	**29**	**65**	**42**	**23**	**415**	**480**	**550**
	48%q	***53%***	***47%***	***44%***	***45%***	***49%***	***51%***	***43%***	**50%z**	***47%***	***43%***	**59%zi** jl	***42%***	**63%zn** opq	***41%***	***39%***	***48%***	***47%***	***48%***
AT LEAST ONCE A YEAR BUT LESS THAN ONCE A MONTH	**77**	**16**	**46**	**15**	**32**	**9**	**36**	**28**	**49**	**55**	**5**	**10**	**6**	**5**	**5**	**4**	**63**	**72**	**82**
	7%	***5%***	**9%z**	***5%***	***7%***	***7%***	***7%***	***8%***	***6%***	***7%***	***5%***	***8%***	***9%***	***5%***	***5%***	***7%***	***7%***	***7%***	***7%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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Table 48
Q.RX10
HOW OFTEN, IF AT ALL, DO YOU PRAY INDEPENDENTLY AND FROM CHOICE? I MEAN WHEN NOT IN A CHURCH SERVICE OR OTHER RELIGIOUS MEETING.
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**1136**	1051	85	347	318	212	141	94	462	389	688	426	61	161	128	77	298	1136
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
ONCE A WEEK OR MORE	**391**	364	27	245	61	35	12	38	198	122	350	36	25	56	45	17	118	394
	35%defik	*35%*	*32%*	73%zdefg	19%f	16%f	*8%*	40%def	45%zi	*30%*	51%zk	*9%*	*43%*	*39%*	*36%*	*25%*	*36%*	*35%*
LESS OFTEN BUT AT LEAST ONCE IN TWO WEEKS	**47**	45	1	20	13	7	1	4	19	16	42	5	1	5	4	4	16	47
	4%fik	*4%*	*2%*	6%f	*4%*	*3%*	*1%*	*4%*	*4%*	*4%*	6%zk	*1%*	*2%*	*4%*	*3%*	*7%*	*5%*	*4%*
LESS OFTEN BUT AT LEAST ONCE A MONTH	**107**	97	11	26	42	24	3	12	50	32	73	33	4	14	13	9	30	109
	9%f	*9%*	*13%*	8%f	13%zcf	11%f	*2%*	13%f	*11%*	*8%*	*11%*	*8%*	*7%*	*10%*	*10%*	*14%*	*9%*	*10%*
LESS OFTEN BUT AT LEAST TWICE A YEAR - NOT INCLUDING CHRISTMAS AND/OR EASTER	**47**	46	1	8	22	11	2	4	18	16	34	12	1	4	4	3	18	46
	4%	*4%*	*1%*	*2%*	7%zcf	*5%*	*2%*	*4%*	*4%*	*4%*	*5%*	*3%*	*2%*	*3%*	*3%*	*4%*	*5%*	*4%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
LESS OFTEN BUT AT LEAST ONCE A YEAR - NOT INCLUDING CHRISTMAS AND/OR EASTER	**14**	14	1	-	9	2	1	2	7	5	8	6	2	2	-	-	2	18
	1%	*1%*	*1%*	-	3%zc	*1%*	*1%*	2%c	*2%*	*1%*	*1%*	*2%*	4%np	*1%*	-	-	*1%*	*2%*
CHRISTMAS AND/OR EASTER ONLY	**16**	13	2	1	7	6	2	1	10	2	9	6	2	-	-	3	2	18
	1%c	*1%*	*3%*	*	2%c	3%c	*1%*	*1%*	2%i	*	*1%*	*1%*	4%mnp	-	-	4%mnp	*1%*	*2%*
LESS OFTEN THAN ONCE A YEAR	**67**	63	4	10	27	20	5	2	19	25	29	37	1	8	7	3	23	62
	6%cj	*6%*	*4%*	*3%*	8%c	9%zcg	*4%*	*2%*	*4%*	*6%*	*4%*	9%zj	*2%*	*6%*	*5%*	*5%*	*7%*	*5%*
NEVER OR ALMOST NEVER	**419**	387	33	24	138	104	110	30	106	187	120	287	21	50	49	26	117	416
	37%chj	*37%*	*40%*	*7%*	43%zc	48%zcg	80%zcdeg	31%c	*24%*	46%zh	*18%*	67%zj	*36%*	*35%*	*40%*	*38%*	*36%*	*37%*
PREFER NOT TO SAY	**20**	17	3	2	5	4	3	1	11	2	14	3	-	3	1	1	2	20
	2%i	*2%*	*4%*	*1%*	*1%*	*2%*	*2%*	*1%*	2%i	*1%*	*2%*	*1%*	-	*2%*	*1%*	*2%*	*1%*	*2%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
DON'T KNOW	**5**	5	-	-	1	1	-	2	*	3	2	2	-	1	1	1	1	6
	*****	*	-	-	*	*1%*	-	2%zc	*	*1%*	*	*	-	*	*1%*	*1%*	*	*1%*
AT LEAST ONCE A MONTH	**545**	**506**	**38**	**290**	**116**	**66**	**15**	**53**	**267**	**169**	**465**	**74**	**30**	**75**	**62**	**30**	**164**	**550**
	48%de fik	***48%***	***47%***	**87%zd** efg	**36%f**	**31%f**	***11%***	**56%de** f	**61%zi**	***41%***	**68%zk**	***17%***	***52%***	***52%***	***50%***	***45%***	***50%***	***48%***
AT LEAST ONCE A YEAR BUT LESS THAN ONCE A MONTH	**77**	**73**	**4**	**9**	**38**	**19**	**5**	**7**	**35**	**23**	**51**	**25**	**6**	**6**	**4**	**5**	**22**	**82**
	7%c	***7%***	***5%***	***3%***	**12%zcf**	**9%c**	***3%***	***7%***	***8%***	***6%***	***7%***	***6%***	***10%***	***4%***	***3%***	***8%***	***7%***	***7%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 49
Q.RX11
WHICH OF THE FOLLOWING STATEMENTS COMES CLOSEST TO DESCRIBING YOU?
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**1136**	460	110	161	103	411	366	179	205	255	1074	8	40	5	9	131	181	480	343	21	110	534	602	1136
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%**	*9%**	*45%*	*55%*	*100%*
I HAVE STRONG RELIGIOUS BELIEFS AND I AM A CHRISTIAN	**336**	130	50	43	38	122	95	37	93	69	306	4	19	2	4	29	51	137	118	7	22	136	199	347
	30%fgjo	*30%*	41%zace	*28%*	*37%*	*31%*	*25%*	*21%*	39%zfg	31%g	*28%*	*88%*	69%zj	*60%*	*61%*	*20%*	*25%*	*28%*	39%zopqt	*16%*	*22%*	*27%*	*32%*	*31%*
I DO NOT HAVE STRONG RELIGIOUS BELIEFS BUT I THINK OF MYSELF A CHRISTIAN	**325**	120	25	53	17	118	118	61	62	56	321	1	4	-	-	47	62	137	79	13	34	137	188	318
	29%dl	28%d	*21%*	35%abd	*16%*	30%d	*31%*	35%i	*26%*	*25%*	29%zl	*12%*	*13%*	-	-	*33%*	*30%*	*28%*	*26%*	*32%*	*33%*	*27%*	*30%*	*28%*
I DO NOT HAVE STRONG RELIGIOUS BELIEFS BUT I WAS BROUGHT UP TO THINK OF MYSELF AS A CHRISTIAN	**215**	94	20	32	19	85	65	37	38	48	213	-	1	-	2	28	40	93	54	9	18	112	103	212
	19%lv	*22%*	*16%*	*21%*	*19%*	*21%*	*17%*	*21%*	*16%*	*22%*	20%l	-	*2%*	-	*29%*	*19%*	*19%*	*19%*	*18%*	*22%*	*18%*	22%zv	*16%*	*19%*
I WOULDN'T REALLY CALL MYSELF RELIGIOUS AT ALL	**139**	52	5	14	10	37	68	16	8	34	138	-	-	1	-	26	35	52	26	9	17	63	75	141
	12%behlr	12%be	*4%*	*9%*	*10%*	9%b	18%zgh	9%h	*4%*	15%h	13%l	-	-	*21%*	-	18%rt	17%r	*11%*	*9%*	*21%*	16%r	*12%*	*12%*	*12%*
I THINK OF MYSELF AS BEING SPIRITUAL RATHER THAN RELIGIOUS	**95**	30	16	11	18	27	24	20	27	10	91	-	3	-	1	11	13	48	22	3	8	47	48	94
	8%i	*7%*	14%ae	*7%*	18%zace	*7%*	*6%*	11%i	11%i	*5%*	*8%*	-	*12%*	-	*10%*	*8%*	*6%*	*10%*	*7%*	*8%*	*8%*	*9%*	*8%*	*8%*
PREFER NOT TO SAY	**9**	3	1	-	-	4	1	1	3	4	8	-	1	-	-	2	4	3	1	-	2	5	4	10
	1%	*1%*	*1%*	-	-	*1%*	*	*1%*	*1%*	*2%*	*1%*	-	5%zj	-	-	*1%*	*2%*	*1%*	*	-	2%o	*1%*	*1%*	*1%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 49
Q.RX11
WHICH OF THE FOLLOWING STATEMENTS COMES CLOSEST TO DESCRIBING YOU?
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%**	*9%**	*45%*	*55%*	*100%*
DON'T KNOW	**7**	2	1	-	-	3	4	1	1	1	7	-	-	1	-	1	-	7	-	-	1	2	5	7
	1%	*	*1%*	-	-	*1%*	*1%*	*1%*	*1%*	*	*1%*	-	-	*19%*	-	*1%*	-	1%zr	-	-	*1%*	*	*1%*	*1%*
NONE OF THESE	**7**	*	2	-	-	2	1	2	2	1	7	-	-	-	-	1	1	4	1	-	1	5	2	7
	1%	*	*1%*	-	-	*	*	*1%*	*1%*	*	*1%*	-	-	-	-	*1%*	*1%*	*1%*	*	-	*1%*	*1%*	*	*1%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 50
Q.RX11
WHICH OF THE FOLLOWING STATEMENTS COMES CLOSEST TO DESCRIBING YOU?
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTH ERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**1136**	237	620	279	416	118	602	301	835	762	147	131	92	104	99	73	860	1032	1136
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
I HAVE STRONG RELIGIOUS BELIEFS AND I AM A CHRISTIAN	**336**	105	153	78	126	32	178	98	238	241	30	43	21	40	23	17	255	296	347
	30%	*34%*	*28%*	*27%*	*27%*	*26%*	*32%*	*29%*	*30%*	*29%*	*29%*	*33%*	*30%*	38%znq	*22%*	*30%*	*29%*	*29%*	*31%*
I DO NOT HAVE STRONG RELIGIOUS BELIEFS BUT I THINK OF MYSELF A CHRISTIAN	**325**	92	151	82	137	37	151	102	223	251	24	30	20	18	30	18	259	307	318
	29%m	*30%*	*28%*	*28%*	*30%*	*30%*	*27%*	*30%*	*28%*	*30%*	*24%*	*23%*	*28%*	*17%*	*29%*	31%m	30%m	30%zm	*28%*
I DO NOT HAVE STRONG RELIGIOUS BELIEFS BUT I WAS BROUGHT UP TO THINK OF MYSELF AS A CHRISTIAN	**215**	56	105	54	92	21	102	62	153	159	17	26	12	19	25	12	160	196	212
	19%	*18%*	*19%*	*19%*	*20%*	*18%*	*18%*	*18%*	*19%*	*19%*	*17%*	*21%*	*16%*	*18%*	*24%*	*20%*	*18%*	*19%*	*19%*
I WOULDN'T REALLY CALL MYSELF RELIGIOUS AT ALL	**139**	18	70	51	49	17	72	47	91	89	19	17	13	17	18	5	99	122	141
	12%ai	*6%*	13%a	18%za	*11%*	*14%*	*13%*	*14%*	*12%*	*11%*	18%zi	*13%*	*19%*	*16%*	*17%*	*9%*	*11%*	*12%*	*12%*
I THINK OF MYSELF AS BEING SPIRITUAL RATHER THAN RELIGIOUS	**95**	32	47	16	42	11	42	23	72	73	8	10	3	8	6	4	76	87	94
	8%	*10%*	*9%*	*6%*	*9%*	*9%*	*8%*	*7%*	*9%*	*9%*	*8%*	*8%*	*5%*	*8%*	*6%*	*8%*	*9%*	*8%*	*8%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 50
Q.RX11
WHICH OF THE FOLLOWING STATEMENTS COMES CLOSEST TO DESCRIBING YOU?
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
PREFER NOT TO SAY	**9**	-	5	4	6	1	2	5	4	5	1	2	1	1	1	2	6	8	10
	1%	-	*1%*	*1%*	*1%*	*1%*	*	*1%*	*1%*	*1%*	*1%*	*1%*	*1%*	*1%*	*1%*	3%zpq	*1%*	*1%*	*1%*
DON'T KNOW	**7**	1	4	2	3	3	1	3	4	4	2	1	1	1	-	-	6	6	7
	1%	*	*1%*	*1%*	*1%*	3%zf	*	*1%*	*1%*	*1%*	*2%*	*1%*	*1%*	*1%*	-	-	*1%*	*1%*	*1%*
NONE OF THESE	**7**	1	3	3	5	-	2	1	6	5	*	1	-	-	*	-	6	7	7
	1%	*	*1%*	*1%*	*1%*	-	*	*	*1%*	*1%*	*	*1%*	-	-	*	-	*1%*	*1%*	*1%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 51
Q.RX11
WHICH OF THE FOLLOWING STATEMENTS COMES CLOSEST TO DESCRIBING YOU?
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**1136**	1051	85	347	318	212	141	94	462	389	688	426	61	161	128	77	298	1136
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
I HAVE STRONG RELIGIOUS BELIEFS AND I AM A CHRISTIAN	**336**	318	17	336	-	-	-	-	189	86	315	13	11	49	28	20	103	347
	30%defgik	*30%*	*21%*	100%zdefg	-	-	-	-	43%zi	*21%*	46%zk	*3%*	*20%*	*34%*	*23%*	*31%*	*31%*	*31%*
I DO NOT HAVE STRONG RELIGIOUS BELIEFS BUT I THINK OF MYSELF A CHRISTIAN	**325**	299	26	-	325	-	-	-	109	120	170	150	17	27	31	21	108	318
	29%cefghjm	*28%*	*32%*	-	100%zcefg	-	-	-	*25%*	*29%*	*25%*	35%zj	*30%*	*19%*	*25%*	*31%*	33%m	*28%*
I DO NOT HAVE STRONG RELIGIOUS BELIEFS BUT I WAS BROUGHT UP TO THINK OF MYSELF AS A CHRISTIAN	**215**	202	13	-	-	215	-	-	61	99	105	108	16	24	29	14	56	212
	19%cdfghj	*19%*	*16%*	-	-	100%zcdfg	-	-	*14%*	24%zh	*15%*	25%zj	*28%*	*16%*	*24%*	*21%*	*17%*	*19%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 51
Q.RX11
WHICH OF THE FOLLOWING STATEMENTS COMES CLOSEST TO DESCRIBING YOU?
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
I WOULDN'T REALLY CALL MYSELF RELIGIOUS AT ALL	**139**	124	15	-	-	-	139	-	34	59	20	116	5	25	25	8	23	141
	12%cd eghjp	*12%*	*18%*	-	-	-	100%zcd eg	-	*8%*	14%h	*3%*	27%zj	*9%*	17%p	20%zp	*13%*	*7%*	*12%*
I THINK OF MYSELF AS BEING SPIRITUAL RATHER THAN RELIGIOUS	**95**	86	9	-	-	-	-	95	37	38	60	30	6	14	5	2	35	94
	8%cdef	*8%*	*10%*	-	-	-	-	100%zcd ef	*8%*	*9%*	*9%*	*7%*	*11%*	*10%*	*4%*	*3%*	11%n	*8%*
PREFER NOT TO SAY	**9**	8	2	-	-	-	-	-	4	2	4	4	-	4	1	-	-	10
	1%	*1%*	*2%*	-	-	-	-	-	*1%*	*	*1%*	*1%*	-	3%zp	*1%*	-	-	*1%*
DON'T KNOW	**7**	7	-	-	-	-	-	-	2	1	5	2	2	-	1	-	1	7
	1%	*1%*	-	-	-	-	-	-	*	*	*1%*	*1%*	*3%*	-	*1%*	-	*	*1%*
NONE OF THESE	**7**	6	1	-	-	-	-	-	2	5	3	4	-	-	2	1	2	7
	1%	*1%*	*1%*	-	-	-	-	-	*	*1%*	*	*1%*	-	-	*2%*	*2%*	*1%*	*1%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 52
Q.RX12_1
DIFFERENT PEOPLE BELIEVE IN DIFFERENT THINGS. TO WHAT EXTENT DO YOU PERSONALLY BELIEVE IN THE FOLLOWING?
HEAVEN
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**1136**	460	110	161	103	411	366	179	205	255	1074	8	40	5	9	131	181	480	343	21	110	534	602	1136
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
COMPLETELY	**407**	150	48	51	47	138	125	55	105	80	381	5	17	1	3	42	82	174	108	10	33	148	259	401
	36%ju	*35%*	*40%*	*33%*	47%za ce	*35%*	*33%*	*31%*	45%zf g	*36%*	*35%*	*100%*	60%zj	*44%*	*42%*	*29%*	*40%*	*36%*	*36%*	*23%*	32%o	*29%*	41%zu	*35%*
TO SOME EXTENT	**301**	120	37	41	19	118	92	52	62	59	292	-	7	1	2	50	58	113	78	17	33	129	172	306
	27%	28%d	31%d	*26%*	*18%*	30%d	*24%*	*30%*	*26%*	*26%*	*27%*	-	*24%*	*16%*	*24%*	35%qt	*28%*	*24%*	*26%*	*41%*	*32%*	*25%*	*27%*	*27%*
NOT SURE	**186**	80	12	21	18	63	73	32	20	38	182	-	3	1	1	20	31	91	44	5	15	85	100	188
	16%h	19%be	*10%*	*14%*	*18%*	*16%*	19%h	18%h	*8%*	17%h	*17%*	-	*9%*	*19%*	*10%*	*14%*	*15%*	*19%*	*14%*	*12%*	*15%*	*17%*	*16%*	*17%*
NOT REALLY	**100**	29	8	18	4	31	35	17	20	21	99	-	1	-	-	15	14	46	26	7	8	57	43	99
	9%av	*7%*	*6%*	12%ade	*4%*	*8%*	*9%*	*10%*	*9%*	*9%*	*9%*	-	*5%*	-	-	10%t	*7%*	*9%*	*9%*	*17%*	*7%*	11%zv	*7%*	*9%*
NOT AT ALL	**119**	48	15	21	13	43	50	14	24	19	117	-	-	1	1	16	18	48	37	3	13	83	36	123
	11%v	*11%*	*12%*	*14%*	*13%*	*11%*	*13%*	*8%*	*10%*	*8%*	11%l	-	-	*21%*	*23%*	*11%*	*9%*	*10%*	*12%*	*7%*	13%o	16%zv	*6%*	*11%*
PREFER NOT TO SAY	**7**	1	-	-	-	-	1	1	4	1	7	-	-	-	-	-	3	2	2	-	-	1	6	6
	1%	*	-	-	-	-	*	*1%*	*2%*	*1%*	*1%*	-	-	-	-	-	*2%*	*	*1%*	-	-	*	*1%*	*1%*
DON'T KNOW	**13**	3	-	1	-	3	1	3	-	6	13	-	1	-	-	*	-	7	6	-	*	5	9	13
	1%	*1%*	-	*1%*	-	*1%*	*	*2%*	-	3%fh	*1%*	-	*2%*	-	-	*	-	*1%*	*2%*	-	*	*1%*	*1%*	*1%*
COMPLETELY/TO SOME EXTENT	**708**	**270**	**85**	**92**	**66**	**255**	**217**	**107**	**167**	**139**	**673**	**5**	**24**	**2**	**4**	**92**	**141**	**287**	**186**	**26**	**66**	**277**	**431**	**707**
	62%fju	***63%***	***71%***	***60%***	***65%***	***64%***	***58%***	***61%***	**71%zf**	***62%***	***62%***	***100%***	**84%zj**	***60%***	***66%***	***64%***	***68%***	***60%***	***62%***	***64%***	***64%***	***55%***	**69%zu**	***62%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 52
Q.RX12_1
DIFFERENT PEOPLE BELIEVE IN DIFFERENT THINGS. TO WHAT EXTENT DO YOU PERSONALLY BELIEVE IN THE FOLLOWING?
HEAVEN
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
NOT REALLY/NOT AT ALL	**219**	**77**	**22**	**39**	**17**	**75**	**85**	**32**	**44**	**39**	**216**	**-**	**1**	**1**	**1**	**31**	**31**	**94**	**63**	**10**	**21**	**140**	**79**	**222**
	19%lv	***18%***	***18%***	**26%za** e	***17%***	***19%***	***22%***	***18%***	***19%***	***18%***	**20%l**	**-**	***5%***	***21%***	***23%***	***22%***	***15%***	***20%***	***21%***	***24%***	***21%***	**28%zv**	***13%***	***20%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 53
Q.RX12_1
DIFFERENT PEOPLE BELIEVE IN DIFFERENT THINGS. TO WHAT EXTENT DO YOU PERSONALLY BELIEVE IN THE FOLLOWING?
HEAVEN
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**1136**	237	620	279	416	118	602	301	835	762	147	131	92	104	99	73	860	1032	1136
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
COMPLETELY	**407**	116	187	105	163	43	201	124	283	282	37	54	33	63	19	17	308	344	401
	36%nq	*38%*	*35%*	*36%*	*35%*	*36%*	*37%*	*37%*	*36%*	*34%*	*36%*	*42%*	47%zi	61%zn opq	*18%*	*30%*	35%nq	33%n	*35%*
TO SOME EXTENT	**301**	82	140	80	111	39	151	101	200	219	28	36	17	24	42	20	215	277	306
	27%p	*27%*	*26%*	*27%*	*24%*	*32%*	*27%*	*30%*	*25%*	*26%*	*28%*	*28%*	*24%*	*23%*	40%zm pq	*35%*	*25%*	27%p	*27%*
NOT SURE	**186**	41	104	41	87	21	77	51	135	146	17	15	7	8	15	11	152	178	188
	16%fm	*13%*	19%za	*14%*	*19%*	*17%*	*14%*	*15%*	*17%*	*18%*	*17%*	*11%*	*11%*	*8%*	*14%*	19%m	18%m	17%zm	*17%*
NOT REALLY	**100**	32	44	23	44	12	44	33	67	77	10	7	5	4	14	6	76	96	99
	9%	*11%*	*8%*	*8%*	*10%*	*10%*	*8%*	*10%*	*8%*	*9%*	*10%*	*6%*	*7%*	*4%*	14%m	*10%*	*9%*	*9%*	*9%*
NOT AT ALL	**119**	30	52	37	50	4	66	27	92	89	8	14	7	5	14	3	97	114	123
	11%em	*10%*	*10%*	*13%*	11%e	*3%*	12%e	*8%*	*12%*	*11%*	*8%*	*11%*	*10%*	*5%*	13%m	*5%*	11%m	11%m	*11%*
PREFER NOT TO SAY	**7**	3	4	-	4	1	2	1	6	5	-	1	1	-	1	-	6	7	6
	1%	*1%*	*1%*	-	*1%*	*1%*	*	*	*1%*	*1%*	-	*1%*	*1%*	-	*1%*	-	*1%*	*1%*	*1%*
DON'T KNOW	**13**	3	6	4	2	2	9	3	10	10	2	2	-	-	-	1	12	13	13
	1%	*1%*	*1%*	*1%*	*1%*	*2%*	*2%*	*1%*	*1%*	*1%*	*2%*	*2%*	-	-	-	*2%*	*1%*	*1%*	*1%*
COMPLETELY/TO SOME EXTENT	**708**	**197**	**326**	**184**	**274**	**82**	**352**	**225**	**482**	**501**	**65**	**90**	**50**	**87**	**61**	**37**	**523**	**621**	**707**
	62%pq	***64%***	***61%***	***63%***	***59%***	***67%***	***64%***	***66%***	***61%***	***61%***	***64%***	***70%***	***72%***	**84%zn opq**	***59%***	***65%***	***60%***	***60%***	***62%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 53
Q.RX12_1
DIFFERENT PEOPLE BELIEVE IN DIFFERENT THINGS. TO WHAT EXTENT DO YOU PERSONALLY BELIEVE IN THE FOLLOWING?
HEAVEN
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
NOT REALLY/NOT AT ALL	**219**	**62**	**96**	**61**	**93**	**16**	**110**	**60**	**159**	**166**	**18**	**21**	**12**	**9**	**28**	**9**	**174**	**210**	**222**
	19%m	***20%***	***18%***	***21%***	***20%***	***13%***	***20%***	***18%***	***20%***	***20%***	***18%***	***16%***	***17%***	***9%***	**27%m**	***15%***	**20%m**	**20%zm**	***20%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 54
Q.RX12_1
DIFFERENT PEOPLE BELIEVE IN DIFFERENT THINGS. TO WHAT EXTENT DO YOU PERSONALLY BELIEVE IN THE FOLLOWING?
HEAVEN
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**1136**	1051	85	347	318	212	141	94	462	389	688	426	61	161	128	77	298	1136
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
COMPLETELY	**407**	379	28	238	75	35	19	36	209	124	360	44	24	54	39	24	119	401
	36%defik	*36%*	*34%*	71%zdefg	23%f	*16%*	*14%*	38%def	48%zi	*30%*	53%zk	*10%*	*41%*	*37%*	*32%*	*35%*	*36%*	*35%*
TO SOME EXTENT	**301**	279	21	66	111	60	34	23	108	101	184	112	15	38	31	19	85	306
	27%c	*27%*	*26%*	*20%*	34%zc	28%c	*24%*	*25%*	*25%*	*25%*	*27%*	*26%*	*25%*	*26%*	*25%*	*29%*	*26%*	*27%*
NOT SURE	**186**	177	9	16	66	60	26	10	61	75	75	106	5	23	25	13	49	188
	16%cj	*17%*	*11%*	*5%*	20%zcg	28%zcg	19%c	*10%*	*14%*	*18%*	*11%*	25%zj	*8%*	*16%*	*20%*	*19%*	*15%*	*17%*
NOT REALLY	**100**	93	7	5	34	30	20	10	27	53	31	67	3	15	6	5	38	99
	9%chj	*9%*	*9%*	*1%*	11%c	14%zc	14%zc	10%c	*6%*	13%zh	*5%*	16%zj	*5%*	*10%*	*5%*	*8%*	12%n	*9%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 54
Q.RX12_1
DIFFERENT PEOPLE BELIEVE IN DIFFERENT THINGS. TO WHAT EXTENT DO YOU PERSONALLY BELIEVE IN THE FOLLOWING?
HEAVEN
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
NOT AT ALL	**119**	102	17	7	32	23	40	14	30	51	22	93	7	14	23	5	35	123
	11%ac hj	*10%*	21%za	*2%*	10%c	11%c	29%zc deg	15%c	*7%*	13%h	*3%*	22%zj	*12%*	*10%*	19%zmo p	*8%*	*11%*	*11%*
PREFER NOT TO SAY	**7**	7	-	1	1	2	-	2	-	2	1	2	-	-	-	-	1	6
	1%j	*1%*	-	*	*	*1%*	-	*2%*	-	*	*	*	-	-	-	-	*	*1%*
DON'T KNOW	**13**	13	-	2	6	5	*	-	2	3	8	4	4	1	-	1	2	13
	1%	*1%*	-	*1%*	*2%*	*2%*	*	-	*1%*	*1%*	*1%*	*1%*	7%zmn p	*1%*	-	*1%*	*1%*	*1%*
COMPLETELY/TO SOME EXTENT	**708**	**658**	**49**	**305**	**186**	**95**	**52**	**60**	**317**	**225**	**544**	**155**	**38**	**91**	**70**	**43**	**204**	**707**
	62%de fik	***63%***	***60%***	**91%zd efg**	**57%ef**	***44%***	***38%***	**63%ef**	**72%zi**	***55%***	**80%zk**	***36%***	***67%***	***64%***	***56%***	***64%***	***62%***	***62%***
NOT REALLY/NOT AT ALL	**219**	**195**	**24**	**11**	**66**	**53**	**60**	**24**	**57**	**104**	**53**	**160**	**10**	**29**	**29**	**11**	**73**	**222**
	19%ac hj	***19%***	**29%za**	***3%***	**20%c**	**25%c**	**43%zc deg**	**25%c**	***13%***	**25%zh**	***8%***	**38%zj**	***18%***	***20%***	***24%***	***16%***	***22%***	***20%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 55
Q.RX12_2
DIFFERENT PEOPLE BELIEVE IN DIFFERENT THINGS. TO WHAT EXTENT DO YOU PERSONALLY BELIEVE IN THE FOLLOWING?
HELL
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**1136**	460	110	161	103	411	366	179	205	255	1074	8	40	5	9	131	181	480	343	21	110	534	602	1136
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
COMPLETELY	**209**	79	25	19	23	77	66	31	53	39	189	2	16	1	2	25	38	101	45	8	18	97	112	219
	18%cj	18%c	*21%*	*12%*	22%c	19%c	*17%*	*18%*	*23%*	*17%*	*17%*	*43%*	56%zj	*44%*	*26%*	*18%*	*19%*	21%r	*15%*	*19%*	*17%*	*19%*	*18%*	*19%*
TO SOME EXTENT	**255**	101	33	34	17	91	67	46	63	45	244	2	6	1	3	40	57	95	62	10	30	98	157	250
	23%fu	*24%*	28%d	*22%*	*17%*	*23%*	*18%*	26%f	27%f	*20%*	*22%*	*36%*	*22%*	*16%*	*41%*	*28%*	28%q	*20%*	*21%*	*24%*	29%q	*19%*	25%zu	*22%*
NOT SURE	**202**	81	18	30	24	69	84	36	23	38	200	-	1	1	-	26	40	87	48	5	21	85	117	199
	18%hl	*19%*	*15%*	*19%*	*24%*	*17%*	22%zh	21%h	*10%*	17%h	18%zl	-	*3%*	*19%*	-	*18%*	*19%*	*18%*	*16%*	*12%*	21%o	*17%*	*19%*	*18%*
NOT REALLY	**168**	62	18	28	9	64	59	20	41	31	166	-	1	-	-	14	26	77	50	5	9	73	95	171
	15%	*14%*	*15%*	18%d	*9%*	*16%*	*16%*	*11%*	*18%*	*14%*	*15%*	-	*5%*	-	-	10%t	*13%*	*16%*	*16%*	*13%*	*9%*	*14%*	*15%*	*15%*
NOT AT ALL	**280**	103	26	41	28	91	100	38	50	63	273	1	4	1	1	38	41	113	89	13	25	151	129	280
	25%v	*24%*	*21%*	*27%*	*28%*	*23%*	*27%*	*22%*	*21%*	*28%*	*25%*	*21%*	*13%*	*21%*	*23%*	26%t	*20%*	*23%*	30%zp	*31%*	*24%*	30%zv	*21%*	*25%*
PREFER NOT TO SAY	**5**	-	-	-	-	-	-	1	2	1	5	-	-	-	-	-	1	1	2	-	-	1	4	4
	*****	-	-	-	-	-	-	*1%*	*1%*	*1%*	*	-	-	-	-	-	*1%*	*	*1%*	-	-	*	*1%*	*
DON'T KNOW	**14**	5	-	2	1	4	1	2	2	6	13	-	1	-	1	*	2	8	4	-	*	4	11	13
	1%f	*1%*	-	*2%*	*1%*	*1%*	*	*1%*	*1%*	3%f	*1%*	-	*2%*	-	*10%*	*	*1%*	*2%*	*1%*	-	*	*1%*	*2%*	*1%*
COMPLETELY/TO SOME EXTENT	**465**	**180**	**58**	**52**	**39**	**168**	**132**	**77**	**117**	**84**	**433**	**4**	**22**	**2**	**4**	**65**	**96**	**195**	**107**	**18**	**47**	**195**	**270**	**469**
	41%fjr	***42%c***	***48%c***	***34%***	***39%***	***42%c***	***35%***	***44%***	**50%zfi**	***38%***	***40%***	***79%***	**78%zj**	***60%***	***66%***	***45%***	**47%r**	***41%***	***36%***	***43%***	***46%***	***38%***	***43%***	***41%***
NOT REALLY/NOT AT ALL	**448**	**166**	**44**	**69**	**37**	**156**	**159**	**58**	**91**	**94**	**440**	**1**	**5**	**1**	**1**	**52**	**67**	**190**	**139**	**18**	**34**	**224**	**224**	**451**
	40%lv	***38%***	***37%***	**45%a**	***36%***	***39%***	***42%***	***33%***	***39%***	***42%***	**40%zl**	***21%***	***17%***	***21%***	***23%***	**36%t**	***33%***	***40%***	**46%zpt**	***44%***	***33%***	**44%zv**	***36%***	***40%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 56
Q.RX12_2
DIFFERENT PEOPLE BELIEVE IN DIFFERENT THINGS. TO WHAT EXTENT DO YOU PERSONALLY BELIEVE IN THE FOLLOWING?
HELL
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**1136**	237	620	279	416	118	602	301	835	762	147	131	92	104	99	73	860	1032	1136
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
COMPLETELY	**209**	47	111	51	85	28	96	73	136	137	20	33	19	36	6	9	159	173	219
	18%inq	*15%*	21%z	*17%*	*18%*	*23%*	*18%*	*21%*	*17%*	*17%*	*20%*	25%zi	26%i	35%znopq	*6%*	*15%*	18%nq	17%n	*19%*
TO SOME EXTENT	**255**	75	118	62	106	25	125	84	171	184	28	30	13	27	32	16	180	228	250
	23%p	*25%*	*22%*	*21%*	*23%*	*20%*	*23%*	*25%*	*22%*	*22%*	*27%*	*23%*	*19%*	*26%*	31%p	*28%*	*21%*	22%p	*22%*
NOT SURE	**202**	51	95	55	88	23	90	53	149	149	18	27	7	16	18	10	157	186	199
	18%	*17%*	*18%*	*19%*	*19%*	*19%*	*16%*	*16%*	*19%*	*18%*	*17%*	*21%*	*10%*	*15%*	*17%*	*18%*	*18%*	*18%*	*18%*
NOT REALLY	**168**	58	77	33	66	22	79	48	120	133	12	10	12	6	19	6	137	162	171
	15%km	19%c	*14%*	*11%*	*14%*	*18%*	*14%*	*14%*	*15%*	16%k	*12%*	*8%*	*17%*	*6%*	19%m	*10%*	16%m	16%zm	*15%*
NOT AT ALL	**280**	70	127	83	109	23	148	79	201	210	24	28	19	19	28	15	218	261	280
	25%	*23%*	*24%*	*29%*	*24%*	*19%*	*27%*	*23%*	*25%*	*25%*	*23%*	*21%*	*26%*	*18%*	*27%*	*26%*	*25%*	*25%*	*25%*
PREFER NOT TO SAY	**5**	1	4	-	2	-	2	1	3	4	-	1	-	-	-	-	5	5	4
	*****	*	*1%*	-	*	-	*	*	*	*	-	*1%*	-	-	-	-	*1%*	*	*
DON'T KNOW	**14**	4	5	6	4	1	9	3	11	11	1	1	1	-	-	2	12	14	13
	1%	*1%*	*1%*	*2%*	*1%*	*1%*	*2%*	*1%*	*1%*	*1%*	*1%*	*1%*	*1%*	-	-	4%zmn	*1%*	*1%*	*1%*
COMPLETELY/TO SOME EXTENT	**465**	**122**	**230**	**112**	**191**	**53**	**221**	**157**	**308**	**321**	**48**	**63**	**32**	**63**	**38**	**25**	**339**	**402**	**469**
	41%hi pq	***40%***	***43%***	***39%***	***41%***	***43%***	***40%***	**46%h**	***39%***	***39%***	***47%***	**49%i**	***46%***	**61%zn** opq	***36%***	***43%***	***39%***	***39%***	***41%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 56
Q.RX12_2
DIFFERENT PEOPLE BELIEVE IN DIFFERENT THINGS. TO WHAT EXTENT DO YOU PERSONALLY BELIEVE IN THE FOLLOWING?
HELL
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTH ERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
NOT REALLY/NOT AT ALL	**448**	**128**	**204**	**117**	**175**	**45**	**228**	**127**	**321**	**343**	**36**	**37**	**30**	**25**	**48**	**21**	**354**	**423**	**451**
	40%km	***42%***	***38%***	***40%***	***38%***	***37%***	***41%***	***37%***	***41%***	**41%k**	***35%***	***29%***	**43%k**	***24%***	**46%m**	***35%***	**41%m**	**41%zm**	***40%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 57
Q.RX12_2
DIFFERENT PEOPLE BELIEVE IN DIFFERENT THINGS. TO WHAT EXTENT DO YOU PERSONALLY BELIEVE IN THE FOLLOWING?
HELL
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**1136**	1051	85	347	318	212	141	94	462	389	688	426	61	161	128	77	298	1136
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
COMPLETELY	**209**	193	16	133	31	13	6	25	127	48	185	20	10	31	24	16	59	219
	18%defik	*18%*	*20%*	40%zdefg	*9%*	*6%*	*4%*	26%def	29%zi	*12%*	27%zk	*5%*	*18%*	*22%*	*19%*	*24%*	*18%*	*19%*
TO SOME EXTENT	**255**	237	19	94	80	40	21	13	90	93	180	71	13	36	22	16	76	250
	23%fgk	*23%*	*23%*	28%zefg	25%fg	*19%*	*15%*	*14%*	*20%*	*23%*	26%zk	*17%*	*22%*	*25%*	*18%*	*24%*	*23%*	*22%*
NOT SURE	**202**	192	10	38	68	53	24	12	77	73	115	86	8	25	19	15	53	199
	18%c	*18%*	*12%*	*11%*	21%c	24%zcg	*18%*	*12%*	*18%*	*18%*	*17%*	*20%*	*14%*	*17%*	*16%*	*22%*	*16%*	*18%*
NOT REALLY	**168**	160	7	35	56	37	27	12	70	62	87	78	8	20	20	3	53	171
	15%cjo	*15%*	*9%*	*10%*	17%c	17%c	19%c	*13%*	*16%*	*15%*	*13%*	18%zj	*14%*	*14%*	16%o	*5%*	16%o	*15%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 57
Q.RX12_2
DIFFERENT PEOPLE BELIEVE IN DIFFERENT THINGS. TO WHAT EXTENT DO YOU PERSONALLY BELIEVE IN THE FOLLOWING?
HELL
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
NOT AT ALL	**280**	250	30	33	85	67	60	30	72	129	104	170	14	32	38	16	84	280
	25%ac hj	*24%*	36%za	*10%*	26%c	31%zc	43%zc de	32%c	*16%*	31%zh	*15%*	40%zj	*25%*	*22%*	*30%*	*24%*	*26%*	*25%*
PREFER NOT TO SAY	**5**	5	-	1	1	1	-	-	-	1	1	1	-	-	-	-	1	4
	*****	*	-	*	*	*	-	-	-	*	*	*	-	-	-	-	*	*
DON'T KNOW	**14**	14	-	2	5	4	1	3	2	4	9	2	4	-	1	1	2	13
	1%	*1%*	-	*	*2%*	*2%*	*1%*	3%c	*1%*	*1%*	*1%*	*1%*	7%zmnp	-	*1%*	*1%*	*1%*	*1%*
COMPLETELY/TO SOME EXTENT	**465**	**430**	**35**	**227**	**110**	**53**	**27**	**38**	**217**	**141**	**365**	**91**	**23**	**67**	**46**	**32**	**135**	**469**
	41%de fik	***41%***	***43%***	**68%zd efg**	**34%ef**	***25%***	***19%***	**40%ef**	**49%zi**	***34%***	**54%zk**	***21%***	***40%***	***47%***	***37%***	***48%***	***41%***	***41%***
NOT REALLY/NOT AT ALL	**448**	**411**	**37**	**68**	**141**	**105**	**87**	**42**	**142**	**191**	**191**	**248**	**22**	**52**	**58**	**19**	**137**	**451**
	40%ch j	***39%***	***45%***	***20%***	**43%c**	**49%zc**	**62%zc deg**	**45%c**	***32%***	**47%zh**	***28%***	**58%zj**	***39%***	***36%***	**47%o**	***29%***	***42%***	***40%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 58
Q.RX12_3
DIFFERENT PEOPLE BELIEVE IN DIFFERENT THINGS. TO WHAT EXTENT DO YOU PERSONALLY BELIEVE IN THE FOLLOWING?
ASTROLOGY
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**1136**	460	110	161	103	411	366	179	205	255	1074	8	40	5	9	131	181	480	343	21	110	534	602	1136
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
COMPLETELY	**82**	30	8	10	3	29	24	19	16	18	78	1	2	1	1	19	20	32	12	8	11	33	49	84
	7%r	*7%*	*7%*	*7%*	*3%*	*7%*	*6%*	*11%*	*7%*	*8%*	*7%*	*12%*	*7%*	*29%*	*13%*	13%zqrt	9%r	*7%*	*4%*	*18%*	11%r	*6%*	*8%*	*7%*
TO SOME EXTENT	**226**	94	18	29	17	75	80	42	41	39	218	1	6	-	1	39	48	97	41	8	31	80	146	234
	20%ru	22%e	*15%*	*19%*	*17%*	*19%*	*21%*	*24%*	*17%*	*18%*	*20%*	*27%*	*22%*	-	*12%*	27%r	23%r	20%r	*14%*	*20%*	30%zoqr	*16%*	23%zu	*21%*
NOT SURE	**173**	78	7	33	16	66	75	24	20	33	168	-	4	-	*	35	29	67	42	12	23	84	89	168
	15%bh	18%b	*6%*	21%zb	16%b	17%b	20%zh	*14%*	*9%*	*15%*	*15%*	-	*15%*	-	*7%*	24%zpqrt	*14%*	*14%*	*14%*	*28%*	22%zq	*16%*	*14%*	*15%*
NOT REALLY	**210**	81	21	29	14	80	71	26	43	46	204	-	5	1	1	21	34	94	59	6	15	84	126	209
	19%	*19%*	*18%*	*19%*	*14%*	*20%*	*19%*	*15%*	*18%*	*21%*	*19%*	-	*16%*	*16%*	*10%*	*15%*	*17%*	*20%*	*20%*	*14%*	*15%*	*17%*	*20%*	*18%*
NOT AT ALL	**423**	146	63	52	50	143	124	62	111	82	404	3	11	2	4	27	73	184	139	5	22	224	199	424
	37%otv	*34%*	53%zace	*34%*	49%zace	*36%*	*33%*	*35%*	47%zfgi	*37%*	*37%*	*60%*	*39%*	*55%*	*58%*	*19%*	35%ot	38%ot	46%zopqt	*11%*	22%o	44%zv	*32%*	*37%*
PREFER NOT TO SAY	**4**	-	-	-	-	-	-	-	2	1	4	-	-	-	-	-	1	-	2	-	-	1	3	3
	*	-	-	-	-	-	-	-	*1%*	*1%*	*	-	-	-	-	-	*1%*	-	*1%*	-	-	*	*	*
DON'T KNOW	**15**	3	2	1	1	3	2	2	2	5	15	-	*	-	-	4	1	6	5	4	-	3	13	14
	1%u	*1%*	*2%*	*1%*	*1%*	*1%*	*1%*	*1%*	*1%*	*2%*	*1%*	-	*1%*	-	-	*2%*	*	*1%*	*2%*	*9%*	-	*1%*	*2%*	*1%*
COMPLETELY/TO SOME EXTENT	**308**	**124**	**26**	**39**	**20**	**105**	**103**	**60**	**57**	**57**	**296**	**2**	**8**	**1**	**2**	**58**	**68**	**129**	**54**	**16**	**42**	**113**	**195**	**318**
	27%ru	***29%***	***22%***	***25%***	***20%***	***26%***	***28%***	**35%zh**	***24%***	***26%***	***27%***	***40%***	***29%***	***29%***	***25%***	**40%zqr**	**33%r**	**27%r**	***18%***	***39%***	**41%zqr**	***22%***	**31%zu**	***28%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 58
Q.RX12_3
DIFFERENT PEOPLE BELIEVE IN DIFFERENT THINGS. TO WHAT EXTENT DO YOU PERSONALLY BELIEVE IN THE FOLLOWING?
ASTROLOGY
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
NOT REALLY/NOT AT ALL	**633**	**227**	**84**	**82**	**64**	**223**	**195**	**88**	**153**	**127**	**608**	**3**	**15**	**2**	**4**	**48**	**107**	**278**	**198**	**10**	**38**	**307**	**325**	**633**
	56%ot	***53%***	**70%za**	***53%***	**64%a**	**56%a**	***52%***	***50%***	**65%zf**	***57%***	***56%***	***60%***	***55%***	***71%***	***68%***	***33%***	**52%ot**	**58%ot**	**66%zo**	***25%***	**37%o**	**61%zv**	***52%***	***56%***
	v		ce						g										pqt					

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 59
Q.RX12_3
DIFFERENT PEOPLE BELIEVE IN DIFFERENT THINGS. TO WHAT EXTENT DO YOU PERSONALLY BELIEVE IN THE FOLLOWING?
ASTROLOGY
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**1136**	237	620	279	416	118	602	301	835	762	147	131	92	104	99	73	860	1032	1136
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
COMPLETELY	**82**	19	36	27	29	14	39	36	46	46	9	18	9	4	4	5	70	78	84
	7%hi	*6%*	*7%*	*9%*	*6%*	*12%*	*7%*	11%zh	*6%*	*6%*	*9%*	14%zi	13%i	*4%*	*4%*	*8%*	*8%*	*8%*	*7%*
TO SOME EXTENT	**226**	42	120	63	101	20	105	68	157	158	25	30	12	16	26	16	168	210	234
	20%a	*14%*	22%za	22%a	*22%*	*16%*	*19%*	*20%*	*20%*	*19%*	*24%*	*23%*	*17%*	*15%*	*25%*	28%m	*19%*	*20%*	*21%*
NOT SURE	**173**	37	83	53	66	15	92	40	133	134	14	14	11	18	14	8	133	155	168
	15%	*12%*	*16%*	*18%*	*14%*	*12%*	*17%*	*12%*	17%z	*16%*	*14%*	*11%*	*15%*	*17%*	*14%*	*13%*	*15%*	*15%*	*15%*
NOT REALLY	**210**	53	98	58	85	28	96	58	151	151	24	27	7	25	18	10	156	185	209
	19%l	*17%*	*18%*	*20%*	*18%*	*23%*	*17%*	*17%*	*19%*	*18%*	23%l	*21%*	*10%*	*24%*	*17%*	*18%*	*18%*	*18%*	*18%*
NOT AT ALL	**423**	152	188	83	174	43	206	133	290	326	27	40	29	39	39	19	326	384	424
	37%cj	50%zbc	*35%*	*29%*	*38%*	*36%*	*37%*	*39%*	*37%*	39%j	*26%*	*31%*	41%j	*38%*	*38%*	*32%*	*38%*	*37%*	*37%*
PREFER NOT TO SAY	**4**	1	3	-	1	-	2	1	2	4	-	-	-	-	-	-	4	4	3
	*	*	*	-	*	-	*	*	*	*	-	-	-	-	-	-	*	*	*
DON'T KNOW	**15**	1	8	6	5	1	10	4	12	9	4	-	3	2	3	1	10	13	14
	1%	*	*2%*	*2%*	*1%*	*1%*	*2%*	*1%*	*1%*	*1%*	4%zik	-	4%ik	*2%*	*3%*	*1%*	*1%*	*1%*	*1%*
COMPLETELY/TO SOME EXTENT	**308**	**62**	**157**	**90**	**130**	**34**	**144**	**105**	**203**	**204**	**34**	**48**	**21**	**20**	**30**	**21**	**238**	**288**	**318**
	27%ai	***20%***	**29%a**	**31%a**	***28%***	***28%***	***26%***	***31%***	***26%***	***25%***	***33%***	**37%zi**	***30%***	***19%***	***29%***	**36%m**	***27%***	***28%***	***28%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 59
Q.RX12_3
DIFFERENT PEOPLE BELIEVE IN DIFFERENT THINGS. TO WHAT EXTENT DO YOU PERSONALLY BELIEVE IN THE FOLLOWING?
ASTROLOGY
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTH ERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
NOT REALLY/NOT AT ALL	**633**	**205**	**286**	**142**	**259**	**72**	**302**	**191**	**442**	**477**	**51**	**67**	**36**	**64**	**57**	**29**	**483**	**569**	**633**
	56%c	**67%zb c**	***53%***	***49%***	***56%***	***59%***	***55%***	***56%***	***56%***	***58%***	***49%***	***52%***	***51%***	***62%***	***55%***	***50%***	***56%***	***55%***	***56%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 60
Q.RX12_3
DIFFERENT PEOPLE BELIEVE IN DIFFERENT THINGS. TO WHAT EXTENT DO YOU PERSONALLY BELIEVE IN THE FOLLOWING?
ASTROLOGY
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**1136**	1051	85	347	318	212	141	94	462	389	688	426	61	161	128	77	298	1136
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
COMPLETELY	**82**	76	6	24	24	13	12	10	33	23	48	30	5	10	9	7	22	84
	7%	*7%*	*8%*	*7%*	*7%*	*6%*	*8%*	*10%*	*7%*	*6%*	*7%*	*7%*	*9%*	*7%*	*7%*	*10%*	*7%*	*7%*
TO SOME EXTENT	**226**	205	21	51	67	45	28	24	76	92	141	83	12	35	21	18	57	234
	20%c	*20%*	*26%*	*15%*	*21%*	*21%*	*20%*	25%c	*17%*	*22%*	*21%*	*19%*	*21%*	*24%*	*17%*	*27%*	*17%*	*21%*
NOT SURE	**173**	159	14	43	68	34	14	10	63	54	107	63	6	23	19	11	38	168
	15%p	*15%*	*17%*	*13%*	21%zc fg	*16%*	*10%*	*11%*	*14%*	*13%*	*16%*	*15%*	*11%*	*16%*	*15%*	*16%*	*12%*	*15%*
NOT REALLY	**210**	199	10	64	60	36	32	16	80	85	119	86	11	33	25	7	69	209
	19%	*19%*	*13%*	*19%*	*18%*	*17%*	*23%*	*17%*	*18%*	*21%*	*17%*	*20%*	*19%*	23%o	*20%*	*10%*	21%o	*18%*
NOT AT ALL	**423**	397	26	149	103	85	47	34	179	153	257	159	23	42	49	24	143	424
	37%dm	*38%*	*32%*	44%zd	*32%*	*40%*	*34%*	*36%*	*41%*	*37%*	*38%*	*37%*	*39%*	*29%*	*40%*	*37%*	44%zm	*37%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 60
Q.RX12_3
DIFFERENT PEOPLE BELIEVE IN DIFFERENT THINGS. TO WHAT EXTENT DO YOU PERSONALLY BELIEVE IN THE FOLLOWING?
ASTROLOGY
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
PREFER NOT TO SAY	**4**	4	-	1	1	-	-	-	-	-	1	-	-	-	-	-	-	3
	*****	*	-	*	*	-	-	-	-	-	*	-	-	-	-	-	-	*
DON'T KNOW	**15**	11	4	3	2	1	6	2	9	2	8	8	*	1	1	-	-	14
	1%a	*1%*	5%za	*1%*	*1%*	*1%*	4%zcde	*2%*	*2%*	*1%*	*1%*	*2%*	*1%*	*	*1%*	-	-	*1%*
COMPLETELY/TO SOME EXTENT	**308**	**281**	**27**	**75**	**91**	**58**	**40**	**33**	**108**	**115**	**189**	**112**	**18**	**45**	**30**	**25**	**79**	**318**
	27%c	***27%***	***33%***	***22%***	***28%***	***27%***	***29%***	**35%c**	***25%***	***28%***	***28%***	***26%***	***30%***	***31%***	***24%***	**37%p**	***24%***	***28%***
NOT REALLY/NOT AT ALL	**633**	**596**	**36**	**213**	**163**	**121**	**79**	**50**	**258**	**238**	**376**	**245**	**33**	**75**	**74**	**31**	**212**	**633**
	56%bd	**57%zb**	***44%***	**63%zd**	***50%***	***56%***	***57%***	***53%***	***59%***	***58%***	***55%***	***57%***	***58%***	***52%***	***60%***	***47%***	**64%zmo**	***56%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 61
Q.RX12_4
DIFFERENT PEOPLE BELIEVE IN DIFFERENT THINGS. TO WHAT EXTENT DO YOU PERSONALLY BELIEVE IN THE FOLLOWING?
THE POWER OF PRAYER
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**1136**	460	110	161	103	411	366	179	205	255	1074	8	40	5	9	131	181	480	343	21	110	534	602	1136
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
COMPLETELY	**296**	116	41	35	40	103	88	39	75	66	271	4	17	1	3	29	48	119	99	7	22	114	182	306
	26%ju	*27%*	34%c	*22%*	39%za ce	*26%*	*23%*	*23%*	32%f	*29%*	*25%*	*80%*	60%zj	*30%*	*55%*	*20%*	*23%*	*25%*	33%zo pqt	*17%*	*22%*	*22%*	29%zu	*27%*
TO SOME EXTENT	**420**	170	52	67	32	161	117	64	107	83	408	1	10	-	1	40	89	177	113	7	33	181	239	413
	37%fo	*39%*	44%d	*43%*	*31%*	*40%*	*31%*	*36%*	45%zf	*37%*	*37%*	*20%*	*35%*	-	*12%*	*28%*	43%o	*37%*	*38%*	*17%*	32%o	*36%*	*38%*	*36%*
NOT SURE	**162**	57	13	22	15	60	66	31	17	21	162	-	-	-	1	31	25	75	31	13	18	75	87	165
	14%hi lr	*13%*	*11%*	*14%*	*15%*	*15%*	17%hi	17%hi	*7%*	*9%*	15%l	-	-	-	*10%*	22%zp rt	*12%*	16%r	*10%*	*32%*	18%r	*15%*	*14%*	*15%*
NOT REALLY	**103**	35	9	12	7	32	43	15	16	21	102	-	-	-	1	21	15	41	27	11	10	53	50	100
	9%	*8%*	*7%*	*8%*	*7%*	*8%*	*11%*	*9%*	*7%*	*10%*	*9%*	-	-	-	*23%*	14%t	*7%*	*8%*	*9%*	*27%*	*9%*	*10%*	*8%*	*9%*
NOT AT ALL	**132**	48	3	16	8	35	60	22	14	28	129	-	1	2	-	21	26	60	25	3	18	77	55	135
	12%be hrv	11%be	*3%*	11%b	*7%*	9%b	16%zh	12%h	*6%*	12%h	*12%*	-	*3%*	*70%*	-	*15%*	*12%*	*12%*	*8%*	*8%*	17%or	15%zv	*9%*	*12%*
PREFER NOT TO SAY	**9**	1	-	-	-	-	1	1	4	4	9	-	1	-	-	-	3	2	4	-	-	3	6	8
	1%a	*	-	-	-	-	*	*1%*	*2%*	*2%*	*1%*	-	*2%*	-	-	-	*2%*	*	*1%*	-	-	*1%*	*1%*	*1%*
DON'T KNOW	**11**	5	1	3	-	6	2	3	3	1	11	-	-	-	-	1	-	8	1	-	1	5	6	9
	1%	*1%*	*1%*	*2%*	-	*2%*	*	*2%*	*1%*	*	*1%*	-	-	-	-	*1%*	-	*2%*	*	-	*1%*	*1%*	*1%*	*1%*
COMPLETELY/TO SOME EXTENT	**715**	**286**	**93**	**101**	**71**	**264**	**205**	**103**	**182**	**149**	**679**	**5**	**27**	**1**	**4**	**69**	**137**	**295**	**212**	**14**	**55**	**295**	**420**	**719**
	63%fj ou	***66%***	**78%za** ce	***66%***	***71%***	***67%***	***54%***	***59%***	**77%zf** gi	**67%f**	***62%***	***100%***	**95%zj**	***30%***	***66%***	***48%***	**67%ot**	**61%o**	**71%zo** qt	***34%***	**54%o**	***58%***	**67%zu**	***63%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 61
Q.RX12_4
DIFFERENT PEOPLE BELIEVE IN DIFFERENT THINGS. TO WHAT EXTENT DO YOU PERSONALLY BELIEVE IN THE FOLLOWING?
THE POWER OF PRAYER
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
NOT REALLY/NOT AT ALL	**235**	**83**	**12**	**28**	**14**	**67**	**103**	**37**	**29**	**49**	**230**	**-**	**1**	**2**	**1**	**42**	**41**	**100**	**52**	**14**	**27**	**130**	**105**	**235**
	21%be hlv	**19%b**	***10%***	***18%***	***14%***	***17%***	**27%zh**	**21%h**	***12%***	**22%h**	**21%l**	**-**	***3%***	***70%***	***23%***	**29%zr** t	***20%***	***21%***	***17%***	***35%***	**27%r**	**26%zv**	***17%***	***21%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 62
Q.RX12_4
DIFFERENT PEOPLE BELIEVE IN DIFFERENT THINGS. TO WHAT EXTENT DO YOU PERSONALLY BELIEVE IN THE FOLLOWING?
THE POWER OF PRAYER
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**1136**	237	620	279	416	118	602	301	835	762	147	131	92	104	99	73	860	1032	1136
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
COMPLETELY	**296**	79	138	78	106	35	155	87	209	203	25	44	23	45	14	12	224	251	306
	26%nq	*26%*	*26%*	*27%*	*23%*	*29%*	*28%*	*26%*	*26%*	*25%*	*25%*	34%zi	*33%*	43%zn opq	*14%*	*21%*	26%nq	24%n	*27%*
TO SOME EXTENT	**420**	133	196	90	190	39	191	118	302	325	30	42	23	43	48	26	303	377	413
	37%cp	44%zc	*36%*	*31%*	41%z	*32%*	*35%*	*35%*	*38%*	39%zj	*29%*	*33%*	*33%*	*41%*	46%p	*45%*	*35%*	37%p	*36%*
NOT SURE	**162**	36	89	38	63	21	78	49	113	117	17	16	11	4	12	11	135	158	165
	14%m	*12%*	17%z	*13%*	*14%*	*17%*	*14%*	*14%*	*14%*	*14%*	*17%*	*13%*	*15%*	*4%*	*12%*	19%m	16%m	15%zm	*15%*
NOT REALLY	**103**	27	46	30	40	14	49	40	63	77	13	7	5	3	12	2	86	100	100
	9%hm	*9%*	*9%*	*10%*	*9%*	*11%*	*9%*	*12%*	*8%*	*9%*	13%k	*6%*	*7%*	*3%*	12%m	*4%*	10%m	10%m	*9%*
NOT AT ALL	**132**	24	58	49	56	10	65	43	89	89	16	17	8	8	14	6	104	124	135
	12%	*8%*	*11%*	17%za b	*12%*	*9%*	*12%*	*12%*	*11%*	*11%*	*16%*	*13%*	*12%*	*8%*	*13%*	*10%*	*12%*	*12%*	*12%*
PREFER NOT TO SAY	**9**	3	5	2	5	1	4	2	7	7	-	2	1	-	2	-	7	9	8
	1%	*1%*	*1%*	*1%*	*1%*	*1%*	*1%*	*1%*	*1%*	*1%*	-	*1%*	*1%*	-	*2%*	-	*1%*	*1%*	*1%*
DON'T KNOW	**11**	3	5	3	2	2	7	3	8	10	*	1	-	1	1	*	9	10	9
	1%	*1%*	*1%*	*1%*	*	*2%*	*1%*	*1%*	*1%*	*1%*	*	*1%*	-	*1%*	*1%*	*1%*	*1%*	*1%*	*1%*
COMPLETELY/TO SOME EXTENT	**715**	**213**	**334**	**169**	**295**	**74**	**346**	**205**	**510**	**528**	**55**	**86**	**46**	**88**	**62**	**38**	**527**	**627**	**719**
	63%jpq	**70%zc**	***62%***	***58%***	***64%***	***61%***	***63%***	***60%***	***64%***	**64%j**	***54%***	**66%j**	***66%***	**85%zn opq**	***60%***	***66%***	***61%***	***61%***	***63%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

J10054712-13-03 01 APR - 07 APR 2011
RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 62
Q.RX12_4
DIFFERENT PEOPLE BELIEVE IN DIFFERENT THINGS. TO WHAT EXTENT DO YOU PERSONALLY BELIEVE IN THE FOLLOWING?
THE POWER OF PRAYER
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTH ERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
NOT REALLY/NOT AT ALL	**235**	**52**	**104**	**79**	**96**	**24**	**115**	**82**	**153**	**166**	**30**	**24**	**13**	**11**	**26**	**8**	**190**	**224**	**235**
	21%hm	***17%***	***19%***	**27%za**	***21%***	***20%***	***21%***	***24%***	***19%***	***20%***	**29%zi**	***19%***	***19%***	***11%***	**25%m**	***14%***	**22%m**	**22%zm**	***21%***
				b															

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 63
Q.RX12_4
DIFFERENT PEOPLE BELIEVE IN DIFFERENT THINGS. TO WHAT EXTENT DO YOU PERSONALLY BELIEVE IN THE FOLLOWING?
THE POWER OF PRAYER
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**1136**	1051	85	347	318	212	141	94	462	389	688	426	61	161	128	77	298	1136
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
COMPLETELY	**296**	277	19	214	28	17	8	30	175	75	273	20	15	39	35	16	89	306
	26%defik	*26%*	*23%*	64%zdefg	*8%*	*8%*	*6%*	32%def	40%zi	*18%*	40%zk	*5%*	*26%*	*27%*	*28%*	*25%*	*27%*	*27%*
TO SOME EXTENT	**420**	394	26	100	157	94	20	38	156	151	297	114	21	48	37	32	129	413
	37%cfk	*37%*	*31%*	30%f	48%zcf	44%zcf	*14%*	40%f	*36%*	*37%*	44%zk	*27%*	*36%*	*33%*	*30%*	48%zmn	*39%*	*36%*
NOT SURE	**162**	148	14	9	59	50	32	9	53	57	60	98	7	18	15	9	49	165
	14%cj	*14%*	*17%*	*3%*	18%zc	23%zcg	23%zcg	9%c	*12%*	*14%*	*9%*	23%zj	*12%*	*12%*	*12%*	*14%*	*15%*	*15%*
NOT REALLY	**103**	95	9	4	43	22	26	4	29	53	24	78	4	19	15	2	27	100
	9%chj	*9%*	*11%*	*1%*	13%zcg	10%c	19%zceg	*4%*	*7%*	13%zh	*4%*	18%zj	*6%*	13%o	12%o	*3%*	*8%*	*9%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 63
Q.RX12_4
DIFFERENT PEOPLE BELIEVE IN DIFFERENT THINGS. TO WHAT EXTENT DO YOU PERSONALLY BELIEVE IN THE FOLLOWING?
THE POWER OF PRAYER
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
NOT AT ALL	**132**	117	15	6	31	29	51	11	18	68	19	109	9	18	21	7	31	135
	12%ch j	*11%*	*18%*	*2%*	9%c	13%c	37%zc deg	12%c	*4%*	17%zh	*3%*	26%zj	*16%*	*12%*	17%p	*10%*	*9%*	*12%*
PREFER NOT TO SAY	**9**	9	-	2	1	3	-	2	2	2	4	2	-	-	-	-	1	8
	1%	*1%*	-	*1%*	*	*2%*	-	*2%*	*	*1%*	*1%*	*	-	-	-	-	*	*1%*
DON'T KNOW	**11**	11	-	*	7	-	1	1	5	3	4	7	2	2	1	-	2	9
	1%	*1%*	-	*	2%zce	-	*1%*	*1%*	*1%*	*1%*	*1%*	*2%*	3%p	*2%*	*1%*	-	*1%*	*1%*
COMPLETELY/TO SOME EXTENT	**715**	**671**	**45**	**314**	**184**	**111**	**28**	**67**	**331**	**226**	**570**	**133**	**36**	**87**	**72**	**49**	**218**	**719**
	63%de fik	***64%***	***54%***	**94%zd efg**	**57%f**	**52%f**	***20%***	**71%de f**	**75%zi**	***55%***	**84%zk**	***31%***	***62%***	***60%***	***58%***	**73%n**	***66%***	***63%***
NOT REALLY/NOT AT ALL	**235**	**211**	**23**	**10**	**74**	**50**	**78**	**15**	**48**	**121**	**44**	**188**	**13**	**37**	**36**	**9**	**58**	**235**
	21%ch j	***20%***	***29%***	***3%***	**23%c**	**23%c**	**56%zc deg**	**16%c**	***11%***	**30%zh**	***6%***	**44%zj**	***22%***	**26%o**	**29%zo p**	***13%***	***18%***	***21%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 64
Q.RX12_5
DIFFERENT PEOPLE BELIEVE IN DIFFERENT THINGS. TO WHAT EXTENT DO YOU PERSONALLY BELIEVE IN THE FOLLOWING?
GHOSTS
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**1136**	460	110	161	103	411	366	179	205	255	1074	8	40	5	9	131	181	480	343	21	110	534	602	1136
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
COMPLETELY	**166**	59	9	16	8	55	59	33	29	26	160	1	4	-	*	42	33	69	22	14	28	62	104	164
	15%bru	*14%*	*8%*	*11%*	*8%*	*14%*	*16%*	19%i	*12%*	*11%*	*15%*	*22%*	*16%*	-	*7%*	29%zpqrt	16%r	14%r	*7%*	*34%*	27%zpqr	*12%*	17%u	*14%*
TO SOME EXTENT	**245**	99	15	20	19	76	85	43	51	47	237	-	6	1	2	33	52	113	47	5	28	102	144	248
	22%bcr	23%bce	*13%*	*13%*	*19%*	19%c	*23%*	*24%*	*21%*	*21%*	*22%*	-	*21%*	*19%*	*25%*	*23%*	25%r	24%r	*16%*	*11%*	28%or	*20%*	*23%*	*22%*
NOT SURE	**187**	74	23	39	17	75	72	27	34	28	181	1	4	-	1	21	34	89	44	7	15	75	112	179
	17%	*17%*	*19%*	25%zae	*17%*	*19%*	19%i	*16%*	*15%*	*13%*	*17%*	*17%*	*16%*	-	*21%*	*15%*	*16%*	*18%*	*15%*	*16%*	*14%*	*15%*	*18%*	*16%*
NOT REALLY	**163**	53	25	25	14	55	43	25	44	29	157	1	4	*	1	14	32	69	48	1	13	71	92	165
	14%	*12%*	21%a	*16%*	*14%*	*14%*	*12%*	*14%*	19%f	*13%*	*14%*	*12%*	*14%*	*14%*	*16%*	*10%*	*16%*	*14%*	*16%*	*2%*	12%o	*14%*	*15%*	*15%*
NOT AT ALL	**349**	139	46	50	41	130	112	43	73	88	333	2	9	2	2	32	50	135	131	13	19	191	158	359
	31%tv	*32%*	*38%*	*33%*	41%z	*33%*	*30%*	*24%*	*31%*	40%zfg	*31%*	*48%*	*31%*	*67%*	*31%*	23%t	*24%*	*28%*	44%zopqt	*31%*	*19%*	38%zv	*25%*	*32%*
PREFER NOT TO SAY	**5**	-	-	-	-	-	-	1	2	2	5	-	-	-	-	-	1	1	3	-	-	1	4	5
	*****	-	-	-	-	-	-	*1%*	*1%*	*1%*	*	-	-	-	-	-	*1%*	*	*1%*	-	-	*	*1%*	*
DON'T KNOW	**17**	7	2	4	1	6	4	3	2	3	16	-	1	-	-	2	4	5	7	2	-	6	12	16
	2%	*2%*	*2%*	*2%*	*1%*	*2%*	*1%*	*2%*	*1%*	*1%*	*2%*	-	*2%*	-	-	*1%*	*2%*	*1%*	*2%*	*5%*	-	*1%*	*2%*	*1%*
COMPLETELY/TO SOME EXTENT	**412**	**158**	**25**	**36**	**27**	**131**	**144**	**76**	**79**	**72**	**397**	**1**	**10**	**1**	**2**	**75**	**85**	**182**	**69**	**19**	**56**	**164**	**248**	**412**
	36%bcru	**37%bce**	***21%***	***24%***	***27%***	**33%bc**	***38%***	**43%zi**	***34%***	***32%***	***36%***	***22%***	***37%***	***19%***	***32%***	**52%zqr**	**41%r**	**38%r**	***23%***	***45%***	**54%zopqr**	***32%***	**40%zu**	***36%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 64
Q.RX12_5
DIFFERENT PEOPLE BELIEVE IN DIFFERENT THINGS. TO WHAT EXTENT DO YOU PERSONALLY BELIEVE IN THE FOLLOWING?
GHOSTS
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
NOT REALLY/NOT AT ALL	**512**	**192**	**70**	**75**	**55**	**185**	**156**	**68**	**117**	**117**	**490**	**3**	**13**	**3**	**3**	**46**	**82**	**205**	**179**	**14**	**32**	**262**	**250**	**524**
	45%ot	***45%***	**59%za**	***48%***	**55%a**	***47%***	***41%***	***39%***	**50%g**	**53%zf**	***45%***	***60%***	***45%***	***81%***	***47%***	***32%***	***40%***	**43%t**	**59%zo**	***34%***	***31%***	**52%zv**	***40%***	***46%***
	v		e							g									pqt					

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 65
Q.RX12_5
DIFFERENT PEOPLE BELIEVE IN DIFFERENT THINGS. TO WHAT EXTENT DO YOU PERSONALLY BELIEVE IN THE FOLLOWING?
GHOSTS
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**1136**	237	620	279	416	118	602	301	835	762	147	131	92	104	99	73	860	1032	1136
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
COMPLETELY	**166**	33	81	52	64	17	85	67	99	94	24	26	20	13	4	11	138	153	164
	15%hi n	*11%*	*15%*	18%a	*14%*	*14%*	*15%*	20%zh	*13%*	*11%*	24%zi	20%i	29%zi	13%n	*4%*	19%n	16%n	15%n	*14%*
TO SOME EXTENT	**245**	53	127	66	116	27	103	88	157	166	30	37	11	26	25	14	181	219	248
	22%fh	*17%*	*24%*	*23%*	25%zf	*22%*	*19%*	26%h	*20%*	*20%*	29%zi l	29%zi l	*16%*	*25%*	*24%*	*24%*	*21%*	*21%*	*22%*
NOT SURE	**187**	59	93	36	81	22	84	55	132	153	9	14	12	16	14	8	149	171	179
	17%j	*19%*	*17%*	*12%*	*18%*	*18%*	*15%*	*16%*	*17%*	18%zj	*8%*	*11%*	*17%*	*15%*	*14%*	*15%*	*17%*	*17%*	*16%*
NOT REALLY	**163**	52	69	42	69	21	73	41	122	128	11	19	5	10	18	6	129	153	165
	14%	*17%*	*13%*	*15%*	*15%*	*17%*	*13%*	*12%*	*15%*	*15%*	*10%*	*14%*	*8%*	*10%*	*17%*	*11%*	*15%*	*15%*	*15%*
NOT AT ALL	**349**	102	159	88	123	33	192	85	264	270	28	30	19	39	41	16	253	310	359
	31%dg	*33%*	*30%*	*30%*	*27%*	*27%*	35%zd	*25%*	33%zg	33%k	*27%*	*23%*	*27%*	*38%*	*39%*	*27%*	*29%*	*30%*	*32%*
PREFER NOT TO SAY	**5**	1	4	-	2	-	3	1	4	4	-	2	-	-	-	-	5	5	5
	*	*	*1%*	-	*	-	*1%*	*	*	*	-	*1%*	-	-	-	-	*1%*	*	*
DON'T KNOW	**17**	6	5	6	4	2	11	3	14	12	1	1	3	-	2	2	13	17	16
	2%b	*2%*	*1%*	*2%*	*1%*	*2%*	*2%*	*1%*	*2%*	*1%*	*1%*	*1%*	*4%*	-	*2%*	4%m	*1%*	*2%*	*1%*
COMPLETELY/TO SOME EXTENT	**412**	**86**	**208**	**118**	**180**	**44**	**187**	**155**	**256**	**260**	**54**	**63**	**31**	**39**	**28**	**25**	**319**	**373**	**412**
	36%ah i	***28%***	**39%a**	**41%a**	***39%***	***36%***	***34%***	**46%zh**	***32%***	***31%***	**53%zi**	**49%zi**	**45%i**	***38%***	***27%***	**44%n**	***37%***	***36%***	***36%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 65
Q.RX12_5
DIFFERENT PEOPLE BELIEVE IN DIFFERENT THINGS. TO WHAT EXTENT DO YOU PERSONALLY BELIEVE IN THE FOLLOWING?
GHOSTS
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTH ERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
NOT REALLY/NOT AT ALL	**512**	**154**	**228**	**130**	**193**	**54**	**265**	**126**	**386**	**399**	**39**	**49**	**25**	**49**	**59**	**22**	**382**	**463**	**524**
	45%g	***50%***	***42%***	***45%***	***42%***	***44%***	***48%***	***37%***	***49%zg***	***48%zj kl***	***38%***	***38%***	***35%***	***47%***	***57%zo pq***	***37%***	***44%***	***45%***	***46%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 66
Q.RX12_5
DIFFERENT PEOPLE BELIEVE IN DIFFERENT THINGS. TO WHAT EXTENT DO YOU PERSONALLY BELIEVE IN THE FOLLOWING?
GHOSTS
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**1136**	1051	85	347	318	212	141	94	462	389	688	426	61	161	128	77	298	1136
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
COMPLETELY	**166**	148	18	46	51	30	18	19	64	66	96	65	15	28	15	7	33	164
	15%p	*14%*	*23%*	*14%*	*16%*	*14%*	*13%*	*20%*	*15%*	*16%*	*14%*	*15%*	26%znop	20%p	*12%*	*10%*	*10%*	*14%*
TO SOME EXTENT	**245**	230	16	59	62	56	37	23	88	99	153	90	14	35	28	9	82	248
	22%c	*22%*	*19%*	*18%*	*19%*	26%c	27%c	*24%*	*20%*	*24%*	*22%*	*21%*	*25%*	*24%*	*23%*	*13%*	25%o	*22%*
NOT SURE	**187**	179	8	53	60	35	23	15	75	59	116	67	9	23	18	17	60	179
	17%	*17%*	*10%*	*16%*	*18%*	*16%*	*17%*	*15%*	*17%*	*15%*	*17%*	*16%*	*16%*	*16%*	*14%*	25%z	*18%*	*16%*
NOT REALLY	**163**	155	8	60	56	17	15	15	70	51	106	56	3	21	17	10	52	165
	14%el	*15%*	*9%*	18%ze	17%e	*8%*	*11%*	16%e	*16%*	*12%*	*16%*	*13%*	*5%*	*15%*	*14%*	*14%*	16%l	*15%*
NOT AT ALL	**349**	321	28	110	91	72	43	23	136	126	197	142	16	35	46	24	93	359
	31%	*31%*	*34%*	*33%*	*28%*	*34%*	*31%*	*25%*	*31%*	*31%*	*29%*	*33%*	*28%*	*24%*	37%m	*36%*	*28%*	*32%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 66
Q.RX12_5
DIFFERENT PEOPLE BELIEVE IN DIFFERENT THINGS. TO WHAT EXTENT DO YOU PERSONALLY BELIEVE IN THE FOLLOWING?
GHOSTS
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
PREFER NOT TO SAY	**5**	5	-	2	1	1	-	-	1	1	2	1	-	1	-	-	1	5
	*****	*	-	*1%*	*	*	-	-	*	*	*	*	-	*	-	-	*	*
DON'T KNOW	**17**	13	4	5	4	4	3	-	6	6	11	6	-	1	-	1	6	16
	2%a	*1%*	5%za	*2%*	*1%*	*2%*	*2%*	-	*1%*	*1%*	*2%*	*1%*	-	*1%*	-	*1%*	*2%*	*1%*
COMPLETELY/TO SOME EXTENT	**412**	**377**	**34**	**106**	**114**	**86**	**55**	**42**	**152**	**165**	**249**	**155**	**29**	**63**	**43**	**15**	**116**	**412**
	36%co	***36%***	***42%***	***32%***	***35%***	***40%***	***40%***	**44%c**	***35%***	***40%***	***37%***	***36%***	**51%zn op**	**44%o**	***35%***	***23%***	***35%***	***36%***
NOT REALLY/NOT AT ALL	**512**	**476**	**35**	**170**	**147**	**89**	**57**	**38**	**205**	**177**	**303**	**198**	**19**	**56**	**63**	**34**	**145**	**524**
	45%	***45%***	***43%***	**51%z**	***45%***	***41%***	***41%***	***40%***	***47%***	***43%***	***45%***	***46%***	***33%***	***39%***	**51%l**	***51%***	***44%***	***46%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 67
Q.RX12_6
DIFFERENT PEOPLE BELIEVE IN DIFFERENT THINGS. TO WHAT EXTENT DO YOU PERSONALLY BELIEVE IN THE FOLLOWING?
REINCARNATION
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**1136**	460	110	161	103	411	366	179	205	255	1074	8	40	5	9	131	181	480	343	21	110	534	602	1136
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
COMPLETELY	**91**	30	10	8	8	29	35	15	19	13	86	2	2	-	*	14	21	30	26	3	11	30	61	91
	8%u	*7%*	*8%*	*5%*	*8%*	*7%*	*9%*	*9%*	*8%*	*6%*	*8%*	*45%*	*8%*	-	*8%*	*10%*	*10%*	*6%*	*9%*	*8%*	*11%*	*6%*	10%zu	*8%*
TO SOME EXTENT	**217**	85	18	24	14	75	78	29	39	47	208	1	7	-	1	33	48	88	47	13	20	77	140	209
	19%u	*20%*	*15%*	*15%*	*14%*	*19%*	*21%*	*16%*	*16%*	*21%*	*19%*	*20%*	*24%*	-	*19%*	23%t	23%r	*18%*	*15%*	*31%*	*20%*	*15%*	22%zu	*18%*
NOT SURE	**236**	101	21	35	18	91	83	45	32	43	230	-	4	1	1	41	31	114	49	11	30	98	138	238
	21%hr	*23%*	*18%*	*23%*	*18%*	*23%*	22%h	26%h	*14%*	*19%*	*21%*	-	*14%*	*19%*	*23%*	29%zpr	*15%*	24%zpr	*16%*	*26%*	30%zpr	*19%*	*22%*	*21%*
NOT REALLY	**173**	67	22	27	14	65	60	28	46	25	169	-	4	1	*	16	43	70	45	1	14	78	95	177
	15%	*16%*	*19%*	*18%*	*14%*	*16%*	*16%*	*16%*	20%i	*11%*	*15%*	-	*14%*	*16%*	*7%*	*11%*	21%zo	*14%*	*15%*	*4%*	14%o	*15%*	*15%*	*16%*
NOT AT ALL	**381**	138	47	57	47	129	115	54	90	83	367	1	9	2	2	39	55	167	120	13	26	213	168	387
	34%pv	*32%*	*39%*	*37%*	46%zae	*32%*	*31%*	*31%*	*38%*	*37%*	*34%*	*23%*	*32%*	*65%*	*32%*	*27%*	*27%*	*35%*	40%zopt	*31%*	*26%*	42%zv	*27%*	*34%*
PREFER NOT TO SAY	**8**	1	1	-	-	1	3	1	2	3	7	-	1	-	-	-	3	2	3	-	-	1	7	9
	1%u	*	*1%*	-	-	*	*1%*	*1%*	*1%*	*1%*	*1%*	-	4%zj	-	-	-	*2%*	*	*1%*	-	-	*	*1%*	*1%*
DON'T KNOW	**26**	9	1	4	1	7	2	4	7	8	23	1	2	-	1	*	5	9	11	-	*	9	17	25
	2%f	*2%*	*1%*	*2%*	*1%*	*2%*	*1%*	*2%*	3%f	3%f	*2%*	*12%*	*5%*	-	*10%*	*	*2%*	*2%*	*4%*	-	*	*2%*	*3%*	*2%*
COMPLETELY/TO SOME EXTENT	**308**	**115**	**28**	**32**	**22**	**104**	**113**	**44**	**57**	**61**	**294**	**3**	**9**	**-**	**2**	**47**	**69**	**118**	**72**	**16**	**31**	**108**	**200**	**300**
	27%u	**27%c**	***23%***	***21%***	***22%***	**26%c**	***30%***	***25%***	***24%***	***27%***	***27%***	***65%***	***31%***	**-**	***27%***	**33%t**	**34%qr**	***25%***	***24%***	***39%***	***30%***	***21%***	**32%zu**	***26%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 67
Q.RX12_6
DIFFERENT PEOPLE BELIEVE IN DIFFERENT THINGS. TO WHAT EXTENT DO YOU PERSONALLY BELIEVE IN THE FOLLOWING?
REINCARNATION
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
NOT REALLY/NOT AT ALL	**555**	**205**	**70**	**84**	**60**	**194**	**175**	**82**	**136**	**109**	**536**	**1**	**13**	**3**	**2**	**55**	**98**	**237**	**165**	**14**	**40**	**291**	**263**	**564**
	49%ot v	***48%***	***58%***	**54%a**	**60%za e**	***49%***	***46%***	***47%***	**58%zf g**	***49%***	***49%***	***23%***	***45%***	***81%***	***40%***	***38%***	***47%***	**49%o**	**55%zo t**	***35%***	***40%***	**57%zv**	***42%***	***50%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 68
Q.RX12_6
DIFFERENT PEOPLE BELIEVE IN DIFFERENT THINGS. TO WHAT EXTENT DO YOU PERSONALLY BELIEVE IN THE FOLLOWING?
REINCARNATION
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**1136**	237	620	279	416	118	602	301	835	762	147	131	92	104	99	73	860	1032	1136
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
COMPLETELY	**91**	21	40	30	29	10	52	31	60	56	12	18	4	9	2	4	76	82	91
	8%in	*7%*	*7%*	*10%*	*6%*	*8%*	*9%*	*9%*	*8%*	*7%*	12%i	14%zi	*6%*	9%n	*1%*	*7%*	9%n	8%n	*8%*
TO SOME EXTENT	**217**	51	103	62	89	21	106	79	139	151	22	29	16	13	20	12	172	204	209
	19%h	*17%*	*19%*	*22%*	*19%*	*18%*	*19%*	*23%*	*17%*	*18%*	*21%*	*22%*	*22%*	*13%*	*19%*	*21%*	*20%*	*20%*	*18%*
NOT SURE	**236**	47	127	62	100	25	111	64	171	177	28	17	11	21	33	11	170	215	238
	21%ak	*15%*	24%za	*21%*	*22%*	*20%*	*20%*	*19%*	*22%*	21%k	27%k	*13%*	*16%*	*20%*	32%zpq	*19%*	*20%*	*21%*	*21%*
NOT REALLY	**173**	54	84	35	82	26	66	54	120	128	15	24	6	19	13	7	135	154	177
	15%f	*18%*	*16%*	*12%*	18%f	21%f	*12%*	*16%*	*15%*	*15%*	*15%*	*19%*	*9%*	*18%*	*13%*	*11%*	*16%*	*15%*	*16%*
NOT AT ALL	**381**	122	168	91	147	38	197	105	276	289	24	38	29	42	36	21	283	339	387
	34%j	40%zb	*31%*	*31%*	*32%*	*31%*	*36%*	*31%*	*35%*	35%j	*23%*	*30%*	42%j	*40%*	*34%*	*36%*	*33%*	*33%*	*34%*
PREFER NOT TO SAY	**8**	1	5	3	2	1	5	4	4	5	-	2	1	-	1	-	8	8	9
	1%	*	*1%*	*1%*	*	*1%*	*1%*	*1%*	*1%*	*1%*	-	*1%*	*2%*	-	*1%*	-	*1%*	*1%*	*1%*
DON'T KNOW	**26**	10	10	6	12	2	13	5	21	22	1	1	2	-	-	3	23	26	25
	2%	*3%*	*2%*	*2%*	*2%*	*2%*	*2%*	*1%*	*3%*	*3%*	*1%*	*1%*	*3%*	-	-	5%mn	*3%*	*3%*	*2%*
COMPLETELY/TO SOME EXTENT	**308**	**72**	**143**	**93**	**119**	**31**	**158**	**109**	**199**	**207**	**34**	**47**	**20**	**22**	**21**	**16**	**249**	**286**	**300**
	27%hi	***24%***	***27%***	**32%a**	***26%***	***26%***	***29%***	**32%zh**	***25%***	***25%***	***33%***	**37%zi**	***29%***	***21%***	***20%***	***28%***	***29%***	***28%***	***26%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 68
Q.RX12_6
DIFFERENT PEOPLE BELIEVE IN DIFFERENT THINGS. TO WHAT EXTENT DO YOU PERSONALLY BELIEVE IN THE FOLLOWING?
REINCARNATION
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTH ERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
NOT REALLY/NOT AT ALL	**555**	**177**	**252**	**126**	**228**	**63**	**263**	**159**	**396**	**417**	**39**	**62**	**36**	**61**	**49**	**27**	**418**	**494**	**564**
	49%j	**58%zb** c	***47%***	***44%***	***50%***	***52%***	***48%***	***47%***	***50%***	**50%j**	***38%***	***48%***	***51%***	**59%zp** q	***47%***	***47%***	***48%***	***48%***	***50%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 69
Q.RX12_6
DIFFERENT PEOPLE BELIEVE IN DIFFERENT THINGS. TO WHAT EXTENT DO YOU PERSONALLY BELIEVE IN THE FOLLOWING?
REINCARNATION
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**1136**	1051	85	347	318	212	141	94	462	389	688	426	61	161	128	77	298	1136
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
COMPLETELY	**91**	79	12	43	19	9	9	11	44	27	72	18	5	13	14	8	21	91
	8%aek	*8%*	15%za	13%zde	*6%*	*4%*	*6%*	12%e	*10%*	*7%*	11%zk	*4%*	*9%*	*9%*	*11%*	*11%*	*6%*	*8%*
TO SOME EXTENT	**217**	204	13	66	69	38	20	19	85	82	142	65	7	33	18	13	57	209
	19%k	*19%*	*16%*	*20%*	*21%*	*17%*	*14%*	*20%*	*19%*	*20%*	21%k	*15%*	*13%*	*23%*	*14%*	*20%*	*17%*	*18%*
NOT SURE	**236**	217	19	40	85	59	27	21	80	84	130	105	14	32	25	12	66	238
	21%c	*21%*	*23%*	*12%*	26%zc	27%zc	19%c	23%c	*18%*	*21%*	*19%*	25%zj	*24%*	*22%*	*20%*	*18%*	*20%*	*21%*
NOT REALLY	**173**	166	8	56	55	27	22	11	61	66	100	72	4	18	14	12	70	177
	15%	*16%*	*10%*	*17%*	*17%*	*13%*	*16%*	*12%*	*14%*	*16%*	*15%*	*17%*	*8%*	*13%*	*12%*	*18%*	21%zl mn	*16%*
NOT AT ALL	**381**	353	28	122	89	76	59	28	156	140	217	159	23	43	52	20	109	387
	34%d	*34%*	*35%*	36%d	*27%*	*35%*	43%zd	*30%*	*36%*	*34%*	*32%*	*37%*	*40%*	*30%*	42%zm	*31%*	*33%*	*34%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 69
Q.RX12_6
DIFFERENT PEOPLE BELIEVE IN DIFFERENT THINGS. TO WHAT EXTENT DO YOU PERSONALLY BELIEVE IN THE FOLLOWING?
REINCARNATION
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
PREFER NOT TO SAY	**8**	8	-	3	2	2	-	-	2	2	4	2	1	1	-	1	2	9
	1%	*1%*	-	*1%*	*	*1%*	-	-	*	*1%*	*1%*	*	*1%*	*	-	*1%*	*1%*	*1%*
DON'T KNOW	**26**	24	2	7	8	6	2	4	10	8	16	7	3	3	1	1	4	25
	2%	*2%*	*3%*	*2%*	*2%*	*3%*	*1%*	*4%*	*2%*	*2%*	*2%*	*2%*	6%np	*2%*	*1%*	*1%*	*1%*	*2%*
COMPLETELY/TO SOME EXTENT	**308**	**283**	**25**	**108**	**87**	**46**	**29**	**30**	**129**	**109**	**214**	**83**	**13**	**47**	**32**	**21**	**77**	**300**
	27%k	***27%***	***30%***	**32%zef**	***27%***	***21%***	***21%***	***31%***	***29%***	***27%***	**31%zk**	***19%***	***22%***	***32%***	***25%***	***31%***	***24%***	***26%***
NOT REALLY/NOT AT ALL	**555**	**518**	**36**	**177**	**143**	**102**	**81**	**39**	**217**	**206**	**317**	**231**	**27**	**61**	**66**	**32**	**178**	**564**
	49%	***49%***	***44%***	**53%d**	***44%***	***48%***	**59%zdg**	***42%***	***50%***	***50%***	***47%***	**54%zj**	***48%***	***42%***	***54%***	***49%***	**54%zm**	***50%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 70
Q.RX12_7
DIFFERENT PEOPLE BELIEVE IN DIFFERENT THINGS. TO WHAT EXTENT DO YOU PERSONALLY BELIEVE IN THE FOLLOWING?
FATE
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**1136**	460	110	161	103	411	366	179	205	255	1074	8	40	5	9	131	181	480	343	21	110	534	602	1136
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
COMPLETELY	**248**	87	20	30	15	83	76	49	43	57	233	2	11	1	1	39	49	92	68	10	29	99	149	258
	22%	*20%*	*16%*	*20%*	*14%*	*21%*	*20%*	*28%h*	*18%*	*26%*	*21%*	*44%*	*38%zj*	*44%*	*11%*	*27%*	*24%*	*19%*	*23%*	*24%*	*28%q*	*19%*	*24%*	*23%*
TO SOME EXTENT	**476**	198	43	68	40	174	166	73	99	82	462	2	9	1	3	52	82	208	132	10	42	198	277	478
	42%	*46%z*	*36%*	*44%*	*39%*	*44%*	*44%*	*42%*	*42%*	*37%*	*42%*	*31%*	*31%*	*16%*	*43%*	*36%*	*40%*	*43%*	*44%*	*24%*	*41%o*	*39%*	*44%*	*42%*
NOT SURE	**143**	65	20	24	20	60	54	19	20	29	137	-	4	-	2	27	30	55	31	10	17	70	73	136
	13%	*15%*	*16%*	*16%*	*20%z*	*15%*	*14%*	*11%*	*8%*	*13%*	*13%*	-	*13%*	-	*39%*	*19%rt*	*15%*	*11%*	*10%*	*24%*	*16%*	*14%*	*12%*	*12%*
NOT REALLY	**119**	43	14	17	8	37	41	16	30	24	115	1	3	-	-	10	21	54	35	4	6	62	57	120
	11%	*10%*	*11%*	*11%*	*8%*	*9%*	*11%*	*9%*	*13%*	*11%*	*11%*	*16%*	*11%*	-	-	*7%*	*10%*	*11%*	*12%*	*9%*	*6%*	*12%*	*9%*	*11%*
NOT AT ALL	**132**	35	24	15	19	40	35	17	38	25	130	*	1	1	*	16	19	65	31	7	9	75	57	129
	12%av	*8%*	20%zace	*9%*	18%zae	10%a	*9%*	*10%*	16%zf	*11%*	*12%*	*8%*	*3%*	*21%*	*8%*	11%t	*9%*	*14%*	*10%*	*18%*	*9%*	15%zv	*9%*	*11%*
PREFER NOT TO SAY	**6**	-	1	-	-	1	-	-	4	2	5	-	1	-	-	-	4	-	2	-	-	1	5	5
	1%	-	*1%*	-	-	*	-	-	2%zf	*1%*	*	-	*2%*	-	-	-	2%zq	-	*1%*	-	-	*	*1%*	*
DON'T KNOW	**9**	3	-	-	-	3	3	2	-	4	8	-	1	1	-	1	1	7	-	1	*	3	6	10
	1%	*1%*	-	-	-	*1%*	*1%*	*1%*	-	*2%*	*1%*	-	*2%*	*19%*	-	1%t	*	1%r	-	*2%*	*	*1%*	*1%*	*1%*
COMPLETELY/TO SOME EXTENT	**723**	**285**	**62**	**98**	**54**	**256**	**242**	**121**	**143**	**139**	**695**	**4**	**19**	**2**	**3**	**90**	**132**	**300**	**201**	**20**	**70**	**297**	**427**	**736**
	64%bdu	**66%bd**	***52%***	***64%***	***54%***	**65%bd**	***64%***	***69%***	***61%***	***62%***	***64%***	***75%***	***69%***	***60%***	***53%***	***63%***	***64%***	***62%***	***67%***	***47%***	**69%o**	***58%***	**68%zu**	***65%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 70
Q.RX12_7
DIFFERENT PEOPLE BELIEVE IN DIFFERENT THINGS. TO WHAT EXTENT DO YOU PERSONALLY BELIEVE IN THE FOLLOWING?
FATE
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
NOT REALLY/NOT AT ALL	**251**	**78**	**38**	**32**	**27**	**77**	**76**	**33**	**68**	**49**	**245**	**1**	**4**	**1**	*	**26**	**40**	**119**	**67**	**11**	**15**	**137**	**114**	**249**
	22%atv	***18%***	**31%zae**	***20%***	**27%a**	***19%***	***20%***	***19%***	**29%zfg**	***22%***	***22%***	***25%***	***14%***	***21%***	***8%***	**18%t**	***19%***	**25%t**	***22%***	***26%***	***14%***	**27%zv**	***18%***	***22%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 71
Q.RX12_7
DIFFERENT PEOPLE BELIEVE IN DIFFERENT THINGS. TO WHAT EXTENT DO YOU PERSONALLY BELIEVE IN THE FOLLOWING?
FATE
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**1136**	237	620	279	416	118	602	301	835	762	147	131	92	104	99	73	860	1032	1136
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
COMPLETELY	**248**	53	129	66	101	22	125	79	168	169	18	40	21	25	17	13	193	223	258
	22%	*17%*	24%a	*23%*	*22%*	*18%*	*23%*	*23%*	*21%*	*20%*	*17%*	31%zij	30%j	*24%*	*17%*	*22%*	*22%*	*22%*	*23%*
TO SOME EXTENT	**476**	124	226	125	192	54	230	152	324	353	54	39	29	34	45	30	367	442	478
	42%km	*41%*	*42%*	*43%*	*42%*	*44%*	*42%*	*45%*	*41%*	43%k	52%zk	*30%*	*41%*	*33%*	*43%*	52%m	*42%*	43%m	*42%*
NOT SURE	**143**	39	64	41	62	19	62	36	107	104	11	22	6	20	14	4	105	123	136
	13%	*13%*	*12%*	*14%*	*13%*	*16%*	*11%*	*11%*	*13%*	*13%*	*11%*	*17%*	*9%*	19%zopq	*14%*	*6%*	*12%*	*12%*	*12%*
NOT REALLY	**119**	37	57	24	47	12	61	27	92	94	7	12	5	9	17	5	88	110	120
	11%	*12%*	*11%*	*8%*	*10%*	*10%*	*11%*	*8%*	12%z	*11%*	*7%*	*10%*	*6%*	*9%*	*16%*	*9%*	*10%*	*11%*	*11%*
NOT AT ALL	**132**	48	53	31	53	13	66	42	91	96	11	15	9	15	11	6	101	117	129
	12%b	16%zb	*10%*	*11%*	*11%*	*11%*	*12%*	*12%*	*11%*	*12%*	*11%*	*11%*	*13%*	*14%*	*10%*	*10%*	*12%*	*11%*	*11%*
PREFER NOT TO SAY	**6**	3	3	1	3	-	3	2	4	5	-	1	-	-	-	-	6	6	5
	1%	*1%*	*	*	*1%*	-	*1%*	*1%*	*1%*	*1%*	-	*1%*	-	-	-	-	*1%*	*1%*	*
DON'T KNOW	**9**	2	5	3	3	1	5	3	6	6	2	1	1	1	-	*	8	8	10
	1%	*1%*	*1%*	*1%*	*1%*	*1%*	*1%*	*1%*	*1%*	*1%*	*2%*	*1%*	*1%*	*1%*	-	*1%*	*1%*	*1%*	*1%*
COMPLETELY/TO SOME EXTENT	**723**	**177**	**355**	**192**	**293**	**76**	**354**	**231**	**492**	**522**	**72**	**79**	**50**	**59**	**62**	**43**	**560**	**664**	**736**
	64%a	***58%***	**66%a**	***66%***	***64%***	***63%***	***64%***	***68%***	***62%***	***63%***	***70%***	***61%***	***71%***	***57%***	***60%***	**73%m**	***65%***	***65%***	***65%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 71
Q.RX12_7
DIFFERENT PEOPLE BELIEVE IN DIFFERENT THINGS. TO WHAT EXTENT DO YOU PERSONALLY BELIEVE IN THE FOLLOWING?
FATE
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTH ERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
NOT REALLY/NOT AT ALL	**251**	**86**	**111**	**55**	**99**	**25**	**127**	**68**	**183**	**190**	**18**	**27**	**14**	**24**	**27**	**11**	**188**	**227**	**249**
	22%	***28%zb***	***21%***	***19%***	***22%***	***21%***	***23%***	***20%***	***23%***	***23%***	***18%***	***21%***	***20%***	***23%***	***26%***	***19%***	***22%***	***22%***	***22%***
		c																	

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 72
Q.RX12_7
DIFFERENT PEOPLE BELIEVE IN DIFFERENT THINGS. TO WHAT EXTENT DO YOU PERSONALLY BELIEVE IN THE FOLLOWING?
FATE
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**1136**	1051	85	347	318	212	141	94	462	389	688	426	61	161	128	77	298	1136
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
COMPLETELY	**248**	231	16	83	76	45	24	18	122	79	167	74	19	27	30	13	73	258
	22%k	*22%*	*20%*	*25%*	*23%*	*21%*	*17%*	*19%*	28%zi	*19%*	25%zk	*17%*	*32%*	*19%*	*24%*	*19%*	*22%*	*23%*
TO SOME EXTENT	**476**	438	37	134	142	99	51	37	184	179	283	188	23	74	47	35	134	478
	42%	*42%*	*45%*	*40%*	*44%*	*46%*	*37%*	*39%*	*42%*	*44%*	*42%*	*44%*	*41%*	52%znp	*38%*	*52%*	*41%*	*42%*
NOT SURE	**143**	133	10	34	44	28	24	12	41	46	77	61	5	12	19	6	44	136
	13%h	*13%*	*12%*	*10%*	*14%*	*13%*	17%c	*13%*	*9%*	*11%*	*11%*	*14%*	*9%*	*8%*	*16%*	*9%*	*13%*	*12%*
NOT REALLY	**119**	117	2	35	32	27	16	7	37	50	72	43	3	12	18	6	36	120
	11%b	11%zb	*3%*	*10%*	*10%*	*12%*	*12%*	*7%*	*8%*	*12%*	*11%*	*10%*	*5%*	*8%*	*15%*	*9%*	*11%*	*11%*
NOT AT ALL	**132**	117	15	46	27	15	23	19	52	53	74	57	7	17	9	7	39	129
	12%de	*11%*	*19%*	14%de	*8%*	*7%*	16%de	20%zde	*12%*	*13%*	*11%*	*13%*	*13%*	*12%*	*8%*	*11%*	*12%*	*11%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 72
Q.RX12_7
DIFFERENT PEOPLE BELIEVE IN DIFFERENT THINGS. TO WHAT EXTENT DO YOU PERSONALLY BELIEVE IN THE FOLLOWING?
FATE
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
PREFER NOT TO SAY	**6**	6	-	1	1	-	-	2	-	-	1	-	-	1	-	-	-	5
	1%j	*1%*	-	*	*	-	-	*2%*	-	-	*	-	-	*	-	-	-	*
DON'T KNOW	**9**	9	1	2	3	3	1	-	2	2	5	4	1	1	-	1	2	10
	1%	*1%*	*1%*	*	*1%*	*1%*	*1%*	-	*1%*	*1%*	*1%*	*1%*	*1%*	*	-	*1%*	*1%*	*1%*
COMPLETELY/TO SOME EXTENT	**723**	**670**	**54**	**218**	**217**	**143**	**75**	**55**	**306**	**258**	**451**	**262**	**42**	**102**	**77**	**47**	**207**	**736**
	64%f	***64%***	***65%***	**65%f**	**67%f**	**67%f**	***54%***	***58%***	**70%z**	***63%***	***66%***	***61%***	***73%***	***71%***	***62%***	***71%***	***63%***	***65%***
NOT REALLY/NOT AT ALL	**251**	**233**	**18**	**81**	**59**	**41**	**39**	**26**	**88**	**103**	**146**	**100**	**10**	**29**	**28**	**13**	**75**	**249**
	22%	***22%***	***22%***	***24%***	***18%***	***19%***	**28%d**	***27%***	***20%***	***25%***	***21%***	***23%***	***17%***	***20%***	***22%***	***20%***	***23%***	***22%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 73
RX12 DIFFERENT PEOPLE BELIEVE IN DIFFERENT THINGS. TO WHAT EXTENT DO YOU PERSONALLY BELIEVE IN THE FOLLOWING?
BASE: ALL RESPONDENTS

	HEAVEN	HELL	ASTROLOGY	THE POWER OF PRAYER	GHOSTS	REINCARNATION	FATE
UNWEIGHTED BASE	1136	1136	1136	1136	1136	1136	1136
WEIGHTED BASE	1133	1133	1133	1133	1133	1133	1133
COMPLETELY	407	209	82	296	166	91	248
	36%	*18%*	*7%*	*26%*	*15%*	*8%*	*22%*
TO SOME EXTENT	301	255	226	420	245	217	476
	27%	*23%*	*20%*	*37%*	*22%*	*19%*	*42%*
NOT SURE	186	202	173	162	187	236	143
	16%	*18%*	*15%*	*14%*	*17%*	*21%*	*13%*
NOT REALLY	100	168	210	103	163	173	119
	9%	*15%*	*19%*	*9%*	*14%*	*15%*	*11%*
NOT AT ALL	119	280	423	132	349	381	132
	11%	*25%*	*37%*	*12%*	*31%*	*34%*	*12%*
PREFER NOT TO SAY	7	5	4	9	5	8	6
	1%	*	*	*1%*	*	*1%*	*1%*
DON'T KNOW	13	14	15	11	17	26	9
	1%	*1%*	*1%*	*1%*	*2%*	*2%*	*1%*
COMPLETELY/TO SOME EXTENT	**708**	**465**	**308**	**715**	**412**	**308**	**723**
	62%	***41%***	***27%***	***63%***	***36%***	***27%***	***64%***
NOT REALLY/NOT AT ALL	**219**	**448**	**633**	**235**	**512**	**555**	**251**
	19%	***40%***	***56%***	***21%***	***45%***	***49%***	***22%***

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 74
Q.RX19
WHICH OF THE FOLLOWING STATEMENTS BEST DESCRIBES YOUR PERSONAL VIEW OF GOD?
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**1136**	460	110	161	103	411	366	179	205	255	1074	8	40	5	9	131	181	480	343	21	110	534	602	1136
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%**	*9%**	*45%*	*55%*	*100%*
I BELIEVE IN GOD AND I BELIEVE THAT CHRISTIANITY IS JUST ONE WAY OF KNOWING HIM	**418**	142	64	62	38	144	139	60	126	55	406	2	9	-	*	46	84	189	99	10	35	158	260	401
	37%aiu	*33%*	53%zacde	40%a	*37%*	36%a	37%i	34%i	53%zfgi	*25%*	*37%*	*45%*	*33%*	-	*5%*	*32%*	*41%*	*39%*	*33%*	*25%*	35%o	*31%*	42%zu	*35%*
I BELIEVE IN GOD AND I BELIEVE THAT CHRISTIANITY IS THE ONLY TRUE WAY OF KNOWING HIM	**198**	85	21	20	22	74	57	28	32	62	178	2	13	1	4	23	33	68	72	10	13	85	112	207
	17%jq	20%c	*18%*	*13%*	*22%*	19%c	*15%*	*16%*	*14%*	28%zfgh	*16%*	*43%*	45%zj	*44%*	*61%*	16%t	*16%*	*14%*	24%zqt	*25%*	*12%*	*17%*	*18%*	*18%*
I THINK OF GOD AS BEING THE LAWS OF NATURE AND EVERYTHING IN THE UNIVERSE	**150**	63	16	22	13	56	46	26	30	30	146	-	3	1	-	16	27	65	42	4	12	74	75	156
	13%	*15%*	*13%*	*14%*	*13%*	*14%*	*12%*	*15%*	*13%*	*13%*	*13%*	-	*9%*	*16%*	-	*11%*	*13%*	*13%*	*14%*	*10%*	*11%*	*15%*	*12%*	*14%*
I DON'T BELIEVE IN GOD BUT THINK THERE MAY BE SOME KIND OF SUPERNATURAL INTELLIGENCE OUT THERE	**115**	42	6	14	7	34	46	23	12	22	115	-	-	-	-	24	12	51	28	11	13	63	52	110
	10%hpv	*10%*	*5%*	*9%*	*7%*	*9%*	12%h	13%h	*5%*	*10%*	*11%*	-	-	-	-	17%zpt	*6%*	*11%*	*9%*	*26%*	*13%*	12%zv	*8%*	*10%*
I THINK OF GOD AS BEING WHATEVER CAUSED THE UNIVERSE	**98**	43	5	14	5	41	26	18	8	24	94	1	2	1	-	17	14	40	26	4	13	46	52	100
	9%h	*10%*	*4%*	*9%*	*5%*	10%b	*7%*	10%h	*3%*	11%h	*9%*	*12%*	*8%*	*19%*	-	*12%*	*7%*	*8%*	*9%*	*10%*	*13%*	*9%*	*8%*	*9%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 74
Q.RX19
WHICH OF THE FOLLOWING STATEMENTS BEST DESCRIBES YOUR PERSONAL VIEW OF GOD?
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
I DON'T BELIEVE IN GOD	**73**	32	6	14	11	25	32	12	10	13	72	-	-	1	-	11	12	33	16	-	11	42	31	79
	6%v	*7%*	*5%*	*9%*	*11%*	*6%*	*9%*	*7%*	*4%*	*6%*	*7%*	-	-	*21%*	-	*8%*	*6%*	*7%*	*5%*	-	11%or	8%zv	*5%*	*7%*
PREFER NOT TO SAY	**20**	4	1	1	2	4	7	1	5	5	19	-	1	-	-	3	8	5	5	2	1	10	10	20
	2%a	*1%*	*1%*	*1%*	*2%*	*1%*	*2%*	*	*2%*	*2%*	*2%*	-	*5%*	-	-	2%t	4%q	*1%*	*2%*	*4%*	*1%*	*2%*	*2%*	*2%*
DON'T KNOW	**46**	17	-	4	3	14	19	7	7	6	45	-	-	-	1	4	13	20	9	-	4	20	26	47
	4%b	4%b	-	*3%*	*3%*	*4%*	*5%*	*4%*	*3%*	*3%*	*4%*	-	-	-	*10%*	*3%*	*6%*	*4%*	*3%*	-	4%o	*4%*	*4%*	*4%*
NONE OF THESE	**16**	5	*	3	-	5	4	-	6	5	14	-	-	-	1	-	3	10	3	-	-	9	7	16
	1%	*1%*	*	*2%*	-	*1%*	*1%*	-	*2%*	*2%*	*1%*	-	-	-	*23%*	-	*1%*	*2%*	*1%*	-	-	*2%*	*1%*	*1%*
BELIEVE IN GOD	**863**	**332**	**106**	**118**	**78**	**314**	**267**	**133**	**196**	**171**	**824**	**5**	**27**	**3**	**4**	**102**	**158**	**362**	**240**	**29**	**73**	**363**	**499**	**864**
	76%fu	***77%***	***88%za*** cde	***77%***	***78%***	***79%***	***71%***	***76%***	***83%zf***	***77%***	***76%***	***100%***	***95%zj***	***79%***	***66%***	***71%***	***77%***	***75%***	***80%***	***70%***	***71%***	***72%***	***80%zu***	***76%***
DO NOT BELIEVE IN GOD	**188**	**75**	**13**	**28**	**18**	**59**	**78**	**34**	**22**	**36**	**188**	**-**	**-**	**1**	**-**	**36**	**25**	**84**	**44**	**11**	**25**	**105**	**84**	**189**
	17%hl v	***17%***	***10%***	***18%***	***18%***	***15%***	***21%zh***	***20%h***	***9%***	***16%***	***17%zl***	**-**	**-**	***21%***	**-**	**25%zp** r	***12%***	***17%***	***15%***	***26%***	**24%zp** r	***21%zv***	***13%***	***17%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 75
Q.RX19
WHICH OF THE FOLLOWING STATEMENTS BEST DESCRIBES YOUR PERSONAL VIEW OF GOD?
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTH ERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**1136**	237	620	279	416	118	602	301	835	762	147	131	92	104	99	73	860	1032	1136
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
I BELIEVE IN GOD AND I BELIEVE THAT CHRISTIANITY IS JUST ONE WAY OF KNOWING HIM	**418**	150	180	88	184	46	188	129	289	319	31	45	24	38	42	21	317	380	401
	37%bc	49%zbc	*33%*	*30%*	*40%*	*38%*	*34%*	*38%*	*36%*	*39%*	*30%*	*35%*	*34%*	*37%*	*41%*	*36%*	*37%*	*37%*	*35%*
I BELIEVE IN GOD AND I BELIEVE THAT CHRISTIANITY IS THE ONLY TRUE WAY OF KNOWING HIM	**198**	46	96	55	66	17	115	57	140	139	22	20	16	36	12	12	137	162	207
	17%dpq	*15%*	*18%*	*19%*	*14%*	*14%*	21%zd	*17%*	*18%*	*17%*	*21%*	*15%*	*22%*	35%znpq	*12%*	*21%*	*16%*	*16%*	*18%*
I THINK OF GOD AS BEING THE LAWS OF NATURE AND EVERYTHING IN THE UNIVERSE	**150**	41	78	31	54	21	74	46	103	114	9	16	10	7	8	11	124	143	156
	13%m	*13%*	*14%*	*11%*	*12%*	*18%*	*13%*	*14%*	*13%*	*14%*	*9%*	*12%*	*14%*	*7%*	*7%*	19%mn	14%m	14%m	*14%*
I DON'T BELIEVE IN GOD BUT THINK THERE MAY BE SOME KIND OF SUPERNATURAL INTELLIGENCE OUT THERE	**115**	25	57	34	46	13	56	37	78	86	13	12	5	4	12	2	98	111	110
	10%mo	*8%*	*11%*	*12%*	*10%*	*11%*	*10%*	*11%*	*10%*	*10%*	*12%*	*9%*	*6%*	*4%*	*11%*	*3%*	11%mo	11%mo	*10%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 75
Q.RX19
WHICH OF THE FOLLOWING STATEMENTS BEST DESCRIBES YOUR PERSONAL VIEW OF GOD?
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
I THINK OF GOD AS BEING WHATEVER CAUSED THE UNIVERSE	**98**	14	50	35	42	8	48	27	70	62	10	20	6	8	11	6	72	90	100
	9%a	*4%*	9%a	12%za	*9%*	*6%*	*9%*	*8%*	*9%*	*8%*	*10%*	15%zi	*8%*	*8%*	*11%*	*10%*	*8%*	*9%*	*9%*
I DON'T BELIEVE IN GOD	**73**	14	34	25	30	4	39	16	57	50	9	7	6	7	13	2	51	66	79
	6%	*5%*	*6%*	*9%*	*7%*	*3%*	*7%*	*5%*	*7%*	*6%*	*9%*	*6%*	*9%*	*7%*	12%zopq	*3%*	*6%*	*6%*	*7%*
PREFER NOT TO SAY	**20**	1	12	7	10	-	10	9	11	12	1	4	3	-	1	2	17	20	20
	2%a	*	*2%*	*2%*	*2%*	-	*2%*	*3%*	*1%*	*1%*	*1%*	*3%*	*4%*	-	*1%*	*3%*	*2%*	*2%*	*2%*
DON'T KNOW	**46**	10	25	11	22	10	13	15	31	35	7	3	1	4	4	3	35	42	47
	4%f	*3%*	*5%*	*4%*	*5%*	8%zf	*2%*	*4%*	*4%*	*4%*	*7%*	*2%*	*1%*	*4%*	*4%*	*5%*	*4%*	*4%*	*4%*
NONE OF THESE	**16**	5	7	4	7	2	7	5	11	11	2	3	1	-	*	-	15	16	16
	1%	*2%*	*1%*	*1%*	*1%*	*2%*	*1%*	*1%*	*1%*	*1%*	*2%*	*2%*	*1%*	-	*	-	*2%*	*2%*	*1%*
BELIEVE IN GOD	**863**	**251**	**403**	**209**	**345**	**92**	**426**	**259**	**603**	**634**	**71**	**100**	**55**	**89**	**73**	**50**	**650**	**774**	**864**
	76%q	***82%zbc***	***75%***	***72%***	***75%***	***75%***	***77%***	***76%***	***76%***	***77%***	***69%***	***78%***	***79%***	***86%znpq***	***71%***	***87%znpq***	***75%***	***75%***	***76%***
DO NOT BELIEVE IN GOD	**188**	**40**	**91**	**58**	**76**	**18**	**95**	**53**	**135**	**136**	**22**	**19**	**11**	**11**	**25**	**3**	**149**	**177**	**189**
	17%o	***13%***	***17%***	***20%a***	***17%***	***14%***	***17%***	***16%***	***17%***	***16%***	***21%***	***15%***	***15%***	***11%***	***24%mo***	***6%***	***17%o***	***17%o***	***17%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 76
Q.RX19
WHICH OF THE FOLLOWING STATEMENTS BEST DESCRIBES YOUR PERSONAL VIEW OF GOD?
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**1136**	1051	85	347	318	212	141	94	462	389	688	426	61	161	128	77	298	1136
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
I BELIEVE IN GOD AND I BELIEVE THAT CHRISTIANITY IS JUST ONE WAY OF KNOWING HIM	**418**	395	23	153	155	67	9	27	159	162	315	102	20	42	41	28	150	401
	37%fkm	*38%*	*27%*	46%zefg	48%zefg	31%f	*6%*	28%f	*36%*	*40%*	46%zk	*24%*	*35%*	*29%*	*33%*	*42%*	46%zmn	*35%*
I BELIEVE IN GOD AND I BELIEVE THAT CHRISTIANITY IS THE ONLY TRUE WAY OF KNOWING HIM	**198**	184	13	147	17	10	8	14	122	36	176	14	11	37	19	8	46	207
	17%defik	*18%*	*16%*	44%zdefg	*5%*	*5%*	*6%*	15%def	28%zi	*9%*	26%zk	*3%*	*19%*	26%zop	*16%*	*12%*	*14%*	*18%*
I THINK OF GOD AS BEING THE LAWS OF NATURE AND EVERYTHING IN THE UNIVERSE	**150**	135	14	18	56	35	22	18	64	52	84	66	3	19	17	11	51	156
	13%c	*13%*	*17%*	*5%*	17%zc	16%c	16%c	19%c	*15%*	*13%*	*12%*	*15%*	*6%*	*13%*	*14%*	*16%*	*15%*	*14%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 76
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WHICH OF THE FOLLOWING STATEMENTS BEST DESCRIBES YOUR PERSONAL VIEW OF GOD?
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
I DON'T BELIEVE IN GOD BUT THINK THERE MAY BE SOME KIND OF SUPERNATURAL INTELLIGENCE OUT THERE	**115** 10%chj	103 *10%*	13 *16%*	- -	29 9%c	41 19%zcd	29 21%zcd	14 15%c	26 *6%*	61 15%zh	30 *4%*	83 19%zj	9 16%m	9 *7%*	11 *9%*	6 *10%*	28 *8%*	110 *10%*
I THINK OF GOD AS BEING WHATEVER CAUSED THE UNIVERSE	**98** 9%cjp	87 *8%*	11 *13%*	11 *3%*	29 9%c	27 13%zc	16 11%c	10 11%c	32 *7%*	34 *8%*	48 *7%*	47 11%j	9 15%p	16 11%p	15 12%p	5 *8%*	17 *5%*	100 *9%*
I DON'T BELIEVE IN GOD	**73** 6%chj	68 *7%*	5 *6%*	1 *	14 4%c	10 5%c	41 29%zcdeg	7 7%c	10 *2%*	38 9%zh	5 *1%*	67 16%zj	- -	9 *6%*	14 11%zl	4 *6%*	20 *6%*	79 *7%*
PREFER NOT TO SAY	**20** 2%cjp	18 *2%*	2 *3%*	1 *	9 3%c	5 *2%*	2 *1%*	- -	6 *1%*	3 *1%*	4 *1%*	11 3%j	2 3%p	4 3%p	1 *1%*	- -	1 *	20 *2%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 76
Q.RX19
WHICH OF THE FOLLOWING STATEMENTS BEST DESCRIBES YOUR PERSONAL VIEW OF GOD?
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
DON'T KNOW	**46**	45	1	3	11	16	13	1	12	17	13	31	3	6	5	3	13	47
	4%cj	*4%*	*1%*	*1%*	3%c	8%zcg	9%zcdg	*1%*	*3%*	*4%*	*2%*	7%zj	*5%*	*4%*	*4%*	*4%*	*4%*	*4%*
NONE OF THESE	**16**	15	1	-	5	3	-	4	6	6	6	7	1	3	2	1	4	16
	1%c	*1%*	*1%*	-	2%c	2%c	-	4%zcf	*1%*	*2%*	*1%*	*2%*	*2%*	*2%*	*2%*	*2%*	*1%*	*1%*
BELIEVE IN GOD	**863**	**802**	**60**	**330**	**257**	**140**	**54**	**69**	**377**	**284**	**622**	**229**	**43**	**113**	**92**	**52**	**263**	**864**
	76%efik	***76%***	***74%***	**98%zd**efg	**79%ef**	**65%f**	***39%***	**73%f**	**86%zi**	***69%***	**91%zk**	***54%***	***75%***	***79%***	***74%***	***78%***	***80%***	***76%***
DO NOT BELIEVE IN GOD	**188**	**171**	**18**	**1**	**43**	**51**	**70**	**21**	**37**	**98**	**35**	**150**	**9**	**18**	**24**	**11**	**47**	**189**
	17%chj	***16%***	***21%***	*****	**13%c**	**24%zc**d	**50%zc**deg	**22%cd**	***8%***	**24%zh**	***5%***	**35%zj**	***16%***	***13%***	***20%***	***16%***	***14%***	***17%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 77
Q.RX20
WHEN, IF AT ALL, DID YOU LAST READ ANY PART OF THE BIBLE? I MEAN INDEPENDENTLY AND FROM CHOICE, AND NOT AS PART OF A CHURCH SERVICE OR OTHER RELIGIOUS MEETING.
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**1136**	460	110	161	103	411	366	179	205	255	1074	8	40	5	9	131	181	480	343	21	110	534	602	1136
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
IN THE LAST WEEK	**172**	49	30	14	19	53	46	23	58	23	144	4	19	2	3	7	31	82	51	2	6	69	103	184
	15%acijot	*11%*	25%zace	*9%*	18%ac	13%c	*12%*	*13%*	25%zfgi	*10%*	*13%*	*71%*	68%zj	*49%*	*49%*	*5%*	15%ot	17%ot	17%ot	*4%*	*6%*	*14%*	*16%*	*16%*
IN THE LAST MONTH	**85**	41	12	15	9	36	23	20	18	9	83	*	1	-	-	16	14	30	24	6	10	31	54	81
	7%i	*9%*	*10%*	*9%*	*9%*	*9%*	*6%*	11%zfi	*8%*	*4%*	*8%*	*8%*	*4%*	-	-	11%t	*7%*	*6%*	*8%*	*15%*	*9%*	*6%*	*9%*	*7%*
1 TO 6 MONTHS AGO	**109**	42	23	18	13	49	35	16	33	17	105	-	4	-	-	8	21	45	34	-	8	48	62	104
	10%	*10%*	19%zae	*12%*	*12%*	12%za	*9%*	*9%*	14%z	*8%*	*10%*	-	*14%*	-	-	*6%*	*10%*	*9%*	*11%*	-	8%o	*9%*	*10%*	*9%*
7 TO 12 MONTHS AGO	**66**	27	12	12	7	29	14	13	17	14	64	-	2	-	-	11	12	21	21	-	11	29	37	65
	6%	*6%*	*10%*	*8%*	*7%*	*7%*	*4%*	*7%*	*7%*	*6%*	*6%*	-	*5%*	-	-	*8%*	*6%*	*4%*	*7%*	-	11%zoq	*6%*	*6%*	*6%*
OVER 1 YEAR AND UP TO 3 YEARS AGO	**98**	33	9	12	12	28	39	16	15	22	97	-	*	-	-	23	21	28	25	9	14	46	51	98
	9%q	*8%*	*8%*	*8%*	*12%*	*7%*	*10%*	*9%*	*6%*	*10%*	*9%*	-	*1%*	-	-	16%zqrt	*10%*	*6%*	*8%*	*22%*	14%q	*9%*	*8%*	*9%*
MORE THAN 3 YEARS AGO	**411**	173	27	63	34	147	143	60	68	91	405	1	2	2	2	39	62	199	112	8	31	196	215	423
	36%bhlo	40%zbe	*23%*	41%b	34%b	37%b	38%h	*34%*	*29%*	41%h	37%zl	*20%*	*5%*	*51%*	*29%*	*27%*	*30%*	41%zopt	*37%*	*20%*	30%o	*39%*	*34%*	*37%*
I HAVE NEVER READ ANY PART OF THE BIBLE INDEPENDENTLY	**166**	57	5	17	8	46	68	22	21	40	166	-	-	-	-	39	34	68	25	16	23	78	88	156
	15%bdehlr	13%b	*5%*	*11%*	*8%*	12%b	18%zh	*13%*	*9%*	18%h	15%zl	-	-	-	-	27%zpqrt	16%r	14%r	*8%*	*39%*	22%zqr	*15%*	*14%*	*14%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 77
Q.RX20
WHEN, IF AT ALL, DID YOU LAST READ ANY PART OF THE BIBLE? I MEAN INDEPENDENTLY AND FROM CHOICE, AND NOT AS PART OF A CHURCH SERVICE OR OTHER RELIGIOUS MEETING.
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
PREFER NOT TO SAY	**14**	4	-	2	-	4	3	5	4	2	14	-	-	-	-	-	9	3	2	-	-	5	9	11
	1%	*1%*	-	*1%*	-	*1%*	*1%*	*3%*	*2%*	*1%*	*1%*	-	-	-	-	-	4%zoqrt	*1%*	*1%*	-	-	*1%*	*1%*	*1%*
DON'T KNOW	**13**	6	*	2	-	5	5	1	-	5	11	-	1	-	1	-	1	5	6	-	-	5	8	14
	1%	*1%*	*	*1%*	-	*1%*	*1%*	*1%*	-	2%h	*1%*	-	*2%*	-	*22%*	-	*1%*	*1%*	*2%*	-	-	*1%*	*1%*	*1%*
IN THE LAST MONTH	**257**	**90**	**42**	**28**	**27**	**89**	**69**	**42**	**76**	**32**	**228**	**4**	**20**	**2**	**3**	**23**	**46**	**112**	**75**	**8**	**15**	**100**	**156**	**265**
	23%fiju	***21%***	***35%zace***	***18%***	***27%***	***22%***	***18%***	***24%i***	***32%zfi***	***14%***	***21%***	***80%***	***72%zj***	***49%***	***49%***	***16%***	***22%***	***23%***	***25%t***	***19%***	***15%***	***20%***	***25%***	***23%***
LONGER AGO THAN IN THE LAST MONTH BUT WITHIN THE LAST 12 MONTHS	**175**	**69**	**35**	**30**	**20**	**78**	**50**	**29**	**50**	**31**	**169**	**-**	**5**	**-**	**-**	**19**	**34**	**66**	**56**	**-**	**19**	**76**	**98**	**169**
	15%	***16%***	**30%zae**	***19%***	***19%***	**20%za**	***13%***	***16%***	**21%zf**	***14%***	***16%***	**-**	***19%***	**-**	**-**	***14%***	***16%***	***14%***	***19%***	**-**	**19%o**	***15%***	***16%***	***15%***
OVER 1 YEAR AGO	**509**	**206**	**37**	**75**	**46**	**175**	**182**	**76**	**83**	**113**	**502**	**1**	**2**	**2**	**2**	**62**	**83**	**227**	**137**	**17**	**45**	**243**	**266**	**521**
	45%bhl	***48%be***	***30%***	***49%b***	***46%b***	***44%b***	***48%h***	***43%***	***35%***	***51%h***	***46%zl***	***20%***	***7%***	***51%***	***29%***	***43%***	***40%***	***47%***	***46%***	***42%***	***44%***	***48%***	***43%***	***46%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 78
Q.RX20
WHEN, IF AT ALL, DID YOU LAST READ ANY PART OF THE BIBLE? I MEAN INDEPENDENTLY AND FROM CHOICE, AND NOT AS PART OF A CHURCH SERVICE OR OTHER RELIGIOUS MEETING.
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**1136**	237	620	279	416	118	602	301	835	762	147	131	92	104	99	73	860	1032	1136
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
IN THE LAST WEEK	**172**	60	78	34	64	28	80	54	118	116	13	28	14	18	8	6	140	154	184
	15%n	20%zc	*14%*	*12%*	*14%*	23%zdf	*15%*	*16%*	*15%*	*14%*	*12%*	22%zi	*20%*	*17%*	*8%*	*11%*	16%nq	15%n	*16%*
IN THE LAST MONTH	**85**	26	42	17	24	12	49	24	61	72	6	5	1	8	6	6	65	77	81
	7%dl	*8%*	*8%*	*6%*	*5%*	*10%*	9%d	*7%*	*8%*	9%zl	*6%*	*4%*	*1%*	*8%*	*6%*	*10%*	*7%*	*7%*	*7%*
1 TO 6 MONTHS AGO	**109**	38	47	25	49	10	50	36	73	85	7	8	9	8	12	2	87	101	104
	10%	*12%*	*9%*	*8%*	*11%*	*8%*	*9%*	*11%*	*9%*	*10%*	*6%*	*7%*	*13%*	*8%*	*12%*	*4%*	*10%*	*10%*	*9%*
7 TO 12 MONTHS AGO	**66**	19	29	17	25	3	38	14	51	47	6	6	6	5	3	4	54	61	65
	6%	*6%*	*5%*	*6%*	*5%*	*2%*	*7%*	*4%*	*6%*	*6%*	*5%*	*4%*	*9%*	*5%*	*3%*	*6%*	*6%*	*6%*	*6%*
OVER 1 YEAR AND UP TO 3 YEARS AGO	**98**	22	48	28	36	10	52	24	73	63	7	22	5	7	17	8	66	91	98
	9%	*7%*	*9%*	*10%*	*8%*	*8%*	*9%*	*7%*	*9%*	*8%*	*7%*	17%zij	*7%*	*7%*	16%zmpq	*13%*	*8%*	9%p	*9%*
MORE THAN 3 YEARS AGO	**411**	96	212	103	181	40	191	116	295	309	39	44	19	38	36	22	316	373	423
	36%	*31%*	40%za	*35%*	*39%*	*33%*	*35%*	*34%*	*37%*	*37%*	*38%*	*34%*	*27%*	*37%*	*34%*	*37%*	*36%*	*36%*	*37%*
I HAVE NEVER READ ANY PART OF THE BIBLE INDEPENDENTLY	**166**	36	68	62	68	17	81	61	105	111	24	13	16	18	21	8	119	148	156
	15%bh	*12%*	*13%*	21%zab	*15%*	*14%*	*15%*	*18%*	*13%*	*13%*	24%zik	*10%*	23%ik	*17%*	*21%*	*13%*	*14%*	*14%*	*14%*
PREFER NOT TO SAY	**14**	6	8	-	8	3	3	9	5	12	1	1	-	2	-	2	10	12	11
	1%fh	2%c	*1%*	-	*2%*	2%f	*	3%zh	*1%*	*1%*	*1%*	*1%*	-	*2%*	-	*3%*	*1%*	*1%*	*1%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
DON'T KNOW	**13**	3	4	5	7	-	6	2	11	11	1	1	-	-	-	2	12	13	14
	1%	*1%*	*1%*	*2%*	*1%*	-	*1%*	*1%*	*1%*	*1%*	*1%*	*1%*	-	-	-	*3%*	*1%*	*1%*	*1%*
IN THE LAST MONTH	**257**	**86**	**120**	**51**	**88**	**40**	**129**	**78**	**179**	**188**	**19**	**34**	**15**	**26**	**14**	**12**	**204**	**231**	**265**
	23%cdn	**28%zc**	***22%***	***18%***	***19%***	**33%zd**	***23%***	***23%***	***23%***	***23%***	***18%***	***26%***	***21%***	***25%***	***14%***	***21%***	**24%n**	**22%n**	***23%***
LONGER AGO THAN IN THE LAST MONTH BUT WITHIN THE LAST 12 MONTHS	**175**	**57**	**76**	**41**	**74**	**12**	**88**	**50**	**124**	**132**	**12**	**14**	**15**	**13**	**16**	**6**	**140**	**162**	**169**
	15%	***19%***	***14%***	***14%***	***16%***	***10%***	***16%***	***15%***	***16%***	***16%***	***12%***	***11%***	**22%k**	***13%***	***15%***	***10%***	***16%***	***16%***	***15%***
OVER 1 YEAR AGO	**509**	**118**	**260**	**131**	**216**	**50**	**243**	**141**	**368**	**373**	**46**	**66**	**24**	**45**	**52**	**29**	**382**	**464**	**521**
	45%a	***39%***	**48%za**	***45%***	***47%***	***41%***	***44%***	***41%***	***47%***	***45%***	***44%***	**51%l**	***34%***	***43%***	***51%***	***50%***	***44%***	***45%***	***46%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**1136**	1051	85	347	318	212	141	94	462	389	688	426	61	161	128	77	298	1136
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
IN THE LAST WEEK	**172**	164	8	137	15	3	3	13	102	43	161	7	6	17	19	6	60	184
	15%defik	*16%*	*10%*	41%zdefg	*5%*	*1%*	*2%*	13%def	23%zi	*10%*	24%zk	*2%*	*11%*	*12%*	*15%*	*9%*	*18%*	*16%*
IN THE LAST MONTH	**85**	76	9	51	18	8	-	7	49	25	74	11	5	13	6	9	22	81
	7%efk	*7%*	*10%*	15%zdef	6%f	4%f	-	8%f	11%zi	*6%*	11%zk	*3%*	*9%*	*9%*	*5%*	13%n	*7%*	*7%*
1 TO 6 MONTHS AGO	**109**	103	6	35	37	22	2	10	47	41	87	23	8	11	13	10	39	104
	10%fk	*10%*	*7%*	10%f	11%f	10%f	*2%*	10%f	*11%*	*10%*	13%zk	*5%*	*14%*	*8%*	*10%*	*15%*	*12%*	*9%*
7 TO 12 MONTHS AGO	**66**	64	2	20	20	14	2	8	27	23	52	13	4	8	10	3	15	65
	6%fk	*6%*	*2%*	6%f	6%f	7%f	*1%*	8%f	*6%*	*6%*	8%zk	*3%*	*7%*	*6%*	*8%*	*5%*	*5%*	*6%*
OVER 1 YEAR AND UP TO 3 YEARS AGO	**98**	90	7	24	38	23	5	7	34	27	74	24	4	13	12	6	15	98
	9%fkp	*9%*	*9%*	*7%*	12%zf	11%f	*4%*	*8%*	*8%*	*7%*	11%zk	*6%*	*7%*	*9%*	*10%*	*10%*	*5%*	*9%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
MORE THAN 3 YEARS AGO	**411** 36%chj	379 *36%*	32 *39%*	51 *15%*	148 46%zc	101 47%zc	69 50%zc	34 36%c	136 *31%*	165 40%h	173 *25%*	235 55%zj	23 *41%*	50 *35%*	49 *39%*	23 *35%*	128 *39%*	423 *37%*
I HAVE NEVER READ ANY PART OF THE BIBLE INDEPENDENTLY	**166** 15%chj	148 *14%*	17 *21%*	12 *4%*	42 13%c	40 19%c	54 39%zc deg	12 12%c	37 *8%*	75 18%zh	51 *8%*	105 25%zj	5 *9%*	29 20%n	12 *10%*	6 *9%*	45 *14%*	156 *14%*
PREFER NOT TO SAY	**14** 1%chj	14 *1%*	- -	1 *	4 *1%*	2 *1%*	3 *2%*	2 *2%*	2 *	5 *1%*	3 *	7 *2%*	- -	2 *1%*	3 *2%*	- -	3 *1%*	11 *1%*
DON'T KNOW	**13** ***1%***	12 *1%*	1 *1%*	5 *2%*	3 *1%*	2 *1%*	1 *1%*	2 *2%*	5 *1%*	5 *1%*	7 *1%*	4 *1%*	1 *2%*	1 *1%*	1 *1%*	3 5%zp	1 *	14 *1%*
IN THE LAST MONTH	**257** **23%de** fik	**240** ***23%***	**17** ***21%***	**188** **56%zd** efg	**33** **10%ef**	**11** ***5%***	**3** ***2%***	**20** **21%de** f	**151** **34%zi**	**68** ***17%***	**235** **34%zk**	**18** ***4%***	**12** ***20%***	**29** ***20%***	**24** ***20%***	**15** ***22%***	**81** ***25%***	**265** ***23%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
LONGER AGO THAN IN THE LAST MONTH BUT WITHIN THE LAST 12 MONTHS	**175**	**167**	**8**	**54**	**58**	**37**	**4**	**18**	**73**	**64**	**139**	**35**	**12**	**20**	**22**	**13**	**54**	**169**
	15%fk	***16%***	***9%***	***16%f***	***18%f***	***17%f***	***3%***	***19%f***	***17%***	***16%***	***20%zk***	***8%***	***21%***	***14%***	***18%***	***20%***	***16%***	***15%***
OVER 1 YEAR AGO	**509**	**470**	**39**	**75**	**186**	**124**	**74**	**41**	**170**	**192**	**246**	**259**	**28**	**63**	**61**	**29**	**144**	**521**
	45%chj	***45%***	***48%***	***22%***	***57%zcg***	***58%zcg***	***53%c***	***44%c***	***39%***	***47%h***	***36%***	***61%zj***	***48%***	***44%***	***49%***	***44%***	***44%***	***46%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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Table 80
Q.RX22
WHICH OF THE FOLLOWING STATEMENTS BEST DESCRIBES YOUR PERSONAL VIEW OF THE BIBLE AS A GUIDE TO MORALITY? PLEASE READ OUT THE LETTER FOR YOUR ANSWER.
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**1136**	460	110	161	103	411	366	179	205	255	1074	8	40	5	9	131	181	480	343	21	110	534	602	1136
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
THE BIBLE IS NOT A PERFECT GUIDE TO MORALITY AS SOME OF ITS TEACHINGS ARE NOT APPROPRIATE TODAY, BUT IT IS STILL THE BEST GUIDE WE HAVE	**475** 42%fl	188 *44%*	68 56%zad	82 53%zae	43 *43%*	185 47%z	132 *35%*	85 49%fi	123 52%zfi	81 *37%*	470 43%zl	* *8%*	2 *8%*	1 *19%*	2 *39%*	59 *41%*	76 *37%*	186 *39%*	154 51%zpq	13 *32%*	46 45%o	205 *40%*	271 *43%*	468 *41%*
THE BIBLE IS NOT THE BEST GUIDE TO MORALITY TODAY, THERE ARE BETTER WAYS OF KNOWING RIGHT FROM WRONG	**273** 24%beilr	94 22%e	18 *15%*	32 *21%*	24 *24%*	76 *19%*	121 32%zghi	40 *23%*	45 *19%*	40 *18%*	273 25%zl	1 *12%*	- -	- -	- -	41 29%r	51 25%r	142 29%zr	39 *13%*	12 *28%*	29 29%r	128 *25%*	145 *23%*	263 *23%*
THE BIBLE IS A PERFECT GUIDE TO MORALITY AND ITS TEACHINGS HOLD TRUE TODAY	**258** 23%jot	108 *25%*	28 *23%*	30 *20%*	26 *26%*	101 26%c	85 *23%*	34 *20%*	47 *20%*	63 28%z	226 *21%*	4 *80%*	23 81%zj	2 *60%*	4 *61%*	19 *13%*	48 23%o	110 23%ot	80 27%ot	5 *12%*	14 *14%*	121 *24%*	137 *22%*	282 *25%*
PREFER NOT TO SAY	**35** 3%q	12 *3%*	1 *1%*	4 *3%*	1 *1%*	11 *3%*	12 *3%*	2 *1%*	8 *3%*	9 *4%*	33 *3%*	- -	2 *8%*	- -	- -	2 *1%*	15 7%zoq	8 *2%*	11 *4%*	- -	2 2%o	19 *4%*	16 *3%*	35 *3%*
DON'T KNOW	**60** 5%h	23 *5%*	3 *2%*	5 *3%*	4 *4%*	18 *5%*	21 5%h	11 6%h	2 *1%*	19 9%zh	58 *5%*	- -	1 *2%*	1 *21%*	- -	19 13%zpqrt	7 *4%*	23 *5%*	10 *3%*	9 *23%*	9 9%r	29 *6%*	30 *5%*	57 *5%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 80
Q.RX22
WHICH OF THE FOLLOWING STATEMENTS BEST DESCRIBES YOUR PERSONAL VIEW OF THE BIBLE AS A GUIDE TO MORALITY? PLEASE READ OUT THE LETTER FOR YOUR ANSWER.
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
NONE OF THESE	**31**	7	3	1	2	7	6	2	10	10	31	-	-	-	-	4	9	12	6	2	2	6	26	31
	3%u	*2%*	*3%*	*1%*	*2%*	*2%*	*2%*	*1%*	*4%*	4%f	*3%*	-	-	-	-	3%t	*4%*	*2%*	*2%*	*5%*	*2%*	*1%*	4%zu	*3%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 81
Q.RX22
WHICH OF THE FOLLOWING STATEMENTS BEST DESCRIBES YOUR PERSONAL VIEW OF THE BIBLE AS A GUIDE TO MORALITY? PLEASE READ OUT THE LETTER FOR YOUR ANSWER.
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**1136**	237	620	279	416	118	602	301	835	762	147	131	92	104	99	73	860	1032	1136
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
THE BIBLE IS NOT A PERFECT GUIDE TO MORALITY AS SOME OF ITS TEACHINGS ARE NOT APPROPRIATE TODAY, BUT IT IS STILL THE BEST GUIDE WE HAVE	**475**	151	232	92	189	54	233	119	356	374	28	46	26	38	56	23	359	437	468
	42%cgj	49%zc	43%c	*32%*	*41%*	*44%*	*42%*	*35%*	45%zg	45%zj	*27%*	*36%*	*37%*	*37%*	54%zmpq	*39%*	*41%*	*43%*	*41%*
THE BIBLE IS NOT THE BEST GUIDE TO MORALITY TODAY, THERE ARE BETTER WAYS OF KNOWING RIGHT FROM WRONG	**273**	69	122	82	131	24	118	93	180	196	31	32	13	22	27	14	210	251	263
	24%f	*23%*	*23%*	*28%*	28%zf	*20%*	*21%*	*27%*	*23%*	*24%*	*30%*	*25%*	*18%*	*21%*	*26%*	*24%*	*24%*	*24%*	*23%*
THE BIBLE IS A PERFECT GUIDE TO MORALITY AND ITS TEACHINGS HOLD TRUE TODAY	**258**	61	124	73	101	27	130	86	172	174	29	35	19	37	10	18	193	221	282
	23%nq	*20%*	*23%*	*25%*	*22%*	*22%*	*24%*	*25%*	*22%*	*21%*	*29%*	*27%*	*27%*	36%znpq	*10%*	31%nq	22%n	22%n	*25%*
PREFER NOT TO SAY	**35**	7	19	9	13	4	18	11	24	24	3	5	4	2	2	-	31	33	35
	3%	*2%*	*4%*	*3%*	*3%*	*3%*	*3%*	*3%*	*3%*	*3%*	*3%*	*4%*	*5%*	*2%*	*2%*	-	*4%*	*3%*	*3%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 81
Q.RX22
WHICH OF THE FOLLOWING STATEMENTS BEST DESCRIBES YOUR PERSONAL VIEW OF THE BIBLE AS A GUIDE TO MORALITY? PLEASE READ OUT THE LETTER FOR YOUR ANSWER.
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
DON'T KNOW	**60**	10	28	22	17	8	34	20	39	41	8	4	6	4	7	3	45	56	57
	5%	*3%*	*5%*	*8%a*	*4%*	*7%*	*6%*	*6%*	*5%*	*5%*	*7%*	*3%*	*9%*	*4%*	*7%*	*5%*	*5%*	*5%*	*5%*
NONE OF THESE	**31**	8	12	11	9	5	17	11	20	18	4	7	3	1	2	-	28	30	31
	3%	*3%*	*2%*	*4%*	*2%*	*4%*	*3%*	*3%*	*3%*	*2%*	*4%*	*5%i*	*4%*	*1%*	*2%*	-	*3%*	*3%*	*3%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 82
Q.RX22
WHICH OF THE FOLLOWING STATEMENTS BEST DESCRIBES YOUR PERSONAL VIEW OF THE BIBLE AS A GUIDE TO MORALITY? PLEASE READ OUT THE LETTER FOR YOUR ANSWER.
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**1136**	1051	85	347	318	212	141	94	462	389	688	426	61	161	128	77	298	1136
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
THE BIBLE IS NOT A PERFECT GUIDE TO MORALITY AS SOME OF ITS TEACHINGS ARE NOT APPROPRIATE TODAY, BUT IT IS STILL THE BEST GUIDE WE HAVE	**475**	449	26	144	157	105	27	36	189	179	331	142	23	40	48	30	149	468
	42%fkm	*43%*	*32%*	43%f	48%zf	49%zf	*20%*	38%f	*43%*	*44%*	49%zk	*33%*	*40%*	*28%*	*39%*	45%m	45%m	*41%*
THE BIBLE IS NOT THE BEST GUIDE TO MORALITY TODAY, THERE ARE BETTER WAYS OF KNOWING RIGHT FROM WRONG	**273**	248	25	14	96	67	65	28	67	138	82	188	8	39	31	18	83	263
	24%chj	*24%*	*31%*	*4%*	30%zc	31%zc	47%zcdeg	29%c	*15%*	34%zh	*12%*	44%zj	*14%*	*27%*	*25%*	*27%*	*25%*	*23%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 82
Q.RX22
WHICH OF THE FOLLOWING STATEMENTS BEST DESCRIBES YOUR PERSONAL VIEW OF THE BIBLE AS A GUIDE TO MORALITY? PLEASE READ OUT THE LETTER FOR YOUR ANSWER.
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
THE BIBLE IS A PERFECT GUIDE TO MORALITY AND ITS TEACHINGS HOLD TRUE TODAY	**258** 23%defik	238 *23%*	21 *25%*	158 47%zdefg	41 *13%*	22 *10%*	13 *9%*	20 21%ef	155 35%zi	53 *13%*	224 33%zk	31 *7%*	18 *31%*	47 32%zop	28 *23%*	11 *17%*	74 *22%*	282 *25%*
PREFER NOT TO SAY	**35** 3%cijp	34 *3%*	1 *1%*	4 *1%*	10 *3%*	7 *3%*	8 5%c	3 *3%*	12 *3%*	5 *1%*	15 *2%*	15 *3%*	3 5%p	5 4%p	5 4%p	2 *4%*	2 *1%*	35 *3%*
DON'T KNOW	**60** 5%hj	57 *5%*	3 *3%*	11 *3%*	15 *5%*	11 *5%*	19 14%zcdeg	1 *1%*	6 *1%*	19 5%h	16 *2%*	37 9%zj	4 *7%*	9 *6%*	6 *5%*	3 *4%*	12 *4%*	57 *5%*
NONE OF THESE	**31** 3%aj	24 *2%*	7 8%za	5 *1%*	6 *2%*	3 *1%*	8 6%ce	6 7%zcde	8 *2%*	15 *4%*	12 *2%*	16 *4%*	1 *2%*	4 *3%*	4 *3%*	2 *4%*	9 *3%*	31 *3%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 83
Q.RX23
WHAT IS THE FIRST BOOK OF THE NEW TESTAMENT?
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**1136**	460	110	161	103	411	366	179	205	255	1074	8	40	5	9	131	181	480	343	21	110	534	602	1136
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%**	*9%**	*45%*	*55%*	*100%*
MATTHEW	**393**	139	65	53	46	146	99	62	121	68	370	2	16	1	4	29	60	180	123	3	26	165	228	390
	35%fj ot	*32%*	54%za ce	*35%*	45%za	37%a	*26%*	36%f	52%zf gi	*30%*	*34%*	*31%*	57%zj	*30%*	*71%*	*20%*	*29%*	37%ot	41%zop t	*8%*	25%o	*33%*	*36%*	*34%*
GENESIS	**220**	73	22	27	25	60	75	43	35	40	209	2	6	1	1	31	35	82	71	11	20	103	116	225
	19%e	*17%*	*18%*	*17%*	25%ae	*15%*	*20%*	25%h	*15%*	*18%*	*19%*	*45%*	*22%*	*29%*	*10%*	22%t	*17%*	*17%*	24%zq	*27%*	*19%*	*20%*	*19%*	*20%*
ACTS OF THE	**34**	14	10	9	2	19	16	4	6	7	34	1	-	-	-	2	5	12	15	2	-	13	21	30
APOSTLES	***3%***	*3%*	9%zad	*6%*	*2%*	5%za	*4%*	*2%*	*3%*	*3%*	*3%*	*12%*	-	-	-	*1%*	*3%*	*3%*	5%zt	*5%*	-	*3%*	*3%*	*3%*
PSALMS	**29**	20	2	6	1	17	8	5	6	7	28	-	1	-	-	4	6	16	3	-	4	11	17	27
	3%r	5%z	*2%*	*4%*	*1%*	4%z	*2%*	*3%*	*2%*	*3%*	*3%*	-	*3%*	-	-	*2%*	*3%*	3%r	*1%*	-	3%o	*2%*	*3%*	*2%*
DON'T KNOW	**445**	180	20	59	27	150	177	61	60	100	438	1	4	1	-	77	95	187	87	25	52	210	235	449
	39%bd hlr	42%bd e	*17%*	38%b	*27%*	38%bd	47%zg h	*35%*	*26%*	45%h	40%zl	*12%*	*16%*	*40%*	-	53%zq rt	46%r	39%r	*29%*	*60%*	51%zq r	*41%*	*38%*	*40%*
PREFER NOT TO SAY	**13**	4	*	1	-	5	1	-	7	3	11	-	1	-	1	1	4	4	3	-	1	4	8	15
	1%f	*1%*	*	*1%*	-	*1%*	*	-	3%zfg	*1%*	*1%*	-	*2%*	-	*19%*	*1%*	*2%*	*1%*	*1%*	-	*1%*	*1%*	*1%*	*1%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 84
Q.RX23
WHAT IS THE FIRST BOOK OF THE NEW TESTAMENT?
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTH ERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**1136**	237	620	279	416	118	602	301	835	762	147	131	92	104	99	73	860	1032	1136
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
MATTHEW	**393**	148	180	66	155	55	184	98	295	314	25	35	18	42	28	13	310	351	390
	35%cg jo	48%zb c	34%c	*23%*	*34%*	45%zd f	*33%*	*29%*	37%zg	38%zj kl	*24%*	*27%*	*26%*	40%o	*27%*	*22%*	36%oq	34%o	*34%*
GENESIS	**220**	50	106	63	83	18	119	59	161	151	24	32	13	19	22	15	163	201	225
	19%	*17%*	*20%*	*22%*	*18%*	*15%*	*22%*	*17%*	*20%*	*18%*	*23%*	*25%*	*18%*	*18%*	*21%*	*26%*	*19%*	*19%*	*20%*
ACTS OF THE APOSTLES	**34**	17	14	3	11	3	20	7	27	29	2	3	1	1	3	2	28	33	30
	3%c	6%zbc	*3%*	*1%*	*2%*	*3%*	*4%*	*2%*	*3%*	*4%*	*2%*	*2%*	*1%*	*1%*	*3%*	*3%*	*3%*	*3%*	*3%*
PSALMS	**29**	6	14	9	13	6	10	15	14	19	1	6	2	2	3	3	20	27	27
	3%h	*2%*	*3%*	*3%*	*3%*	*5%*	*2%*	4%h	*2%*	*2%*	*1%*	*5%*	*3%*	*2%*	*3%*	*6%*	*2%*	*3%*	*2%*
DON'T KNOW	**445**	82	214	149	193	39	212	159	286	305	50	53	36	40	47	25	333	405	449
	39%ahi	*27%*	40%a	51%zab	*42%*	*32%*	*39%*	47%zh	*36%*	*37%*	48%zi	*41%*	51%zi	*38%*	*45%*	*43%*	*38%*	*39%*	*40%*
PREFER NOT TO SAY	**13**	3	9	*	6	1	5	3	9	10	1	1	1	-	*	*	12	13	15
	1%	*1%*	2%z	*	*1%*	*1%*	*1%*	*1%*	*1%*	*1%*	*1%*	*1%*	*1%*	-	*	*1%*	*1%*	*1%*	*1%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 85
Q.RX23
WHAT IS THE FIRST BOOK OF THE NEW TESTAMENT?
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**1136**	1051	85	347	318	212	141	94	462	389	688	426	61	161	128	77	298	1136
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
MATTHEW	**393**	377	16	190	83	55	21	40	199	125	306	85	13	41	44	29	131	390
	35%bdefik	36%zb	*20%*	57%zdefg	26%f	25%f	*15%*	42%def	45%zi	*30%*	45%zk	*20%*	*23%*	*28%*	*35%*	43%lm	40%zlm	*34%*
GENESIS	**220**	198	21	56	71	41	24	21	80	83	132	82	15	32	23	10	70	225
	19%	*19%*	*26%*	*17%*	*22%*	*19%*	*18%*	*22%*	*18%*	*20%*	*19%*	*19%*	*26%*	*22%*	*19%*	*15%*	*21%*	*20%*
ACTS OF THE APOSTLES	**34**	33	1	13	13	7	-	1	22	7	27	7	2	5	3	1	11	30
	3%k	*3%*	*1%*	4%f	4%f	3%f	-	*1%*	5%zi	*2%*	4%zk	*2%*	*3%*	*4%*	*2%*	*2%*	*3%*	*3%*
PSALMS	**29**	24	4	8	9	2	4	4	14	8	18	11	3	2	1	-	9	27
	3%	*2%*	*5%*	*2%*	*3%*	*1%*	*3%*	5%e	*3%*	*2%*	*3%*	*3%*	*5%*	*1%*	*1%*	-	*3%*	*2%*
DON'T KNOW	**445**	405	40	66	146	108	89	27	119	186	194	240	25	64	52	26	107	449
	39%cghjp	*39%*	*48%*	*20%*	45%zcg	50%zcg	64%zcdeg	*28%*	*27%*	46%zh	*29%*	56%zj	*44%*	44%p	*42%*	*39%*	*33%*	*40%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 85
Q.RX23
WHAT IS THE FIRST BOOK OF THE NEW TESTAMENT?
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
PREFER NOT TO SAY	**13**	13	-	3	2	2	1	2	3	-	4	2	-	*	1	1	-	15
	1%j	*1%*	-	*1%*	*1%*	*1%*	*	*2%*	*1%*	-	*1%*	*1%*	-	*	*1%*	*1%*	-	*1%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 86
Q.RX24
WHICH OF THE FOLLOWING BEST DESCRIBES YOUR BELIEF ABOUT THE RESURRECTION?
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**1136**	460	110	161	103	411	366	179	205	255	1074	8	40	5	9	131	181	480	343	21	110	534	602	1136
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%**	*9%**	*45%*	*55%*	*100%*
JESUS CAME BACK TO LIFE SPIRITUALLY BUT NOT PHYSICALLY AFTER BEING DEAD	**445**	189	36	78	37	163	165	78	89	75	433	3	8	1	-	50	87	194	113	18	32	176	269	441
	39%u	44%zb	*30%*	51%zabde	*37%*	41%b	44%zi	44%i	*38%*	*34%*	*40%*	*64%*	*28%*	*16%*	-	35%t	*42%*	*40%*	*38%*	*43%*	*31%*	*35%*	43%zu	*39%*
JESUS CAME BACK TO LIFE PHYSICALLY AFTER BEING DEAD	**365**	123	64	37	39	130	107	54	96	67	342	2	17	2	3	45	65	152	102	5	40	157	208	365
	32%acj	*29%*	53%zacde	*24%*	39%ac	33%ac	*28%*	*31%*	41%zfi	*30%*	*31%*	*36%*	61%zj	*63%*	*42%*	*31%*	*32%*	*32%*	*34%*	*12%*	39%o	*31%*	*33%*	*32%*
I DO NOT BELIEVE IN THE RESURRECTION	**200**	75	14	23	19	65	80	26	29	50	199	-	*	1	-	32	35	85	48	11	20	120	80	207
	18%hlv	*17%*	*12%*	*15%*	*19%*	*16%*	21%zh	*15%*	*12%*	22%zh	18%zl	-	*2%*	*21%*	-	22%t	*17%*	*18%*	*16%*	*28%*	*20%*	24%zv	*13%*	*18%*
PREFER NOT TO SAY	**33**	11	2	4	2	11	7	2	7	10	32	-	1	-	1	2	8	9	14	-	2	15	18	35
	3%	*3%*	*2%*	*2%*	*2%*	*3%*	*2%*	*1%*	*3%*	*4%*	*3%*	-	*2%*	-	*19%*	*1%*	*4%*	*2%*	5%zq	-	2%o	*3%*	*3%*	*3%*
DON'T KNOW	**82**	31	4	12	4	26	17	15	12	17	78	-	2	-	2	16	11	34	22	7	9	37	45	81
	7%f	*7%*	*3%*	*8%*	*4%*	*7%*	*4%*	*8%*	*5%*	*8%*	*7%*	-	*7%*	-	*39%*	11%t	*5%*	*7%*	*7%*	*16%*	*8%*	*7%*	*7%*	*7%*
NONE OF THESE	**7**	2	-	-	-	2	-	-	3	4	7	-	-	-	-	-	1	6	1	-	-	3	4	7
	1%	*1%*	-	-	-	*1%*	-	-	*1%*	2%zf	*1%*	-	-	-	-	-	*	*1%*	*	-	-	*1%*	*1%*	*1%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 87
Q.RX24
WHICH OF THE FOLLOWING BEST DESCRIBES YOUR BELIEF ABOUT THE RESURRECTION?
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTH ERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**1136**	237	620	279	416	118	602	301	835	762	147	131	92	104	99	73	860	1032	1136
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
JESUS CAME BACK TO LIFE SPIRITUALLY BUT NOT PHYSICALLY AFTER BEING DEAD	**445**	117	221	107	183	53	209	132	313	332	30	55	25	39	37	25	344	406	441
	39%j	*38%*	*41%*	*37%*	*40%*	*43%*	*38%*	*39%*	*40%*	40%j	*30%*	43%j	*36%*	*38%*	*36%*	*43%*	*40%*	*39%*	*39%*
JESUS CAME BACK TO LIFE PHYSICALLY AFTER BEING DEAD	**365**	119	162	84	145	40	181	111	254	262	36	45	21	50	28	18	269	315	365
	32%q	39%zbc	*30%*	*29%*	*31%*	*33%*	*33%*	*33%*	*32%*	*32%*	*35%*	*35%*	*30%*	48%znopq	*27%*	*32%*	*31%*	*31%*	*32%*
I DO NOT BELIEVE IN THE RESURRECTION	**200**	39	91	70	89	12	99	60	140	143	23	20	13	11	28	7	154	189	207
	18%aem	*13%*	*17%*	24%zab	19%e	*10%*	18%e	*18%*	*18%*	*17%*	*23%*	*15%*	*19%*	*11%*	27%zmopq	*12%*	*18%*	18%m	*18%*
PREFER NOT TO SAY	**33**	9	20	5	12	5	17	7	26	26	2	3	2	-	1	4	28	33	35
	3%	*3%*	*4%*	*2%*	*3%*	*4%*	*3%*	*2%*	*3%*	*3%*	*2%*	*2%*	*3%*	-	*1%*	7%m	*3%*	*3%*	*3%*
DON'T KNOW	**82**	19	40	23	31	10	42	29	54	59	9	6	9	3	9	4	66	79	81
	7%	*6%*	*7%*	*8%*	*7%*	*8%*	*8%*	*8%*	*7%*	*7%*	*9%*	*4%*	12%k	*3%*	*9%*	*7%*	*8%*	*8%*	*7%*
NONE OF THESE	**7**	3	3	1	2	3	3	2	5	5	2	-	-	1	-	-	6	6	7
	1%	*1%*	*1%*	*	*	*2%*	*1%*	*	*1%*	*1%*	*2%*	-	-	*1%*	-	-	*1%*	*1%*	*1%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 88
Q.RX24
WHICH OF THE FOLLOWING BEST DESCRIBES YOUR BELIEF ABOUT THE RESURRECTION?
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**1136**	1051	85	347	318	212	141	94	462	389	688	426	61	161	128	77	298	1136
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
JESUS CAME BACK TO LIFE SPIRITUALLY BUT NOT PHYSICALLY AFTER BEING DEAD	**445** 39%cfi	411 *39%*	34 *41%*	113 *34%*	155 48%zcf	95 44%cf	34 *25%*	38 41%f	184 42%i	142 *35%*	280 *41%*	159 *37%*	23 *39%*	51 *35%*	41 *33%*	28 *41%*	136 *41%*	441 *39%*
JESUS CAME BACK TO LIFE PHYSICALLY AFTER BEING DEAD	**365** 32%defik	342 *33%*	23 *28%*	199 59%zdefg	76 23%f	39 *18%*	15 *11%*	30 31%ef	183 42%zi	114 *28%*	311 46%zk	52 *12%*	19 *33%*	55 *38%*	39 *32%*	24 *36%*	120 *36%*	365 *32%*
I DO NOT BELIEVE IN THE RESURRECTION	**200** 18%chj	184 *18%*	16 *19%*	4 *1%*	58 18%c	53 25%zcg	70 50%zcdeg	13 14%c	37 *9%*	112 28%zh	35 *5%*	164 38%zj	8 *14%*	25 *18%*	30 24%p	12 *17%*	49 *15%*	207 *18%*
PREFER NOT TO SAY	**33** 3%hjp	31 *3%*	2 *3%*	8 *2%*	9 *3%*	6 *3%*	3 *2%*	4 *4%*	6 *1%*	10 *2%*	13 *2%*	13 *3%*	2 *3%*	3 *2%*	3 *2%*	1 *2%*	2 *1%*	35 *3%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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Table 88
Q.RX24
WHICH OF THE FOLLOWING BEST DESCRIBES YOUR BELIEF ABOUT THE RESURRECTION?
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
DON'T KNOW	**82**	75	7	12	26	20	16	7	25	27	36	39	6	9	8	2	20	81
	7%cj	*7%*	*9%*	*4%*	8%c	9%c	12%c	*8%*	*6%*	*7%*	*5%*	9%j	*10%*	*7%*	*7%*	*3%*	*6%*	*7%*
NONE OF THESE	**7**	7	-	-	1	2	1	3	4	3	5	1	-	-	3	-	3	7
	1%	*1%*	-	-	*	*1%*	*	3%zcd	*1%*	*1%*	*1%*	*	-	-	2%z	-	*1%*	*1%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
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Table 89
Q.RX25
WHICH OF THE FOLLOWING BEST DESCRIBES YOUR VIEW ABOUT JESUS?
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**1136**	460	110	161	103	411	366	179	205	255	1074	8	40	5	9	131	181	480	343	21	110	534	602	1136
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%**	*9%**	*45%*	*55%*	*100%*
JESUS IS THE SON OF GOD, THE SAVIOUR OF MANKIND	**499**	185	64	61	49	172	152	73	129	90	466	4	23	2	3	55	89	218	138	13	42	196	303	512
	44%ju	*43%*	53%ce	*40%*	*48%*	*43%*	*40%*	*42%*	55%zf gi	*40%*	*43%*	*88%*	83%zj	*60%*	*47%*	*38%*	*43%*	*45%*	*46%*	*30%*	41%o	*39%*	48%zu	*45%*
JESUS WAS A MAN WHO GAVE US A ROLE MODEL FOR HOW TO LIVE	**360**	139	41	65	28	135	128	60	67	63	354	1	4	-	2	48	67	147	97	10	39	164	196	348
	32%l	*32%*	*34%*	42%za de	*28%*	*34%*	*34%*	*34%*	*29%*	*28%*	32%zl	*12%*	*13%*	-	*34%*	*33%*	*33%*	*30%*	*32%*	*23%*	38%o	*32%*	*31%*	*31%*
JESUS WAS JUST A MAN	**142**	59	10	16	11	52	52	24	20	36	141	-	1	1	-	20	21	65	36	9	11	80	62	144
	13%v	*14%*	*8%*	*11%*	*11%*	*13%*	*14%*	*14%*	*9%*	16%h	*13%*	-	*2%*	*19%*	-	14%t	*10%*	*13%*	*12%*	*22%*	*10%*	16%zv	*10%*	*13%*
I DO NOT BELIEVE JESUS REALLY EXISTED	**47**	21	3	6	6	15	20	6	8	10	46	-	-	1	-	8	9	19	10	3	5	30	17	52
	4%v	*5%*	*2%*	*4%*	*6%*	*4%*	*5%*	*3%*	*3%*	*4%*	*4%*	-	-	*21%*	-	*5%*	*5%*	*4%*	*3%*	*7%*	*5%*	6%zv	*3%*	*5%*
PREFER NOT TO SAY	**28**	8	-	2	1	7	9	4	6	6	27	-	1	-	1	2	10	9	8	-	2	13	16	28
	3%	*2%*	-	*1%*	*1%*	*2%*	*2%*	*2%*	*3%*	*3%*	*2%*	-	*2%*	-	*19%*	*1%*	5%zq	*2%*	*3%*	-	2%o	*2%*	*3%*	*2%*
DON'T KNOW	**41**	18	1	3	5	15	8	8	4	13	41	-	-	-	-	8	7	18	9	4	4	18	23	40
	4%	*4%*	*1%*	*2%*	*5%*	*4%*	*2%*	*4%*	*2%*	6%fh	*4%*	-	-	-	-	6%t	*3%*	*4%*	*3%*	*9%*	*4%*	*4%*	*4%*	*4%*
NONE OF THESE	**15**	2	1	-	1	1	6	1	1	5	15	-	-	-	-	4	2	6	3	4	-	7	8	12
	1%ae	*	*1%*	-	*1%*	*	*1%*	*	*	*2%*	*1%*	-	-	-	-	*3%*	*1%*	*1%*	*1%*	*10%*	-	*1%*	*1%*	*1%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 90
Q.RX25
WHICH OF THE FOLLOWING BEST DESCRIBES YOUR VIEW ABOUT JESUS?
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTH ERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**1136**	237	620	279	416	118	602	301	835	762	147	131	92	104	99	73	860	1032	1136
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
JESUS IS THE SON OF GOD, THE SAVIOUR OF MANKIND	**499**	145	232	122	201	58	240	161	338	348	54	69	28	63	44	25	367	436	512
	44%q	*47%*	*43%*	*42%*	*44%*	*48%*	*44%*	*47%*	*43%*	*42%*	52%i	53%zi	*40%*	61%znopq	*42%*	*43%*	*42%*	*42%*	*45%*
JESUS WAS A MAN WHO GAVE US A ROLE MODEL FOR HOW TO LIVE	**360**	108	173	80	152	43	166	97	264	289	17	32	21	30	23	22	285	330	348
	32%jn	*35%*	*32%*	*27%*	*33%*	*35%*	*30%*	*28%*	*33%*	35%zjk	*16%*	*25%*	29%j	*29%*	*22%*	38%n	33%n	32%n	*31%*
JESUS WAS JUST A MAN	**142**	27	75	41	58	10	74	34	109	99	14	20	9	7	21	5	110	135	144
	13%	*9%*	14%a	*14%*	*13%*	*8%*	*13%*	*10%*	*14%*	*12%*	*13%*	*15%*	*13%*	*7%*	20%zmq	*8%*	*13%*	*13%*	*13%*
I DO NOT BELIEVE JESUS REALLY EXISTED	**47**	9	22	16	20	2	25	17	30	33	7	2	5	2	11	2	32	45	52
	4%	*3%*	*4%*	*5%*	*4%*	*2%*	*4%*	*5%*	*4%*	*4%*	7%k	*2%*	*7%*	*2%*	10%zmpq	*3%*	*4%*	4%p	*5%*
PREFER NOT TO SAY	**28**	7	16	5	12	2	14	8	21	21	1	4	2	-	1	2	25	28	28
	3%	*2%*	*3%*	*2%*	*3%*	*2%*	*3%*	*2%*	*3%*	*3%*	*1%*	*3%*	*4%*	-	*1%*	*3%*	*3%*	*3%*	*2%*
DON'T KNOW	**41**	8	16	16	16	6	20	18	24	29	4	2	5	2	3	3	33	39	40
	4%h	*3%*	*3%*	*6%*	*3%*	*5%*	*4%*	*5%*	*3%*	*4%*	*4%*	*2%*	8%k	*2%*	*3%*	*5%*	*4%*	*4%*	*4%*
NONE OF THESE	**15**	3	2	10	2	1	12	8	7	9	6	-	-	-	1	-	14	15	12
	1%bdh	*1%*	*	4%zb	*	*1%*	2%zd	*2%*	*1%*	*1%*	6%zikl	-	-	-	*1%*	-	*2%*	*1%*	*1%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 91
Q.RX25
WHICH OF THE FOLLOWING BEST DESCRIBES YOUR VIEW ABOUT JESUS?
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**1136**	1051	85	347	318	212	141	94	462	389	688	426	61	161	128	77	298	1136
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
JESUS IS THE SON OF GOD, THE SAVIOUR OF MANKIND	**499** 44%defik	468 *45%*	31 *38%*	271 81%zdefg	112 34%ef	49 *23%*	22 *16%*	38 40%ef	256 58%zi	140 *34%*	431 63%zk	64 *15%*	28 *49%*	75 52%zn	46 *37%*	30 *45%*	156 *48%*	512 *45%*
JESUS WAS A MAN WHO GAVE US A ROLE MODEL FOR HOW TO LIVE	**360** 32%cjm	336 *32%*	25 *30%*	46 *14%*	133 41%zcf	104 48%zcfg	39 28%c	32 34%c	128 *29%*	137 *33%*	185 *27%*	174 41%zj	14 *24%*	34 *24%*	44 36%m	23 *34%*	116 35%m	348 *31%*
JESUS WAS JUST A MAN	**142** 13%chj	127 *12%*	15 *18%*	5 *2%*	42 13%c	41 19%zc	38 27%zcdg	13 13%c	25 *6%*	83 20%zh	34 *5%*	107 25%zj	9 *16%*	13 *9%*	20 *16%*	6 *10%*	32 *10%*	144 *13%*
I DO NOT BELIEVE JESUS REALLY EXISTED	**47** 4%cj	40 *4%*	7 *8%*	- -	12 4%c	7 3%c	21 15%zcdeg	5 5%c	13 *3%*	18 *4%*	7 *1%*	38 9%zj	1 *2%*	7 *5%*	6 *5%*	3 *5%*	12 *4%*	52 *5%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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Table 91
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WHICH OF THE FOLLOWING BEST DESCRIBES YOUR VIEW ABOUT JESUS?
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
PREFER NOT TO SAY	**28**	28	1	4	10	3	5	2	4	7	9	11	1	3	4	2	3	28
	3%hjp	*3%*	*1%*	*1%*	*3%*	*2%*	*4%*	*2%*	*1%*	*2%*	*1%*	*3%*	*1%*	*2%*	*3%*	*3%*	*1%*	*2%*
DON'T KNOW	**41**	39	3	7	10	9	10	3	8	15	10	24	3	8	1	2	7	40
	4%hjn	*4%*	*3%*	*2%*	*3%*	*4%*	8%zcd	*4%*	*2%*	*4%*	*1%*	6%zj	*5%*	5%n	*	*4%*	*2%*	*4%*
NONE OF THESE	**15**	13	2	2	6	2	3	1	4	9	5	9	2	4	3	-	2	12
	1%j	*1%*	*2%*	*1%*	*2%*	*1%*	*2%*	*1%*	*1%*	*2%*	*1%*	*2%*	*3%*	*3%*	*3%*	-	*1%*	*1%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 92
Q.RX26
HOW OFTEN, IF AT ALL, IN THE LAST 12 MONTHS HAVE YOU PARTICIPATED IN NON-RELIGIOUS COMMUNITY ACTIVITIES ORGANISED BY A CHURCH OR RELIGIOUS GROUP? EXAMPLES OF SUCH ACTIVITIES COULD INCLUDE A CHURCH-RUN SOCIAL GROUP, A LUNCH OR COFFEE CLUB OR CRAFTS CLUB.
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**1136**	460	110	161	103	411	366	179	205	255	1074	8	40	5	9	131	181	480	343	21	110	534	602	1136
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%**	*9%**	*45%*	*55%*	*100%*
ONCE A WEEK OR MORE	**74**	24	15	5	12	23	18	9	24	16	68	*	5	-	1	7	18	23	24	-	7	34	40	77
	6%	*6%*	12%zace	*4%*	12%zace	*6%*	*5%*	*5%*	10%zf	*7%*	*6%*	*6%*	16%zj	-	*15%*	*5%*	*9%*	*5%*	*8%*	-	7%o	*7%*	*6%*	*7%*
LESS OFTEN BUT AT LEAST ONCE IN TWO WEEKS	**42**	19	3	10	4	16	10	3	19	7	41	-	1	*	-	4	6	19	13	2	2	17	25	42
	4%	*5%*	*3%*	*6%*	*4%*	*4%*	*3%*	*2%*	8%zfgi	*3%*	*4%*	-	*2%*	*14%*	-	*3%*	*3%*	*4%*	*4%*	*4%*	*2%*	*3%*	*4%*	*4%*
LESS OFTEN BUT AT LEAST ONCE A MONTH	**70**	24	16	12	6	27	19	13	20	9	64	1	3	-	1	6	15	29	19	2	5	25	45	68
	6%	*6%*	13%zae	*8%*	*6%*	*7%*	*5%*	*8%*	*9%*	*4%*	*6%*	*19%*	*12%*	-	*16%*	*4%*	*7%*	*6%*	*6%*	*4%*	*5%*	*5%*	*7%*	*6%*
LESS OFTEN BUT AT LEAST TWICE - NOT INCLUDING CHRISTMAS AND/OR EASTER	**101**	38	10	17	10	35	31	16	33	14	96	1	4	-	-	7	15	52	27	1	6	38	63	95
	9%	*9%*	*8%*	*11%*	*10%*	*9%*	*8%*	*9%*	14%zfi	*6%*	*9%*	*16%*	*14%*	-	-	*5%*	*7%*	*11%*	*9%*	*2%*	5%o	*7%*	*10%*	*8%*
LESS OFTEN BUT AT LEAST ONCE - NOT INCLUDING CHRISTMAS AND/OR EASTER	**63**	23	13	8	7	25	23	9	17	4	59	-	2	-	2	9	16	25	13	-	9	29	34	60
	6%i	*5%*	11%za	*5%*	*7%*	*6%*	6%i	*5%*	7%i	*2%*	*5%*	-	*8%*	-	*34%*	*6%*	*8%*	*5%*	*4%*	-	8%o	*6%*	*5%*	*5%*
CHRISTMAS AND/OR EASTER ONLY	**50**	17	2	5	1	13	15	9	12	6	49	-	-	1	-	12	8	24	6	7	5	22	28	46
	4%r	*4%*	*1%*	*3%*	*1%*	*3%*	*4%*	*5%*	*5%*	*3%*	*4%*	-	-	*29%*	-	8%rt	*4%*	5%r	*2%*	*17%*	*5%*	*4%*	*4%*	*4%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 92
Q.RX26
HOW OFTEN, IF AT ALL, IN THE LAST 12 MONTHS HAVE YOU PARTICIPATED IN NON-RELIGIOUS COMMUNITY ACTIVITIES ORGANISED BY A CHURCH OR RELIGIOUS GROUP? EXAMPLES OF SUCH ACTIVITIES COULD INCLUDE A CHURCH-RUN SOCIAL GROUP, A LUNCH OR COFFEE CLUB OR CRAFTS CLUB.
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
NOT AT ALL DURING THE LAST 12 MONTHS	**692**	271	60	95	58	243	251	110	100	156	674	3	12	2	1	94	117	295	186	30	64	329	363	706
	61%bhlv	63%b	*50%*	*61%*	*58%*	61%b	67%zh	63%h	*42%*	70%zh	62%zl	*58%*	*43%*	*56%*	*23%*	65%t	*57%*	*61%*	*62%*	*72%*	*63%*	65%zv	*58%*	*62%*
PREFER NOT TO SAY	**24**	8	2	2	3	6	4	2	11	4	23	-	1	-	1	3	8	7	6	-	3	8	16	24
	2%	*2%*	*1%*	*1%*	*3%*	*2%*	*1%*	*1%*	4%zf	*2%*	*2%*	-	*2%*	-	*12%*	*2%*	*4%*	*1%*	*2%*	-	3%o	*2%*	*3%*	*2%*
DON'T KNOW	**17**	7	-	-	-	7	6	3	-	7	17	-	*	-	-	2	2	6	7	-	2	7	11	18
	2%	*2%*	-	-	-	*2%*	*1%*	*2%*	-	3%zh	*2%*	-	*2%*	-	-	*2%*	*1%*	*1%*	*2%*	-	2%o	*1%*	*2%*	*2%*
AT LEAST ONCE A MONTH	**185**	**67**	**34**	**27**	**23**	**67**	**47**	**25**	**63**	**32**	**173**	**1**	**9**	*	**2**	**17**	**39**	**71**	**56**	**3**	**14**	**75**	**110**	**187**
	16%f	***16%***	**28%za ce**	***18%***	***22%***	***17%***	***13%***	***14%***	**27%zf gi**	***14%***	***16%***	***25%***	**30%zj**	***14%***	***31%***	***12%***	***19%***	***15%***	***19%***	***8%***	**14%o**	***15%***	***18%***	***16%***
LESS THAN ONCE A MONTH	**214**	**78**	**25**	**30**	**17**	**74**	**68**	**34**	**63**	**24**	**203**	**1**	**6**	**1**	**2**	**27**	**39**	**102**	**46**	**8**	**19**	**88**	**125**	**201**
	19%ir	***18%***	***21%***	***20%***	***17%***	***19%***	**18%i**	**20%i**	**27%zf i**	***11%***	***19%***	***16%***	***23%***	***29%***	***34%***	***19%***	***19%***	**21%r**	***15%***	***20%***	***18%***	***17%***	***20%***	***18%***
NOT AT ALL IN THE LAST 12 MONTHS	**692**	**271**	**60**	**95**	**58**	**243**	**251**	**110**	**100**	**156**	**674**	**3**	**12**	**2**	**1**	**94**	**117**	**295**	**186**	**30**	**64**	**329**	**363**	**706**
	61%bhlv	**63%b**	***50%***	***61%***	***58%***	**61%b**	**67%zh**	**63%h**	***42%***	**70%zh**	**62%zl**	***58%***	***43%***	***56%***	***23%***	**65%t**	***57%***	***61%***	***62%***	***72%***	***63%***	**65%zv**	***58%***	***62%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 93
Q.RX26
HOW OFTEN, IF AT ALL, IN THE LAST 12 MONTHS HAVE YOU PARTICIPATED IN NON-RELIGIOUS COMMUNITY ACTIVITIES ORGANISED BY A CHURCH OR RELIGIOUS GROUP? EXAMPLES OF SUCH ACTIVITIES COULD INCLUDE A CHURCH-RUN SOCIAL GROUP, A LUNCH OR COFFEE CLUB OR CRAFTS CLUB.
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**1136**	237	620	279	416	118	602	301	835	762	147	131	92	104	99	73	860	1032	1136
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
ONCE A WEEK OR MORE	**74**	17	37	19	22	12	39	27	47	51	7	10	5	9	8	3	53	65	77
	6%	*6%*	*7%*	*7%*	*5%*	*10%*	*7%*	*8%*	*6%*	*6%*	*6%*	*8%*	*8%*	*9%*	*8%*	*5%*	*6%*	*6%*	*7%*
LESS OFTEN BUT AT LEAST ONCE IN TWO WEEKS	**42**	16	17	9	17	1	24	6	36	34	3	4	1	1	2	1	38	41	42
	4%	*5%*	*3%*	*3%*	*4%*	*1%*	*4%*	*2%*	*4%z*	*4%*	*3%*	*3%*	*1%*	*1%*	*2%*	*2%*	*4%*	*4%*	*4%*
LESS OFTEN BUT AT LEAST ONCE A MONTH	**70**	28	29	13	21	12	37	27	42	53	4	8	4	8	7	6	49	62	68
	6%	*9%*	*5%*	*4%*	*4%*	*10%d*	*7%*	*8%*	*5%*	*6%*	*4%*	*6%*	*6%*	*8%*	*7%*	*9%*	*6%*	*6%*	*6%*
LESS OFTEN BUT AT LEAST TWICE - NOT INCLUDING CHRISTMAS AND/OR EASTER	**101**	38	43	20	50	10	41	38	63	80	3	8	9	5	6	1	89	96	95
	9%jo	*13%zc*	*8%*	*7%*	*11%*	*8%*	*7%*	*11%*	*8%*	*10%j*	*3%*	*6%*	*13%j*	*5%*	*5%*	*2%*	*10%zoq*	*9%o*	*8%*
LESS OFTEN BUT AT LEAST ONCE - NOT INCLUDING CHRISTMAS AND/OR EASTER	**63**	25	28	10	31	7	25	11	52	49	3	8	4	2	3	3	55	61	60
	6%g	*8%c*	*5%*	*3%*	*7%*	*6%*	*5%*	*3%*	*7%zg*	*6%*	*3%*	*6%*	*6%*	*2%*	*3%*	*5%*	*6%*	*6%*	*5%*
CHRISTMAS AND/OR EASTER ONLY	**50**	12	29	9	23	3	24	19	31	36	4	6	4	3	10	2	35	47	46
	4%	*4%*	*5%*	*3%*	*5%*	*3%*	*4%*	*6%*	*4%*	*4%*	*4%*	*5%*	*5%*	*3%*	*9%zpq*	*3%*	*4%*	*5%*	*4%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 93
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BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
NOT AT ALL DURING THE LAST 12 MONTHS	**692**	160	333	200	283	70	339	198	495	495	75	77	43	76	68	41	507	616	706
	61%apq	*52%*	62%a	69%za	*61%*	*57%*	*62%*	*58%*	*62%*	*60%*	73%zik	*60%*	*62%*	73%zpq	*66%*	*71%*	*58%*	*60%*	*62%*
PREFER NOT TO SAY	**24**	6	15	3	10	4	10	9	15	18	1	5	-	-	-	1	23	24	24
	2%	*2%*	*3%*	*1%*	*2%*	*3%*	*2%*	*3%*	*2%*	*2%*	*1%*	*4%*	-	-	-	*2%*	*3%*	*2%*	*2%*
DON'T KNOW	**17**	3	6	8	4	2	11	6	11	12	3	3	-	-	-	-	17	17	18
	2%	*1%*	*1%*	*3%*	*1%*	*2%*	*2%*	*2%*	*1%*	*1%*	*3%*	*2%*	-	-	-	-	*2%*	*2%*	*2%*
AT LEAST ONCE A MONTH	**185**	**61**	**83**	**41**	**60**	**25**	**100**	**61**	**124**	**138**	**14**	**22**	**10**	**18**	**17**	**10**	**140**	**167**	**187**
	16%d	***20%***	***15%***	***14%***	***13%***	***21%***	**18%d**	***18%***	***16%***	***17%***	***13%***	***17%***	***14%***	***17%***	***16%***	***17%***	***16%***	***16%***	***16%***
LESS THAN ONCE A MONTH	**214**	**76**	**100**	**38**	**104**	**21**	**89**	**68**	**146**	**165**	**10**	**22**	**17**	**10**	**19**	**6**	**180**	**204**	**201**
	19%cf	**25%zc**	***19%***	***13%***	**22%zf**	***17%***	***16%***	***20%***	***18%***	**20%j**	***10%***	***17%***	**24%j**	***10%***	***18%***	***10%***	**21%zmo**	**20%zmo**	***18%***
	jmo																		
NOT AT ALL IN THE LAST 12 MONTHS	**692**	**160**	**333**	**200**	**283**	**70**	**339**	**198**	**495**	**495**	**75**	**77**	**43**	**76**	**68**	**41**	**507**	**616**	**706**
	61%apq	***52%***	**62%a**	**69%za**	***61%***	***57%***	***62%***	***58%***	***62%***	***60%***	**73%zik**	***60%***	***62%***	**73%zpq**	***66%***	***71%***	***58%***	***60%***	***62%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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Table 94
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BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**1136**	1051	85	347	318	212	141	94	462	389	688	426	61	161	128	77	298	1136
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
ONCE A WEEK OR MORE	**74**	73	*	46	8	9	3	7	37	27	64	10	2	19	8	6	20	77
	6%bdfk	7%zb	*	14%zdef	*2%*	*4%*	*2%*	8%d	8%z	*7%*	9%zk	*2%*	*3%*	13%zlp	*6%*	*9%*	*6%*	*7%*
LESS OFTEN BUT AT LEAST ONCE IN TWO WEEKS	**42**	41	1	24	9	5	-	4	20	12	34	8	2	4	5	3	11	42
	4%fk	*4%*	*1%*	7%zdef	*3%*	*2%*	-	5%f	*5%*	*3%*	5%zk	*2%*	*3%*	*3%*	*4%*	*5%*	*3%*	*4%*
LESS OFTEN BUT AT LEAST ONCE A MONTH	**70**	69	1	34	18	9	*	8	38	22	61	8	3	7	5	6	32	68
	6%bfk	*7%*	*1%*	10%zdef	6%f	4%f	*	8%f	9%z	*5%*	9%zk	*2%*	*5%*	*5%*	*4%*	*9%*	10%z	*6%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
LESS OFTEN BUT AT LEAST TWICE - NOT INCLUDING CHRISTMAS AND/OR EASTER	**101** 9%fk	95 *9%*	6 *7%*	50 15%zdef	26 8%f	13 *6%*	3 *2%*	9 9%f	47 *11%*	36 *9%*	82 12%zk	19 *4%*	6 *11%*	12 *8%*	6 *5%*	6 *9%*	30 *9%*	95 *8%*
LESS OFTEN BUT AT LEAST ONCE - NOT INCLUDING CHRISTMAS AND/OR EASTER	**63** 6%f	57 *5%*	6 *7%*	12 *3%*	30 9%zcf	15 *7%f*	2 *2%*	4 *5%*	28 *6%*	20 *5%*	43 *6%*	20 *5%*	6 11%m	3 *2%*	6 *5%*	6 9%m	23 *7%*	60 *5%*
CHRISTMAS AND/OR EASTER ONLY	**50** 4%c	46 *4%*	4 *5%*	8 *2%*	22 7%zc	11 *5%*	5 *4%*	3 *3%*	17 *4%*	22 *5%*	35 *5%*	15 *3%*	2 *3%*	9 *7%*	3 *3%*	1 *1%*	14 *4%*	46 *4%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
NOT AT ALL DURING THE LAST 12 MONTHS	**692** 61%achj	632 *60%*	61 74%za	149 *44%*	202 62%c	146 68%zc	121 87%zcdeg	54 57%c	245 *56%*	262 64%h	342 *50%*	341 80%zj	34 *58%*	86 *60%*	87 71%zop	37 *55%*	195 *59%*	706 *62%*
PREFER NOT TO SAY	**24** 2%hikp	23 *2%*	1 *2%*	7 *2%*	6 *2%*	3 *1%*	3 *2%*	3 *4%*	3 *1%*	4 *1%*	11 *2%*	4 *1%*	1 *3%*	1 *	1 *1%*	1 *1%*	1 *	24 *2%*
DON'T KNOW	**17** ***2%***	15 *1%*	2 *3%*	6 *2%*	4 *1%*	5 *2%*	1 *1%*	1 *1%*	3 *1%*	4 *1%*	9 *1%*	4 *1%*	2 *3%*	2 *1%*	2 *2%*	1 *2%*	2 *1%*	18 *2%*
AT LEAST ONCE A MONTH	**185** **16%bdefk**	**183** **17%zb**	**2** ***3%***	**104** **31%zdef**	**35** **11%f**	**23** **11%f**	**4** ***3%***	**19** **21%def**	**96** **22%zi**	**62** ***15%***	**159** **23%zk**	**26** ***6%***	**6** ***11%***	**30** ***21%***	**18** ***15%***	**15** ***23%***	**63** ***19%***	**187** ***16%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
LESS THAN ONCE A MONTH	**214**	**198**	**15**	**69**	**79**	**39**	**11**	**16**	**92**	**78**	**160**	**53**	**15**	**25**	**15**	**13**	**66**	**201**
	19%fk	***19%***	***19%***	***21%f***	***24%zf***	***18%f***	***8%***	***17%f***	***21%***	***19%***	***24%zk***	***12%***	***25%n***	***17%***	***12%***	***19%***	***20%***	***18%***
NOT AT ALL IN THE LAST 12 MONTHS	**692**	**632**	**61**	**149**	**202**	**146**	**121**	**54**	**245**	**262**	**342**	**341**	**34**	**86**	**87**	**37**	**195**	**706**
	61%ac	***60%***	***74%za***	***44%***	***62%c***	***68%zc***	***87%zc***	***57%c***	***56%***	***64%h***	***50%***	***80%zj***	***58%***	***60%***	***71%zo***	***55%***	***59%***	***62%***
	hj						deg								p			

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 95
Q.RX27
FROM WHICH, IF ANY, OF THE FOLLOWING DID YOU LEARN MOST ABOUT CHRISTIANITY AS A CHILD?
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**1136**	460	110	161	103	411	366	179	205	255	1074	8	40	5	9	131	181	480	343	21	110	534	602	1136
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
FROM A CHURCH OR SUNDAY SCHOOL	**399** 35%optu	171 40%z	42 *35%*	74 48%zabde	30 *30%*	157 39%z	129 *34%*	59 *34%*	75 *32%*	91 *41%*	387 *35%*	3 *61%*	7 *26%*	1 *16%*	1 *18%*	27 *19%*	47 *23%*	188 39%zopt	137 46%zopt	4 *9%*	23 23%o	160 *31%*	239 38%zu	408 *36%*
FROM MY PARENTS OR OTHER FAMILY MEMBERS	**340** 30%j	132 31%c	45 38%c	37 *24%*	44 43%zace	118 30%c	108 *29%*	54 *31%*	77 *33%*	62 *28%*	318 *29%*	2 *31%*	19 67%zj	* *14%*	2 *26%*	49 *34%*	65 *32%*	137 *29%*	88 *29%*	15 *37%*	34 *33%*	149 *29%*	191 *31%*	345 *30%*
FROM MY SCHOOL	**332** 29%ailrv	109 *25%*	29 *24%*	41 *26%*	23 *23%*	103 *26%*	124 33%i	55 *32%*	69 *29%*	53 *24%*	326 30%l	* *8%*	1 *5%*	2 *70%*	2 *40%*	64 45%zqrt	77 37%zqr	131 27%r	60 *20%*	22 *54%*	42 41%zqr	172 34%zv	160 *26%*	321 *28%*
FROM TV, RADIO, NEWSPAPERS OR THE INTERNET	**5** *	- -	- -	- -	- -	- -	2 *	1 *1%*	3 *1%*	- -	5 *	- -	- -	- -	- -	- -	2 *1%*	3 *1%*	- -	- -	- -	1 *	4 *1%*	4 *
CONVERSATIONS WITH FRIENDS	**5** *	1 *	1 *1%*	- -	1 *1%*	1 *	2 *1%*	2 *1%*	1 *	- -	5 *	- -	- -	- -	- -	- -	1 *1%*	2 *	2 *1%*	- -	- -	3 *1%*	2 *	4 *
SCOUTS/BOYS BRIGADE	**3** *	- -	- -	- -	- -	- -	1 *	- -	2 *1%*	- -	3 *	- -	- -	- -	- -	- -	2 *1%*	1 *	- -	- -	- -	3 *1%*	- -	2 *
OTHER	**2** *	2 *	- -	2 1%z	- -	2 *	- -	- -	1 *	1 *1%*	2 *	- -	- -	- -	- -	- -	- -	* *	2 *1%*	- -	- -	2 *	* *	3 *
I DID NOT LEARN ABOUT CHRISTIANITY AS A CHILD	**21** ***2%***	5 *1%*	3 *2%*	1 *	2 *2%*	7 *2%*	5 *1%*	3 *2%*	3 *1%*	7 *3%*	21 *2%*	- -	- -	- -	- -	1 *	5 *3%*	9 *2%*	6 *2%*	- -	1 *1%*	7 *1%*	14 *2%*	19 *2%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 95
Q.RX27
FROM WHICH, IF ANY, OF THE FOLLOWING DID YOU LEARN MOST ABOUT CHRISTIANITY AS A CHILD?
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%**	*9%**	*45%*	*55%*	*100%*
PREFER NOT TO SAY	**17**	6	1	1	2	4	2	-	7	4	15	-	1	-	1	1	5	5	5	-	1	5	11	19
	1%f	*1%*	*1%*	*1%*	*2%*	*1%*	*	-	3%fg	*2%*	*1%*	-	*2%*	-	*12%*	*1%*	*3%*	*1%*	*2%*	-	*1%*	*1%*	*2%*	*2%*
DON'T KNOW	**10**	5	-	-	-	5	3	1	-	4	10	-	-	-	*	1	2	5	2	-	1	5	5	12
	1%	*1%*	-	-	-	*1%*	*1%*	*	-	*2%*	*1%*	-	-	-	*5%*	*1%*	*1%*	*1%*	*1%*	-	*1%*	*1%*	*1%*	*1%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 96
Q.RX27
FROM WHICH, IF ANY, OF THE FOLLOWING DID YOU LEARN MOST ABOUT CHRISTIANITY AS A CHILD?
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**1136**	237	620	279	416	118	602	301	835	762	147	131	92	104	99	73	860	1032	1136
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
FROM A CHURCH OR SUNDAY SCHOOL	**399** 35%dg	117 *38%*	184 *34%*	98 *34%*	141 *31%*	41 *33%*	217 39%zd	85 *25%*	314 40%zg	302 *37%*	35 *34%*	36 *28%*	26 *36%*	35 *34%*	47 45%p	23 *39%*	294 *34%*	364 *35%*	408 *36%*
FROM MY PARENTS OR OTHER FAMILY MEMBERS	**340** 30%n	80 *26%*	172 *32%*	89 *31%*	151 *33%*	34 *28%*	156 *28%*	111 *33%*	229 *29%*	248 *30%*	30 *29%*	40 *31%*	20 *28%*	36 35%n	17 *16%*	22 38%n	266 31%n	304 30%n	345 *30%*
FROM MY SCHOOL	**332** 29%ho	92 *30%*	153 *29%*	87 *30%*	147 *32%*	37 *30%*	148 *27%*	124 36%zh	208 *26%*	235 *28%*	29 *29%*	43 *33%*	23 *33%*	33 32%o	40 39%zoq	9 *16%*	249 29%o	299 29%o	321 *28%*
FROM TV, RADIO, NEWSPAPERS OR THE INTERNET	**5** ***h**	3 *1%*	2 *	- -	2 *1%*	3 2%zf	- -	4 *1%*	1 *	3 *	- -	2 2%zi	- -	- -	- -	- -	5 *1%*	5 *	4 *
CONVERSATIONS WITH FRIENDS	**5** *****	- -	2 *	3 *1%*	3 *1%*	- -	2 *	1 *	3 *	5 *1%*	- -	- -	- -	- -	- -	- -	5 *1%*	5 *	4 *
SCOUTS/BOYS BRIGADE	**3** *****	3 *1%*	- -	- -	3 *1%*	- -	- -	- -	3 *	1 *	- -	2 1%zi	- -	- -	- -	- -	3 *	3 *	2 *
OTHER	**2** *****	1 *	1 *	* *	1 *	- -	1 *	- -	2 *	1 *	* *	1 *1%*	- -	- -	- -	1 2%zpq	1 *	2 *	3 *
I DID NOT LEARN ABOUT CHRISTIANITY AS A CHILD	**21** 2%d	8 *3%*	8 *1%*	5 *2%*	3 *1%*	5 4%d	13 2%d	8 *2%*	13 *2%*	17 *2%*	4 4%k	- -	1 *1%*	- -	- -	- -	21 2%z	21 *2%*	19 *2%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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Table 96
Q.RX27
FROM WHICH, IF ANY, OF THE FOLLOWING DID YOU LEARN MOST ABOUT CHRISTIANITY AS A CHILD?
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
PREFER NOT TO SAY	**17**	3	12	2	8	2	7	4	13	11	1	3	1	-	-	2	15	17	19
	1%	*1%*	*2%*	*1%*	*2%*	*1%*	*1%*	*1%*	*2%*	*1%*	*1%*	*2%*	*2%*	-	-	4%m	*2%*	*2%*	*2%*
DON'T KNOW	**10**	-	5	5	2	1	6	4	6	5	3	2	-	-	-	1	9	10	12
	1%	-	*1%*	2%a	*1%*	*1%*	*1%*	*1%*	*1%*	*1%*	3%zi	*1%*	-	-	-	*1%*	*1%*	*1%*	*1%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 97
Q.RX27
FROM WHICH, IF ANY, OF THE FOLLOWING DID YOU LEARN MOST ABOUT CHRISTIANITY AS A CHILD?
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**1136**	1051	85	347	318	212	141	94	462	389	688	426	61	161	128	77	298	1136
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
FROM A CHURCH OR SUNDAY SCHOOL	**399** 35%bf	385 37%zb	13 *16%*	116 *35%*	124 38%f	87 41%f	37 *26%*	32 *33%*	170 *39%*	139 *34%*	252 *37%*	142 *33%*	24 *42%*	55 *38%*	45 *36%*	32 49%zp	111 *34%*	408 *36%*
FROM MY PARENTS OR OTHER FAMILY MEMBERS	**340** 30%efk	310 *30%*	30 *37%*	138 41%zdef	92 28%f	44 *21%*	20 *14%*	38 40%zdef	150 34%zi	108 *26%*	245 36%zk	92 *22%*	17 *29%*	53 37%o	32 *26%*	15 *22%*	93 *28%*	345 *30%*
FROM MY SCHOOL	**332** 29%achj	297 *28%*	35 43%za	61 *18%*	99 30%c	76 35%c	67 48%zcdeg	22 *23%*	100 *23%*	143 35%zh	153 *22%*	175 41%zj	13 *23%*	33 *23%*	44 35%m	15 *23%*	111 34%m	321 *28%*
FROM TV, RADIO, NEWSPAPERS OR THE INTERNET	**5** *	5 *	- -	3 *1%*	- -	2 *1%*	- -	- -	1 *	4 *1%*	5 *1%*	- -	- -	- -	1 *1%*	- -	1 *	4 *
CONVERSATIONS WITH FRIENDS	**5** *	5 *	- -	2 *1%*	- -	- -	- -	1 *1%*	2 *1%*	2 *1%*	3 *	2 *	- -	- -	- -	- -	1 *	4 *

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 97
Q.RX27
FROM WHICH, IF ANY, OF THE FOLLOWING DID YOU LEARN MOST ABOUT CHRISTIANITY AS A CHILD?
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
SCOUTS/BOYS BRIGADE	**3**	3	-	2	-	-	1	-	-	3	2	1	-	-	-	-	3	2
	*****	*	-	*	-	-	*1%*	-	-	*1%*	*	*	-	-	-	-	*1%*	*
OTHER	**2**	2	*	1	-	1	-	-	-	1	1	1	-	-	-	-	1	3
	*****	*	*1%*	*	-	*	-	-	-	*	*	*	-	-	-	-	*	*
I DID NOT LEARN ABOUT CHRISTIANITY AS A CHILD	**21**	20	1	6	3	-	12	-	10	6	10	11	2	2	1	3	6	19
	2%	*2%*	*1%*	*2%*	*1%*	-	9%zcdeg	-	*2%*	*2%*	*2%*	*3%*	*3%*	*1%*	*	5%n	*2%*	*2%*
PREFER NOT TO SAY	**17**	17	-	5	4	3	1	2	4	1	7	2	-	1	-	1	1	19
	1%ikp	*2%*	-	*1%*	*1%*	*1%*	*	*2%*	*1%*	*	*1%*	*	-	*	-	*1%*	*	*2%*
DON'T KNOW	**10**	8	2	3	3	3	2	-	2	2	4	2	2	1	2	-	1	12
	1%	*1%*	*2%*	*1%*	*1%*	*1%*	*1%*	-	*	*	*1%*	*1%*	3%p	*1%*	*1%*	-	*	*1%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 98
Q.RX28
WHICH, IF ANY, OF THE FOLLOWING BEST DESCRIBES YOUR VIEW ABOUT RELIGIOUS EDUCATION IN STATE-FUNDED SCHOOLS IN THE UK?
RELIGIOUS EDUCATION IN STATE-FUNDED SCHOOLS SHOULD:
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**1136**	460	110	161	103	411	366	179	205	255	1074	8	40	5	9	131	181	480	343	21	110	534	602	1136
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%**	*9%**	*45%*	*55%*	*100%*
TEACH KNOWLEDGE ABOUT THE WORLD'S MAIN FAITHS EVEN-HANDEDLY, WITHOUT ANY BIAS TOWARDS ANY PARTICULAR RELIGION	**642** 57%air	221 *51%*	93 77%zace	87 *57%*	68 67%zae	215 *54%*	217 58%i	104 59%i	158 67%zfi	89 *40%*	623 *57%*	3 *66%*	13 *46%*	1 *44%*	2 *26%*	80 *55%*	137 67%zqr	276 57%r	148 *49%*	20 *49%*	59 58%o	289 *57%*	353 *56%*	625 *55%*
TEACH CHILDREN TO BELIEVE CHRISTIANITY	**173** 15%hpt	72 *17%*	11 *9%*	29 18%b	11 *11%*	65 16%b	56 *15%*	25 *14%*	25 *11%*	53 24%zfgh	161 *15%*	2 *34%*	8 30%zj	1 *19%*	1 *19%*	13 *9%*	13 *6%*	82 17%opt	65 22%zopt	5 *11%*	9 *8%*	81 *16%*	92 *15%*	184 *16%*
TEACH CHILDREN TO BELIEVE WHATEVER FAITH THE SCHOOL SUBSCRIBES TO	**94** ***8%***	45 10%z	8 *7%*	14 *9%*	7 *7%*	36 *9%*	34 *9%*	12 *7%*	18 *8%*	23 *10%*	92 *8%*	- -	1 *3%*	1 *16%*	* *7%*	14 9%t	18 *9%*	38 *8%*	25 *8%*	5 *12%*	9 *8%*	35 *7%*	59 *9%*	95 *8%*
TEACH KNOWLEDGE ONLY ABOUT CHRISTIANITY, AND NOT TEACH ABOUT OTHER RELIGIONS	**80** ***7%***	37 *9%*	4 *4%*	13 *8%*	5 *5%*	33 *8%*	23 *6%*	16 *9%*	15 *6%*	16 *7%*	76 *7%*	- -	2 *6%*	- -	1 *23%*	12 *8%*	11 *5%*	34 *7%*	23 *8%*	2 *4%*	10 10%o	40 *8%*	39 *6%*	80 *7%*
NOT BE TAUGHT	**66** 6%h	27 *6%*	2 *2%*	6 *4%*	7 7%b	23 *6%*	27 7%h	9 5%h	3 *1%*	18 8%h	65 *6%*	- -	1 *3%*	- -	* *5%*	9 *6%*	13 *6%*	25 *5%*	20 *7%*	2 *4%*	7 7%o	31 *6%*	36 *6%*	70 *6%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 98
Q.RX28
WHICH, IF ANY, OF THE FOLLOWING BEST DESCRIBES YOUR VIEW ABOUT RELIGIOUS EDUCATION IN STATE-FUNDED SCHOOLS IN THE UK?
RELIGIOUS EDUCATION IN STATE-FUNDED SCHOOLS SHOULD:
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
PREFER NOT TO SAY	**22**	6	1	2	*	5	5	1	7	5	20	-	2	-	1	2	6	8	5	-	2	7	16	25
	2%	*1%*	*1%*	*1%*	*	*1%*	*1%*	*1%*	*3%*	*2%*	*2%*	-	*6%*	-	*12%*	*2%*	*3%*	*2%*	*2%*	-	2%o	*1%*	*2%*	*2%*
DON'T KNOW	**50**	22	1	4	2	20	13	8	7	19	47	-	2	1	*	15	7	13	14	8	6	23	27	51
	4%q	*5%*	*1%*	*2%*	*2%*	5%b	*4%*	*4%*	*3%*	9%zfh	*4%*	-	*6%*	*21%*	*7%*	10%zpqt	*3%*	*3%*	*5%*	*20%*	*6%*	*4%*	*4%*	*4%*
NONE OF THESE	**6**	1	-	-	-	-	1	1	3	-	6	-	-	-	-	-	1	4	1	-	-	2	4	6
	1%	*	-	-	-	-	*	*1%*	*1%*	-	*1%*	-	-	-	-	-	*1%*	*1%*	*	-	-	*	*1%*	*1%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 99
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WHICH, IF ANY, OF THE FOLLOWING BEST DESCRIBES YOUR VIEW ABOUT RELIGIOUS EDUCATION IN STATE-FUNDED SCHOOLS IN THE UK?
RELIGIOUS EDUCATION IN STATE-FUNDED SCHOOLS SHOULD:
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTH ERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**1136**	237	620	279	416	118	602	301	835	762	147	131	92	104	99	73	860	1032	1136
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
TEACH KNOWLEDGE ABOUT THE WORLD'S MAIN FAITHS EVEN-HANDEDLY, WITHOUT ANY BIAS TOWARDS ANY PARTICULAR RELIGION	**642**	211	293	138	284	84	273	204	438	485	45	72	36	45	54	34	509	597	625
	57%cf jm	69%zb c	*55%*	*47%*	62%zf	69%zf	*50%*	*60%*	*55%*	59%j	*44%*	*56%*	*51%*	*43%*	*52%*	*58%*	59%zm	58%zm	*55%*
TEACH CHILDREN TO BELIEVE CHRISTIANITY	**173**	37	84	52	59	12	102	44	128	129	19	17	7	23	14	7	129	150	184
	15%	*12%*	*16%*	*18%*	*13%*	*10%*	19%zd e	*13%*	*16%*	*16%*	*18%*	*13%*	*10%*	22%zq	*13%*	*13%*	*15%*	*15%*	*16%*
TEACH CHILDREN TO BELIEVE WHATEVER FAITH THE SCHOOL SUBSCRIBES TO	**94**	21	42	31	37	7	50	32	63	64	12	13	5	10	10	2	73	84	95
	8%	*7%*	*8%*	*11%*	*8%*	*6%*	*9%*	*9%*	*8%*	*8%*	*12%*	*10%*	*8%*	*10%*	*10%*	*3%*	*8%*	*8%*	*8%*
TEACH KNOWLEDGE ONLY ABOUT CHRISTIANITY, AND NOT TEACH ABOUT OTHER RELIGIONS	**80**	14	46	20	29	8	43	26	54	65	7	6	2	11	6	2	61	69	80
	7%	*5%*	9%z	*7%*	*6%*	*7%*	*8%*	*8%*	*7%*	*8%*	*7%*	*4%*	*2%*	*11%*	*6%*	*4%*	*7%*	*7%*	*7%*
NOT BE TAUGHT	**66**	9	34	23	22	7	38	18	48	42	9	8	8	8	9	8	41	58	70
	6%ap	*3%*	6%a	8%a	*5%*	*6%*	*7%*	*5%*	*6%*	*5%*	*8%*	*6%*	11%i	*8%*	*9%*	13%zpq	*5%*	6%p	*6%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

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WHICH, IF ANY, OF THE FOLLOWING BEST DESCRIBES YOUR VIEW ABOUT RELIGIOUS EDUCATION IN STATE-FUNDED SCHOOLS IN THE UK?
RELIGIOUS EDUCATION IN STATE-FUNDED SCHOOLS SHOULD:
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
PREFER NOT TO SAY	**22**	5	11	6	10	2	11	5	17	12	3	6	2	-	2	3	17	22	25
	2%i	*2%*	*2%*	*2%*	*2%*	*1%*	*2%*	*1%*	*2%*	*1%*	*3%*	4%i	*2%*	-	*2%*	5%m	*2%*	*2%*	*2%*
DON'T KNOW	**50**	6	22	21	15	2	33	11	39	25	7	7	11	7	9	3	31	43	51
	4%ip	*2%*	*4%*	7%za	*3%*	*2%*	6%z	*3%*	*5%*	*3%*	7%i	*5%*	15%zik	*7%*	9%pq	*4%*	*4%*	*4%*	*4%*
NONE OF THESE	**6**	2	4	-	5	-	1	1	5	5	1	1	-	-	-	-	6	6	6
	1%f	*1%*	*1%*	-	1%f	-	*	*	*1%*	*1%*	*1%*	*1%*	-	-	-	-	*1%*	*1%*	*1%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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Table 100
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WHICH, IF ANY, OF THE FOLLOWING BEST DESCRIBES YOUR VIEW ABOUT RELIGIOUS EDUCATION IN STATE-FUNDED SCHOOLS IN THE UK?
RELIGIOUS EDUCATION IN STATE-FUNDED SCHOOLS SHOULD:
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**1136**	1051	85	347	318	212	141	94	462	389	688	426	61	161	128	77	298	1136
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
TEACH KNOWLEDGE ABOUT THE WORLD'S MAIN FAITHS EVEN-HANDEDLY, WITHOUT ANY BIAS TOWARDS ANY PARTICULAR RELIGION	**642** 57%fm	600 *57%*	42 *51%*	191 57%f	205 63%zf	117 *55%*	62 *45%*	58 61%f	238 *54%*	261 64%zh	395 *58%*	246 *57%*	31 *53%*	60 *42%*	74 60%m	44 66%m	217 66%zm	625 *55%*
TEACH CHILDREN TO BELIEVE CHRISTIANITY	**173** 15%eik	164 *16%*	8 *10%*	69 21%zde	42 *13%*	21 *10%*	21 *15%*	17 *17%*	102 23%zi	30 *7%*	125 18%zk	45 *11%*	9 *16%*	31 22%zop	21 *17%*	6 *10%*	45 *14%*	184 *16%*
TEACH CHILDREN TO BELIEVE WHATEVER FAITH THE SCHOOL SUBSCRIBES TO	**94** 8%dn	85 *8%*	9 *11%*	24 *7%*	18 *6%*	20 *9%*	21 15%zcd	10 *10%*	32 *7%*	39 *10%*	54 *8%*	39 *9%*	6 *10%*	17 12%n	4 *4%*	7 *10%*	27 *8%*	95 *8%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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WHICH, IF ANY, OF THE FOLLOWING BEST DESCRIBES YOUR VIEW ABOUT RELIGIOUS EDUCATION IN STATE-FUNDED SCHOOLS IN THE UK?
RELIGIOUS EDUCATION IN STATE-FUNDED SCHOOLS SHOULD:
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
TEACH KNOWLEDGE ONLY ABOUT CHRISTIANITY, AND NOT TEACH ABOUT OTHER RELIGIONS	**80** 7%i	72 *7%*	7 *9%*	24 *7%*	19 *6%*	26 12%zdg	7 *5%*	3 *4%*	42 10%zi	17 *4%*	49 *7%*	27 *6%*	1 *2%*	12 *9%*	11 *9%*	3 *4%*	20 *6%*	80 *7%*
NOT BE TAUGHT	**66** 6%chjp	63 *6%*	3 *3%*	12 *4%*	16 *5%*	17 8%c	12 9%c	4 *5%*	13 *3%*	38 9%zh	26 *4%*	40 9%zj	4 *7%*	13 9%p	6 *4%*	3 *4%*	10 *3%*	70 *6%*
PREFER NOT TO SAY	**22** 2%hkp	20 *2%*	2 *2%*	6 *2%*	5 *1%*	4 *2%*	3 *2%*	2 *2%*	1 *	5 *1%*	10 *1%*	3 *1%*	1 *1%*	4 3%p	1 *1%*	1 *1%*	1 *	25 *2%*
DON'T KNOW	**50** 4%ahjp	39 *4%*	11 13%za	9 *3%*	18 *6%*	8 *4%*	10 7%cg	1 *1%*	7 *2%*	16 *4%*	20 *3%*	24 6%j	6 10%zp	5 *3%*	5 *4%*	2 *3%*	6 *2%*	51 *4%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RELIGIOUS EDUCATION IN STATE-FUNDED SCHOOLS SHOULD:
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
NONE OF THESE	**6**	6	-	-	2	1	3	-	2	3	2	4	-	-	1	1	3	6
	1%	*1%*	-	-	*1%*	*1%*	*2%zc*	-	*	*1%*	*	*1%*	-	-	*1%*	*1%*	*1%*	*1%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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Table 101
Q.RX29
TO WHAT EXTENT DO YOU AGREE OR DISAGREE WITH THE FOLLOWING STATEMENT? THE GENESIS STORY THAT GOD CREATED THE WORLD AND ALL THE LIFE FORMS IN IT IN 6 DAYS SHOULD NOT BE TAUGHT IN UK STATE-FUNDED SCHOOL SCIENCE LESSONS
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**1136**	460	110	161	103	411	366	179	205	255	1074	8	40	5	9	131	181	480	343	21	110	534	602	1136
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%**	*9%**	*45%*	*55%*	*100%*
STRONGLY AGREE	**195**	68	27	29	22	69	45	26	67	41	191	1	3	-	*	19	36	82	57	3	16	97	98	185
	17%f	*16%*	*22%*	*19%*	*22%*	*17%*	*12%*	*15%*	28%zf gi	18%f	*18%*	*19%*	*9%*	*-*	*5%*	*13%*	*17%*	*17%*	*19%*	*8%*	15%o	*19%*	*16%*	*16%*
TEND TO AGREE	**239**	101	29	34	18	100	77	34	52	49	227	1	11	-	-	28	42	101	67	6	22	95	144	245
	21%	*23%*	*25%*	*22%*	*18%*	25%z	*21%*	*19%*	*22%*	*22%*	*21%*	*12%*	40%zj	*-*	*-*	*20%*	*20%*	*21%*	*22%*	*15%*	21%o	*19%*	*23%*	*22%*
NEITHER AGREE NOR DISAGREE	**269**	109	23	36	28	90	102	46	40	46	264	-	4	-	1	43	49	114	63	15	28	123	147	263
	24%h	*25%*	*19%*	*23%*	*28%*	*23%*	27%h	26%h	*17%*	*21%*	*24%*	*-*	*14%*	*-*	*23%*	30%t	*24%*	*24%*	*21%*	*35%*	*28%*	*24%*	*23%*	*23%*
TEND TO DISAGREE	**187**	62	25	25	15	61	62	29	42	34	182	2	1	1	1	27	27	84	50	7	19	80	107	187
	17%	*14%*	*21%*	*16%*	*15%*	*15%*	*16%*	*16%*	*18%*	*15%*	*17%*	*34%*	*5%*	*40%*	*16%*	*19%*	*13%*	*17%*	*17%*	*18%*	*19%*	*16%*	*17%*	*16%*
STRONGLY DISAGREE	**163**	63	15	25	15	56	64	32	27	28	150	1	8	2	2	12	34	79	38	2	10	84	78	175
	14%j	*15%*	*13%*	*16%*	*15%*	*14%*	*17%*	*18%*	*11%*	*12%*	*14%*	*22%*	28%zj	*60%*	*26%*	*8%*	*16%*	16%o	*13%*	*4%*	10%o	*17%*	*13%*	*15%*
PREFER NOT TO SAY	**20**	7	1	2	-	6	4	-	7	6	19	-	1	-	1	2	5	8	5	-	2	7	13	22
	2%	*2%*	*1%*	*1%*	*-*	*2%*	*1%*	*-*	3%g	3%g	*2%*	*-*	*4%*	*-*	*12%*	*1%*	*2%*	*2%*	*2%*	*-*	2%o	*1%*	*2%*	*2%*
DON'T KNOW	**60**	22	-	2	2	15	21	8	1	19	58	1	-	-	1	14	14	13	19	8	5	22	38	59
	5%bchq	5%bc	*-*	*2%*	*2%*	*4%*	6%h	5%h	*	9%zh	*5%*	*12%*	*-*	*-*	*17%*	10%zqt	7%q	*3%*	6%q	*20%*	*5%*	*4%*	*6%*	*5%*
AGREE	**434**	**170**	**56**	**64**	**40**	**168**	**123**	**60**	**119**	**90**	**418**	**2**	**14**	**-**	*****	**47**	**78**	**184**	**124**	**10**	**37**	**192**	**242**	**430**
	38%f	***39%***	***47%***	***41%***	***40%***	**42%za**	***33%***	***34%***	**51%zf gi**	***40%***	***38%***	***31%***	***49%***	**-**	***5%***	***33%***	***38%***	***38%***	***41%***	***23%***	**37%o**	***38%***	***39%***	***38%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 101
Q.RX29
TO WHAT EXTENT DO YOU AGREE OR DISAGREE WITH THE FOLLOWING STATEMENT? THE GENESIS STORY THAT GOD CREATED THE WORLD AND ALL THE LIFE FORMS IN IT IN 6 DAYS SHOULD NOT BE TAUGHT IN UK STATE-FUNDED SCHOOL SCIENCE LESSONS
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
DISAGREE	**350**	**125**	**40**	**50**	**30**	**117**	**126**	**61**	**68**	**62**	**332**	**3**	**9**	**3**	**3**	**38**	**60**	**162**	**89**	**9**	**30**	**164**	**186**	**362**
	31%	***29%***	***34%***	***33%***	***30%***	***30%***	***33%***	***35%***	***29%***	***28%***	***30%***	***56%***	***33%***	***100%***	***42%***	***27%***	***29%***	***34%***	***29%***	***21%***	**29%o**	***32%***	***30%***	***32%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 102
Q.RX29
TO WHAT EXTENT DO YOU AGREE OR DISAGREE WITH THE FOLLOWING STATEMENT? THE GENESIS STORY THAT GOD CREATED THE WORLD AND ALL THE LIFE FORMS IN IT IN 6 DAYS SHOULD NOT BE TAUGHT IN UK STATE-FUNDED SCHOOL SCIENCE LESSONS
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTH ERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**1136**	237	620	279	416	118	602	301	835	762	147	131	92	104	99	73	860	1032	1136
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
STRONGLY AGREE	**195**	75	80	40	78	20	97	66	129	149	14	19	13	20	11	8	155	175	185
	17%b	25%zbc	*15%*	*14%*	*17%*	*16%*	*18%*	*19%*	*16%*	*18%*	*14%*	*15%*	*18%*	*19%*	*11%*	*14%*	*18%*	*17%*	*16%*
TEND TO AGREE	**239**	66	111	62	102	32	105	60	179	180	21	24	14	17	13	17	192	222	245
	21%n	*21%*	*21%*	*21%*	*22%*	*26%*	*19%*	*18%*	23%z	*22%*	*20%*	*19%*	*19%*	*16%*	*12%*	29%mn	22%n	22%n	*22%*
NEITHER AGREE NOR DISAGREE	**269**	69	137	63	116	30	122	88	181	207	25	19	17	25	30	10	205	244	263
	24%k	*23%*	*26%*	*22%*	*25%*	*25%*	*22%*	*26%*	*23%*	25%k	*24%*	*15%*	*24%*	*24%*	*29%*	*17%*	*24%*	*24%*	*23%*
TEND TO DISAGREE	**187**	49	89	49	74	19	94	47	140	136	13	28	9	10	26	9	142	177	187
	17%m	*16%*	*17%*	*17%*	*16%*	*16%*	*17%*	*14%*	*18%*	*16%*	*13%*	*22%*	*13%*	*10%*	25%zmpq	*15%*	*16%*	17%m	*16%*
STRONGLY DISAGREE	**163**	38	74	51	62	16	84	59	104	106	22	26	8	23	15	7	118	140	175
	14%iq	*12%*	*14%*	*18%*	*13%*	*13%*	*15%*	*17%*	*13%*	*13%*	21%zi	20%i	*11%*	22%zpq	*14%*	*12%*	*14%*	*14%*	*15%*
PREFER NOT TO SAY	**20**	4	13	3	9	2	9	4	16	16	2	3	*	-	3	2	16	20	22
	2%	*1%*	*2%*	*1%*	*2%*	*2%*	*2%*	*1%*	*2%*	*2%*	*2%*	*2%*	*1%*	-	*3%*	4%m	*2%*	*2%*	*2%*
DON'T KNOW	**60**	6	32	22	19	2	38	17	42	34	6	10	10	9	7	5	39	51	59
	5%aip	*2%*	6%a	8%a	*4%*	*2%*	7%ze	*5%*	*5%*	*4%*	*6%*	*8%*	14%zi	*9%*	*7%*	*8%*	*4%*	*5%*	*5%*
AGREE	**434**	**141**	**191**	**102**	**180**	**52**	**202**	**126**	**308**	**329**	**35**	**43**	**26**	**37**	**23**	**25**	**348**	**397**	**430**
	38%bn	***46%zbc***	***36%***	***35%***	***39%***	***42%***	***37%***	***37%***	***39%***	***40%***	***34%***	***33%***	***37%***	***36%***	***23%***	***44%n***	***40%znq***	***39%n***	***38%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 102
Q.RX29
TO WHAT EXTENT DO YOU AGREE OR DISAGREE WITH THE FOLLOWING STATEMENT? THE GENESIS STORY THAT GOD CREATED THE WORLD AND ALL THE LIFE FORMS IN IT IN 6 DAYS SHOULD NOT BE TAUGHT IN UK STATE-FUNDED SCHOOL SCIENCE LESSONS
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
DISAGREE	**350**	**86**	**163**	**100**	**136**	**36**	**178**	**106**	**244**	**242**	**35**	**55**	**17**	**33**	**41**	**16**	**260**	**317**	**362**
	31%	***28%***	***30%***	***34%***	***30%***	***29%***	***32%***	***31%***	***31%***	***29%***	***34%***	**42%zi**	***24%***	***32%***	***39%***	***27%***	***30%***	***31%***	***32%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 103
Q.RX29
TO WHAT EXTENT DO YOU AGREE OR DISAGREE WITH THE FOLLOWING STATEMENT? THE GENESIS STORY THAT GOD CREATED THE WORLD AND ALL THE LIFE FORMS IN IT IN 6 DAYS SHOULD NOT BE TAUGHT IN UK STATE-FUNDED SCHOOL SCIENCE LESSONS
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**1136**	1051	85	347	318	212	141	94	462	389	688	426	61	161	128	77	298	1136
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
STRONGLY AGREE	**195**	185	10	67	48	34	22	18	73	75	120	74	12	18	22	10	70	185
	17%	*18%*	*12%*	*20%*	*15%*	*16%*	*16%*	*19%*	*17%*	*18%*	*18%*	*17%*	*20%*	*12%*	*18%*	*15%*	21%zm	*16%*
TEND TO AGREE	**239**	218	21	74	78	45	25	13	113	73	148	90	8	35	34	16	68	245
	21%	*21%*	*26%*	*22%*	24%g	*21%*	*18%*	*13%*	26%zi	*18%*	*22%*	*21%*	*15%*	*25%*	*27%*	*25%*	*21%*	*22%*
NEITHER AGREE NOR DISAGREE	**269**	247	22	57	86	60	40	21	78	113	149	118	11	35	31	18	82	263
	24%ch	*23%*	*27%*	*17%*	27%c	28%c	29%c	*23%*	*18%*	28%zh	*22%*	27%zj	*18%*	*25%*	*25%*	*26%*	*25%*	*23%*
TEND TO DISAGREE	**187**	179	8	45	66	39	21	12	77	77	113	74	10	21	20	11	52	187
	17%	*17%*	*10%*	*13%*	20%zc	*18%*	*15%*	*13%*	*18%*	*19%*	*17%*	*17%*	*17%*	*15%*	*16%*	*16%*	*16%*	*16%*
STRONGLY DISAGREE	**163**	152	11	72	22	24	15	28	80	53	116	45	12	23	13	9	49	175
	14%dk	*14%*	*13%*	21%zdef	*7%*	*11%*	*11%*	29%zdef	18%z	*13%*	17%zk	*10%*	*21%*	*16%*	*11%*	*13%*	*15%*	*15%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 103
Q.RX29
TO WHAT EXTENT DO YOU AGREE OR DISAGREE WITH THE FOLLOWING STATEMENT? THE GENESIS STORY THAT GOD CREATED THE WORLD AND ALL THE LIFE FORMS IN IT IN 6 DAYS SHOULD NOT BE TAUGHT IN UK STATE-FUNDED SCHOOL SCIENCE LESSONS
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
PREFER NOT TO SAY	**20**	20	1	6	4	5	2	2	2	4	7	3	1	2	2	-	-	22
	2%hjkp	*2%*	*1%*	*2%*	*1%*	*2%*	*1%*	*2%*	*	*1%*	*1%*	*1%*	2%p	*1%*	2%p	-	-	*2%*
DON'T KNOW	**60**	51	9	15	20	8	15	1	15	14	27	25	4	9	2	3	7	59
	5%aghijnp	*5%*	11%za	*4%*	6%g	*4%*	11%zceg	*1%*	*3%*	*3%*	*4%*	*6%*	*7%*	6%np	*1%*	*5%*	*2%*	*5%*
AGREE	**434**	**403**	**31**	**141**	**126**	**79**	**47**	**31**	**186**	**148**	**268**	**164**	**20**	**53**	**56**	**27**	**138**	**430**
	38%	***38%***	***38%***	***42%***	***39%***	***37%***	***34%***	***32%***	**42%z**	***36%***	***39%***	***38%***	***35%***	***37%***	***45%***	***40%***	***42%***	***38%***
DISAGREE	**350**	**331**	**19**	**117**	**89**	**63**	**36**	**40**	**157**	**131**	**229**	**118**	**22**	**45**	**33**	**19**	**101**	**362**
	31%	***32%***	***23%***	***35%***	***27%***	***29%***	***26%***	**42%zdef**	**36%z**	***32%***	**34%z**	***28%***	***38%***	***31%***	***27%***	***29%***	***31%***	***32%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 104
Q.RX30_1
TO WHAT EXTENT DO YOU SUPPORT OR OPPOSE THE FOLLOWING IN THE UK?
STATE-FUNDED FAITH SCHOOLS FOR YOUR DENOMINATION
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**1136**	460	110	161	103	411	366	179	205	255	1074	8	40	5	9	131	181	480	343	21	110	534	602	1136
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
STRONGLY SUPPORT	**221**	82	32	32	20	80	56	36	62	45	209	1	9	1	1	25	45	85	66	10	15	104	118	223
	20%f	*19%*	*27%*	*21%*	*19%*	*20%*	*15%*	*20%*	26%zf	*20%*	*19%*	*14%*	33%zj	*30%*	*15%*	17%t	*22%*	*18%*	*22%*	*25%*	*14%*	*20%*	*19%*	*20%*
TEND TO SUPPORT	**380**	150	37	49	34	136	136	60	72	71	363	3	10	2	2	54	58	162	105	12	42	166	215	383
	34%	*35%*	*31%*	*32%*	*34%*	*34%*	*36%*	*35%*	*30%*	*32%*	*33%*	*65%*	*36%*	*49%*	*34%*	*37%*	*28%*	*34%*	*35%*	*29%*	41%op	*33%*	*34%*	*34%*
NEITHER SUPPORT NOR OPPOSE	**300**	112	32	43	27	105	110	47	53	59	293	*	6	1	-	40	64	130	66	9	31	140	160	299
	26%r	*26%*	*27%*	*28%*	*27%*	*26%*	*29%*	*27%*	*22%*	*27%*	*27%*	*8%*	*21%*	*21%*	-	*28%*	31%r	*27%*	*22%*	*21%*	30%o	*28%*	*26%*	*26%*
TEND TO OPPOSE	**108**	40	15	15	9	42	35	16	29	12	107	-	1	-	-	9	16	58	25	2	6	45	63	105
	10%i	*9%*	*12%*	*10%*	*9%*	*10%*	*9%*	*9%*	12%i	*6%*	*10%*	-	*4%*	-	-	*6%*	*8%*	12%z	*8%*	*5%*	*6%*	*9%*	*10%*	*9%*
STRONGLY OPPOSE	**67**	27	4	8	11	16	21	9	13	21	66	-	-	-	1	3	10	30	24	1	2	33	34	68
	6%	6%e	*3%*	*5%*	11%zbe	*4%*	*6%*	*5%*	*5%*	10%z	*6%*	-	-	-	*21%*	*2%*	*5%*	*6%*	8%ot	*4%*	*2%*	*7%*	*5%*	*6%*
PREFER NOT TO SAY	**17**	6	1	3	-	6	5	-	5	4	15	-	1	-	1	1	6	5	5	-	1	7	10	18
	2%	*1%*	*1%*	*2%*	-	*1%*	*1%*	-	*2%*	*2%*	*1%*	-	*4%*	-	*12%*	*1%*	*3%*	*1%*	*2%*	-	*1%*	*1%*	*2%*	*2%*
NOT APPLICABLE	**12**	9	-	2	-	7	3	*	1	4	12	-	*	-	-	6	-	4	2	4	2	1	11	8
	1%u	2%z	-	*1%*	-	*2%*	*1%*	*	*	*2%*	*1%*	-	*1%*	-	-	4%zpqrt	-	*1%*	*1%*	*9%*	*2%*	*	2%zu	*1%*
DON'T KNOW	**27**	6	-	1	-	5	10	6	1	6	26	1	-	-	1	7	6	7	6	3	4	13	14	32
	2%h	*1%*	-	*1%*	-	*1%*	*3%*	4%h	*	3%h	*2%*	*12%*	-	-	*17%*	5%qt	*3%*	*2%*	*2%*	*7%*	*4%*	*3%*	*2%*	*3%*
SUPPORT	**602**	**232**	**69**	**82**	**54**	**216**	**191**	**96**	**134**	**116**	**573**	**4**	**20**	**3**	**3**	**78**	**103**	**247**	**172**	**22**	**56**	**269**	**333**	**606**
	53%	***54%***	***57%***	***53%***	***53%***	***55%***	***51%***	***55%***	***57%***	***52%***	***53%***	***79%***	***70%***	***79%***	***49%***	***54%***	***50%***	***51%***	***57%***	***53%***	***55%***	***53%***	***53%***	***53%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 104
Q.RX30_1
TO WHAT EXTENT DO YOU SUPPORT OR OPPOSE THE FOLLOWING IN THE UK?
STATE-FUNDED FAITH SCHOOLS FOR YOUR DENOMINATION
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
OPPOSE	**175**	**67**	**18**	**23**	**20**	**58**	**57**	**25**	**42**	**34**	**172**	**-**	**1**	**-**	**1**	**12**	**26**	**88**	**49**	**4**	**8**	**78**	**97**	**173**
	15%ot	***15%***	***15%***	***15%***	***20%***	***15%***	***15%***	***14%***	***18%***	***15%***	***16%***	**-**	***4%***	**-**	***21%***	***8%***	***13%***	**18%zot**	**16%ot**	***9%***	***8%***	***15%***	***15%***	***15%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 105
Q.RX30_1
TO WHAT EXTENT DO YOU SUPPORT OR OPPOSE THE FOLLOWING IN THE UK?
STATE-FUNDED FAITH SCHOOLS FOR YOUR DENOMINATION
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**1136**	237	620	279	416	118	602	301	835	762	147	131	92	104	99	73	860	1032	1136
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
STRONGLY SUPPORT	**221**	63	98	61	83	20	119	74	147	158	22	29	12	25	15	13	169	196	223
	20%	*21%*	*18%*	*21%*	*18%*	*16%*	*22%*	*22%*	*19%*	*19%*	*22%*	*23%*	*17%*	*24%*	*14%*	*22%*	*19%*	*19%*	*20%*
TEND TO SUPPORT	**380**	103	176	102	160	38	182	127	253	282	39	35	23	36	29	22	294	344	383
	34%	*34%*	*33%*	*35%*	*35%*	*31%*	*33%*	*37%*	*32%*	*34%*	*38%*	*27%*	*33%*	*35%*	*28%*	*38%*	*34%*	*33%*	*34%*
NEITHER SUPPORT NOR OPPOSE	**300**	76	158	66	134	38	128	77	223	225	23	35	15	24	23	14	239	276	299
	26%f	*25%*	29%z	*23%*	*29%*	*31%*	*23%*	*23%*	28%z	*27%*	*22%*	*27%*	*22%*	*23%*	*22%*	*23%*	*28%*	*27%*	*26%*
TEND TO OPPOSE	**108**	36	46	25	39	16	52	29	79	90	5	8	4	10	20	4	74	98	105
	10%	*12%*	*9%*	*9%*	*9%*	*13%*	*9%*	*8%*	*10%*	11%z	*5%*	*7%*	*6%*	*10%*	19%zopq	*7%*	*8%*	9%p	*9%*
STRONGLY OPPOSE	**67**	20	29	19	25	7	35	14	53	44	7	9	7	5	11	2	49	62	68
	6%	*7%*	*5%*	*6%*	*5%*	*6%*	*6%*	*4%*	*7%*	*5%*	*7%*	*7%*	*10%*	*5%*	11%z	*4%*	*6%*	*6%*	*6%*
PREFER NOT TO SAY	**17**	3	9	5	6	1	10	4	13	11	1	4	1	-	2	*	15	17	18
	2%	*1%*	*2%*	*2%*	*1%*	*1%*	*2%*	*1%*	*2%*	*1%*	*1%*	*3%*	*1%*	-	*1%*	*1%*	*2%*	*2%*	*2%*
NOT APPLICABLE	**12**	2	3	7	4	-	8	7	5	6	1	1	4	-	-	1	11	12	8
	1%bh	*1%*	*1%*	2%zb	*1%*	-	*1%*	*2%*	*1%*	*1%*	*1%*	*1%*	6%zij	-	-	*1%*	*1%*	*1%*	*1%*
DON'T KNOW	**27**	2	19	6	9	2	17	9	18	12	5	6	4	4	4	2	17	23	32
	2%i	*1%*	3%za	*2%*	*2%*	*2%*	*3%*	*3%*	*2%*	*1%*	5%i	5%i	6%i	*4%*	*4%*	*4%*	*2%*	*2%*	*3%*
SUPPORT	**602**	**166**	**274**	**162**	**243**	**58**	**300**	**201**	**400**	**440**	**61**	**64**	**35**	**61**	**43**	**35**	**463**	**541**	**606**
	53%hn	***54%***	***51%***	***56%***	***53%***	***47%***	***55%***	**59%zh**	***51%***	***53%***	***59%***	***50%***	***50%***	**59%n**	***42%***	**60%n**	**53%n**	**53%n**	***53%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 105
Q.RX30_1
TO WHAT EXTENT DO YOU SUPPORT OR OPPOSE THE FOLLOWING IN THE UK?
STATE-FUNDED FAITH SCHOOLS FOR YOUR DENOMINATION
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
OPPOSE	**175**	**56**	**75**	**44**	**64**	**23**	**88**	**43**	**132**	**134**	**12**	**18**	**11**	**15**	**31**	**6**	**122**	**160**	**173**
	15%p	***18%***	***14%***	***15%***	***14%***	***19%***	***16%***	***12%***	***17%***	***16%***	***12%***	***14%***	***15%***	***14%***	**30%zm opq**	***11%***	***14%***	**16%p**	***15%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 106
Q.RX30_1
TO WHAT EXTENT DO YOU SUPPORT OR OPPOSE THE FOLLOWING IN THE UK?
STATE-FUNDED FAITH SCHOOLS FOR YOUR DENOMINATION
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**1136**	1051	85	347	318	212	141	94	462	389	688	426	61	161	128	77	298	1136
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
STRONGLY SUPPORT	**221**	205	17	110	51	30	10	17	124	61	183	38	18	27	22	12	66	223
	20%efik	*19%*	*20%*	33%zdefg	16%f	*14%*	*7%*	18%f	28%zi	*15%*	27%zk	*9%*	32%z	*19%*	*18%*	*18%*	*20%*	*20%*
TEND TO SUPPORT	**380**	360	20	122	125	67	35	25	194	115	257	122	19	59	41	24	109	383
	34%fik	*34%*	*25%*	36%f	38%f	*31%*	*25%*	*27%*	44%zi	*28%*	38%zk	*29%*	*32%*	*41%*	*33%*	*36%*	*33%*	*34%*
NEITHER SUPPORT NOR OPPOSE	**300**	274	25	56	92	71	52	23	73	111	137	160	13	33	30	19	89	299
	26%chj	*26%*	*31%*	*17%*	28%c	33%zc	38%zc	*25%*	*17%*	27%h	*20%*	37%zj	*22%*	*23%*	*25%*	*29%*	*27%*	*26%*
TEND TO OPPOSE	**108**	101	6	26	29	21	19	9	28	62	54	53	3	7	16	6	40	105
	10%hj	*10%*	*8%*	*8%*	*9%*	*10%*	*14%*	*9%*	*6%*	15%zh	*8%*	12%zj	*5%*	*5%*	13%m	*9%*	12%m	*9%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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STATE-FUNDED FAITH SCHOOLS FOR YOUR DENOMINATION
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
STRONGLY OPPOSE	**67**	61	7	11	12	18	11	14	14	46	32	35	3	8	9	3	19	68
	6%cdhj	*6%*	*8%*	*3%*	*4%*	9%cd	8%c	15%zcd	*3%*	11%zh	*5%*	8%zj	*5%*	*6%*	*8%*	*5%*	*6%*	*6%*
PREFER NOT TO SAY	**17**	17	-	3	5	2	2	3	1	2	5	2	1	3	2	-	-	18
	2%hjkp	*2%*	-	*1%*	*2%*	*1%*	*1%*	*3%*	*	*1%*	*1%*	*	*1%*	2%p	2%p	-	-	*2%*
NOT APPLICABLE	**12**	11	1	5	3	1	3	-	*	3	1	5	1	-	2	-	1	8
	1%hj	*1%*	*1%*	*2%*	*1%*	*	*2%*	-	*	*1%*	*	*1%*	*2%*	-	*2%*	-	*	*1%*
DON'T KNOW	**27**	22	5	3	9	4	8	3	3	8	11	13	*	6	1	2	4	32
	2%achj	*2%*	7%za	*1%*	*3%*	*2%*	5%zc	*3%*	*1%*	*2%*	*2%*	*3%*	*1%*	*4%*	*1%*	*3%*	*1%*	*3%*
SUPPORT	**602**	**565**	**37**	**232**	**175**	**97**	**45**	**42**	**318**	**176**	**440**	**160**	**37**	**86**	**63**	**36**	**175**	**606**
	53%efik	***54%***	***45%***	**69%zdefg**	**54%f**	**45%f**	***32%***	***44%***	**73%zi**	***43%***	**65%zk**	***37%***	***64%***	***60%***	***51%***	***54%***	***53%***	***53%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 106
Q.RX30_1
TO WHAT EXTENT DO YOU SUPPORT OR OPPOSE THE FOLLOWING IN THE UK?
STATE-FUNDED FAITH SCHOOLS FOR YOUR DENOMINATION
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
OPPOSE	**175**	**162**	**13**	**37**	**40**	**40**	**30**	**23**	**42**	**108**	**85**	**88**	**6**	**16**	**25**	**10**	**59**	**173**
	15%ch j	***15%***	***16%***	***11%***	***12%***	**18%c**	**22%zc d**	**24%zc d**	***10%***	**27%zh**	***13%***	**21%zj**	***10%***	***11%***	**20%m**	***14%***	***18%***	***15%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 107
Q.RX30_2
TO WHAT EXTENT DO YOU SUPPORT OR OPPOSE THE FOLLOWING IN THE UK?
STATE-FUNDED FAITH SCHOOLS FOR ANY CHRISTIAN DENOMINATION.
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**1136**	460	110	161	103	411	366	179	205	255	1074	8	40	5	9	131	181	480	343	21	110	534	602	1136
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
STRONGLY SUPPORT	**195**	74	26	28	13	71	51	31	57	35	182	2	10	1	1	25	39	76	55	9	17	94	101	195
	17%fj	*17%*	*22%*	*18%*	*13%*	*18%*	*14%*	*18%*	24%zfi	*16%*	*17%*	*31%*	35%zj	*30%*	*19%*	*18%*	*19%*	*16%*	*18%*	*21%*	*16%*	*18%*	*16%*	*17%*
TEND TO SUPPORT	**409**	158	41	54	39	138	143	58	79	78	395	2	11	2	-	52	62	174	120	11	40	182	226	415
	36%	*37%*	*34%*	*35%*	*39%*	*35%*	*38%*	*33%*	*34%*	*35%*	*36%*	*31%*	*38%*	*49%*	-	*36%*	*30%*	*36%*	40%p	*28%*	39%o	*36%*	*36%*	*37%*
NEITHER SUPPORT NOR OPPOSE	**301**	117	33	45	28	111	109	54	56	52	291	1	5	1	3	49	59	132	60	13	36	139	161	297
	27%r	*27%*	*28%*	*29%*	*28%*	*28%*	*29%*	*31%*	*24%*	*23%*	*27%*	*25%*	*18%*	*21%*	*41%*	34%r	29%r	28%r	*20%*	*30%*	35%zr	*27%*	*26%*	*26%*
TEND TO OPPOSE	**107**	38	13	13	9	41	34	17	24	21	106	-	1	-	-	3	20	51	34	2	1	42	65	103
	9%ot	*9%*	*11%*	*8%*	*9%*	*10%*	*9%*	*10%*	*10%*	*9%*	*10%*	-	*5%*	-	-	2%t	10%ot	11%ot	11%ot	*5%*	*1%*	*8%*	*10%*	*9%*
STRONGLY OPPOSE	**66**	25	6	9	11	17	22	9	10	21	65	-	-	-	1	1	11	34	20	-	1	33	34	68
	6%ot	6%e	*5%*	*6%*	11%zae	*4%*	*6%*	*5%*	*4%*	10%zh	*6%*	-	-	-	*21%*	*1%*	6%o	7%ot	7%ot	-	*1%*	*6%*	*5%*	*6%*
PREFER NOT TO SAY	**17**	5	1	3	-	6	5	-	6	3	15	-	1	-	1	2	6	4	5	-	2	6	11	19
	2%	*1%*	*1%*	*2%*	-	*1%*	*1%*	-	*2%*	*2%*	*1%*	-	*4%*	-	*12%*	*1%*	*3%*	*1%*	*2%*	-	2%o	*1%*	*2%*	*2%*
NOT APPLICABLE	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
DON'T KNOW	**37**	14	-	2	1	11	12	6	3	12	36	1	*	-	*	12	8	10	7	7	6	11	26	39
	3%q	*3%*	-	*1%*	*1%*	*3%*	*3%*	*3%*	*1%*	5%h	*3%*	*12%*	*1%*	-	*7%*	9%zqrt	*4%*	*2%*	*2%*	*16%*	*6%*	*2%*	*4%*	*3%*
SUPPORT	**604**	**232**	**67**	**82**	**52**	**210**	**194**	**89**	**136**	**114**	**576**	**3**	**20**	**3**	**1**	**77**	**101**	**250**	**175**	**20**	**57**	**276**	**328**	**610**
	53%	***54%***	***56%***	***53%***	***51%***	***53%***	***52%***	***51%***	***58%***	***51%***	***53%***	***62%***	73%zj	***79%***	***19%***	***53%***	***49%***	***52%***	58%z	***49%***	55%o	***54%***	***52%***	***54%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 107
Q.RX30_2
TO WHAT EXTENT DO YOU SUPPORT OR OPPOSE THE FOLLOWING IN THE UK?
STATE-FUNDED FAITH SCHOOLS FOR ANY CHRISTIAN DENOMINATION.
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
OPPOSE	**174**	**64**	**19**	**22**	**20**	**59**	**56**	**26**	**34**	**42**	**171**	**-**	**1**	**-**	**1**	**4**	**31**	**85**	**54**	**2**	**2**	**75**	**99**	**171**
	15%ot	***15%***	***16%***	***14%***	***20%***	***15%***	***15%***	***15%***	***14%***	***19%***	***16%***	**-**	***5%***	**-**	***21%***	**3%t**	**15%ot**	**18%ot**	**18%ot**	***5%***	***2%***	***15%***	***16%***	***15%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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STATE-FUNDED FAITH SCHOOLS FOR ANY CHRISTIAN DENOMINATION.
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**1136**	237	620	279	416	118	602	301	835	762	147	131	92	104	99	73	860	1032	1136
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
STRONGLY SUPPORT	**195**	54	87	54	70	21	104	73	122	138	14	30	12	20	15	10	149	175	195
	17%h	*18%*	*16%*	*19%*	*15%*	*17%*	*19%*	21%zh	*15%*	*17%*	*14%*	*23%*	*18%*	*19%*	*15%*	*18%*	*17%*	*17%*	*17%*
TEND TO SUPPORT	**409**	122	188	99	174	45	190	118	291	307	42	32	26	41	31	26	311	368	415
	36%k	*40%*	*35%*	*34%*	*38%*	*37%*	*35%*	*35%*	*37%*	37%k	41%k	*25%*	*37%*	*39%*	*30%*	*44%*	*36%*	*36%*	*37%*
NEITHER SUPPORT NOR OPPOSE	**301**	81	149	71	139	33	129	86	215	227	25	35	11	23	22	15	240	278	297
	27%fl	*26%*	*28%*	*25%*	30%f	*27%*	*23%*	*25%*	*27%*	27%l	*25%*	*27%*	*16%*	*22%*	*22%*	*27%*	*28%*	*27%*	*26%*
TEND TO OPPOSE	**107**	27	53	28	39	13	56	28	80	85	5	10	6	6	18	3	80	101	103
	9%	*9%*	*10%*	*10%*	*8%*	*10%*	*10%*	*8%*	*10%*	*10%*	*5%*	*8%*	*9%*	*6%*	18%zmopq	*5%*	*9%*	*10%*	*9%*
STRONGLY OPPOSE	**66**	17	28	21	22	7	38	13	53	45	8	8	6	8	11	2	45	58	68
	6%	*6%*	*5%*	*7%*	*5%*	*6%*	*7%*	*4%*	*7%*	*5%*	*8%*	*6%*	*8%*	*8%*	11%pq	*4%*	*5%*	*6%*	*6%*
PREFER NOT TO SAY	**17**	3	11	3	8	1	9	5	13	11	2	4	1	-	1	1	15	17	19
	2%	*1%*	*2%*	*1%*	*2%*	*1%*	*2%*	*1%*	*2%*	*1%*	*2%*	*3%*	*1%*	-	*1%*	*2%*	*2%*	*2%*	*2%*
NOT APPLICABLE	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
DON'T KNOW	**37**	2	21	14	10	3	24	19	18	13	7	10	8	6	4	1	26	31	39
	3%ahi	*1%*	4%a	5%a	*2%*	*3%*	*4%*	6%zh	*2%*	*2%*	7%zi	8%zi	12%zi	*6%*	*4%*	*1%*	*3%*	*3%*	*3%*
SUPPORT	**604**	**176**	**275**	**153**	**244**	**65**	**295**	**190**	**413**	**445**	**56**	**62**	**39**	**61**	**47**	**36**	**460**	**543**	**610**
	53%	***58%***	***51%***	***53%***	***53%***	***54%***	***54%***	***56%***	***52%***	***54%***	***55%***	***48%***	***55%***	***59%***	***45%***	**62%n**	***53%***	***53%***	***54%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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TO WHAT EXTENT DO YOU SUPPORT OR OPPOSE THE FOLLOWING IN THE UK?
STATE-FUNDED FAITH SCHOOLS FOR ANY CHRISTIAN DENOMINATION.
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
OPPOSE	**174**	**44**	**81**	**49**	**60**	**20**	**94**	**41**	**133**	**130**	**13**	**18**	**12**	**14**	**29**	**5**	**126**	**160**	**171**
	15%	***14%***	***15%***	***17%***	***13%***	***16%***	***17%***	***12%***	**17%z**	***16%***	***13%***	***14%***	***17%***	***13%***	**28%zmo pq**	***8%***	***14%***	***16%***	***15%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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TO WHAT EXTENT DO YOU SUPPORT OR OPPOSE THE FOLLOWING IN THE UK?
STATE-FUNDED FAITH SCHOOLS FOR ANY CHRISTIAN DENOMINATION.
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**1136**	1051	85	347	318	212	141	94	462	389	688	426	61	161	128	77	298	1136
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
STRONGLY SUPPORT	**195**	179	16	99	46	24	9	15	110	49	159	35	15	24	20	13	57	195
	17%efik	*17%*	*20%*	30%zdefg	14%f	*11%*	*7%*	16%f	25%zi	*12%*	23%zk	*8%*	*27%*	*16%*	*16%*	*19%*	*17%*	*17%*
TEND TO SUPPORT	**409**	387	21	130	126	71	41	32	204	137	277	129	19	65	44	21	122	415
	36%k	*37%*	*26%*	*39%*	*39%*	*33%*	*30%*	*33%*	46%zi	*33%*	41%zk	*30%*	*34%*	45%z	*36%*	*31%*	*37%*	*37%*
NEITHER SUPPORT NOR OPPOSE	**301**	274	26	61	93	67	50	22	77	102	135	165	14	33	36	21	90	297
	27%chj	*26%*	*32%*	*18%*	29%c	31%c	36%zc	*23%*	*18%*	25%h	*20%*	39%zj	*25%*	*23%*	*29%*	*31%*	*28%*	*26%*
TEND TO OPPOSE	**107**	103	4	20	32	26	18	10	28	69	59	47	3	6	13	7	36	103
	9%chm	*10%*	*5%*	*6%*	*10%*	12%c	13%c	*10%*	*6%*	17%zh	*9%*	*11%*	*5%*	*4%*	11%m	*10%*	11%m	*9%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
STRONGLY OPPOSE	**66**	61	6	12	10	19	11	12	14	43	30	36	3	9	6	3	17	68
	6%cdhj	*6%*	*7%*	*4%*	*3%*	9%cd	8%d	13%zcd	*3%*	10%zh	*4%*	8%zj	*5%*	*6%*	*5%*	*5%*	*5%*	*6%*
PREFER NOT TO SAY	**17**	17	-	4	5	3	2	2	2	1	4	3	1	2	2	-	-	19
	2%hijp	*2%*	-	*1%*	*2%*	*1%*	*1%*	*2%*	*	*	*1%*	*1%*	*1%*	1%p	2%p	-	-	*2%*
NOT APPLICABLE	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
DON'T KNOW	**37**	30	8	10	12	5	7	2	4	9	16	13	2	5	2	3	5	39
	3%ahj	*3%*	9%za	*3%*	*4%*	*2%*	*5%*	*3%*	*1%*	*2%*	*2%*	*3%*	*4%*	*4%*	*1%*	*4%*	*2%*	*3%*
SUPPORT	**604**	**566**	**38**	**229**	**172**	**95**	**51**	**47**	**313**	**186**	**437**	**164**	**35**	**89**	**65**	**34**	**180**	**610**
	53%efik	***54%***	***46%***	**68%zdefg**	**53%f**	***44%***	***37%***	***49%***	**71%zi**	***46%***	**64%zk**	***38%***	***60%***	**62%z**	***52%***	***50%***	***55%***	***54%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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TO WHAT EXTENT DO YOU SUPPORT OR OPPOSE THE FOLLOWING IN THE UK?
STATE-FUNDED FAITH SCHOOLS FOR ANY CHRISTIAN DENOMINATION.
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
OPPOSE	**174**	**163**	**10**	**32**	**42**	**45**	**30**	**22**	**42**	**111**	**89**	**83**	**6**	**15**	**20**	**10**	**53**	**171**
	15%ch j	***16%***	***13%***	***9%***	***13%***	***21%zc d***	***21%cd***	***23%zc d***	***10%***	***27%zh***	***13%***	***19%zj***	***10%***	***11%***	***16%***	***15%***	***16%***	***15%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 110
Q.RX30_3
TO WHAT EXTENT DO YOU SUPPORT OR OPPOSE THE FOLLOWING IN THE UK?
STATE-FUNDED FAITH SCHOOLS FOR ANY RELIGION, WHETHER CHRISTIAN OR NON-CHRISTIAN
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**1136**	460	110	161	103	411	366	179	205	255	1074	8	40	5	9	131	181	480	343	21	110	534	602	1136
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
STRONGLY SUPPORT	**152**	58	18	16	12	54	44	19	48	28	145	1	5	1	*	20	36	61	36	6	14	66	86	146
	13%	*14%*	*15%*	*10%*	*12%*	*14%*	*12%*	*11%*	20%zfgi	*13%*	*13%*	*12%*	*19%*	*16%*	*8%*	*14%*	*17%*	*13%*	*12%*	*13%*	*14%*	*13%*	*14%*	*13%*
TEND TO SUPPORT	**353**	135	38	45	35	117	123	57	61	72	340	1	10	2	-	55	56	144	96	15	40	164	189	367
	31%	*31%*	*32%*	*29%*	*35%*	*30%*	*33%*	*33%*	*26%*	*32%*	*31%*	*17%*	*37%*	*49%*	-	*38%*	*27%*	*30%*	*32%*	*36%*	*39%*	*32%*	*30%*	*32%*
NEITHER SUPPORT NOR OPPOSE	**308**	130	31	53	29	123	117	55	50	53	297	2	6	1	2	38	64	131	75	7	31	145	163	309
	27%h	*30%*	*26%*	34%z	*29%*	31%z	31%h	31%h	*21%*	*24%*	*27%*	*33%*	*23%*	*36%*	*28%*	*26%*	*31%*	*27%*	*25%*	*18%*	30%o	*29%*	*26%*	*27%*
TEND TO OPPOSE	**170**	55	24	20	14	58	46	22	52	29	164	1	4	-	1	11	25	87	47	5	5	70	100	159
	15%ot	*13%*	*20%*	*13%*	*14%*	*15%*	*12%*	*13%*	22%zfgi	*13%*	*15%*	*16%*	*13%*	-	*23%*	7%t	*12%*	18%zot	16%ot	*13%*	*5%*	*14%*	*16%*	*14%*
STRONGLY OPPOSE	**88**	31	8	13	10	26	28	13	18	24	85	*	1	-	1	7	10	44	27	-	7	42	46	92
	8%	*7%*	*6%*	*9%*	*10%*	*7%*	*8%*	*7%*	*8%*	*11%*	*8%*	*8%*	*2%*	-	*21%*	*5%*	*5%*	*9%*	*9%*	-	7%o	*8%*	*7%*	*8%*
PREFER NOT TO SAY	**17**	6	1	3	-	6	4	*	6	3	15	-	1	-	1	1	6	4	5	-	1	6	11	19
	1%	*1%*	*1%*	*2%*	-	*1%*	*1%*	*	*2%*	*2%*	*1%*	-	*5%*	-	*12%*	*1%*	*3%*	*1%*	*2%*	-	*1%*	*1%*	*2%*	*2%*
NOT APPLICABLE	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
DON'T KNOW	**45**	16	*	4	1	13	14	9	2	14	44	1	-	-	*	13	9	9	14	8	4	14	31	44
	4%hq	*4%*	*	*3%*	*1%*	*3%*	*4%*	5%h	*1%*	6%h	*4%*	*12%*	-	-	*7%*	9%zqt	*5%*	*2%*	5%q	*20%*	*4%*	*3%*	*5%*	*4%*
SUPPORT	**505**	**193**	**56**	**61**	**47**	**171**	**167**	**76**	**108**	**100**	**485**	**1**	**16**	**2**	*	**74**	**92**	**206**	**132**	**21**	**54**	**230**	**275**	**513**
	45%	***45%***	***47%***	***39%***	***47%***	***43%***	***45%***	***43%***	***46%***	***45%***	***44%***	***30%***	***56%***	***64%***	***8%***	***52%***	***45%***	***43%***	***44%***	***50%***	***53%***	***45%***	***44%***	***45%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 110
Q.RX30_3
TO WHAT EXTENT DO YOU SUPPORT OR OPPOSE THE FOLLOWING IN THE UK?
STATE-FUNDED FAITH SCHOOLS FOR ANY RELIGION, WHETHER CHRISTIAN OR NON-CHRISTIAN
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
OPPOSE	**258**	**87**	**32**	**33**	**24**	**84**	**74**	**35**	**70**	**53**	**250**	**1**	**4**	**-**	**3**	**18**	**35**	**132**	**74**	**5**	**12**	**113**	**146**	**251**
	23%opt	***20%***	***27%***	***22%***	***24%***	***21%***	***20%***	***20%***	**30%zfg**	***24%***	***23%***	***25%***	***16%***	**-**	***45%***	***12%***	***17%***	**27%zopt**	**25%ot**	***13%***	***12%***	***22%***	***23%***	***22%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 111
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TO WHAT EXTENT DO YOU SUPPORT OR OPPOSE THE FOLLOWING IN THE UK?
STATE-FUNDED FAITH SCHOOLS FOR ANY RELIGION, WHETHER CHRISTIAN OR NON-CHRISTIAN
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**1136**	237	620	279	416	118	602	301	835	762	147	131	92	104	99	73	860	1032	1136
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
STRONGLY SUPPORT	**152**	43	66	43	56	19	77	61	90	101	12	27	12	18	12	10	112	134	146
	13%h	*14%*	*12%*	*15%*	*12%*	*15%*	*14%*	18%zh	*11%*	*12%*	*12%*	21%zi	*17%*	*17%*	*11%*	*18%*	*13%*	*13%*	*13%*
TEND TO SUPPORT	**353**	86	173	93	149	33	170	103	250	255	40	33	23	36	25	23	268	317	367
	31%	*28%*	*32%*	*32%*	*32%*	*27%*	*31%*	*30%*	*32%*	*31%*	39%k	*26%*	*32%*	*35%*	*24%*	40%n	*31%*	*31%*	*32%*
NEITHER SUPPORT NOR OPPOSE	**308**	82	157	69	135	43	130	86	222	232	25	37	12	20	26	12	250	288	309
	27%fl	*27%*	*29%*	*24%*	*29%*	35%f	*24%*	*25%*	*28%*	28%l	*24%*	*29%*	*17%*	*19%*	*25%*	*21%*	29%zm	*28%*	*27%*
TEND TO OPPOSE	**170**	62	65	44	68	16	86	46	124	143	8	12	7	12	24	6	128	158	159
	15%bj	20%zb	*12%*	*15%*	*15%*	*13%*	*16%*	*14%*	*16%*	17%zjk	*8%*	*9%*	*10%*	*12%*	23%zm opq	*10%*	*15%*	*15%*	*14%*
STRONGLY OPPOSE	**88**	26	39	23	33	7	48	22	66	60	12	7	8	13	10	3	62	75	92
	8%	*9%*	*7%*	*8%*	*7%*	*6%*	*9%*	*6%*	*8%*	*7%*	*12%*	*6%*	*11%*	*13%*	*9%*	*5%*	*7%*	*7%*	*8%*
PREFER NOT TO SAY	**17**	3	11	3	8	1	8	4	13	11	1	4	1	-	1	1	15	17	19
	1%	*1%*	*2%*	*1%*	*2%*	*1%*	*1%*	*1%*	*2%*	*1%*	*1%*	*3%*	*1%*	-	*1%*	*2%*	*2%*	*2%*	*2%*
NOT APPLICABLE	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
DON'T KNOW	**45**	4	26	15	11	3	31	18	27	24	4	9	8	5	6	2	32	40	44
	4%adi	*1%*	5%a	5%a	*2%*	*3%*	6%zd	*5%*	*3%*	*3%*	*4%*	7%i	11%zi	*5%*	*6%*	*4%*	*4%*	*4%*	*4%*
SUPPORT	**505**	**129**	**239**	**137**	**205**	**52**	**248**	**165**	**340**	**356**	**52**	**60**	**35**	**54**	**37**	**33**	**380**	**451**	**513**
	45%	***42%***	***45%***	***47%***	***45%***	***42%***	***45%***	***48%***	***43%***	***43%***	***51%***	***46%***	***50%***	**52%n**	***36%***	**58%zn pq**	***44%***	***44%***	***45%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
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Table 111
Q.RX30_3
TO WHAT EXTENT DO YOU SUPPORT OR OPPOSE THE FOLLOWING IN THE UK?
STATE-FUNDED FAITH SCHOOLS FOR ANY RELIGION, WHETHER CHRISTIAN OR NON-CHRISTIAN
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
OPPOSE	**258**	**88**	**104**	**66**	**101**	**23**	**134**	**68**	**190**	**203**	**20**	**19**	**15**	**25**	**34**	**9**	**190**	**233**	**251**
	23%bk	**29%zb**	***19%***	***23%***	***22%***	***19%***	***24%***	***20%***	***24%***	**25%zk**	***20%***	***15%***	***21%***	***24%***	**33%zo pq**	***15%***	***22%***	***23%***	***22%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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STATE-FUNDED FAITH SCHOOLS FOR ANY RELIGION, WHETHER CHRISTIAN OR NON-CHRISTIAN
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**1136**	1051	85	347	318	212	141	94	462	389	688	426	61	161	128	77	298	1136
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
STRONGLY SUPPORT	**152**	143	9	70	44	20	8	8	75	46	125	26	14	16	12	11	46	146
	13%fk	*14%*	*11%*	21%zdefg	14%f	*9%*	*6%*	*9%*	17%zi	*11%*	18%zk	*6%*	25%zmn	*11%*	*9%*	*16%*	*14%*	*13%*
TEND TO SUPPORT	**353**	328	25	111	107	65	36	28	179	114	232	121	16	59	47	17	98	367
	31%	*31%*	*30%*	*33%*	*33%*	*30%*	*26%*	*29%*	41%zi	*28%*	34%z	*28%*	*27%*	41%zop	*38%*	*26%*	*30%*	*32%*
NEITHER SUPPORT NOR OPPOSE	**308**	283	25	67	95	66	49	24	86	105	153	153	17	34	26	20	91	309
	27%chj	*27%*	*30%*	*20%*	29%c	31%c	36%zc	*25%*	*20%*	*26%*	*23%*	36%zj	*29%*	*24%*	*21%*	*31%*	*28%*	*27%*
TEND TO OPPOSE	**170**	163	7	53	45	33	24	10	58	85	102	66	6	11	19	12	57	159
	15%m	*16%*	*9%*	*16%*	*14%*	*15%*	*17%*	*11%*	*13%*	21%zh	*15%*	*15%*	*11%*	*8%*	*16%*	19%m	18%m	*14%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 112
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TO WHAT EXTENT DO YOU SUPPORT OR OPPOSE THE FOLLOWING IN THE UK?
STATE-FUNDED FAITH SCHOOLS FOR ANY RELIGION, WHETHER CHRISTIAN OR NON-CHRISTIAN
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
STRONGLY OPPOSE	**88**	79	8	19	15	18	12	22	30	48	45	43	2	13	12	5	28	92
	8%d	*8%*	*10%*	*6%*	*5%*	*9%*	*9%*	23%zcdef	*7%*	12%zh	*7%*	*10%*	*4%*	*9%*	*10%*	*7%*	*9%*	*8%*
PREFER NOT TO SAY	**17**	17	-	4	5	3	1	2	2	1	5	2	1	2	2	-	-	19
	1%hijkp	*2%*	-	*1%*	*2%*	*1%*	*1%*	*2%*	*1%*	*	*1%*	*	*1%*	1%p	2%p	-	-	*2%*
NOT APPLICABLE	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
DON'T KNOW	**45**	37	8	11	13	10	8	1	8	11	20	17	2	8	6	1	7	44
	4%ahj	*4%*	10%za	*3%*	*4%*	*5%*	*6%*	*1%*	*2%*	*3%*	*3%*	*4%*	*3%*	*6%*	*5%*	*1%*	*2%*	*4%*
SUPPORT	**505**	**471**	**34**	**182**	**151**	**85**	**44**	**36**	**253**	**160**	**356**	**147**	**30**	**75**	**59**	**28**	**144**	**513**
	45%fik	***45%***	***41%***	**54%**zefg	**47%**f	***39%***	***32%***	***38%***	**58%**zi	***39%***	**52%**zk	***34%***	***52%***	***52%***	***47%***	***42%***	***44%***	***45%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 112
Q.RX30_3
TO WHAT EXTENT DO YOU SUPPORT OR OPPOSE THE FOLLOWING IN THE UK?
STATE-FUNDED FAITH SCHOOLS FOR ANY RELIGION, WHETHER CHRISTIAN OR NON-CHRISTIAN
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
OPPOSE	**258**	**242**	**16**	**72**	**60**	**52**	**36**	**32**	**88**	**133**	**147**	**109**	**9**	**24**	**31**	**17**	**86**	**251**
	23%d	***23%***	***19%***	***22%***	***18%***	***24%***	***26%***	***34%zcd***	***20%***	***32%zh***	***22%***	***25%***	***15%***	***17%***	***25%***	***26%***	***26%m***	***22%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 113
RX30 TO WHAT EXTENT DO YOU SUPPORT OR OPPOSE THE FOLLOWING IN THE UK?
BASE: ALL RESPONDENTS

	STATE-FUNDED FAITH SCHOOLS FOR YOUR DENOMINATION	STATE-FUNDED FAITH SCHOOLS FOR ANY CHRISTIAN DENOMINATION.	STATE-FUNDED FAITH SCHOOLS FOR ANY RELIGION, WHETHER CHRISTIAN OR NON-CHRISTIAN
UNWEIGHTED BASE	1136	1136	1136
WEIGHTED BASE	1133	1133	1133
STRONGLY SUPPORT	221 *20%*	195 *17%*	152 *13%*
TEND TO SUPPORT	380 *34%*	409 *36%*	353 *31%*
NEITHER SUPPORT NOR OPPOSE	300 *26%*	301 *27%*	308 *27%*
TEND TO OPPOSE	108 *10%*	107 *9%*	170 *15%*
STRONGLY OPPOSE	67 *6%*	66 *6%*	88 *8%*
PREFER NOT TO SAY	17 *2%*	17 *2%*	17 *1%*
NOT APPLICABLE	12 *1%*	- -	- -
DON'T KNOW	27 *2%*	37 *3%*	45 *4%*
SUPPORT	**602** ***53%***	**604** ***53%***	**505** ***45%***
OPPOSE	**175** ***15%***	**174** ***15%***	**258** ***23%***

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 114
Q.RX33_1
TO WHAT EXTENT WOULD YOU SUPPORT OR OPPOSE THE FOLLOWING IN THE UK?
RESERVING SEATS IN THE HOUSE OF LORDS FOR CHURCH OF ENGLAND BISHOPS
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**1136**	460	110	161	103	411	366	179	205	255	1074	8	40	5	9	131	181	480	343	21	110	534	602	1136
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
STRONGLY SUPPORT	**63**	28	8	14	4	29	21	9	14	9	60	*	3	1	-	10	15	22	16	-	10	33	30	64
	6%	*7%*	*7%*	*9%*	*4%*	*7%*	*6%*	*5%*	*6%*	*4%*	*5%*	*6%*	*10%*	*16%*	*-*	*7%*	*7%*	*5%*	*5%*	*-*	*9%o*	*7%*	*5%*	*6%*
TEND TO SUPPORT	**223**	83	34	25	18	92	51	44	59	40	207	1	12	1	2	24	23	110	64	6	18	111	112	223
	20%fjp	*19%*	29%zacd	*17%*	*18%*	23%zac	*14%*	25%f	25%zf	*18%*	*19%*	*17%*	44%zj	*29%*	*29%*	*17%*	*11%*	23%zp	21%p	*15%*	*18%*	*22%*	*18%*	*20%*
NEITHER SUPPORT NOR OPPOSE	**364**	132	37	49	36	122	138	53	74	59	351	2	8	1	2	54	93	135	82	17	37	152	212	367
	32%iqr	*31%*	*30%*	*32%*	*36%*	*31%*	37%zi	*30%*	*31%*	*26%*	*32%*	*35%*	*28%*	*21%*	*34%*	*37%*	45%zqr	*28%*	*27%*	*40%*	*36%*	*30%*	*34%*	*32%*
TEND TO OPPOSE	**196**	71	23	31	16	64	67	28	43	36	193	1	2	-	*	16	27	95	58	2	14	81	115	188
	17%	*16%*	*19%*	*20%*	*16%*	*16%*	*18%*	*16%*	*18%*	*16%*	*18%*	*29%*	*6%*	*-*	*8%*	*11%*	*13%*	*20%*	*19%*	*5%*	14%o	*16%*	*18%*	*17%*
STRONGLY OPPOSE	**169**	77	14	28	18	59	52	30	34	39	168	-	1	*	-	13	17	87	52	1	12	87	82	176
	15%p	18%ze	*12%*	*18%*	*18%*	*15%*	*14%*	*17%*	*15%*	*18%*	*15%*	*-*	*4%*	*14%*	*-*	*9%*	*8%*	18%zop	17%op	*4%*	11%o	*17%*	*13%*	*15%*
PREFER NOT TO SAY	**16**	7	1	4	-	7	3	-	6	3	14	-	2	-	1	1	7	5	3	-	1	7	9	19
	1%j	*2%*	*1%*	*2%*	*-*	*2%*	*1%*	*-*	*2%*	*1%*	*1%*	*-*	6%zj	*-*	*12%*	*1%*	*3%*	*1%*	*1%*	*-*	*1%*	*1%*	*1%*	*2%*
DON'T KNOW	**101**	33	3	3	8	24	44	11	5	38	98	1	1	1	1	26	23	27	26	15	11	37	65	99
	9%bcehq	8%ce	*2%*	*2%*	8%c	6%c	12%zh	6%h	*2%*	17%zgh	*9%*	*12%*	*3%*	*19%*	*17%*	18%zqrt	11%q	*6%*	*9%*	*36%*	*11%*	*7%*	*10%*	*9%*
SUPPORT	**286**	**111**	**43**	**39**	**22**	**121**	**72**	**53**	**74**	**48**	**267**	**1**	**15**	**1**	**2**	**34**	**38**	**132**	**80**	**6**	**28**	**144**	**143**	**287**
	25%fjp	***26%***	**36%zad**	***26%***	***22%***	**30%za**	***19%***	**30%f**	**31%zfi**	***22%***	***24%***	***23%***	**54%zj**	***45%***	***29%***	***24%***	***19%***	**28%p**	***27%***	***15%***	**27%o**	**28%zv**	***23%***	***25%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 114
Q.RX33_1
TO WHAT EXTENT WOULD YOU SUPPORT OR OPPOSE THE FOLLOWING IN THE UK?
RESERVING SEATS IN THE HOUSE OF LORDS FOR CHURCH OF ENGLAND BISHOPS
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
OPPOSE	**366**	**148**	**37**	**59**	**34**	**123**	**119**	**58**	**77**	**75**	**361**	**1**	**3**	*	*	**30**	**45**	**182**	**109**	**4**	**26**	**169**	**197**	**364**
	32%lo p	**34%e**	***31%***	**38%e**	***34%***	***31%***	***32%***	***33%***	***33%***	***33%***	**33%zl**	***29%***	***10%***	***14%***	***8%***	***21%***	***22%***	**38%zo pt**	**36%opt**	***9%***	**25%o**	***33%***	***32%***	***32%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 115
Q.RX33_1
TO WHAT EXTENT WOULD YOU SUPPORT OR OPPOSE THE FOLLOWING IN THE UK?
RESERVING SEATS IN THE HOUSE OF LORDS FOR CHURCH OF ENGLAND BISHOPS
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**1136**	237	620	279	416	118	602	301	835	762	147	131	92	104	99	73	860	1032	1136
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
STRONGLY SUPPORT	**63**	16	28	20	23	11	30	22	41	48	3	5	6	5	-	6	53	58	64
	6%n	*5%*	*5%*	*7%*	*5%*	*9%*	*5%*	*7%*	*5%*	*6%*	*3%*	*4%*	*9%*	5%n	-	10%n	6%n	6%n	*6%*
TEND TO SUPPORT	**223**	82	99	41	98	21	104	61	162	181	20	13	10	15	6	9	193	208	223
	20%ckn	27%zbc	*19%*	*14%*	*21%*	*17%*	*19%*	*18%*	*20%*	22%zk	19%k	*10%*	*14%*	*14%*	*6%*	16%n	22%znq	20%n	*20%*
NEITHER SUPPORT NOR OPPOSE	**364**	95	180	89	145	50	169	116	248	266	30	48	19	34	26	16	288	330	367
	32%	*31%*	*34%*	*31%*	*31%*	41%zf	*31%*	*34%*	*31%*	*32%*	*29%*	*37%*	*27%*	*33%*	*25%*	*28%*	*33%*	*32%*	*32%*
TEND TO OPPOSE	**196**	65	92	40	92	17	88	55	141	155	11	16	13	7	29	6	155	189	188
	17%m	21%c	*17%*	*14%*	*20%*	*14%*	*16%*	*16%*	*18%*	19%j	*11%*	*13%*	*18%*	*7%*	28%zmopq	*10%*	18%m	18%zm	*17%*
STRONGLY OPPOSE	**169**	38	82	49	67	16	86	36	134	123	17	21	9	22	30	10	108	147	176
	15%gp	*13%*	*15%*	*17%*	*15%*	*13%*	*16%*	*10%*	17%zg	*15%*	*16%*	*17%*	*13%*	21%p	29%zpq	*16%*	*12%*	14%p	*15%*
PREFER NOT TO SAY	**16**	3	12	2	8	1	7	5	11	10	2	4	*	-	2	2	13	16	19
	1%	*1%*	2%z	*1%*	*2%*	*1%*	*1%*	*2%*	*1%*	*1%*	*2%*	*3%*	*1%*	-	*1%*	*3%*	*1%*	*2%*	*2%*
DON'T KNOW	**101**	7	43	51	28	7	66	46	55	47	20	21	13	21	12	9	59	80	99
	9%adhipq	*2%*	8%a	18%zab	*6%*	*5%*	12%zde	14%zh	*7%*	*6%*	20%zi	16%zi	19%zi	20%zpq	*11%*	16%zpq	*7%*	8%p	*9%*
SUPPORT	**286**	**98**	**128**	**61**	**121**	**32**	**134**	**83**	**203**	**228**	**23**	**18**	**16**	**20**	**6**	**15**	**245**	**266**	**287**
	25%kn	**32%zb**	***24%***	***21%***	***26%***	***26%***	***24%***	***24%***	***26%***	**28%zk**	***22%***	***14%***	***23%***	**19%n**	***6%***	**26%n**	**28%znq**	**26%n**	***25%***
		c																	

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 115
Q.RX33_1
TO WHAT EXTENT WOULD YOU SUPPORT OR OPPOSE THE FOLLOWING IN THE UK?
RESERVING SEATS IN THE HOUSE OF LORDS FOR CHURCH OF ENGLAND BISHOPS
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
OPPOSE	**366**	**103**	**174**	**88**	**159**	**32**	**175**	**91**	**275**	**277**	**28**	**38**	**22**	**29**	**59**	**16**	**263**	**337**	**364**
	32%gp	***34%***	***32%***	***30%***	***35%***	***26%***	***32%***	***27%***	**35%zg**	***34%***	***27%***	***29%***	***31%***	***28%***	**56%zm opq**	***27%***	***30%***	**33%p**	***32%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 116
Q.RX33_1
TO WHAT EXTENT WOULD YOU SUPPORT OR OPPOSE THE FOLLOWING IN THE UK?
RESERVING SEATS IN THE HOUSE OF LORDS FOR CHURCH OF ENGLAND BISHOPS
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**1136**	1051	85	347	318	212	141	94	462	389	688	426	61	161	128	77	298	1136
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
STRONGLY SUPPORT	**63**	59	4	38	18	3	1	4	47	11	57	7	4	10	3	5	19	64
	6%efik	*6%*	*5%*	11%zdefg	6%ef	*1%*	*1%*	*4%*	11%zi	*3%*	8%zk	*2%*	*7%*	*7%*	*2%*	*7%*	*6%*	*6%*
TEND TO SUPPORT	**223**	207	16	80	60	37	18	22	142	56	162	61	11	32	23	6	64	223
	20%fiko	*20%*	*20%*	24%zf	*18%*	*17%*	*13%*	24%f	32%zi	*14%*	24%zk	*14%*	*18%*	23%o	*19%*	*9%*	20%o	*20%*
NEITHER SUPPORT NOR OPPOSE	**364**	340	24	101	107	78	46	28	116	110	206	154	18	54	39	29	105	367
	32%hi	*32%*	*29%*	*30%*	*33%*	*36%*	*33%*	*30%*	*27%*	*27%*	*30%*	*36%*	*32%*	*37%*	*31%*	*43%*	*32%*	*32%*
TEND TO OPPOSE	**196**	179	17	45	67	46	22	12	58	103	108	86	9	10	24	16	76	188
	17%chm	*17%*	*21%*	*13%*	21%c	21%c	*16%*	*13%*	*13%*	25%zh	*16%*	*20%*	*16%*	*7%*	19%m	24%m	23%zm	*17%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 116
Q.RX33_1
TO WHAT EXTENT WOULD YOU SUPPORT OR OPPOSE THE FOLLOWING IN THE UK?
RESERVING SEATS IN THE HOUSE OF LORDS FOR CHURCH OF ENGLAND BISHOPS
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
STRONGLY OPPOSE	**169**	160	10	42	35	35	34	18	41	101	85	84	6	22	20	8	50	176
	15%dhj	*15%*	*12%*	*12%*	*11%*	*16%*	24%zcd	*19%*	*9%*	25%zh	*13%*	20%zj	*11%*	*15%*	*17%*	*12%*	*15%*	*15%*
PREFER NOT TO SAY	**16**	15	1	3	4	3	2	2	3	*	5	2	-	1	2	1	-	19
	1%hijk	*1%*	*1%*	*1%*	*1%*	*2%*	*2%*	*2%*	*1%*	*	*1%*	*	-	*	2%p	2%p	-	*2%*
DON'T KNOW	**101**	91	10	27	34	12	16	9	31	27	58	35	9	16	13	2	13	99
	9%p	*9%*	*12%*	*8%*	*10%*	*6%*	*12%*	*9%*	*7%*	*7%*	*8%*	*8%*	16%op	11%p	10%p	*3%*	*4%*	*9%*
SUPPORT	**286**	**266**	**21**	**118**	**78**	**40**	**19**	**26**	**190**	**67**	**219**	**67**	**15**	**42**	**26**	**11**	**84**	**287**
	25%efik	***25%***	***25%***	**35%zdef**	**24%f**	***18%***	***13%***	**27%f**	**43%zi**	***16%***	**32%zk**	***16%***	***25%***	**29%o**	***21%***	***16%***	***26%***	***25%***
OPPOSE	**366**	**339**	**27**	**87**	**103**	**81**	**56**	**30**	**99**	**204**	**193**	**170**	**16**	**32**	**44**	**24**	**126**	**364**
	32%chjm	***32%***	***33%***	***26%***	***32%***	**38%c**	**40%c**	***32%***	***23%***	**50%zh**	***28%***	**40%zj**	***28%***	***22%***	**36%m**	**36%m**	**38%zm**	***32%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 117
Q.RX33_2
TO WHAT EXTENT WOULD YOU SUPPORT OR OPPOSE THE FOLLOWING IN THE UK?
CHILDREN IN STATE-FUNDED SCHOOLS BEING OBLIGED BY LAW TO TAKE PART IN A DAILY ACT OF BROADLY CHRISTIAN WORSHIP
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**1136**	460	110	161	103	411	366	179	205	255	1074	8	40	5	9	131	181	480	343	21	110	534	602	1136
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
STRONGLY SUPPORT	**123**	44	20	24	8	50	33	19	41	19	113	*	6	1	2	11	12	57	43	5	6	66	57	127
	11%jpv	*10%*	16%d	15%a	*8%*	12%a	*9%*	*11%*	17%zfi	*9%*	*10%*	*8%*	23%zj	*30%*	*31%*	8%t	*6%*	12%p	14%zpt	*13%*	*6%*	13%zv	*9%*	*11%*
TEND TO SUPPORT	**315**	132	40	44	32	131	105	47	52	76	300	1	11	2	1	19	45	141	110	3	16	127	189	335
	28%hot	*31%*	*33%*	*28%*	*31%*	33%z	*28%*	*27%*	*22%*	34%zh	*28%*	*23%*	*40%*	*49%*	*21%*	*13%*	*22%*	29%ot	37%zopqt	*7%*	15%o	*25%*	*30%*	*29%*
NEITHER SUPPORT NOR OPPOSE	**228**	84	22	26	23	70	81	41	42	39	220	2	5	-	*	43	48	93	43	15	29	110	117	226
	20%r	*19%*	*18%*	*17%*	*23%*	*18%*	*22%*	*23%*	*18%*	*17%*	*20%*	*31%*	*20%*	-	*7%*	30%zqrt	23%r	*19%*	*14%*	*35%*	28%zr	*22%*	*19%*	*20%*
TEND TO OPPOSE	**273**	97	27	39	25	88	88	46	65	42	268	1	3	1	1	41	52	116	63	15	26	123	150	259
	24%il	*22%*	*22%*	*26%*	*25%*	*22%*	*23%*	*26%*	28%i	*19%*	25%l	*25%*	*10%*	*21%*	*16%*	29%t	*25%*	*24%*	*21%*	*36%*	*26%*	*24%*	*24%*	*23%*
STRONGLY OPPOSE	**136**	53	11	15	13	37	50	20	27	26	135	-	-	-	*	18	33	59	26	-	18	66	70	130
	12%elr	12%e	*9%*	*9%*	*13%*	*9%*	*13%*	*12%*	*11%*	*12%*	12%l	-	-	-	*5%*	*12%*	16%r	*12%*	*8%*	-	17%or	*13%*	*11%*	*11%*
PREFER NOT TO SAY	**16**	5	1	3	-	6	4	-	5	3	14	-	1	-	1	1	8	3	4	-	1	6	9	17
	1%	*1%*	*1%*	*2%*	-	*1%*	*1%*	-	*2%*	*1%*	*1%*	-	*4%*	-	*12%*	*1%*	4%zq	*1%*	*1%*	-	*1%*	*1%*	*2%*	*1%*
DON'T KNOW	**43**	17	-	4	-	15	15	2	4	17	41	1	1	-	*	11	9	12	12	4	7	9	33	42
	4%qu	*4%*	-	*3%*	-	*4%*	*4%*	*1%*	*2%*	7%zgh	*4%*	*12%*	*4%*	-	*7%*	7%q	*4%*	*2%*	*4%*	*9%*	7%q	*2%*	5%zu	*4%*
SUPPORT	**438**	**176**	**60**	**67**	**39**	**181**	**138**	**66**	**93**	**96**	**413**	**2**	**18**	**3**	**3**	**30**	**57**	**198**	**153**	**8**	**22**	**193**	**245**	**462**
	39%jopt	***41%***	***50%z***	***44%***	***39%***	***46%za***	***37%***	***38%***	***39%***	***43%***	***38%***	***32%***	***63%zj***	***79%***	***52%***	***21%***	***28%***	***41%opt***	***51%zopqt***	***20%***	***21%***	***38%***	***39%***	***41%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 117
Q.RX33_2
TO WHAT EXTENT WOULD YOU SUPPORT OR OPPOSE THE FOLLOWING IN THE UK?
CHILDREN IN STATE-FUNDED SCHOOLS BEING OBLIGED BY LAW TO TAKE PART IN A DAILY ACT OF BROADLY CHRISTIAN WORSHIP
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
OPPOSE	**409**	**150**	**38**	**54**	**39**	**125**	**138**	**66**	**92**	**69**	**403**	**1**	**3**	**1**	**1**	**59**	**85**	**176**	**89**	**15**	**44**	**189**	**220**	**389**
	36%elr	**35%e**	***31%***	***35%***	***38%***	***31%***	***37%***	***38%***	***39%***	***31%***	**37%zl**	***25%***	***10%***	***21%***	***21%***	**41%r**	**41%r**	***37%***	***30%***	***36%***	**43%or**	***37%***	***35%***	***34%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 118
Q.RX33_2
TO WHAT EXTENT WOULD YOU SUPPORT OR OPPOSE THE FOLLOWING IN THE UK?
CHILDREN IN STATE-FUNDED SCHOOLS BEING OBLIGED BY LAW TO TAKE PART IN A DAILY ACT OF BROADLY CHRISTIAN WORSHIP
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**1136**	237	620	279	416	118	602	301	835	762	147	131	92	104	99	73	860	1032	1136
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
STRONGLY SUPPORT	**123**	39	50	34	39	9	75	32	91	94	9	11	9	18	5	8	92	105	127
	11%dn	*13%*	*9%*	*12%*	*8%*	*7%*	14%zd	*9%*	*12%*	*11%*	*9%*	*8%*	*13%*	17%znpq	*5%*	14%n	*11%*	*10%*	*11%*
TEND TO SUPPORT	**315**	77	171	67	118	44	153	90	225	242	29	24	20	20	15	18	262	295	335
	28%kmn	*25%*	32%zc	*23%*	*26%*	36%zd	*28%*	*27%*	*28%*	29%k	*29%*	*18%*	*28%*	*19%*	*14%*	32%n	30%zmnq	29%mn	*29%*
NEITHER SUPPORT NOR OPPOSE	**228**	56	112	59	97	21	110	69	159	163	24	28	11	16	18	13	180	212	226
	20%	*18%*	*21%*	*20%*	*21%*	*17%*	*20%*	*20%*	*20%*	*20%*	*24%*	*22%*	*15%*	*15%*	*17%*	*23%*	*21%*	*21%*	*20%*
TEND TO OPPOSE	**273**	83	122	69	124	31	119	85	188	205	22	31	14	32	40	9	192	241	259
	24%p	*27%*	*23%*	*24%*	*27%*	*25%*	*22%*	*25%*	*24%*	*25%*	*21%*	*24%*	*20%*	31%o	38%zopq	*15%*	*22%*	*23%*	*23%*
STRONGLY OPPOSE	**136**	42	56	38	65	12	59	43	93	93	9	23	10	14	22	4	95	122	130
	12%	*14%*	*10%*	*13%*	*14%*	*10%*	*11%*	*12%*	*12%*	*11%*	*9%*	18%zi	*14%*	*13%*	22%zopq	*8%*	*11%*	*12%*	*11%*
PREFER NOT TO SAY	**16**	3	10	2	8	1	6	5	10	11	2	3	-	-	1	2	12	16	17
	1%	*1%*	*2%*	*1%*	*2%*	*1%*	*1%*	*2%*	*1%*	*1%*	*2%*	*2%*	-	-	*1%*	4%m	*1%*	*2%*	*1%*
DON'T KNOW	**43**	6	15	22	10	5	28	17	26	19	7	10	7	4	3	2	33	39	42
	4%di	*2%*	*3%*	7%zab	*2%*	*4%*	5%zd	*5%*	*3%*	*2%*	7%zi	8%zi	9%zi	*4%*	*3%*	*4%*	*4%*	*4%*	*4%*
SUPPORT	**438**	**116**	**222**	**101**	**157**	**53**	**229**	**122**	**316**	**336**	**38**	**34**	**29**	**38**	**19**	**27**	**354**	**400**	**462**
	39%dkn	***38%***	***41%***	***35%***	***34%***	***43%***	**42%d**	***36%***	***40%***	**41%k**	***37%***	***26%***	**42%k**	**37%n**	***19%***	**46%n**	**41%znq**	**39%n**	***41%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 118
Q.RX33_2
TO WHAT EXTENT WOULD YOU SUPPORT OR OPPOSE THE FOLLOWING IN THE UK?
CHILDREN IN STATE-FUNDED SCHOOLS BEING OBLIGED BY LAW TO TAKE PART IN A DAILY ACT OF BROADLY CHRISTIAN WORSHIP
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
OPPOSE	**409**	**125**	**177**	**107**	**189**	**42**	**178**	**128**	**281**	**298**	**31**	**54**	**24**	**46**	**62**	**13**	**287**	**363**	**389**
	36%bf op	**41%b**	***33%***	***37%***	**41%zf**	***35%***	***32%***	***38%***	***35%***	***36%***	***30%***	***42%***	***34%***	**44%op**	**60%zm** opq	***23%***	***33%***	**35%op**	***34%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 119
Q.RX33_2
TO WHAT EXTENT WOULD YOU SUPPORT OR OPPOSE THE FOLLOWING IN THE UK?
CHILDREN IN STATE-FUNDED SCHOOLS BEING OBLIGED BY LAW TO TAKE PART IN A DAILY ACT OF BROADLY CHRISTIAN WORSHIP
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**1136**	1051	85	347	318	212	141	94	462	389	688	426	61	161	128	77	298	1136
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
STRONGLY SUPPORT	**123**	113	10	70	22	11	2	17	123	-	104	19	10	18	14	5	40	127
	11%defik	*11%*	*12%*	21%zdef	7%f	*5%*	*2%*	18%zdef	28%zi	-	15%zk	*4%*	*18%*	*13%*	*11%*	*8%*	*12%*	*11%*
TEND TO SUPPORT	**315**	294	22	119	87	50	32	20	315	-	224	89	12	48	36	21	80	335
	28%ik	*28%*	*26%*	36%zdefg	*27%*	*23%*	*23%*	*21%*	72%zi	-	33%zk	*21%*	*22%*	34%p	*29%*	*32%*	*24%*	*29%*
NEITHER SUPPORT NOR OPPOSE	**228**	205	23	45	82	45	35	15	-	-	120	105	15	24	22	13	69	226
	20%chij	*19%*	*28%*	*13%*	25%zc	21%c	25%c	*16%*	-	-	*18%*	25%zj	*25%*	*17%*	*17%*	*19%*	*21%*	*20%*
TEND TO OPPOSE	**273**	255	18	65	86	64	31	23	-	273	145	126	10	31	25	22	90	259
	24%chj	*24%*	*22%*	*19%*	27%c	30%c	*22%*	*24%*	-	67%zh	*21%*	30%zj	*18%*	*21%*	*20%*	*33%*	*27%*	*23%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 119
Q.RX33_2
TO WHAT EXTENT WOULD YOU SUPPORT OR OPPOSE THE FOLLOWING IN THE UK?
CHILDREN IN STATE-FUNDED SCHOOLS BEING OBLIGED BY LAW TO TAKE PART IN A DAILY ACT OF BROADLY CHRISTIAN WORSHIP
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
STRONGLY OPPOSE	**136**	131	5	20	34	35	28	15	-	136	65	70	7	14	21	5	46	130
	12%chij	*12%*	*6%*	*6%*	*10%*	16%c	20%zcd	16%c	-	33%zh	*10%*	16%zj	*12%*	*10%*	*17%*	*7%*	*14%*	*11%*
PREFER NOT TO SAY	**16**	16	-	3	5	3	2	2	-	-	4	2	-	1	3	-	1	17
	1%hijkp	*1%*	-	*1%*	*1%*	*1%*	*1%*	*2%*	-	-	*1%*	*	-	*	*2%*	-	*	*1%*
DON'T KNOW	**43**	38	5	13	9	7	9	3	-	-	19	16	4	8	4	1	3	42
	4%hijp	*4%*	*6%*	*4%*	*3%*	*3%*	*7%*	*3%*	-	-	*3%*	*4%*	6%p	5%p	*3%*	*1%*	*1%*	*4%*
SUPPORT	**438**	**407**	**32**	**189**	**109**	**61**	**34**	**37**	**438**	**-**	**328**	**108**	**23**	**67**	**50**	**27**	**120**	**462**
	39%defik	***39%***	***39%***	**56%zdefg**	***34%***	***28%***	***25%***	**39%f**	**100%zi**	**-**	**48%zk**	***25%***	***39%***	***46%***	***41%***	***40%***	***36%***	***41%***
OPPOSE	**409**	**386**	**23**	**86**	**120**	**99**	**59**	**38**	**-**	**409**	**210**	**196**	**17**	**45**	**46**	**27**	**136**	**389**
	36%chij	***37%***	***28%***	***25%***	**37%c**	**46%zc**	**42%c**	**40%c**	**-**	**100%zh**	***31%***	**46%zj**	***29%***	***31%***	***37%***	***40%***	**41%zm**	***34%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 120
Q.RX33_3
TO WHAT EXTENT WOULD YOU SUPPORT OR OPPOSE THE FOLLOWING IN THE UK?
THE COSTS OF HOSPITAL CHAPLAINS BEING MET FROM NHS BUDGETS INSTEAD OF BY THE CHAPLAIN'S RELIGIOUS ORGANISATION
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**1136**	460	110	161	103	411	366	179	205	255	1074	8	40	5	9	131	181	480	343	21	110	534	602	1136
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
STRONGLY SUPPORT	**117**	39	17	14	16	37	32	17	40	17	113	*	2	1	-	11	23	58	25	2	9	61	56	115
	10%	*9%*	*14%*	*9%*	16%a	*9%*	*9%*	*10%*	17%zfgi	*8%*	*10%*	*8%*	*8%*	*36%*	-	*8%*	*11%*	*12%*	*8%*	*4%*	9%o	*12%*	*9%*	*10%*
TEND TO SUPPORT	**247**	98	35	31	32	93	77	36	60	46	229	2	13	2	1	34	38	110	64	6	28	111	136	253
22%j	*23%*	*29%*	*20%*	32%zac	*23%*	*21%*	*20%*	*25%*	*21%*	*21%*	*49%*	45%zj	*49%*	*23%*	*24%*	*18%*	*23%*	*21%*	*15%*	27%o	*22%*	*22%*	*22%*
NEITHER SUPPORT NOR OPPOSE	**248**	86	22	31	16	81	90	50	35	45	234	1	10	1	3	53	57	82	57	22	30	125	124	247
22%hq	*20%*	*19%*	*20%*	*15%*	*20%*	24%h	29%zh	*15%*	*20%*	*21%*	*14%*	36%zj	*16%*	*42%*	37%zqrt	28%qr	*17%*	*19%*	*54%*	30%qr	*25%*	*20%*	*22%*
TEND TO OPPOSE	**232**	97	27	40	18	88	85	32	45	42	230	1	1	-	*	20	33	112	67	4	16	94	138	230
20%l	*22%*	*23%*	*26%*	*17%*	*22%*	*23%*	*18%*	*19%*	*19%*	21%zl	*16%*	*4%*	-	*5%*	*14%*	*16%*	23%o	*22%*	*9%*	16%o	*18%*	*22%*	*20%*
STRONGLY OPPOSE	**210**	83	18	34	17	76	67	31	47	46	210	-	-	-	-	12	30	100	68	-	12	92	119	210
19%lo	*19%*	*15%*	*22%*	*17%*	*19%*	*18%*	*18%*	*20%*	*21%*	19%zl	-	-	-	-	*8%*	*15%*	21%ot	23%zopt	-	12%o	*18%*	*19%*	*18%*
PREFER NOT TO SAY	**14**	5	1	3	-	5	2	-	6	2	12	-	1	-	1	1	7	4	2	-	1	6	8	15
	1%	*1%*	*1%*	*2%*	-	*1%*	*1%*	-	*2%*	*1%*	*1%*	-	*4%*	-	*12%*	*1%*	3%zqr	*1%*	*1%*	-	*1%*	*1%*	*1%*	*1%*
DON'T KNOW	**65**	24	-	2	3	17	22	10	3	25	62	1	1	-	1	14	17	15	18	8	6	20	44	66
6%bchqu	6%bce	-	*1%*	*3%*	4%bc	6%h	5%h	*1%*	11%zfh	*6%*	*12%*	*3%*	-	*17%*	10%qt	8%q	*3%*	*6%*	*18%*	*6%*	*4%*	7%u	*6%*
SUPPORT	**364**	**138**	**51**	**45**	**48**	**130**	**110**	**52**	**100**	**64**	**342**	**3**	**15**	**3**	**1**	**45**	**61**	**168**	**89**	**8**	**37**	**172**	**192**	**368**
	32%j	***32%***	***43%zace***	***29%***	***48%zace***	***33%***	***29%***	***30%***	***42%zfgi***	***28%***	***31%***	***57%***	***53%zj***	***84%***	***23%***	***31%***	***30%***	***35%***	***30%***	***20%***	***36%o***	***34%***	***31%***	***32%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 120
Q.RX33_3
TO WHAT EXTENT WOULD YOU SUPPORT OR OPPOSE THE FOLLOWING IN THE UK?
THE COSTS OF HOSPITAL CHAPLAINS BEING MET FROM NHS BUDGETS INSTEAD OF BY THE CHAPLAIN'S RELIGIOUS ORGANISATION
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
OPPOSE	**442**	**180**	**46**	**74**	**34**	**164**	**152**	**63**	**92**	**88**	**440**	**1**	**1**	**-**	*****	**32**	**64**	**212**	**135**	**4**	**28**	**185**	**257**	**440**
	39%lo pt	***42%***	***38%***	**48%zd** e	***34%***	***41%***	***40%***	***36%***	***39%***	***40%***	**40%zl**	***16%***	***4%***	**-**	***5%***	***22%***	***31%***	**44%zo** pt	**45%zop** t	***9%***	**28%o**	***37%***	***41%***	***39%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 121
Q.RX33_3
TO WHAT EXTENT WOULD YOU SUPPORT OR OPPOSE THE FOLLOWING IN THE UK?
THE COSTS OF HOSPITAL CHAPLAINS BEING MET FROM NHS BUDGETS INSTEAD OF BY THE CHAPLAIN'S RELIGIOUS ORGANISATION
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**1136**	237	620	279	416	118	602	301	835	762	147	131	92	104	99	73	860	1032	1136
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
STRONGLY SUPPORT	**117**	41	46	30	48	18	51	43	74	78	8	18	12	11	10	6	90	106	115
	10%b	14%b	*9%*	*10%*	*10%*	*15%*	*9%*	*13%*	*9%*	*9%*	*8%*	*14%*	17%ij	*11%*	*10%*	*10%*	*10%*	*10%*	*10%*
TEND TO SUPPORT	**247**	65	128	54	105	24	117	72	175	186	26	22	13	19	13	14	201	228	253
	22%n	*21%*	*24%*	*19%*	*23%*	*20%*	*21%*	*21%*	*22%*	*22%*	*25%*	*17%*	*19%*	*18%*	*13%*	*25%*	23%n	22%n	*22%*
NEITHER SUPPORT NOR OPPOSE	**248**	61	131	56	101	24	123	87	162	186	25	27	10	17	18	12	202	231	247
	22%h	*20%*	24%z	*19%*	*22%*	*20%*	*22%*	*25%*	*20%*	*23%*	*24%*	*21%*	*14%*	*16%*	*17%*	*21%*	*23%*	*22%*	*22%*
TEND TO OPPOSE	**232**	69	103	60	96	28	108	58	174	186	13	23	10	18	25	10	179	214	230
	20%j	*22%*	*19%*	*21%*	*21%*	*23%*	*20%*	*17%*	22%z	23%zj	*12%*	*18%*	*14%*	*17%*	*24%*	*18%*	*21%*	*21%*	*20%*
STRONGLY OPPOSE	**210**	62	91	58	83	21	106	48	162	154	19	20	16	27	29	8	147	183	210
	19%gp	*20%*	*17%*	*20%*	*18%*	*17%*	*19%*	*14%*	21%zg	*19%*	*19%*	*16%*	*22%*	26%zpq	28%zopq	*14%*	*17%*	*18%*	*18%*
PREFER NOT TO SAY	**14**	3	9	2	8	1	4	5	9	8	2	4	-	-	1	1	11	14	15
	1%	*1%*	*2%*	*1%*	*2%*	*1%*	*1%*	*1%*	*1%*	*1%*	*2%*	*3%*	-	-	*1%*	*2%*	*1%*	*1%*	*1%*
DON'T KNOW	**65**	5	29	31	18	6	40	29	36	29	11	15	10	12	7	6	39	53	66
	6%ahipq	*2%*	5%a	11%zab	*4%*	*5%*	7%zd	8%zh	*5%*	*4%*	11%zi	12%zi	14%zi	12%zpq	*7%*	11%pq	*5%*	*5%*	*6%*
SUPPORT	**364**	**107**	**174**	**84**	**154**	**42**	**168**	**115**	**249**	**264**	**33**	**41**	**25**	**30**	**24**	**20**	**290**	**334**	**368**
	32%	***35%***	***32%***	***29%***	***33%***	***35%***	***31%***	***34%***	***31%***	***32%***	***33%***	***32%***	***36%***	***29%***	***23%***	***35%***	**33%n**	**32%n**	***32%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 121
Q.RX33_3
TO WHAT EXTENT WOULD YOU SUPPORT OR OPPOSE THE FOLLOWING IN THE UK?
THE COSTS OF HOSPITAL CHAPLAINS BEING MET FROM NHS BUDGETS INSTEAD OF BY THE CHAPLAIN'S RELIGIOUS ORGANISATION
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
OPPOSE	**442**	**130**	**194**	**118**	**179**	**49**	**214**	**106**	**336**	**340**	**32**	**43**	**26**	**45**	**54**	**18**	**325**	**397**	**440**
	39%bg	***43%***	***36%***	***41%***	***39%***	***40%***	***39%***	***31%***	**42%zg**	**41%zj**	***31%***	***33%***	***36%***	***43%***	**52%zo pq**	***32%***	***37%***	***39%***	***39%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 122
Q.RX33_3
TO WHAT EXTENT WOULD YOU SUPPORT OR OPPOSE THE FOLLOWING IN THE UK?
THE COSTS OF HOSPITAL CHAPLAINS BEING MET FROM NHS BUDGETS INSTEAD OF BY THE CHAPLAIN'S RELIGIOUS ORGANISATION
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**1136**	1051	85	347	318	212	141	94	462	389	688	426	61	161	128	77	298	1136
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
STRONGLY SUPPORT	**117**	109	8	50	31	17	5	14	66	33	95	21	13	8	9	11	41	115
	10%fkm	*10%*	*10%*	15%zdef	9%f	*8%*	*3%*	15%f	15%zi	*8%*	14%zk	*5%*	22%zmn	*5%*	*7%*	17%mn	12%m	*10%*
TEND TO SUPPORT	**247**	233	14	80	57	44	29	28	127	75	160	88	9	44	37	11	73	253
	22%d	*22%*	*17%*	*24%*	*17%*	*20%*	*21%*	29%d	29%zi	*18%*	*23%*	*20%*	*16%*	31%zlo	30%zo	*17%*	*22%*	*22%*
NEITHER SUPPORT NOR OPPOSE	**248**	221	28	70	90	40	31	15	82	71	143	103	13	34	23	15	60	247
	22%ahi	*21%*	34%za	*21%*	28%zeg	*18%*	*22%*	*16%*	*19%*	*17%*	*21%*	*24%*	*23%*	*23%*	*19%*	*23%*	*18%*	*22%*
TEND TO OPPOSE	**232**	222	10	60	78	49	28	15	77	109	130	99	11	19	26	13	81	230
	20%m	*21%*	*12%*	*18%*	*24%*	*23%*	*20%*	*16%*	*18%*	27%zh	*19%*	*23%*	*18%*	*13%*	*21%*	*20%*	25%m	*20%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 122
Q.RX33_3
TO WHAT EXTENT WOULD YOU SUPPORT OR OPPOSE THE FOLLOWING IN THE UK?
THE COSTS OF HOSPITAL CHAPLAINS BEING MET FROM NHS BUDGETS INSTEAD OF BY THE CHAPLAIN'S RELIGIOUS ORGANISATION
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
STRONGLY OPPOSE	**210**	198	12	54	55	49	32	17	70	106	115	96	8	29	23	12	62	210
	19%	*19%*	*15%*	*16%*	*17%*	*23%*	*23%*	*18%*	*16%*	26%zh	*17%*	*22%zj*	*15%*	*20%*	*19%*	*18%*	*19%*	*18%*
PREFER NOT TO SAY	**14**	14	-	2	4	2	2	2	1	-	2	2	-	1	2	-	-	15
	1%hijk	*1%*	-	*1%*	*1%*	*1%*	*1%*	*2%*	*	-	*	*	-	*	2%p	-	-	*1%*
DON'T KNOW	**65**	54	10	19	11	16	12	4	16	15	36	20	4	10	3	4	11	66
	6%ah	*5%*	12%za	*6%*	*3%*	*7%*	9%d	*4%*	*4%*	*4%*	*5%*	*5%*	*6%*	*7%*	*3%*	*5%*	*3%*	*6%*
SUPPORT	**364**	**342**	**22**	**130**	**87**	**60**	**34**	**42**	**193**	**108**	**254**	**109**	**22**	**52**	**46**	**22**	**114**	**368**
	32%dik	***33%***	***27%***	**39%zdef**	***27%***	***28%***	***25%***	**44%zdef**	**44%zi**	***26%***	**37%zk**	***25%***	***38%***	***36%***	***37%***	***34%***	***35%***	***32%***
OPPOSE	**442**	**420**	**22**	**114**	**133**	**97**	**60**	**32**	**147**	**214**	**245**	**195**	**19**	**48**	**49**	**26**	**142**	**440**
	39%bchj	**40%zb**	***27%***	***34%***	***41%***	**45%c**	***43%***	***34%***	***34%***	**52%zh**	***36%***	**46%zj**	***33%***	***33%***	***40%***	***38%***	***43%***	***39%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 123
RX33 TO WHAT EXTENT WOULD YOU SUPPORT OR OPPOSE THE FOLLOWING IN THE UK?
BASE: ALL RESPONDENTS

	RESERVING SEATS IN THE HOUSE OF LORDS FOR CHURCH OF ENGLAND BISHOPS	CHILDREN IN STATE-FUNDED SCHOOLS BEING OBLIGED BY LAW TO TAKE PART IN A DAILY ACT OF BROADLY CHRISTIAN WORSHIP	THE COSTS OF HOSPITAL CHAPLAINS BEING MET FROM NHS BUDGETS INSTEAD OF BY THE CHAPLAIN'S RELIGIOUS ORGANISATION
UNWEIGHTED BASE	1136	1136	1136
WEIGHTED BASE	1133	1133	1133
STRONGLY SUPPORT	63 *6%*	123 *11%*	117 *10%*
TEND TO SUPPORT	223 *20%*	315 *28%*	247 *22%*
NEITHER SUPPORT NOR OPPOSE	364 *32%*	228 *20%*	248 *22%*
TEND TO OPPOSE	196 *17%*	273 *24%*	232 *20%*
STRONGLY OPPOSE	169 *15%*	136 *12%*	210 *19%*
PREFER NOT TO SAY	16 *1%*	16 *1%*	14 *1%*
DON'T KNOW	101 *9%*	43 *4%*	65 *6%*
SUPPORT	**286** ***25%***	**438** ***39%***	**364** ***32%***
OPPOSE	**366** ***32%***	**409** ***36%***	**442** ***39%***

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 124
Q.RX36
TO WHAT EXTENT DO YOU AGREE OR DISAGREE WITH THE FOLLOWING STATEMENT?
THE UK SHOULD HAVE AN OFFICIAL STATE RELIGION.
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**1136**	460	110	161	103	411	366	179	205	255	1074	8	40	5	9	131	181	480	343	21	110	534	602	1136
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
STRONGLY AGREE	**120**	46	10	20	8	44	31	19	35	19	112	*	4	1	3	11	12	55	42	5	6	59	61	118
	11%p	*11%*	*8%*	*13%*	*8%*	*11%*	*8%*	*11%*	15%zfi	*8%*	*10%*	*6%*	*13%*	*19%*	*55%*	8%t	*6%*	11%p	14%zpt	*12%*	*6%*	*12%*	*10%*	*10%*
TEND TO AGREE	**241**	93	29	37	17	97	80	42	52	39	231	2	6	1	1	32	38	108	63	9	24	114	126	240
	21%	*22%*	*24%*	*24%*	*17%*	24%a	*21%*	*24%*	*22%*	*18%*	*21%*	*36%*	*20%*	*45%*	*16%*	*22%*	*18%*	*22%*	*21%*	*21%*	*23%*	*23%*	*20%*	*21%*
NEITHER AGREE NOR DISAGREE	**201**	79	21	25	21	73	74	27	34	41	193	*	7	*	-	28	49	67	56	10	18	94	107	204
	18%q	*18%*	*18%*	*16%*	*21%*	*18%*	*20%*	*16%*	*14%*	*18%*	*18%*	*8%*	*26%*	*14%*	-	20%t	24%zq	*14%*	*19%*	*24%*	*18%*	*18%*	*17%*	*18%*
TEND TO DISAGREE	**267**	110	30	39	24	96	97	40	49	56	259	1	6	1	-	29	44	123	70	6	24	111	155	276
	24%	*26%*	*25%*	*25%*	*24%*	*24%*	*26%*	*23%*	*21%*	*25%*	*24%*	*20%*	*23%*	*21%*	-	*20%*	*21%*	*26%*	*23%*	*13%*	23%o	*22%*	*25%*	*24%*
STRONGLY DISAGREE	**252**	85	29	30	29	69	77	44	59	49	248	1	3	-	-	31	54	110	56	7	25	118	134	242
	22%e	*20%*	*24%*	*19%*	29%ae	*17%*	*21%*	*25%*	*25%*	*22%*	*23%*	*16%*	*12%*	-	-	*22%*	*26%*	*23%*	*19%*	*16%*	24%o	*23%*	*21%*	*21%*
PREFER NOT TO SAY	**13**	4	1	2	1	5	1	-	6	2	11	-	1	-	1	1	6	4	2	-	1	5	8	15
	1%j	*1%*	*1%*	*1%*	*1%*	*1%*	*	-	2%f	*1%*	*1%*	-	5%zj	-	*12%*	*1%*	*3%*	*1%*	*1%*	-	*1%*	*1%*	*1%*	*1%*
DON'T KNOW	**40**	15	-	3	2	13	16	2	-	17	38	1	*	-	1	11	4	14	11	6	5	7	33	41
	4%hu	*3%*	-	*2%*	*2%*	*3%*	4%h	*1%*	-	8%zgh	*3%*	*12%*	*1%*	-	*17%*	7%zpqt	*2%*	*3%*	*4%*	*14%*	*5%*	*1%*	5%zu	*4%*
AGREE	**361**	**138**	**39**	**56**	**24**	**142**	**111**	**61**	**87**	**58**	**343**	**2**	**9**	**2**	**4**	**43**	**50**	**163**	**105**	**14**	**30**	**173**	**187**	**358**
	32%ip	***32%***	***32%***	**36%d**	***24%***	**36%ad**	***29%***	***35%***	**37%i**	***26%***	***31%***	***43%***	***33%***	***64%***	***71%***	***30%***	***24%***	**34%p**	**35%p**	***33%***	***29%***	***34%***	***30%***	***32%***
DISAGREE	**519**	**195**	**59**	**68**	**53**	**165**	**174**	**85**	**108**	**105**	**506**	**2**	**10**	**1**	**-**	**61**	**98**	**234**	**126**	**12**	**48**	**229**	**289**	**518**
	46%e	**45%e**	***49%***	***44%***	***52%***	***41%***	***46%***	***48%***	***46%***	***47%***	***46%***	***37%***	***35%***	***21%***	**-**	***42%***	***47%***	***49%***	***42%***	***30%***	**47%o**	***45%***	***46%***	***46%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 125
Q.RX36
TO WHAT EXTENT DO YOU AGREE OR DISAGREE WITH THE FOLLOWING STATEMENT?
THE UK SHOULD HAVE AN OFFICIAL STATE RELIGION.
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**1136**	237	620	279	416	118	602	301	835	762	147	131	92	104	99	73	860	1032	1136
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
STRONGLY AGREE	**120**	32	56	32	43	10	67	29	91	87	10	11	9	7	4	7	101	113	118
	11%n	*11%*	*10%*	*11%*	*9%*	*8%*	*12%*	*8%*	*11%*	*11%*	*9%*	*9%*	*12%*	*7%*	*4%*	13%n	12%n	11%n	*10%*
TEND TO AGREE	**241**	74	111	56	106	25	110	75	166	182	24	19	15	15	6	6	213	226	240
	21%no	*24%*	*21%*	*19%*	*23%*	*20%*	*20%*	*22%*	*21%*	*22%*	*24%*	*15%*	*21%*	*14%*	*6%*	*10%*	25%zm noq	22%no	*21%*
NEITHER AGREE NOR DISAGREE	**201**	46	106	49	72	26	103	63	138	146	21	24	11	15	20	12	154	186	204
	18%	*15%*	*20%*	*17%*	*16%*	*21%*	*19%*	*19%*	*17%*	*18%*	*20%*	*18%*	*15%*	*14%*	*20%*	*20%*	*18%*	*18%*	*18%*
TEND TO DISAGREE	**267**	60	139	68	110	30	127	74	193	203	19	28	16	29	35	13	190	238	276
	24%p	*20%*	26%z	*23%*	*24%*	*25%*	*23%*	*22%*	*24%*	*25%*	*19%*	*22%*	*23%*	*28%*	34%zp q	*22%*	*22%*	*23%*	*24%*
STRONGLY DISAGREE	**252**	90	102	60	115	26	111	81	171	182	22	36	11	31	31	17	173	221	242
	22%bp	29%zb c	*19%*	*21%*	*25%*	*21%*	*20%*	*24%*	*22%*	*22%*	*22%*	*28%*	*16%*	30%p	30%pq	*29%*	*20%*	21%p	*21%*
PREFER NOT TO SAY	**13**	3	8	2	7	1	5	4	9	8	2	2	-	-	1	1	10	13	15
	1%	*1%*	*2%*	*1%*	*2%*	*1%*	*1%*	*1%*	*1%*	*1%*	*2%*	*1%*	-	-	*1%*	*2%*	*1%*	*1%*	*1%*
DON'T KNOW	**40**	1	15	23	7	4	28	16	24	18	4	9	9	7	5	2	26	33	41
	4%adi	*	3%a	8%zab	*2%*	*3%*	5%zd	*5%*	*3%*	*2%*	*4%*	7%zi	12%zij	7%p	*5%*	*3%*	*3%*	*3%*	*4%*
AGREE	**361**	**107**	**166**	**88**	**150**	**35**	**177**	**104**	**257**	**270**	**34**	**31**	**24**	**22**	**10**	**13**	**315**	**339**	**358**
	32%km n	***35%***	***31%***	***30%***	***32%***	***28%***	***32%***	***30%***	***32%***	***33%***	***33%***	***24%***	***34%***	**21%n**	***10%***	**23%n**	**36%zm noq**	**33%zm n**	***32%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 125
Q.RX36
TO WHAT EXTENT DO YOU AGREE OR DISAGREE WITH THE FOLLOWING STATEMENT?
THE UK SHOULD HAVE AN OFFICIAL STATE RELIGION.
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
DISAGREE	**519**	**149**	**241**	**128**	**225**	**56**	**237**	**155**	**364**	**385**	**41**	**64**	**27**	**60**	**67**	**30**	**363**	**459**	**518**
	46%pq	***49%***	***45%***	***44%***	***49%***	***46%***	***43%***	***45%***	***46%***	***47%***	***40%***	***50%***	***39%***	**58%zpq**	**64%zpq**	***51%***	***42%***	**45%p**	***46%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 126
Q.RX36
TO WHAT EXTENT DO YOU AGREE OR DISAGREE WITH THE FOLLOWING STATEMENT?
THE UK SHOULD HAVE AN OFFICIAL STATE RELIGION.
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**1136**	1051	85	347	318	212	141	94	462	389	688	426	61	161	128	77	298	1136
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
STRONGLY AGREE	**120**	111	9	55	29	16	6	13	81	20	92	27	11	14	14	9	30	118
	11%fik	*11%*	*11%*	16%zdef	*9%*	*8%*	*4%*	13%f	18%zi	*5%*	13%zk	*6%*	18%p	*10%*	*11%*	*14%*	*9%*	*10%*
TEND TO AGREE	**241**	226	15	75	80	45	23	13	131	68	153	87	8	40	26	10	62	240
	21%i	*21%*	*18%*	*22%*	25%g	*21%*	*16%*	*14%*	30%zi	*17%*	*23%*	*20%*	*15%*	28%p	*21%*	*16%*	*19%*	*21%*
NEITHER AGREE NOR DISAGREE	**201**	182	18	61	61	37	30	11	64	53	116	84	13	28	17	8	57	204
	18%hi	*17%*	*22%*	*18%*	*19%*	*17%*	*21%*	*12%*	*15%*	*13%*	*17%*	*20%*	*22%*	*20%*	*13%*	*12%*	*17%*	*18%*
TEND TO DISAGREE	**267**	246	21	72	74	54	41	19	88	117	159	106	10	29	31	25	84	276
	24%h	*23%*	*26%*	*21%*	*23%*	*25%*	*30%*	*20%*	*20%*	29%zh	*23%*	*25%*	*17%*	*20%*	*25%*	38%zlmp	*26%*	*24%*
STRONGLY DISAGREE	**252**	238	14	56	70	55	32	34	59	143	137	113	13	24	34	13	87	242
	22%chj	*23%*	*17%*	*17%*	*21%*	25%c	*23%*	36%zcd	*14%*	35%zh	*20%*	27%zj	*23%*	*17%*	28%m	*20%*	27%zm	*21%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 126
Q.RX36
TO WHAT EXTENT DO YOU AGREE OR DISAGREE WITH THE FOLLOWING STATEMENT?
THE UK SHOULD HAVE AN OFFICIAL STATE RELIGION.
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
PREFER NOT TO SAY	**13**	13	-	2	3	3	2	2	1	-	2	1	-	1	1	1	-	15
	1%hjk	*1%*	-	*1%*	*1%*	*1%*	*1%*	*2%*	*	-	*	*	-	*	*1%*	*1%*	-	*1%*
DON'T KNOW	**40**	35	4	17	9	5	5	3	14	8	22	9	2	8	1	-	8	41
	4%i	*3%*	*5%*	*5%*	*3%*	*2%*	*4%*	*4%*	*3%*	*2%*	*3%*	*2%*	*4%*	6%n	*1%*	-	*3%*	*4%*
AGREE	**361**	**337**	**24**	**129**	**109**	**62**	**29**	**26**	**212**	**88**	**245**	**115**	**19**	**54**	**40**	**20**	**92**	**358**
	32%fik	***32%***	***29%***	**38%zef**	**33%f**	***29%***	***21%***	***27%***	**48%zi**	***22%***	**36%zk**	***27%***	***33%***	***38%***	***32%***	***29%***	***28%***	***32%***
DISAGREE	**519**	**484**	**35**	**127**	**144**	**109**	**73**	**53**	**147**	**260**	**296**	**219**	**23**	**53**	**65**	**39**	**172**	**518**
	46%chm	***46%***	***43%***	***38%***	***44%***	**50%c**	**53%c**	**56%c**	***34%***	**64%zh**	***43%***	**51%zj**	***40%***	***37%***	**53%m**	**58%zm**	**52%zm**	***46%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

J10054712-13-03 01 APR - 07 APR 2011
RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 127
Q.RX37_1
PLEASE READ THE STATEMENT AT THE TOP OF THIS CARD AND READ OUT THE LETTER FOR YOUR ANSWER
SEXUAL RELATIONS BETWEEN TWO ADULTS OF THE SAME SEX ARE WRONG
BASE: ALL RESPONDENTS AGED 18 OR OVER

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**1115**	453	109	161	102	404	355	176	205	253	1054	8	39	5	9	110	181	480	343	-	110	519	596	1115
WEIGHTED BASE	**1091**	418	118*	154	99*	383	354	170	235	218	1050	5**	26*	3**	6**	102*	206	481	301	-**	102*	483	608	1115
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*32%*	*16%*	*22%*	*20%*	*96%*	***	*2%**	***	*1%***	*9%**	*19%*	*44%*	*28%*	-**	*9%**	*44%*	*56%*	*100%*
STRONGLY AGREE	**155**	62	23	18	21	60	51	19	30	33	135	3	15	1	1	15	29	62	48	-	15	90	65	168
	14%jv	*15%*	*19%*	*11%*	*21%*	*16%*	*14%*	*11%*	*13%*	*15%*	*13%*	*50%*	56%zj	*30%*	*19%*	*15%*	*14%*	*13%*	*16%*	-	*15%*	19%zv	*11%*	*15%*
TEND TO AGREE	**157**	67	14	28	10	61	49	23	28	43	152	1	4	-	*	10	11	77	60	-	10	88	70	172
	14%pv	*16%*	*11%*	*18%*	*10%*	*16%*	*14%*	*14%*	*12%*	20%zh	*14%*	*20%*	*15%*	-	*7%*	*10%*	*5%*	16%p	20%zop t	-	*10%*	18%zv	*11%*	*15%*
NEITHER AGREE NOR DISAGREE	**236**	101	20	47	18	96	67	40	45	54	231	1	3	-	2	9	39	110	78	-	9	89	147	249
	22%ot u	*24%*	*17%*	31%za bd	*18%*	*25%*	*19%*	*24%*	*19%*	*25%*	*22%*	*17%*	*10%*	-	*34%*	*9%*	19%ot	23%ot	26%zot	-	*9%*	*18%*	24%zu	*22%*
TEND TO DISAGREE	**269**	91	34	32	23	86	98	44	62	44	265	-	2	2	*	25	67	121	56	-	25	117	152	258
	25%lr	*22%*	*29%*	*21%*	*23%*	*22%*	*28%*	*26%*	*26%*	*20%*	25%zl	-	*6%*	*49%*	*5%*	*24%*	33%zr	25%r	*19%*	-	*24%*	*24%*	*25%*	*23%*
STRONGLY DISAGREE	**233**	84	25	26	27	68	80	42	62	30	228	-	3	1	1	41	53	96	42	-	41	85	148	220
	21%ei ru	20%e	*21%*	*17%*	27%e	*18%*	23%i	25%i	26%i	*14%*	*22%*	-	*11%*	*21%*	*23%*	40%zp qr	26%r	20%r	*14%*	-	40%zp qr	*18%*	24%zu	*20%*
PREFER NOT TO SAY	**24**	7	2	3	1	9	5	-	8	7	22	1	1	-	1	*	6	6	11	-	*	9	15	27
	2%	*2%*	*2%*	*2%*	*1%*	*2%*	*1%*	-	3%g	3%g	*2%*	*12%*	*3%*	-	*12%*	*	*3%*	*1%*	4%q	-	*	*2%*	*2%*	*2%*
DON'T KNOW	**18**	6	1	-	1	4	4	1	2	8	18	-	-	-	-	2	1	9	6	-	2	5	13	21
	2%	*1%*	*1%*	-	*1%*	*1%*	*1%*	*1%*	*1%*	3%z	*2%*	-	-	-	-	*2%*	*	*2%*	*2%*	-	*2%*	*1%*	*2%*	*2%*
AGREE	**312**	**129**	**36**	**45**	**31**	**121**	**100**	**42**	**58**	**76**	**287**	**4**	**19**	**1**	**2**	**25**	**40**	**139**	**108**	**-**	**25**	**178**	**134**	**340**
	29%jp v	***31%***	***30%***	***29%***	***31%***	***32%***	***28%***	***25%***	***25%***	**35%zg h**	***27%***	***70%***	**71%zj**	***30%***	***26%***	***25%***	***19%***	**29%p**	**36%zop t**	**-**	***25%***	**37%zv**	***22%***	***30%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

J10054712-13-03 01 APR - 07 APR 2011
RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 127
Q.RX37_1
PLEASE READ THE STATEMENT AT THE TOP OF THIS CARD AND READ OUT THE LETTER FOR YOUR ANSWER
SEXUAL RELATIONS BETWEEN TWO ADULTS OF THE SAME SEX ARE WRONG
BASE: ALL RESPONDENTS AGED 18 OR OVER

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
WEIGHTED BASE	**1091**	418	118*	154	99*	383	354	170	235	218	1050	5**	26*	3**	6**	102*	206	481	301	-**	102*	483	608	1115
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*32%*	*16%*	*22%*	*20%*	*96%*	***	*2%**	***	*1%***	*9%**	*19%*	*44%*	*28%*	-**	*9%**	*44%*	*56%*	*100%*
DISAGREE	**502**	**175**	**59**	**58**	**49**	**153**	**178**	**86**	**124**	**74**	**493**	**-**	**4**	**2**	**2**	**65**	**120**	**217**	**98**	**-**	**65**	**202**	**299**	**478**
	46%ac eilru	***42%***	***50%***	***38%***	***50%***	***40%***	**50%i**	**51%i**	**53%i**	***34%***	**47%zl**	**-**	***17%***	***70%***	***29%***	**64%zq** r	**58%zq** r	**45%r**	***33%***	**-**	**64%zq** r	***42%***	**49%zu**	***43%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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PLEASE READ THE STATEMENT AT THE TOP OF THIS CARD AND READ OUT THE LETTER FOR YOUR ANSWER
SEXUAL RELATIONS BETWEEN TWO ADULTS OF THE SAME SEX ARE WRONG
BASE: ALL RESPONDENTS AGED 18 OR OVER

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVA TE (k)	OTHER (l)	NORTH ERN IRELA ND (m)	SCOT-LAND (n)	WALES (o)	ENGLA ND (p)	GB (q)	Unwei ghted Total
UNWEIGHTED BASE	**1115**	233	612	270	415	118	582	287	828	748	145	129	89	102	96	72	845	1013	1115
WEIGHTED BASE	**1091**	297	525	269	460	122	510	313	779	801	97	126	64*	102	97*	56*	836	989	1115
	100%	*27%*	*48%*	*25%*	*42%*	*11%*	*47%*	*29%*	*71%*	*73%*	*9%*	*12%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
STRONGLY AGREE	**155**	40	70	45	62	15	78	39	115	103	16	22	12	29	11	9	105	126	168
	14%pq	*13%*	*13%*	*17%*	*13%*	*12%*	*15%*	*13%*	*15%*	*13%*	*17%*	*18%*	*19%*	28%zn pq	*11%*	*17%*	*13%*	*13%*	*15%*
TEND TO AGREE	**157**	40	79	38	60	16	80	36	121	124	17	8	7	17	16	12	112	140	172
	14%k	*13%*	*15%*	*14%*	*13%*	*13%*	*16%*	*12%*	*16%*	16%k	18%k	*7%*	*11%*	*17%*	*17%*	*21%*	*13%*	*14%*	*15%*
NEITHER AGREE NOR DISAGREE	**236**	59	124	54	82	32	122	62	175	183	24	15	13	18	17	9	192	218	249
	22%dk	*20%*	*24%*	*20%*	*18%*	27%d	24%d	*20%*	*22%*	23%k	25%k	*12%*	*20%*	*18%*	*18%*	*17%*	*23%*	*22%*	*22%*
TEND TO DISAGREE	**269**	83	129	56	135	25	109	81	188	197	20	38	14	19	26	8	215	250	258
	25%f	*28%*	*25%*	*21%*	29%zf	*21%*	*21%*	*26%*	*24%*	*25%*	*20%*	*30%*	*22%*	*19%*	*27%*	*15%*	*26%*	25%o	*23%*
STRONGLY DISAGREE	**233**	68	101	64	110	29	94	86	147	167	15	36	15	18	22	15	178	215	220
	21%fh	*23%*	*19%*	*24%*	24%f	*24%*	*18%*	28%zh	*19%*	*21%*	*15%*	29%zj	*23%*	*18%*	*22%*	*26%*	*21%*	*22%*	*20%*
PREFER NOT TO SAY	**24**	5	14	5	7	3	13	4	19	17	2	3	2	1	3	1	18	23	27
	2%	*2%*	*3%*	*2%*	*2%*	*3%*	*3%*	*1%*	*2%*	*2%*	*2%*	*2%*	*3%*	*1%*	*3%*	*2%*	*2%*	*2%*	*2%*
DON'T KNOW	**18**	3	9	6	4	1	13	4	14	10	3	3	1	-	1	1	15	18	21
	2%	*1%*	*2%*	*2%*	*1%*	*1%*	3%z	*1%*	*2%*	*1%*	*3%*	*3%*	*2%*	-	*1%*	*2%*	*2%*	*2%*	*2%*
AGREE	**312**	**79**	**149**	**84**	**122**	**31**	**159**	**75**	**236**	**227**	**33**	**31**	**20**	**46**	**27**	**21**	**217**	**266**	**340**
	29%pq	***27%***	***28%***	***31%***	***27%***	***26%***	***31%***	***24%***	**30%z**	***28%***	***34%***	***24%***	***31%***	**45%zn pq**	***28%***	**38%pq**	***26%***	***27%***	***30%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 128
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SEXUAL RELATIONS BETWEEN TWO ADULTS OF THE SAME SEX ARE WRONG
BASE: ALL RESPONDENTS AGED 18 OR OVER

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
WEIGHTED BASE	**1091**	297	525	269	460	122	510	313	779	801	97	126	64*	102	97*	56*	836	989	1115
	100%	*27%*	*48%*	*25%*	*42%*	*11%*	*47%*	*29%*	*71%*	*73%*	*9%*	*12%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
DISAGREE	**502**	**151**	**230**	**121**	**245**	**54**	**203**	**167**	**334**	**364**	**34**	**74**	**28**	**37**	**48**	**23**	**393**	**465**	**478**
	46%fh jm	***51%***	***44%***	***45%***	**53%zf**	***45%***	***40%***	**53%zh**	***43%***	**45%j**	***36%***	**59%zi** jl	***44%***	***36%***	***50%***	***41%***	**47%m**	**47%m**	***43%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 129
Q.RX37_1
PLEASE READ THE STATEMENT AT THE TOP OF THIS CARD AND READ OUT THE LETTER FOR YOUR ANSWER
SEXUAL RELATIONS BETWEEN TWO ADULTS OF THE SAME SEX ARE WRONG
BASE: ALL RESPONDENTS AGED 18 OR OVER

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**1115**	1038	77	344	312	207	136	92	457	382	678	416	61	159	126	77	298	1115
WEIGHTED BASE	**1091**	1023	69*	329	312	206	130	91*	430	394	663	407	58*	138	120	67*	328	1115
	100%	*94%*	*6%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*61%*	*37%*	*5%**	*13%*	*11%*	*6%**	*30%*	*100%*
STRONGLY AGREE	**155**	139	16	82	35	15	10	11	99	40	121	33	13	20	15	9	43	168
	14%efik	*14%*	23%za	25%zdefg	*11%*	*7%*	*8%*	*12%*	23%zi	*10%*	18%zk	*8%*	*22%*	*15%*	*12%*	*13%*	*13%*	*15%*
TEND TO AGREE	**157**	148	9	48	44	36	14	11	78	51	101	56	8	24	21	9	38	172
	14%	*15%*	*13%*	*14%*	*14%*	*18%*	*11%*	*12%*	18%z	*13%*	*15%*	*14%*	*13%*	*17%*	*17%*	*14%*	*12%*	*15%*
NEITHER AGREE NOR DISAGREE	**236**	222	14	65	81	43	26	17	78	80	143	91	9	35	32	11	68	249
	22%h	*22%*	*21%*	*20%*	26%z	*21%*	*20%*	*19%*	*18%*	*20%*	*22%*	*22%*	*15%*	*26%*	*27%*	*16%*	*21%*	*22%*
TEND TO DISAGREE	**269**	255	14	59	77	59	44	21	91	112	143	126	13	31	23	25	87	258
	25%chj	*25%*	*20%*	*18%*	*25%*	29%c	34%zc	*23%*	*21%*	28%zh	*22%*	31%zj	*22%*	*22%*	*20%*	37%zmn	*27%*	*23%*
STRONGLY DISAGREE	**233**	218	15	61	65	46	30	26	75	104	134	98	13	22	28	9	90	220
	21%h	*21%*	*21%*	*18%*	*21%*	*22%*	*23%*	*28%*	*17%*	26%zh	*20%*	*24%*	*22%*	*16%*	*23%*	*14%*	27%zmo	*20%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

J10054712-13-03 01 APR - 07 APR 2011
RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 129
Q.RX37_1
PLEASE READ THE STATEMENT AT THE TOP OF THIS CARD AND READ OUT THE LETTER FOR YOUR ANSWER
SEXUAL RELATIONS BETWEEN TWO ADULTS OF THE SAME SEX ARE WRONG
BASE: ALL RESPONDENTS AGED 18 OR OVER

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1091**	1023	69*	329	312	206	130	91*	430	394	663	407	58*	138	120	67*	328	1115
	100%	*94%*	*6%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*61%*	*37%*	*5%**	*13%*	*11%*	*6%**	*30%*	*100%*
PREFER NOT TO SAY	**24**	24	-	8	5	5	2	2	5	3	10	*	2	3	1	2	2	27
	2%ikp	*2%*	-	*2%*	*2%*	*2%*	*1%*	*2%*	*1%*	*1%*	2%k	*	*3%*	*2%*	*1%*	*2%*	*1%*	*2%*
DON'T KNOW	**18**	16	2	7	4	1	3	2	4	4	10	3	2	3	*	3	1	21
	2%p	*2%*	*3%*	*2%*	*1%*	*1%*	*2%*	*2%*	*1%*	*1%*	*2%*	*1%*	3%p	2%p	*	4%p	*	*2%*
AGREE	**312**	**288**	**24**	**130**	**80**	**51**	**25**	**23**	**176**	**91**	**223**	**89**	**20**	**45**	**36**	**18**	**80**	**340**
	29%fik	***28%***	***35%***	**39%zd efg**	***25%***	***25%***	***19%***	***25%***	**41%zi**	***23%***	**34%zk**	***22%***	***35%***	***32%***	***30%***	***27%***	***24%***	***30%***
DISAGREE	**502**	**473**	**28**	**120**	**142**	**106**	**74**	**47**	**166**	**216**	**277**	**223**	**25**	**52**	**51**	**34**	**177**	**478**
	46%chjm	***46%***	***41%***	***36%***	**45%c**	**51%c**	**57%zc d**	**52%c**	***39%***	**55%zh**	***42%***	**55%zj**	***44%***	***38%***	***43%***	***50%***	**54%zm n**	***43%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 130
Q.RX37_2
PLEASE READ THE STATEMENT AT THE TOP OF THIS CARD AND READ OUT THE LETTER FOR YOUR ANSWER
AN ADULT WOMAN WITH AN UNWANTED PREGNANCY SHOULD BE ABLE TO HAVE AN ABORTION IF SHE WANTS ONE, PROVIDED IT IS WITHIN THE LEGAL TIME LIMIT FOR DOING SO
BASE: ALL RESPONDENTS AGED 18 OR OVER

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**1115**	453	109	161	102	404	355	176	205	253	1054	8	39	5	9	110	181	480	343	-	110	519	596	1115
WEIGHTED BASE	**1091**	418	118*	154	99*	383	354	170	235	218	1050	5**	26*	3**	6**	102*	206	481	301	-**	102*	483	608	1115
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*32%*	*16%*	*22%*	*20%*	*96%*	***	*2%**	***	*1%***	*9%**	*19%*	*44%*	*28%*	-**	*9%**	*44%*	*56%*	*100%*
STRONGLY AGREE	**322**	117	37	49	38	100	99	55	81	57	319	1	2	1	*	28	59	162	73	-	28	144	178	321
	30%lr	*28%*	*32%*	32%e	38%ae	*26%*	*28%*	*33%*	*35%*	*26%*	30%zl	*19%*	*7%*	*21%*	*5%*	*27%*	*29%*	34%zr	*24%*	-	*27%*	*30%*	*29%*	*29%*
TEND TO AGREE	**356**	155	37	62	24	145	114	54	74	73	348	*	7	-	1	31	59	164	101	-	31	152	204	360
	33%	37%zd	*31%*	40%zd	*24%*	38%zd	*32%*	*32%*	*31%*	*34%*	*33%*	*8%*	*25%*	-	*23%*	*30%*	*29%*	*34%*	*34%*	-	*30%*	*32%*	*34%*	*32%*
NEITHER AGREE NOR DISAGREE	**143**	53	11	16	10	50	45	33	20	27	136	*	5	*	1	18	40	43	43	-	18	69	74	154
	13%hq	*13%*	*10%*	*10%*	*10%*	*13%*	*13%*	19%zh	*8%*	*12%*	*13%*	*6%*	*20%*	*14%*	*17%*	17%q	19%zq	*9%*	14%q	-	17%q	*14%*	*12%*	*14%*
TEND TO DISAGREE	**117**	31	19	14	10	38	44	17	33	17	113	1	3	-	-	12	20	50	34	-	12	55	62	115
	11%a	*7%*	16%a	*9%*	*10%*	10%a	*12%*	*10%*	14%i	*8%*	*11%*	*29%*	*10%*	-	-	*12%*	*10%*	*10%*	*11%*	-	*12%*	*11%*	*10%*	*10%*
STRONGLY DISAGREE	**98**	42	10	9	14	35	35	6	19	26	85	1	9	1	1	11	16	42	30	-	11	39	59	106
	9%gj	10%c	*9%*	*6%*	14%c	*9%*	10%g	*4%*	*8%*	12%g	*8%*	*25%*	34%zj	*29%*	*19%*	*11%*	*8%*	*9%*	*10%*	-	*11%*	*8%*	*10%*	*10%*
PREFER NOT TO SAY	**29**	9	2	3	1	9	7	1	6	9	27	1	1	-	1	*	8	9	12	-	*	11	19	30
	3%	*2%*	*2%*	*2%*	*1%*	*2%*	*2%*	*1%*	*2%*	4%g	*3%*	*12%*	*3%*	-	*12%*	*	*4%*	*2%*	*4%*	-	*	*2%*	*3%*	*3%*
DON'T KNOW	**26**	10	2	-	3	5	9	3	2	9	23	-	*	1	1	2	4	11	8	-	2	13	13	29
	2%	2%e	*1%*	-	3%c	*1%*	*3%*	*2%*	*1%*	4%zh	*2%*	-	*1%*	*35%*	*23%*	*2%*	*2%*	*2%*	*3%*	-	*2%*	*3%*	*2%*	*3%*
AGREE	**679**	**272**	**74**	**112**	**61**	**245**	**213**	**110**	**155**	**130**	**667**	**1**	**8**	**1**	**2**	**59**	**118**	**326**	**174**	**-**	**59**	**296**	**382**	**681**
	62%l	***65%***	***63%***	**73%za e**	***61%***	***64%***	***60%***	***65%***	***66%***	***59%***	**63%zl**	***27%***	***31%***	***21%***	***29%***	***57%***	***57%***	**68%zp r**	***58%***	**-**	***57%***	***61%***	***63%***	***61%***
DISAGREE	**214**	**73**	**29**	**23**	**24**	**73**	**79**	**23**	**52**	**43**	**198**	**3**	**12**	**1**	**1**	**23**	**36**	**92**	**64**	**-**	**23**	**94**	**121**	**221**
	20%gj	***18%***	***25%***	***15%***	***24%***	***19%***	**22%g**	***14%***	**22%g**	***20%***	***19%***	***54%***	**45%zj**	***29%***	***19%***	***22%***	***17%***	***19%***	***21%***	**-**	***22%***	***19%***	***20%***	***20%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 131
Q.RX37_2
PLEASE READ THE STATEMENT AT THE TOP OF THIS CARD AND READ OUT THE LETTER FOR YOUR ANSWER
AN ADULT WOMAN WITH AN UNWANTED PREGNANCY SHOULD BE able TO HAVE AN ABORTION IF SHE WANTS ONE, PROVIDED IT IS WITHIN THE LEGAL TIME LIMIT FOR DOING SO
BASE: ALL RESPONDENTS AGED 18 OR OVER

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTH ERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**1115**	233	612	270	415	118	582	287	828	748	145	129	89	102	96	72	845	1013	1115
WEIGHTED BASE	**1091**	297	525	269	460	122	510	313	779	801	97	126	64*	102	97*	56*	836	989	1115
	100%	*27%*	*48%*	*25%*	*42%*	*11%*	*47%*	*29%*	*71%*	*73%*	*9%*	*12%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
STRONGLY AGREE	**322**	110	147	65	150	42	131	96	226	239	24	39	21	21	37	21	244	301	321
	30%cfm	37%zbc	*28%*	*24%*	33%f	*34%*	*26%*	*31%*	*29%*	*30%*	*25%*	*31%*	*33%*	*21%*	38%m	37%m	*29%*	30%m	*29%*
TEND TO AGREE	**356**	93	179	85	149	49	158	97	259	281	26	32	17	25	39	15	278	331	360
	33%	*31%*	*34%*	*31%*	*32%*	*40%*	*31%*	*31%*	*33%*	35%zk	*27%*	*26%*	*26%*	*25%*	40%m	*26%*	*33%*	*33%*	*32%*
NEITHER AGREE NOR DISAGREE	**143**	25	75	43	60	7	76	40	103	101	16	16	9	14	9	9	112	129	154
	13%ae	*9%*	14%a	16%a	13%e	*6%*	15%e	*13%*	*13%*	*13%*	*17%*	*13%*	*15%*	*14%*	*9%*	*15%*	*13%*	*13%*	*14%*
TEND TO DISAGREE	**117**	39	52	26	48	9	59	35	82	84	10	14	7	8	7	8	94	109	115
	11%	*13%*	*10%*	*10%*	*11%*	*7%*	*12%*	*11%*	*10%*	*11%*	*10%*	*11%*	*11%*	*8%*	*7%*	*14%*	*11%*	*11%*	*10%*
STRONGLY DISAGREE	**98**	20	45	32	34	11	52	28	70	59	12	18	8	29	1	*	67	69	106
	9%inoq	*7%*	*9%*	*12%*	*7%*	*9%*	*10%*	*9%*	*9%*	*7%*	*12%*	14%zi	*12%*	28%znopq	*1%*	*1%*	8%noq	7%no	*10%*
PREFER NOT TO SAY	**29**	6	15	8	10	4	15	8	21	22	3	3	1	2	4	4	20	27	30
	3%	*2%*	*3%*	*3%*	*2%*	*3%*	*3%*	*2%*	*3%*	*3%*	*3%*	*3%*	*2%*	*2%*	*4%*	*6%*	*2%*	*3%*	*3%*
DON'T KNOW	**26**	3	12	10	8	*	17	8	17	15	5	4	1	3	1	-	22	23	29
	2%	*1%*	*2%*	*4%*	*2%*	*	3%z	*3%*	*2%*	*2%*	6%zi	*4%*	*2%*	*3%*	*1%*	-	*3%*	*2%*	*3%*
AGREE	**679**	**203**	**326**	**149**	**299**	**91**	**289**	**193**	**485**	**520**	**50**	**71**	**37**	**46**	**76**	**36**	**521**	**633**	**681**
	62%cfjm	**68%zc**	***62%***	***55%***	**65%f**	**75%zf**	***57%***	***62%***	***62%***	**65%zj**	***52%***	***56%***	***59%***	***45%***	**78%zmpq**	**64%m**	**62%m**	**64%zmp**	***61%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 131
Q.RX37_2
PLEASE READ THE STATEMENT AT THE TOP OF THIS CARD AND READ OUT THE LETTER FOR YOUR ANSWER
AN ADULT WOMAN WITH AN UNWANTED PREGNANCY SHOULD BE ABLE TO HAVE AN ABORTION IF SHE WANTS ONE, PROVIDED IT IS WITHIN THE LEGAL TIME LIMIT FOR DOING SO
BASE: ALL RESPONDENTS AGED 18 OR OVER

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
WEIGHTED BASE	**1091**	297	525	269	460	122	510	313	779	801	97	126	64*	102	97*	56*	836	989	1115
	100%	*27%*	*48%*	*25%*	*42%*	*11%*	*47%*	*29%*	*71%*	*73%*	*9%*	*12%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
DISAGREE	**214**	**59**	**97**	**59**	**83**	**20**	**112**	**63**	**151**	**144**	**22**	**32**	**15**	**37**	**8**	**8**	**161**	**177**	**221**
	20%inq	***20%***	***18%***	***22%***	***18%***	***16%***	***22%***	***20%***	***19%***	***18%***	***22%***	***25%***	***23%***	**36%znopq**	***8%***	***15%***	**19%nq**	**18%n**	***20%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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Table 132
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AN ADULT WOMAN WITH AN UNWANTED PREGNANCY SHOULD BE ABLE TO HAVE AN ABORTION IF SHE WANTS ONE, PROVIDED IT IS WITHIN THE LEGAL TIME LIMIT FOR DOING SO
BASE: ALL RESPONDENTS AGED 18 OR OVER

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**1115**	1038	77	344	312	207	136	92	457	382	678	416	61	159	126	77	298	1115
WEIGHTED BASE	**1091**	1023	69*	329	312	206	130	91*	430	394	663	407	58*	138	120	67*	328	1115
	100%	*94%*	*6%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*61%*	*37%*	*5%**	*13%*	*11%*	*6%**	*30%*	*100%*
STRONGLY AGREE	**322**	306	17	68	93	65	52	40	116	140	169	154	18	27	34	15	114	321
	30%cjm	*30%*	*24%*	*21%*	30%c	32%c	40%zcd	43%zcd	*27%*	36%zh	*25%*	38%zj	*31%*	*20%*	*28%*	*23%*	35%zm	*29%*
TEND TO AGREE	**356**	338	18	88	120	76	39	25	145	126	213	143	14	44	43	21	106	360
	33%c	*33%*	*26%*	*27%*	39%zc	37%c	*30%*	*27%*	*34%*	*32%*	*32%*	*35%*	*25%*	*32%*	*36%*	*31%*	*32%*	*32%*
NEITHER AGREE NOR DISAGREE	**143**	129	14	47	44	28	16	5	54	46	85	55	11	22	17	12	32	154
	13%gp	*13%*	*20%*	14%g	14%g	13%g	*12%*	*5%*	*13%*	*12%*	*13%*	*14%*	*19%*	*16%*	*14%*	*17%*	*10%*	*14%*
TEND TO DISAGREE	**117**	107	10	47	33	14	12	8	49	40	87	30	4	15	14	7	39	115
	11%k	*10%*	*14%*	14%ze	*11%*	*7%*	*10%*	*8%*	*11%*	*10%*	13%zk	*7%*	*7%*	*11%*	*11%*	*10%*	*12%*	*10%*
STRONGLY DISAGREE	**98**	89	9	56	9	14	7	9	49	30	81	16	7	18	9	9	30	106
	9%dk	*9%*	*13%*	17%zdef	*3%*	7%d	*5%*	10%d	11%z	*8%*	12%zk	*4%*	*13%*	*13%*	*7%*	*14%*	*9%*	*10%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 132
Q.RX37_2
PLEASE READ THE STATEMENT AT THE TOP OF THIS CARD AND READ OUT THE LETTER FOR YOUR ANSWER
AN ADULT WOMAN WITH AN UNWANTED PREGNANCY SHOULD BE ABLE TO HAVE AN ABORTION IF SHE WANTS ONE, PROVIDED IT IS WITHIN THE LEGAL TIME LIMIT FOR DOING SO
BASE: ALL RESPONDENTS AGED 18 OR OVER

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1091**	1023	69*	329	312	206	130	91*	430	394	663	407	58*	138	120	67*	328	1115
	100%	*94%*	*6%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*61%*	*37%*	*5%**	*13%*	*11%*	*6%**	*30%*	*100%*
PREFER NOT TO SAY	**29**	29	-	13	5	5	2	2	8	5	15	2	1	8	2	1	1	30
	3%ikp	*3%*	-	*4%*	*2%*	*3%*	*1%*	*2%*	*2%*	*1%*	2%k	*	*2%*	5%zp	*2%*	*1%*	*	*3%*
DON'T KNOW	**26**	24	2	10	7	3	2	3	9	6	14	7	2	4	1	2	6	29
	2%	*2%*	*3%*	*3%*	*2%*	*1%*	*1%*	*3%*	*2%*	*2%*	*2%*	*2%*	*4%*	*3%*	*1%*	*3%*	*2%*	*3%*
AGREE	**679**	**644**	**34**	**156**	**214**	**141**	**91**	**65**	**261**	**266**	**382**	**297**	**32**	**71**	**77**	**36**	**220**	**681**
	62%bc jm	**63%b**	***50%***	***47%***	**69%zc**	**69%c**	**70%c**	**71%c**	***61%***	**68%z**	***58%***	**73%z**	***55%***	***51%***	**64%m**	***54%***	**67%m**	***61%***
DISAGREE	**214**	**196**	**18**	**103**	**42**	**29**	**20**	**17**	**98**	**70**	**167**	**46**	**12**	**33**	**23**	**16**	**69**	**221**
	20%de k	***19%***	***27%***	**31%zd** efg	***13%***	***14%***	***15%***	***19%***	**23%z**	***18%***	**25%zk**	***11%***	***20%***	***24%***	***19%***	***24%***	***21%***	***20%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

J10054712-13-03 01 APR - 07 APR 2011
RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 133
Q.RX37_3
PLEASE READ THE STATEMENT AT THE TOP OF THIS CARD AND READ OUT THE LETTER FOR YOUR ANSWER
IT SHOULD BE LEGAL TO ASSIST THE SUICIDE OF A TERMINALLY ILL ADULT PATIENT WHO HAS CLEARLY AND CONSISTENTLY EXPRESSED THE WISH TO DIE AND IS CONSIDERED BY DOCTORS TO BE MENTALLY AND EMOTIONALLY COMPETENT TO MAKE THE DECISION TO BE ASSISTED
BASE: ALL RESPONDENTS AGED 18 OR OVER

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**1115**	453	109	161	102	404	355	176	205	253	1054	8	39	5	9	110	181	480	343	-	110	519	596	1115
WEIGHTED BASE	**1091**	418	118*	154	99*	383	354	170	235	218	1050	5**	26*	3**	6**	102*	206	481	301	-**	102*	483	608	1115
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*32%*	*16%*	*22%*	*20%*	*96%*	***	*2%**	***	*1%***	*9%**	*19%*	*44%*	*28%*	-**	*9%**	*44%*	*56%*	*100%*
STRONGLY AGREE	**320**	114	34	46	32	98	113	50	62	63	316	1	1	1	*	27	51	158	83	-	27	139	180	319
	29%l	*27%*	*29%*	*30%*	*32%*	*26%*	*32%*	*30%*	*26%*	*29%*	30%zl	*27%*	*6%*	*21%*	*5%*	*26%*	*25%*	33%z	*28%*	-	*26%*	*29%*	*30%*	*29%*
TEND TO AGREE	**330**	132	32	50	23	116	98	59	84	54	324	1	4	1	1	27	70	142	90	-	27	151	179	332
	30%i	*32%*	*27%*	*33%*	*24%*	*30%*	*28%*	35%i	36%i	*25%*	*31%*	*12%*	*15%*	*19%*	*23%*	*27%*	*34%*	*30%*	*30%*	-	*27%*	*31%*	*29%*	*30%*
NEITHER AGREE NOR DISAGREE	**166**	72	15	27	19	65	62	33	22	33	158	-	7	-	1	21	39	66	40	-	21	75	91	166
	15%h	*17%*	*13%*	*17%*	*19%*	*17%*	17%h	20%h	*9%*	*15%*	*15%*	-	*27%*	-	*21%*	*20%*	*19%*	*14%*	*13%*	-	*20%*	*16%*	*15%*	*15%*
TEND TO DISAGREE	**90**	36	18	14	7	40	27	10	26	22	87	1	2	-	*	5	15	39	31	-	5	42	47	95
	8%	*8%*	15%zad	*9%*	*7%*	11%a	*8%*	*6%*	*11%*	*10%*	*8%*	*16%*	*6%*	-	*8%*	*5%*	*7%*	*8%*	*10%*	-	*5%*	*9%*	*8%*	*9%*
STRONGLY DISAGREE	**136**	46	18	13	16	48	44	14	33	29	121	2	11	2	*	18	20	58	41	-	18	54	82	146
	12%j	*11%*	*15%*	*9%*	*16%*	*12%*	*13%*	*8%*	*14%*	*13%*	*12%*	*32%*	43%zj	*60%*	*7%*	*17%*	*10%*	*12%*	*14%*	-	*17%*	*11%*	*14%*	*13%*
PREFER NOT TO SAY	**25**	10	1	3	2	10	4	-	6	10	23	1	1	-	1	*	10	6	9	-	*	12	14	27
	2%q	*2%*	*1%*	*2%*	*2%*	*2%*	*1%*	-	*2%*	4%zfg	*2%*	*12%*	*3%*	-	*12%*	*	5%q	*1%*	*3%*	-	*	*2%*	*2%*	*2%*
DON'T KNOW	**24**	8	1	1	1	6	6	3	3	8	22	-	*	-	1	4	1	12	7	-	4	9	15	30
	2%	*2%*	*1%*	*1%*	*1%*	*2%*	*2%*	*2%*	*1%*	*4%*	*2%*	-	*2%*	-	*23%*	4%p	*1%*	*2%*	*2%*	-	4%p	*2%*	*2%*	*3%*
AGREE	**650**	**247**	**66**	**96**	**55**	**214**	**211**	**110**	**146**	**117**	**639**	**2**	**6**	**1**	**2**	**54**	**121**	**300**	**174**	**-**	**54**	**291**	**359**	**651**
	60%il	***59%e***	***55%***	***63%e***	***56%***	***56%***	***59%***	***64%i***	***62%***	***54%***	***61%zl***	***40%***	***21%***	***40%***	***29%***	***53%***	***59%***	***62%***	***58%***	**-**	***53%***	***60%***	***59%***	***58%***
DISAGREE	**226**	**82**	**36**	**28**	**22**	**88**	**71**	**24**	**58**	**51**	**208**	**2**	**13**	**2**	**1**	**22**	**35**	**97**	**72**	**-**	**22**	**96**	**130**	**241**
	21%gj	***20%***	***30%za c***	***18%***	***22%***	***23%a***	***20%***	***14%***	***25%g***	***23%g***	***20%***	***48%***	***48%zj***	***60%***	***15%***	***22%***	***17%***	***20%***	***24%***	**-**	***22%***	***20%***	***21%***	***22%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

J10054712-13-03 01 APR - 07 APR 2011
RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 134
Q.RX37_3
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BASE: ALL RESPONDENTS AGED 18 OR OVER

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**1115**	233	612	270	415	118	582	287	828	748	145	129	89	102	96	72	845	1013	1115
WEIGHTED BASE	**1091**	297	525	269	460	122	510	313	779	801	97	126	64*	102	97*	56*	836	989	1115
	100%	*27%*	*48%*	*25%*	*42%*	*11%*	*47%*	*29%*	*71%*	*73%*	*9%*	*12%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
STRONGLY AGREE	**320**	86	147	86	131	36	152	85	235	234	24	40	21	31	39	21	229	289	319
	29%p	*29%*	*28%*	*32%*	*29%*	*29%*	*30%*	*27%*	*30%*	*29%*	*25%*	*31%*	*33%*	*30%*	40%zpq	*37%*	*27%*	29%p	*29%*
TEND TO AGREE	**330**	113	152	65	145	35	150	101	230	256	28	27	18	21	25	10	274	309	332
	30%ckmo	38%zbc	*29%*	*24%*	*32%*	*28%*	*29%*	*32%*	*30%*	32%k	*29%*	*22%*	*29%*	*21%*	*26%*	*18%*	33%zmoq	31%zmo	*30%*
NEITHER AGREE NOR DISAGREE	**166**	35	87	45	79	17	71	48	118	128	11	21	6	19	11	13	124	147	166
	15%	*12%*	*17%*	*17%*	*17%*	*14%*	*14%*	*15%*	*15%*	*16%*	*12%*	*17%*	*9%*	*19%*	*11%*	*23%*	*15%*	*15%*	*15%*
TEND TO DISAGREE	**90**	24	47	18	39	13	38	22	68	65	8	11	6	9	9	2	70	81	95
	8%	*8%*	*9%*	*7%*	*9%*	*10%*	*7%*	*7%*	*9%*	*8%*	*8%*	*9%*	*9%*	*9%*	*9%*	*3%*	*8%*	*8%*	*9%*
STRONGLY DISAGREE	**136**	35	63	39	48	18	70	43	93	89	19	18	10	19	8	7	102	117	146
	12%i	*12%*	*12%*	*14%*	*10%*	*15%*	*14%*	*14%*	*12%*	*11%*	19%zi	*14%*	*15%*	*19%*	*9%*	*13%*	*12%*	*12%*	*13%*
PREFER NOT TO SAY	**25**	3	15	7	12	2	11	7	19	17	2	5	1	2	3	3	17	23	27
	2%	*1%*	*3%*	*3%*	*3%*	*2%*	*2%*	*2%*	*2%*	*2%*	*2%*	*4%*	*2%*	*2%*	*3%*	*5%*	*2%*	*2%*	*2%*
DON'T KNOW	**24**	1	14	9	5	2	17	8	16	12	5	4	3	1	2	1	20	23	30
	2%ai	*	*3%*	3%a	*1%*	*1%*	3%zd	*2%*	*2%*	*2%*	5%zi	*3%*	*4%*	*1%*	*2%*	*1%*	*2%*	*2%*	*3%*
AGREE	**650**	**199**	**300**	**151**	**277**	**71**	**302**	**185**	**464**	**490**	**52**	**67**	**39**	**52**	**64**	**31**	**503**	**598**	**651**
	60%	**67%zbc**	***57%***	***56%***	***60%***	***58%***	***59%***	***59%***	***60%***	***61%***	***54%***	***53%***	***61%***	***51%***	**66%m**	***55%***	***60%***	***60%***	***58%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

J10054712-13-03 01 APR - 07 APR 2011
RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

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BASE: ALL RESPONDENTS AGED 18 OR OVER

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
WEIGHTED BASE	**1091**	297	525	269	460	122	510	313	779	801	97	126	64*	102	97*	56*	836	989	1115
	100%	*27%*	*48%*	*25%*	*42%*	*11%*	*47%*	*29%*	*71%*	*73%*	*9%*	*12%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
DISAGREE	**226**	**59**	**110**	**57**	**87**	**31**	**108**	**65**	**161**	**154**	**27**	**29**	**15**	**28**	**17**	**9**	**172**	**198**	**241**
	21%	***20%***	***21%***	***21%***	***19%***	***25%***	***21%***	***21%***	***21%***	***19%***	***27%zi***	***23%***	***24%***	***27%***	***18%***	***16%***	***21%***	***20%***	***22%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
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BASE: ALL RESPONDENTS AGED 18 OR OVER

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**1115**	1038	77	344	312	207	136	92	457	382	678	416	61	159	126	77	298	1115
WEIGHTED BASE	**1091**	1023	69*	329	312	206	130	91*	430	394	663	407	58*	138	120	67*	328	1115
	100%	*94%*	*6%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*61%*	*37%*	*5%**	*13%*	*11%*	*6%**	*30%*	*100%*
STRONGLY AGREE	**320**	298	22	65	101	69	45	33	113	135	171	148	23	33	35	25	96	319
	29%cj	*29%*	*32%*	*20%*	32%c	33%c	35%c	37%c	*26%*	34%zh	*26%*	36%zj	40%m	*24%*	*29%*	38%m	*29%*	*29%*
TEND TO AGREE	**330**	311	20	72	120	68	37	29	132	128	187	143	17	41	35	16	117	332
	30%c	*30%*	*28%*	*22%*	38%zc	33%c	*28%*	*31%*	*31%*	*32%*	*28%*	35%zj	*29%*	*30%*	*29%*	*25%*	36%z	*30%*
NEITHER AGREE NOR DISAGREE	**166**	156	10	52	48	31	20	9	49	63	106	58	6	25	18	9	41	166
	15%h	*15%*	*15%*	*16%*	*15%*	*15%*	*16%*	*10%*	*11%*	*16%*	*16%*	*14%*	*10%*	*18%*	*15%*	*14%*	*12%*	*15%*
TEND TO DISAGREE	**90**	88	2	43	14	15	9	5	41	31	67	23	2	15	13	10	32	95
	8%dk	*9%*	*3%*	13%zdg	*4%*	*8%*	*7%*	*5%*	*10%*	*8%*	10%zk	*6%*	*3%*	*11%*	*11%*	15%zl	*10%*	*9%*
STRONGLY DISAGREE	**136**	126	10	77	21	12	13	11	80	28	108	26	6	15	15	5	38	146
	12%deik	*12%*	*15%*	23%zdefg	*7%*	*6%*	*10%*	*12%*	19%zi	*7%*	16%zk	*6%*	*11%*	*11%*	*13%*	*8%*	*11%*	*13%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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BASE: ALL RESPONDENTS AGED 18 OR OVER

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1091**	1023	69*	329	312	206	130	91*	430	394	663	407	58*	138	120	67*	328	1115
	100%	*94%*	*6%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*61%*	*37%*	*5%**	*13%*	*11%*	*6%**	*30%*	*100%*
PREFER NOT TO SAY	**25**	25	-	11	3	6	2	2	7	3	12	3	1	4	4	-	-	27
	2%dik p	*2%*	-	3%d	*1%*	*3%*	*1%*	*3%*	*2%*	*1%*	*2%*	*1%*	2%p	3%p	4%p	-	-	*2%*
DON'T KNOW	**24**	19	5	8	5	4	4	1	9	6	13	6	3	4	*	-	5	30
	2%a	*2%*	7%za	*3%*	*2%*	*2%*	*3%*	*1%*	*2%*	*1%*	*2%*	*2%*	6%n	*3%*	*	-	*2%*	*3%*
AGREE	**650**	**608**	**42**	**137**	**221**	**137**	**82**	**62**	**244**	**262**	**358**	**291**	**40**	**74**	**69**	**42**	**213**	**651**
	60%cj	***59%***	***60%***	***42%***	**71%zc**	**67%zc**	**63%c**	**68%c**	***57%***	**67%zh**	***54%***	**71%zj**	***69%***	***54%***	***58%***	***63%***	**65%zm**	***58%***
DISAGREE	**226**	**214**	**12**	**120**	**35**	**28**	**22**	**16**	**121**	**59**	**175**	**48**	**8**	**31**	**28**	**16**	**69**	**241**
	21%de ik	***21%***	***18%***	**37%zd efg**	***11%***	***13%***	***17%***	***17%***	**28%zi**	***15%***	**26%zk**	***12%***	***14%***	***22%***	***23%***	***23%***	***21%***	***22%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

J10054712-13-03 01 APR - 07 APR 2011
RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 136
Q.RX37_4
PLEASE READ THE STATEMENT AT THE TOP OF THIS CARD AND READ OUT THE LETTER FOR YOUR ANSWER
SEX BETWEEN A MAN AND A WOMAN IS ONLY ACCEPTABLE WITHIN MARRIAGE
BASE: ALL RESPONDENTS AGED 18 OR OVER

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**1115**	453	109	161	102	404	355	176	205	253	1054	8	39	5	9	110	181	480	343	-	110	519	596	1115
WEIGHTED BASE	**1091**	418	118*	154	99*	383	354	170	235	218	1050	5**	26*	3**	6**	102*	206	481	301	-**	102*	483	608	1115
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*32%*	*16%*	*22%*	*20%*	*96%*	*****	*2%**	*****	*1%***	*9%**	*19%*	*44%*	*28%*	*-**	*9%**	*44%*	*56%*	*100%*
STRONGLY AGREE	**99**	42	11	14	11	41	33	7	21	27	86	2	10	-	1	1	15	43	40	-	1	47	51	109
	9%gjot	*10%*	*9%*	*9%*	*11%*	*11%*	9%g	*4%*	*9%*	12%g	*8%*	*34%*	36%zj	-	*24%*	*1%*	7%ot	9%ot	13%zopt	-	*1%*	*10%*	*8%*	*10%*
TEND TO AGREE	**148**	66	13	25	15	55	45	16	18	49	139	1	6	-	2	9	13	50	75	-	9	64	84	163
	14%hpq	*16%*	*11%*	*16%*	*15%*	*14%*	*13%*	*10%*	*8%*	22%zfgh	*13%*	*12%*	*24%*	-	*26%*	*9%*	*6%*	*10%*	25%zopqt	-	*9%*	*13%*	*14%*	*15%*
NEITHER AGREE NOR DISAGREE	**199**	76	32	30	16	82	67	34	35	43	193	1	4	1	-	18	38	71	71	-	18	81	118	207
	18%q	*18%*	27%zd	*20%*	*16%*	21%a	*19%*	*20%*	*15%*	*20%*	*18%*	*16%*	*14%*	*44%*	-	*18%*	*18%*	*15%*	24%zq	-	*18%*	*17%*	*19%*	*19%*
TEND TO DISAGREE	**312**	123	30	52	30	111	94	64	67	52	306	*	4	1	1	31	57	152	72	-	31	142	170	312
	29%r	*29%*	*25%*	*34%*	*30%*	*29%*	*26%*	38%zfi	*29%*	*24%*	*29%*	*8%*	*15%*	*19%*	*23%*	*30%*	*28%*	32%r	*24%*	-	*30%*	*29%*	*28%*	*28%*
STRONGLY DISAGREE	**304**	103	33	30	28	86	110	48	88	37	300	-	2	1	*	41	77	155	32	-	41	140	164	289
	28%ceilr	*25%*	*28%*	*19%*	*28%*	*23%*	31%i	29%i	37%zi	*17%*	29%zl	-	*8%*	*37%*	*5%*	40%zr	37%zr	32%zr	*10%*	-	40%zr	*29%*	*27%*	*26%*
PREFER NOT TO SAY	**17**	3	1	2	-	4	3	-	6	5	15	1	1	-	1	*	6	4	6	-	*	6	12	20
	2%	*1%*	*1%*	*1%*	-	*1%*	*1%*	-	*2%*	*2%*	*1%*	*12%*	*3%*	-	*12%*	*	*3%*	*1%*	*2%*	-	*	*1%*	*2%*	*2%*
DON'T KNOW	**13**	4	-	1	-	3	3	1	1	6	11	1	-	-	1	2	1	5	5	-	2	2	10	15
	1%u	*1%*	-	*1%*	-	*1%*	*1%*	*1%*	*	3%zh	*1%*	*17%*	-	-	*10%*	*2%*	*	*1%*	*2%*	-	*2%*	*	*2%*	*1%*
AGREE	***246***	**108**	**24**	**39**	**26**	**96**	**78**	**23**	**39**	**75**	**225**	**2**	**16**	**-**	**3**	**10**	**27**	**93**	**115**	**-**	**10**	**111**	**135**	**272**
	23%ghjopqt	***26%z***	***20%***	***25%***	***26%***	***25%***	***22%g***	***13%***	***17%***	***35%zfgh***	***21%***	***46%***	***60%zj***	**-**	***49%***	***10%***	***13%***	***19%ot***	***38%zopqt***	**-**	***10%***	***23%***	***22%***	***24%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

J10054712-13-03 01 APR - 07 APR 2011
RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 136
Q.RX37_4
PLEASE READ THE STATEMENT AT THE TOP OF THIS CARD AND READ OUT THE LETTER FOR YOUR ANSWER
SEX BETWEEN A MAN AND A WOMAN IS ONLY ACCEPTABLE WITHIN MARRIAGE
BASE: ALL RESPONDENTS AGED 18 OR OVER

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
WEIGHTED BASE	**1091**	418	118*	154	99*	383	354	170	235	218	1050	5**	26*	3**	6**	102*	206	481	301	-**	102*	483	608	1115
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*32%*	*16%*	*22%*	*20%*	*96%*	***	*2%**	***	*1%***	*9%**	*19%*	*44%*	*28%*	-**	*9%**	*44%*	*56%*	*100%*
DISAGREE	**616**	**226**	**63**	**82**	**57**	**198**	**203**	**112**	**155**	**88**	**606**	*****	**6**	**2**	**2**	**71**	**134**	**307**	**103**	**-**	**71**	**282**	**334**	**601**
	56%eilr	***54%***	***53%***	***53%***	***58%***	***52%***	**57%i**	**66%zi**	**66%zi**	***41%***	**58%zl**	***8%***	***24%***	***56%***	***29%***	**70%zr**	**65%zr**	**64%zr**	***34%***	**-**	**70%zr**	***58%***	***55%***	***54%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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SEX BETWEEN A MAN AND A WOMAN IS ONLY ACCEPTABLE WITHIN MARRIAGE
BASE: ALL RESPONDENTS AGED 18 OR OVER

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**1115**	233	612	270	415	118	582	287	828	748	145	129	89	102	96	72	845	1013	1115
WEIGHTED BASE	**1091**	297	525	269	460	122	510	313	779	801	97	126	64*	102	97*	56*	836	989	1115
	100%	*27%*	*48%*	*25%*	*42%*	*11%*	*47%*	*29%*	*71%*	*73%*	*9%*	*12%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
STRONGLY AGREE	**99**	25	43	31	35	12	52	23	75	67	9	13	10	14	9	4	72	85	109
	9%	*8%*	*8%*	*11%*	*8%*	*10%*	*10%*	*7%*	*10%*	*8%*	*9%*	*10%*	16%zi	*14%*	*9%*	*7%*	*9%*	*9%*	*10%*
TEND TO AGREE	**148**	27	75	46	40	13	94	25	122	105	21	13	9	16	10	13	109	132	163
	14%adg	*9%*	*14%*	17%a	*9%*	*11%*	19%zd	*8%*	16%zg	*13%*	21%zik	*10%*	*13%*	*16%*	*10%*	23%znpq	*13%*	*13%*	*15%*
NEITHER AGREE NOR DISAGREE	**199**	52	106	41	62	23	114	54	144	151	19	23	7	15	10	6	167	184	207
	18%d	*17%*	*20%*	*15%*	*13%*	*18%*	22%zd	*17%*	*19%*	*19%*	*19%*	*18%*	*11%*	*15%*	*11%*	*11%*	20%znq	19%n	*19%*
TEND TO DISAGREE	**312**	91	146	75	146	31	136	97	215	246	19	29	18	26	27	12	248	286	312
	29%j	*31%*	*28%*	*28%*	*32%*	*25%*	*27%*	*31%*	*28%*	31%zj	*19%*	*23%*	*28%*	*25%*	*28%*	*21%*	*30%*	*29%*	*28%*
STRONGLY DISAGREE	**304**	101	139	65	168	42	94	105	199	215	26	42	19	29	38	19	218	275	289
	28%fhp	34%zbc	*26%*	*24%*	37%zf	35%f	*18%*	34%zh	*26%*	*27%*	*27%*	*33%*	*29%*	*28%*	39%zpq	*34%*	*26%*	28%p	*26%*
PREFER NOT TO SAY	**17**	3	11	3	8	1	8	4	14	11	2	3	1	1	2	1	13	16	20
	2%	*1%*	*2%*	*1%*	*2%*	*1%*	*2%*	*1%*	*2%*	*1%*	*2%*	*3%*	*2%*	*1%*	*2%*	*2%*	*2%*	*2%*	*2%*
DON'T KNOW	**13**	-	4	8	1	-	12	4	8	6	3	3	*	1	1	1	9	12	15
	1%d	-	*1%*	3%zab	*	-	2%zd	*1%*	*1%*	*1%*	3%i	*3%*	*1%*	*1%*	*1%*	*3%*	*1%*	*1%*	*1%*
AGREE	**246**	**51**	**118**	**77**	**75**	**25**	**146**	**49**	**198**	**172**	**30**	**25**	**19**	**30**	**19**	**17**	**181**	**216**	**272**
	23%adg	***17%***	***22%***	**29%za**	***16%***	***21%***	**29%zd**	***16%***	**25%zg**	***21%***	**30%zi**	***20%***	***29%***	***29%***	***19%***	***30%***	***22%***	***22%***	***24%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 137
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BASE: ALL RESPONDENTS AGED 18 OR OVER

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
WEIGHTED BASE	**1091**	297	525	269	460	122	510	313	779	801	97	126	64*	102	97*	56*	836	989	1115
	100%	*27%*	*48%*	*25%*	*42%*	*11%*	*47%*	*29%*	*71%*	*73%*	*9%*	*12%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
DISAGREE	**616**	**191**	**285**	**140**	**314**	**73**	**229**	**202**	**415**	**462**	**45**	**71**	**37**	**55**	**65**	**31**	**466**	**561**	**601**
	56%fh j	**64%zb** c	***54%***	***52%***	**68%zf**	**60%f**	***45%***	**65%zh**	***53%***	**58%j**	***46%***	***56%***	***58%***	***54%***	**67%zp** q	***55%***	***56%***	***57%***	***54%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 138
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PLEASE READ THE STATEMENT AT THE TOP OF THIS CARD AND READ OUT THE LETTER FOR YOUR ANSWER
SEX BETWEEN A MAN AND A WOMAN IS ONLY ACCEPTABLE WITHIN MARRIAGE
BASE: ALL RESPONDENTS AGED 18 OR OVER

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**1115**	1038	77	344	312	207	136	92	457	382	678	416	61	159	126	77	298	1115
WEIGHTED BASE	**1091**	1023	69*	329	312	206	130	91*	430	394	663	407	58*	138	120	67*	328	1115
	100%	*94%*	*6%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*61%*	*37%*	*5%**	*13%*	*11%*	*6%**	*30%*	*100%*
STRONGLY AGREE	**99**	90	9	59	13	13	3	9	73	14	84	13	6	17	10	6	29	109
	9%dfik	*9%*	*12%*	18%zdef	*4%*	*6%*	*3%*	10%df	17%zi	*3%*	13%zk	*3%*	*10%*	*13%*	*8%*	*8%*	*9%*	*10%*
TEND TO AGREE	**148**	141	7	72	39	16	13	6	78	42	115	32	5	35	16	8	21	163
	14%eikp	*14%*	*10%*	22%zdefg	*12%*	*8%*	*10%*	*7%*	18%zi	*11%*	17%zk	*8%*	*9%*	25%zlnop	14%p	*12%*	*6%*	*15%*
NEITHER AGREE NOR DISAGREE	**199**	183	16	65	64	27	23	11	80	54	128	67	10	28	27	15	50	207
	18%i	*18%*	*23%*	*20%*	*21%*	*13%*	*18%*	*12%*	*19%*	*14%*	*19%*	*16%*	*17%*	*20%*	*22%*	*22%*	*15%*	*19%*
TEND TO DISAGREE	**312**	296	16	72	103	73	40	25	107	127	172	140	17	31	31	20	109	312
	29%chj	*29%*	*23%*	*22%*	33%c	35%zc	*31%*	*28%*	*25%*	32%h	*26%*	34%zj	*29%*	*23%*	*26%*	*30%*	33%m	*28%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

J10054712-13-03 01 APR - 07 APR 2011
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RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 138
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PLEASE READ THE STATEMENT AT THE TOP OF THIS CARD AND READ OUT THE LETTER FOR YOUR ANSWER
SEX BETWEEN A MAN AND A WOMAN IS ONLY ACCEPTABLE WITHIN MARRIAGE
BASE: ALL RESPONDENTS AGED 18 OR OVER

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1091**	1023	69*	329	312	206	130	91*	430	394	663	407	58*	138	120	67*	328	1115
	100%	*94%*	*6%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*61%*	*37%*	*5%**	*13%*	*11%*	*6%**	*30%*	*100%*
STRONGLY DISAGREE	**304**	286	18	52	86	73	46	36	87	157	153	152	18	22	34	18	119	289
	28%chjm	*28%*	*27%*	*16%*	28%c	36%zc	36%c	39%zc	*20%*	40%zh	*23%*	37%zj	32%m	*16%*	29%m	*28%*	36%zm	*26%*
PREFER NOT TO SAY	**17**	17	-	5	4	3	2	2	2	-	5	2	1	1	2	-	-	20
	2%hijkp	*2%*	-	*2%*	*1%*	*1%*	*2%*	*2%*	*	-	*1%*	*	2%p	*1%*	1%p	-	-	*2%*
DON'T KNOW	**13**	10	3	4	4	1	2	2	4	*	6	1	2	3	-	-	1	15
	1%ai	*1%*	4%za	*1%*	*1%*	*	*2%*	*2%*	*1%*	*	*1%*	*	3%p	2%p	-	-	*	*1%*
AGREE	**246**	**231**	**16**	**131**	**52**	**29**	**16**	**15**	**150**	**55**	**200**	**45**	**10**	**52**	**27**	**14**	**50**	**272**
	23%defkp	***23%***	***23%***	**40%zdefg**	***17%***	***14%***	***12%***	***17%***	**35%zi**	***14%***	**30%zk**	***11%***	***18%***	**38%zlnop**	***22%***	***20%***	***15%***	***24%***
DISAGREE	**616**	**582**	**35**	**124**	**189**	**146**	**86**	**61**	**194**	**284**	**325**	**292**	**35**	**54**	**65**	**38**	**228**	**601**
	56%chjm	***57%***	***50%***	***38%***	**60%c**	**71%zcd**	**66%zc**	**67%c**	***45%***	**72%zh**	***49%***	**72%zj**	**61%m**	***39%***	**54%m**	**58%m**	**69%zmn**	***54%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

J10054712-13-03 01 APR - 07 APR 2011
RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 139
Q.RX37_5
PLEASE READ THE STATEMENT AT THE TOP OF THIS CARD AND READ OUT THE LETTER FOR YOUR ANSWER
HOMOSEXUALS SHOULD HAVE THE SAME LEGAL RIGHTS IN ALL ASPECTS OF THEIR LIVES AS HETEROSEXUALS
BASE: ALL RESPONDENTS AGED 18 OR OVER

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**1115**	453	109	161	102	404	355	176	205	253	1054	8	39	5	9	110	181	480	343	-	110	519	596	1115
WEIGHTED BASE	**1091**	418	118*	154	99*	383	354	170	235	218	1050	5**	26*	3**	6**	102*	206	481	301	-**	102*	483	608	1115
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*32%*	*16%*	*22%*	*20%*	*96%*	***	*2%**	***	*1%***	*9%**	*19%*	*44%*	*28%*	-**	*9%**	*44%*	*56%*	*100%*
STRONGLY AGREE	**299**	101	41	29	41	78	101	50	91	31	296	-	2	1	*	46	73	129	50	-	46	104	195	296
	27%ceilru	24%ce	34%ace	*19%*	41%zace	*20%*	29%i	29%i	39%zfi	*14%*	28%zl	-	*8%*	*21%*	*5%*	45%zqr	35%zqr	27%r	*17%*	-	45%zqr	*22%*	32%zu	*27%*
TEND TO AGREE	**369**	147	38	64	34	133	122	66	70	76	360	1	3	1	3	30	71	161	106	-	30	165	204	371
	34%l	*35%*	*32%*	41%ze	*34%*	*35%*	*35%*	*39%*	*30%*	*35%*	34%l	*29%*	*13%*	*35%*	*41%*	*29%*	*35%*	*34%*	*35%*	-	*29%*	*34%*	*33%*	*33%*
NEITHER AGREE NOR DISAGREE	**149**	53	14	16	7	55	52	25	19	33	144	*	4	-	1	15	28	64	42	-	15	67	83	157
	14%dh	*13%*	*12%*	*10%*	*7%*	*14%*	15%h	*15%*	*8%*	15%h	*14%*	*8%*	*16%*	-	*11%*	*14%*	*13%*	*13%*	*14%*	-	*14%*	*14%*	*14%*	*14%*
TEND TO DISAGREE	**132**	66	14	29	9	66	42	13	24	33	128	*	4	-	-	4	9	68	50	-	4	75	57	136
	12%otv	16%zd	*12%*	19%zd	*9%*	17%zd	*12%*	*8%*	*10%*	15%g	*12%*	*6%*	*13%*	-	-	*4%*	*4%*	14%opt	17%zopt	-	*4%*	16%zv	*9%*	*12%*
STRONGLY DISAGREE	**96**	34	9	12	6	39	26	13	24	25	81	2	11	1	*	3	18	44	32	-	3	56	40	102
	9%jotv	*8%*	*8%*	*8%*	*6%*	10%a	*7%*	*8%*	*10%*	*11%*	*8%*	*45%*	41%zj	*44%*	*7%*	*3%*	*9%*	9%ot	11%ot	-	*3%*	12%zv	*7%*	*9%*
PREFER NOT TO SAY	**22**	9	1	4	1	7	6	-	5	7	20	1	1	-	1	*	6	5	10	-	*	9	12	25
	2%q	*2%*	*1%*	*3%*	*1%*	*2%*	*2%*	-	*2%*	3%g	*2%*	*12%*	*3%*	-	*12%*	*	*3%*	*1%*	3%q	-	*	*2%*	*2%*	*2%*
DON'T KNOW	**24**	9	1	-	2	6	5	3	2	12	21	-	1	-	1	4	1	11	9	-	4	7	17	28
	2%	*2%*	*1%*	-	*2%*	*2%*	*1%*	*2%*	*1%*	6%zfgh	*2%*	-	*5%*	-	*23%*	4%p	*	*2%*	*3%*	-	4%p	*1%*	*3%*	*3%*
AGREE	**668**	**247**	**79**	**92**	**75**	**211**	**224**	**116**	**161**	**107**	**656**	**1**	**6**	**2**	**3**	**76**	**144**	**291**	**157**	**-**	**76**	**269**	**399**	**667**
	61%eilru	**59%e**	**67%e**	***60%***	**75%zace**	***55%***	**63%i**	**68%zi**	**68%zi**	***49%***	**63%zl**	***29%***	***21%***	***56%***	***47%***	**75%zqr**	**70%zqr**	**60%r**	***52%***	**-**	**75%zqr**	***56%***	**66%zu**	***60%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

J10054712-13-03 01 APR - 07 APR 2011
RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 139
Q.RX37_5
PLEASE READ THE STATEMENT AT THE TOP OF THIS CARD AND READ OUT THE LETTER FOR YOUR ANSWER
HOMOSEXUALS SHOULD HAVE THE SAME LEGAL RIGHTS IN ALL ASPECTS OF THEIR LIVES AS HETEROSEXUALS
BASE: ALL RESPONDENTS AGED 18 OR OVER

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
WEIGHTED BASE	**1091**	418	118*	154	99*	383	354	170	235	218	1050	5**	26*	3**	6**	102*	206	481	301	-**	102*	483	608	1115
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*32%*	*16%*	*22%*	*20%*	*96%*	***	*2%**	***	*1%***	*9%**	*19%*	*44%*	*28%*	-**	*9%**	*44%*	*56%*	*100%*
DISAGREE	**228**	**100**	**23**	**41**	**14**	**105**	**68**	**26**	**48**	**58**	**209**	**3**	**15**	**1**	*	**7**	**27**	**111**	**82**	-	**7**	**131**	**97**	**238**
	21%jo ptv	**24%d**	***20%***	**27%d**	***15%***	**27%za d**	***19%***	***15%***	***20%***	**27%zf g**	***20%***	***51%***	**55%zj**	***44%***	***7%***	***7%***	***13%***	**23%op t**	**27%zop t**	-	***7%***	**27%zv**	***16%***	***21%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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BASE: ALL RESPONDENTS AGED 18 OR OVER

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**1115**	233	612	270	415	118	582	287	828	748	145	129	89	102	96	72	845	1013	1115
WEIGHTED BASE	**1091**	297	525	269	460	122	510	313	779	801	97	126	64*	102	97*	56*	836	989	1115
	100%	*27%*	*48%*	*25%*	*42%*	*11%*	*47%*	*29%*	*71%*	*73%*	*9%*	*12%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
STRONGLY AGREE	**299**	100	134	65	143	42	115	110	189	208	25	48	18	33	30	18	219	266	296
	27%fh	34%zbc	*26%*	*24%*	31%f	34%f	*23%*	35%zh	*24%*	*26%*	*25%*	38%zij	*27%*	*32%*	*31%*	*31%*	*26%*	*27%*	*27%*
TEND TO AGREE	**369**	106	178	85	150	43	176	100	269	281	35	30	23	30	32	14	292	339	371
	34%k	*36%*	*34%*	*32%*	*33%*	*35%*	*35%*	*32%*	*35%*	35%k	36%k	*24%*	*35%*	*29%*	*33%*	*25%*	*35%*	*34%*	*33%*
NEITHER AGREE NOR DISAGREE	**149**	33	80	36	58	20	71	45	104	118	13	13	5	12	14	7	116	137	157
	14%	*11%*	*15%*	*13%*	*13%*	*16%*	*14%*	*14%*	*13%*	*15%*	*13%*	*11%*	*8%*	*12%*	*15%*	*13%*	*14%*	*14%*	*14%*
TEND TO DISAGREE	**132**	27	70	34	57	8	67	22	110	105	8	9	8	10	11	8	103	122	136
	12%eg	*9%*	*13%*	*13%*	*12%*	*6%*	13%e	*7%*	14%zg	*13%*	*8%*	*7%*	*13%*	*10%*	*12%*	*14%*	*12%*	*12%*	*12%*
STRONGLY DISAGREE	**96**	26	37	33	40	7	49	21	75	64	10	15	7	11	5	7	74	85	102
	9%b	*9%*	*7%*	12%zb	*9%*	*6%*	*10%*	*7%*	*10%*	*8%*	*10%*	*12%*	*11%*	*11%*	*5%*	*12%*	*9%*	*9%*	*9%*
PREFER NOT TO SAY	**22**	4	13	5	8	1	13	5	17	15	4	3	1	2	3	2	15	20	25
	2%	*1%*	*2%*	*2%*	*2%*	*1%*	*2%*	*2%*	*2%*	*2%*	*4%*	*2%*	*1%*	*2%*	*3%*	*3%*	*2%*	*2%*	*2%*
DON'T KNOW	**24**	1	12	10	4	1	19	9	15	10	3	8	3	4	2	1	17	20	28
	2%adi	*	*2%*	4%a	*1%*	*1%*	4%zd	*3%*	*2%*	*1%*	*3%*	6%zi	5%i	*4%*	*2%*	*3%*	*2%*	*2%*	*3%*
AGREE	**668**	**205**	**312**	**150**	**292**	**85**	**291**	**211**	**458**	**489**	**60**	**77**	**40**	**63**	**63**	**32**	**511**	**605**	**667**
	61%fh	**69%zbc**	***59%***	***56%***	***64%***	**70%f**	***57%***	**67%zh**	***59%***	***61%***	***61%***	***61%***	***63%***	***62%***	***64%***	***56%***	***61%***	***61%***	***60%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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BASE: ALL RESPONDENTS AGED 18 OR OVER

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
WEIGHTED BASE	**1091**	297	525	269	460	122	510	313	779	801	97	126	64*	102	97*	56*	836	989	1115
	100%	*27%*	*48%*	*25%*	*42%*	*11%*	*47%*	*29%*	*71%*	*73%*	*9%*	*12%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
DISAGREE	**228**	**53**	**107**	**67**	**97**	**15**	**116**	**43**	**185**	**169**	**18**	**24**	**15**	**21**	**16**	**14**	**176**	**207**	**238**
	21%eg	***18%***	***20%***	***25%***	**21%e**	***12%***	**23%e**	***14%***	**24%zg**	***21%***	***19%***	***19%***	***24%***	***21%***	***17%***	***26%***	***21%***	***21%***	***21%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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BASE: ALL RESPONDENTS AGED 18 OR OVER

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**1115**	1038	77	344	312	207	136	92	457	382	678	416	61	159	126	77	298	1115
WEIGHTED BASE	**1091**	1023	69*	329	312	206	130	91*	430	394	663	407	58*	138	120	67*	328	1115
	100%	*94%*	*6%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*61%*	*37%*	*5%**	*13%*	*11%*	*6%**	*30%*	*100%*
STRONGLY AGREE	**299**	284	16	85	77	57	42	33	82	143	180	120	15	31	26	26	115	296
	27%h	*28%*	*23%*	*26%*	*25%*	*27%*	*33%*	36%d	*19%*	36%zh	*27%*	*29%*	*26%*	*22%*	*22%*	39%zmn	35%zmn	*27%*
TEND TO AGREE	**369**	351	18	94	116	78	44	32	154	126	222	146	22	50	42	21	108	371
	34%c	*34%*	*26%*	*29%*	37%c	38%c	*34%*	*35%*	*36%*	*32%*	*33%*	*36%*	*38%*	*36%*	*35%*	*32%*	*33%*	*33%*
NEITHER AGREE NOR DISAGREE	**149**	137	12	50	48	23	17	6	53	50	89	58	7	14	14	10	45	157
	14%g	*13%*	*18%*	15%g	16%g	*11%*	*13%*	*6%*	*12%*	*13%*	*13%*	*14%*	*11%*	*10%*	*12%*	*15%*	*14%*	*14%*
TEND TO DISAGREE	**132**	122	10	38	36	28	15	12	74	41	84	47	5	20	22	6	28	136
	12%p	*12%*	*15%*	*12%*	*11%*	*14%*	*11%*	*13%*	17%zi	*10%*	*13%*	*11%*	*8%*	*14%*	18%zp	*8%*	*8%*	*12%*
STRONGLY DISAGREE	**96**	86	10	47	24	12	6	5	53	30	67	29	5	14	13	2	29	102
	9%	*8%*	*15%*	14%zdefg	*8%*	*6%*	*5%*	*5%*	12%zi	*8%*	*10%*	*7%*	*8%*	*10%*	*11%*	*3%*	*9%*	*9%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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BASE: ALL RESPONDENTS AGED 18 OR OVER

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1091**	1023	69*	329	312	206	130	91*	430	394	663	407	58*	138	120	67*	328	1115
	100%	*94%*	*6%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*61%*	*37%*	*5%**	*13%*	*11%*	*6%**	*30%*	*100%*
PREFER NOT TO SAY	**22**	20	1	7	5	4	2	2	6	1	9	1	1	3	2	1	-	25
	2%ijkp	*2%*	*2%*	*2%*	*2%*	*2%*	*1%*	*2%*	*1%*	*	*1%*	*	3%p	2%p	1%p	2%p	-	*2%*
DON'T KNOW	**24**	22	2	7	6	4	5	2	8	2	13	7	3	6	*	-	3	28
	2%i	*2%*	*2%*	*2%*	*2%*	*2%*	*4%*	*2%*	*2%*	*1%*	*2%*	*2%*	*5%*	4%p	*	-	*1%*	*3%*
AGREE	**668**	**635**	**33**	**179**	**193**	**135**	**86**	**65**	**236**	**269**	**402**	**266**	**37**	**81**	**68**	**47**	**223**	**667**
	61%bch	**62%zb**	***48%***	***54%***	***62%***	**65%c**	**66%c**	**71%c**	***55%***	**68%zh**	***61%***	**65%z**	***65%***	***59%***	***57%***	***71%***	**68%zn**	***60%***
DISAGREE	**228**	**208**	**20**	**85**	**60**	**40**	**20**	**17**	**126**	**71**	**151**	**75**	**10**	**34**	**35**	**8**	**57**	**238**
	21%	***20%***	***29%***	**26%zf**	***19%***	***20%***	***16%***	***18%***	**29%zi**	***18%***	***23%***	***18%***	***17%***	**25%o**	**29%zop**	***12%***	***17%***	***21%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 142
RX37 PLEASE READ THE STATEMENT AT THE TOP OF THIS CARD AND READ OUT THE LETTER FOR YOUR ANSWER.
BASE: ALL RESPONDENTS AGED 18 OR OVER

	SEXUAL RELATIONS BETWEEN TWO ADULTS OF THE SAME SEX ARE WRONG	ADULT WOMAN WITH AN UNWANTED PREGNANCY SHOULD BE ABLE TO HAVE AN ABORTION IF SHE WANTS, PROVIDED WITHIN LEGAL TIME LIMIT	SHOULD BE LEGAL TO ASSIST SUICIDE OF TERMINALLY ILL ADULT PATIENT WHO HAS EXPRESSED WISH TO DIE AND IS CONSIDERED BY DOCTORS TO BE MENTALLY AND EMOTIONALLY COMPETENT	SEX BETWEEN A MAN AND A WOMAN IS ONLY ACCEPTABLE WITHIN MARRIAGE	HOMOSEXUALS SHOULD HAVE THE SAME LEGAL RIGHTS IN ALL ASPECTS OF THEIR LIVES AS HETEROSEXUALS
UNWEIGHTED BASE	1115	1115	1115	1115	1115
WEIGHTED BASE	1091	1091	1091	1091	1091
STRONGLY AGREE	155	322	320	99	299
	14%	*30%*	*29%*	*9%*	*27%*
TEND TO AGREE	157	356	330	148	369
	14%	*33%*	*30%*	*14%*	*34%*
NEITHER AGREE NOR DISAGREE	236	143	166	199	149
	22%	*13%*	*15%*	*18%*	*14%*
TEND TO DISAGREE	269	117	90	312	132
	25%	*11%*	*8%*	*29%*	*12%*
STRONGLY DISAGREE	233	98	136	304	96
	21%	*9%*	*12%*	*28%*	*9%*
PREFER NOT TO SAY	24	29	25	17	22
	2%	*3%*	*2%*	*2%*	*2%*
DON'T KNOW	18	26	24	13	24
	2%	*2%*	*2%*	*1%*	*2%*
AGREE	**312**	**679**	**650**	**246**	**668**
	29%	***62%***	***60%***	***23%***	***61%***
DISAGREE	**502**	**214**	**226**	**616**	**228**
	46%	***20%***	***21%***	***56%***	***21%***

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 143
Q.RX42_1
RX42 AND TO WHAT EXTENT DO YOU AGREE OR DISAGREE WITH THE FOLLOWING STATEMENTS?
RELIGION SHOULD BE A PRIVATE MATTER AND GOVERNMENTS SHOULD NOT INTERFERE IN IT
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**1136**	460	110	161	103	411	366	179	205	255	1074	8	40	5	9	131	181	480	343	21	110	534	602	1136
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
STRONGLY AGREE	**490**	195	49	66	57	161	158	71	105	107	478	3	7	1	1	43	99	206	143	8	35	236	254	497
	43%lot	45%e	*41%*	*43%*	57%zabce	*41%*	*42%*	*41%*	*45%*	*48%*	44%l	*67%*	*26%*	*36%*	*13%*	*30%*	48%ot	43%o	47%ot	*19%*	34%o	*46%*	*41%*	*44%*
TEND TO AGREE	**401**	162	44	62	30	162	138	57	79	77	388	1	10	1	2	47	61	183	111	14	33	174	227	398
	35%	*38%*	*36%*	*40%*	*29%*	41%zad	*37%*	*33%*	*34%*	*34%*	*36%*	*19%*	*35%*	*19%*	*26%*	*32%*	*30%*	*38%*	*37%*	*33%*	*32%*	*34%*	*36%*	*35%*
NEITHER AGREE NOR DISAGREE	**126**	37	14	11	10	33	51	21	22	18	120	1	5	1	-	34	31	41	19	14	20	53	73	124
	11%aeqr	*9%*	*12%*	*7%*	*9%*	*8%*	*14%*	*12%*	*10%*	*8%*	*11%*	*14%*	*18%*	*16%*	-	24%zqrt	15%qr	*9%*	*6%*	*35%*	19%zqr	*10%*	*12%*	*11%*
TEND TO DISAGREE	**70**	21	10	11	5	25	20	18	17	9	62	-	4	1	3	11	5	39	15	2	10	34	36	70
	6%jp	*5%*	*8%*	*7%*	*4%*	6%a	*5%*	10%zfi	*7%*	*4%*	*6%*	-	14%j	*29%*	*42%*	8%p	*3%*	8%zp	*5%*	*4%*	9%op	*7%*	*6%*	*6%*
STRONGLY DISAGREE	**16**	5	2	2	-	5	3	6	5	3	15	-	1	-	-	1	3	6	5	-	1	2	14	17
	1%u	*1%*	*1%*	*1%*	-	*1%*	*1%*	3%f	*2%*	*1%*	*1%*	-	*4%*	-	-	*1%*	*2%*	*1%*	*2%*	-	*1%*	*	2%zu	*1%*
PREFER NOT TO SAY	**13**	4	2	2	-	5	1	-	7	2	12	-	1	-	1	1	6	3	4	-	1	6	7	14
	1%	*1%*	*1%*	*1%*	-	*1%*	*	-	3%zfg	*1%*	*1%*	-	*2%*	-	*12%*	*1%*	3%q	*1%*	*1%*	-	*1%*	*1%*	*1%*	*1%*
DON'T KNOW	**16**	7	-	-	-	5	4	2	-	8	16	-	-	-	*	7	1	3	4	4	3	2	14	16
	1%u	*2%*	-	-	-	*1%*	*1%*	*1%*	-	3%zh	*1%*	-	-	-	*7%*	5%zpqt	*1%*	*1%*	*1%*	*9%*	3%q	*	2%zu	*1%*
AGREE	**892**	**357**	**93**	**128**	**87**	**323**	**297**	**128**	**184**	**183**	**866**	**4**	**17**	**2**	**2**	**89**	**159**	**390**	**253**	**22**	**67**	**410**	**481**	**895**
	79%lot	**83%z**	***77%***	***83%***	***86%***	***81%***	***79%***	***73%***	***78%***	**82%g**	**79%zl**	***86%***	***61%***	***55%***	***39%***	***62%***	**77%ot**	**81%ot**	**84%zot**	***52%***	**66%o**	***81%***	***77%***	***79%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 143
Q.RX42_1
RX42 AND TO WHAT EXTENT DO YOU AGREE OR DISAGREE WITH THE FOLLOWING STATEMENTS?
RELIGION SHOULD BE A PRIVATE MATTER AND GOVERNMENTS SHOULD NOT INTERFERE IN IT
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
DISAGREE	**86**	**26**	**12**	**13**	**5**	**30**	**23**	**24**	**22**	**11**	**77**	**-**	**5**	**1**	**3**	**12**	**9**	**44**	**20**	**2**	**10**	**36**	**50**	**87**
	8%j	***6%***	***10%***	***9%***	***4%***	**8%a**	***6%***	**14%zfi**	***9%***	***5%***	***7%***	**-**	**18%zj**	***29%***	***42%***	***9%***	***4%***	**9%p**	***7%***	***4%***	**10%o**	***7%***	***8%***	***8%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 144
Q.RX42_1
RX42 AND TO WHAT EXTENT DO YOU AGREE OR DISAGREE WITH THE FOLLOWING STATEMENTS?
RELIGION SHOULD BE A PRIVATE MATTER AND GOVERNMENTS SHOULD NOT INTERFERE IN IT
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**1136**	237	620	279	416	118	602	301	835	762	147	131	92	104	99	73	860	1032	1136
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
STRONGLY AGREE	**490**	129	226	135	204	48	239	152	338	351	43	61	35	61	56	24	349	429	497
	43%pq	*42%*	*42%*	*46%*	*44%*	*39%*	*43%*	*45%*	*43%*	*42%*	*42%*	*47%*	*49%*	59%zopq	54%zpq	*42%*	*40%*	42%p	*44%*
TEND TO AGREE	**401**	111	185	105	160	49	192	107	294	301	41	35	23	27	28	21	326	374	398
	35%km	*36%*	*35%*	*36%*	*35%*	*40%*	*35%*	*31%*	*37%*	*36%*	40%k	*27%*	*33%*	*26%*	*27%*	*36%*	38%zm	36%m	*35%*
NEITHER AGREE NOR DISAGREE	**126**	28	67	31	51	13	62	44	82	93	11	18	4	9	9	8	100	117	124
	11%	*9%*	*13%*	*11%*	*11%*	*11%*	*11%*	*13%*	*10%*	*11%*	*10%*	*14%*	*6%*	*9%*	*9%*	*13%*	*12%*	*11%*	*11%*
TEND TO DISAGREE	**70**	29	36	5	31	9	30	23	47	58	2	6	3	6	4	3	57	64	70
	6%cj	10%zc	7%c	*2%*	*7%*	*7%*	*5%*	*7%*	*6%*	7%j	*2%*	*5%*	*4%*	*6%*	*4%*	*5%*	*7%*	*6%*	*6%*
STRONGLY DISAGREE	**16**	5	8	3	6	-	10	4	12	9	4	2	1	-	2	1	13	16	17
	1%	*2%*	*1%*	*1%*	*1%*	-	*2%*	*1%*	*1%*	*1%*	4%zi	*1%*	*1%*	-	*2%*	*1%*	*1%*	*2%*	*1%*
PREFER NOT TO SAY	**13**	4	8	2	7	2	5	3	10	9	1	3	-	-	1	*	12	13	14
	1%	*1%*	*1%*	*1%*	*1%*	*2%*	*1%*	*1%*	*1%*	*1%*	*1%*	*2%*	-	-	*1%*	*1%*	*1%*	*1%*	*1%*
DON'T KNOW	**16**	-	7	9	1	1	14	7	9	6	1	4	4	1	3	1	11	15	16
	1%di	-	*1%*	3%za	*	*1%*	2%zd	*2%*	*1%*	*1%*	*1%*	3%i	6%zij	*1%*	*3%*	*1%*	*1%*	*1%*	*1%*
AGREE	**892**	**240**	**411**	**240**	**364**	**97**	**430**	**259**	**632**	**652**	**84**	**96**	**58**	**88**	**84**	**45**	**674**	**804**	**895**
	79%	***78%***	***77%***	***83%***	***79%***	***80%***	***78%***	***76%***	***80%***	***79%***	***82%***	***74%***	***83%***	***85%***	***81%***	***78%***	***78%***	***78%***	***79%***
DISAGREE	**86**	**34**	**43**	**8**	**37**	**9**	**40**	**27**	**59**	**67**	**6**	**8**	**3**	**6**	**6**	**4**	**70**	**80**	**87**
	8%c	***11%zc***	***8%c***	***3%***	***8%***	***7%***	***7%***	***8%***	***7%***	***8%***	***6%***	***6%***	***5%***	***6%***	***6%***	***6%***	***8%***	***8%***	***8%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 145
Q.RX42_1
RX42 AND TO WHAT EXTENT DO YOU AGREE OR DISAGREE WITH THE FOLLOWING STATEMENTS?
RELIGION SHOULD BE A PRIVATE MATTER AND GOVERNMENTS SHOULD NOT INTERFERE IN IT
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**1136**	1051	85	347	318	212	141	94	462	389	688	426	61	161	128	77	298	1136
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
STRONGLY AGREE	**490**	459	32	137	133	96	72	42	166	207	287	201	31	54	55	29	148	497
	43%h	*44%*	*39%*	*41%*	*41%*	*45%*	52%zcd	*45%*	*38%*	51%zh	*42%*	*47%*	54%m	*38%*	*45%*	*43%*	*45%*	*44%*
TEND TO AGREE	**401**	377	25	125	125	75	45	25	173	143	248	150	21	62	47	29	111	398
	35%	*36%*	*30%*	*37%*	39%g	*35%*	*32%*	*26%*	39%z	*35%*	*36%*	*35%*	*36%*	*43%*	*38%*	*44%*	*34%*	*35%*
NEITHER AGREE NOR DISAGREE	**126**	109	17	30	41	25	11	15	45	36	77	50	4	12	7	7	35	124
	11%a	*10%*	21%za	*9%*	*12%*	*12%*	*8%*	*16%*	*10%*	*9%*	*11%*	*12%*	*7%*	*9%*	*6%*	*11%*	*11%*	*11%*
TEND TO DISAGREE	**70**	63	6	26	17	12	6	7	42	15	51	19	-	8	8	2	29	70
	6%i	*6%*	*8%*	*8%*	*5%*	*6%*	*5%*	*8%*	9%zi	*4%*	7%z	*5%*	-	*6%*	*7%*	*3%*	9%zl	*6%*
STRONGLY DISAGREE	**16**	15	1	7	3	3	1	2	11	3	11	5	-	2	4	-	5	17
	1%	*1%*	*1%*	*2%*	*1%*	*1%*	*1%*	*2%*	3%z	*1%*	*2%*	*1%*	-	*1%*	*3%*	-	*1%*	*1%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

J10054712-13-03 01 APR - 07 APR 2011
RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 145
Q.RX42_1
RX42 AND TO WHAT EXTENT DO YOU AGREE OR DISAGREE WITH THE FOLLOWING STATEMENTS?
RELIGION SHOULD BE A PRIVATE MATTER AND GOVERNMENTS SHOULD NOT INTERFERE IN IT
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
PREFER NOT TO SAY	**13**	13	-	4	3	1	2	2	1	1	3	*	-	2	1	-	1	14
	1%hijk	*1%*	-	*1%*	*1%*	*1%*	*1%*	*2%*	*	*	*	*	-	*1%*	*1%*	-	*	*1%*
DON'T KNOW	**16**	15	2	7	3	2	2	1	1	2	5	3	2	4	1	-	-	16
	1%hj	*1%*	*2%*	*2%*	*1%*	*1%*	*2%*	*1%*	*	*	*1%*	*1%*	3%p	3%p	*1%*	-	-	*1%*
AGREE	**892**	**835**	**56**	**262**	**258**	**171**	**117**	**67**	**339**	**351**	**535**	**350**	**52**	**116**	**103**	**58**	**259**	**895**
	79%b	**79%zb**	***69%***	***78%***	***79%***	***80%***	**84%g**	***71%***	***77%***	**86%zh**	***79%***	***82%***	**90%z**	***81%***	***83%***	***86%***	***79%***	***79%***
DISAGREE	**86**	**78**	**7**	**33**	**20**	**15**	**8**	**9**	**53**	**19**	**62**	**24**	**-**	**10**	**12**	**2**	**34**	**87**
	8%il	***7%***	***9%***	***10%***	***6%***	***7%***	***6%***	***9%***	**12%zi**	***5%***	**9%z**	***6%***	**-**	***7%***	**10%l**	***3%***	**10%l**	***8%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 146
Q.RX42_2
RX42 AND TO WHAT EXTENT DO YOU AGREE OR DISAGREE WITH THE FOLLOWING STATEMENTS?
RELIGION SHOULD BE A PRIVATE MATTER AND SHOULD NOT HAVE SPECIAL INFLUENCE ON PUBLIC POLICY
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**1136**	460	110	161	103	411	366	179	205	255	1074	8	40	5	9	131	181	480	343	21	110	534	602	1136
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
STRONGLY AGREE	**435**	177	39	63	48	142	156	64	83	92	428	2	5	1	*	46	82	180	128	10	36	212	223	442
	38%l	41%e	*32%*	*41%*	47%be	*36%*	*41%*	*37%*	*35%*	*41%*	39%zl	*33%*	*17%*	*21%*	*5%*	*32%*	*40%*	*37%*	*42%*	*24%*	35%o	42%z	*36%*	*39%*
TEND TO AGREE	**403**	174	41	63	34	163	137	62	74	85	386	2	13	1	1	48	77	172	105	10	38	176	226	407
	36%	40%z	*34%*	*41%*	*34%*	41%z	*36%*	*36%*	*31%*	*38%*	*35%*	*36%*	*46%*	*19%*	*16%*	*33%*	*37%*	*36%*	*35%*	*24%*	37%o	*35%*	*36%*	*36%*
NEITHER AGREE NOR DISAGREE	**120**	35	13	11	8	37	46	19	20	18	115	*	3	*	1	33	24	45	18	14	19	47	73	115
	11%ar	*8%*	*11%*	*7%*	*8%*	*9%*	*12%*	*11%*	*9%*	*8%*	*11%*	*6%*	*12%*	*14%*	*18%*	23%zpqrt	12%r	*9%*	*6%*	*34%*	18%zqr	*9%*	*12%*	*10%*
TEND TO DISAGREE	**105**	23	19	11	9	30	25	21	40	7	97	1	4	1	1	9	14	55	28	4	4	50	56	99
	9%afi	*5%*	16%zace	*7%*	*9%*	7%a	*7%*	12%fi	17%zfi	*3%*	*9%*	*25%*	*14%*	*45%*	*23%*	6%t	*7%*	11%zt	*9%*	*10%*	*4%*	*10%*	*9%*	*9%*
STRONGLY DISAGREE	**31**	9	7	4	1	14	5	7	11	5	28	-	2	-	*	1	1	19	10	-	1	14	17	32
	3%fp	*2%*	6%a	*3%*	*1%*	3%a	*1%*	*4%*	5%f	*2%*	*3%*	-	*7%*	-	*8%*	*1%*	*	4%p	3%p	-	*1%*	*3%*	*3%*	*3%*
PREFER NOT TO SAY	**14**	4	2	2	-	5	1	-	7	3	12	-	1	-	1	1	6	3	4	-	1	6	8	15
	1%f	*1%*	*1%*	*1%*	-	*1%*	*	-	3%zfg	*1%*	*1%*	-	*2%*	-	*12%*	*1%*	3%q	*1%*	*1%*	-	*1%*	*1%*	*1%*	*1%*
DON'T KNOW	**25**	9	-	-	1	8	7	2	1	13	24	-	1	-	1	7	3	7	8	4	3	2	23	26
	2%hu	*2%*	-	-	*1%*	*2%*	*2%*	*1%*	*	6%zfgh	*2%*	-	*2%*	-	*17%*	5%qt	*1%*	*2%*	*3%*	*9%*	*3%*	*	4%zu	*2%*
AGREE	**838**	**351**	**80**	**126**	**82**	**304**	**292**	**126**	**157**	**177**	**814**	**3**	**18**	**1**	**1**	**93**	**159**	**352**	**233**	**20**	**74**	**389**	**449**	**849**
	74%ho	**81%zbe**	***66%***	**82%zb**	**81%b**	**77%b**	**78%h**	***72%***	***67%***	**80%zh**	**75%z**	***68%***	***63%***	***40%***	***21%***	***65%***	**77%o**	***73%***	**77%o**	***48%***	**72%o**	***77%***	***72%***	***75%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 146
Q.RX42_2
RX42 AND TO WHAT EXTENT DO YOU AGREE OR DISAGREE WITH THE FOLLOWING STATEMENTS?
RELIGION SHOULD BE A PRIVATE MATTER AND SHOULD NOT HAVE SPECIAL INFLUENCE ON PUBLIC POLICY
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
DISAGREE	**136**	**32**	**26**	**15**	**10**	**43**	**30**	**28**	**51**	**12**	**125**	**1**	**6**	**1**	**2**	**10**	**15**	**74**	**38**	**4**	**5**	**63**	**72**	**131**
	12%afi jpt	***7%***	**21%za cde**	***10%***	***10%***	**11%a**	***8%***	**16%fi**	**22%zfi**	***5%***	***11%***	***25%***	***21%***	***45%***	***31%***	**7%t**	***7%***	**15%zo pt**	**13%t**	***10%***	***5%***	***12%***	***12%***	***12%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTH ERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**1136**	237	620	279	416	118	602	301	835	762	147	131	92	104	99	73	860	1032	1136
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
STRONGLY AGREE	**435**	113	201	121	182	36	217	123	312	306	44	57	26	47	51	25	312	388	442
	38%p	*37%*	*38%*	*42%*	*39%*	*30%*	*39%*	*36%*	*39%*	*37%*	*43%*	*44%*	*37%*	*45%*	49%zpq	*43%*	*36%*	38%p	*39%*
TEND TO AGREE	**403**	105	198	99	157	53	192	119	283	301	40	35	26	29	34	20	320	374	407
	36%k	*34%*	*37%*	*34%*	*34%*	*44%*	*35%*	*35%*	*36%*	*36%*	*39%*	*27%*	*37%*	*28%*	*33%*	*34%*	*37%*	*36%*	*36%*
NEITHER AGREE NOR DISAGREE	**120**	26	57	37	50	14	57	45	75	80	13	23	4	9	7	5	99	111	115
	11%h	*9%*	*11%*	*13%*	*11%*	*11%*	*10%*	*13%*	*9%*	*10%*	*13%*	18%zil	*6%*	*9%*	*7%*	*9%*	*11%*	*11%*	*10%*
TEND TO DISAGREE	**105**	47	49	9	51	9	45	34	71	94	2	4	5	11	7	4	83	94	99
	9%cjk	15%zbc	9%c	*3%*	*11%*	*7%*	*8%*	*10%*	*9%*	11%zjk	*2%*	*3%*	*7%*	*11%*	*7%*	*7%*	*10%*	*9%*	*9%*
STRONGLY DISAGREE	**31**	10	13	8	12	6	13	5	25	25	2	1	3	4	-	1	25	27	32
	3%	*3%*	*2%*	*3%*	*3%*	*5%*	*2%*	*2%*	*3%*	*3%*	*2%*	*1%*	*4%*	*4%*	-	*2%*	*3%*	*3%*	*3%*
PREFER NOT TO SAY	**14**	4	9	2	7	2	5	3	11	9	1	3	1	-	2	*	12	14	15
	1%	*1%*	*2%*	*1%*	*1%*	*2%*	*1%*	*1%*	*1%*	*1%*	*1%*	*2%*	*1%*	-	*2%*	*1%*	*1%*	*1%*	*1%*
DON'T KNOW	**25**	1	10	15	2	2	21	10	15	12	1	6	6	4	3	2	16	21	26
	2%adi	*	*2%*	5%zab	*	*2%*	4%zd	*3%*	*2%*	*1%*	*1%*	5%zi	8%zij	*4%*	*3%*	*4%*	*2%*	*2%*	*2%*
AGREE	**838**	**217**	**400**	**221**	**339**	**90**	**409**	**243**	**595**	**607**	**84**	**92**	**52**	**76**	**85**	**45**	**632**	**762**	**849**
	74%	***71%***	***74%***	***76%***	***74%***	***74%***	***74%***	***71%***	***75%***	***73%***	***81%***	***72%***	***74%***	***73%***	***82%***	***77%***	***73%***	***74%***	***75%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RELIGION SHOULD BE A PRIVATE MATTER AND SHOULD NOT HAVE SPECIAL INFLUENCE ON PUBLIC POLICY
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
DISAGREE	**136**	**57**	**62**	**17**	**63**	**14**	**58**	**40**	**96**	**119**	**4**	**5**	**8**	**15**	**7**	**5**	**108**	**121**	**131**
	12%cjk	**19%zbc**	**11%c**	***6%***	***14%***	***12%***	***11%***	***12%***	***12%***	**14%zjk**	***4%***	***4%***	***11%***	***14%***	***7%***	***9%***	***13%***	***12%***	***12%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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Table 148
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RX42 AND TO WHAT EXTENT DO YOU AGREE OR DISAGREE WITH THE FOLLOWING STATEMENTS?
RELIGION SHOULD BE A PRIVATE MATTER AND SHOULD NOT HAVE SPECIAL INFLUENCE ON PUBLIC POLICY
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**1136**	1051	85	347	318	212	141	94	462	389	688	426	61	161	128	77	298	1136
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
STRONGLY AGREE	**435**	401	34	98	128	97	68	36	145	185	236	196	26	50	49	29	128	442
	38%chj	*38%*	*42%*	*29%*	39%c	45%zc	49%zc	*38%*	*33%*	45%zh	*35%*	46%zj	*45%*	*35%*	*40%*	*43%*	*39%*	*39%*
TEND TO AGREE	**403**	377	26	115	128	80	41	26	157	155	244	158	20	67	45	22	109	407
	36%	*36%*	*31%*	*34%*	*39%*	*37%*	*29%*	*28%*	*36%*	*38%*	*36%*	*37%*	*34%*	46%zp	*36%*	*33%*	*33%*	*36%*
NEITHER AGREE NOR DISAGREE	**120**	108	12	36	37	19	15	12	43	34	76	43	8	13	11	5	34	115
	11%	*10%*	*15%*	*11%*	*11%*	*9%*	*11%*	*13%*	*10%*	*8%*	*11%*	*10%*	*14%*	*9%*	*9%*	*7%*	*10%*	*10%*
TEND TO DISAGREE	**105**	99	6	51	23	14	7	9	62	26	83	22	1	4	15	10	42	99
	9%iklm	*9%*	*7%*	15%zdef	*7%*	*6%*	*5%*	*10%*	14%zi	*6%*	12%zk	*5%*	*2%*	*3%*	12%lm	16%lm	13%zlm	*9%*
STRONGLY DISAGREE	**31**	31	-	20	2	1	3	5	24	5	26	5	1	5	3	-	14	32
	3%deik	*3%*	-	6%zde	*1%*	*1%*	*2%*	5%de	6%zi	*1%*	4%zk	*1%*	*2%*	*3%*	*2%*	-	*4%*	*3%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RX42 AND TO WHAT EXTENT DO YOU AGREE OR DISAGREE WITH THE FOLLOWING STATEMENTS?
RELIGION SHOULD BE A PRIVATE MATTER AND SHOULD NOT HAVE SPECIAL INFLUENCE ON PUBLIC POLICY
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
PREFER NOT TO SAY	**14** 1%hijk	14 *1%*	- -	4 *1%*	3 *1%*	2 *1%*	2 *1%*	2 *2%*	1 *	1 *	3 *1%*	* *	- -	2 *1%*	1 *1%*	- -	1 *	15 *1%*
DON'T KNOW	**25** 2%ikp	21 *2%*	4 *5%*	12 4%d	3 *1%*	2 *1%*	3 *2%*	4 *4%*	6 *1%*	3 *1%*	13 *2%*	4 *1%*	2 3%p	4 2%p	1 *1%*	1 *1%*	- -	26 *2%*
AGREE	**838** **74%**chj	**778** ***74%***	**60** ***73%***	**213** ***64%***	**256** **79%**zcg	**177** **82%**zcg	**109** **78%**c	**62** ***66%***	**302** ***69%***	**339** **83%**zh	**480** ***70%***	**354** **83%**zj	**46** ***79%***	**117** **81%**z	**94** ***76%***	**51** ***76%***	**237** ***72%***	**849** ***75%***
DISAGREE	**136** **12%**deikm	**130** ***12%***	**6** ***7%***	**71** **21%**zdef	**25** ***8%***	**15** ***7%***	**10** ***7%***	**14** **15%**e	**86** **20%**zi	**32** ***8%***	**109** **16%**zk	**27** ***6%***	**2** ***4%***	**9** ***6%***	**17** **14%**m	**10** **16%**lm	**56** **17%**zlm	**131** ***12%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 149
Q.RX42_3
RX42 AND TO WHAT EXTENT DO YOU AGREE OR DISAGREE WITH THE FOLLOWING STATEMENTS?
THE LAW SHOULD APPLY TO EVERYONE EQUALLY, REGARDLESS OF THEIR PERSONAL RELIGIOUS BELIEFS
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**1136**	460	110	161	103	411	366	179	205	255	1074	8	40	5	9	131	181	480	343	21	110	534	602	1136
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
STRONGLY AGREE	**759**	290	93	109	76	265	241	126	182	134	733	4	16	2	4	90	137	327	204	20	70	353	406	749
	67%i	*67%*	77%ze	*71%*	*76%*	*67%*	*64%*	*72%i*	77%zfi	*60%*	*67%*	*70%*	*58%*	*51%*	*63%*	*63%*	*67%*	*68%*	*68%*	*49%*	68%o	*69%*	*65%*	*66%*
TEND TO AGREE	**285**	113	20	39	21	102	106	37	38	63	274	1	7	2	1	35	47	128	75	12	23	125	160	298
	25%bh	26%b	*17%*	*25%*	*21%*	26%b	28%h	*21%*	*16%*	28%h	*25%*	*17%*	*24%*	*49%*	*17%*	24%t	*23%*	*27%*	*25%*	*29%*	*22%*	*25%*	*26%*	*26%*
NEITHER AGREE NOR DISAGREE	**40**	15	4	3	2	15	17	5	6	12	37	-	3	-	-	10	8	10	11	5	4	17	24	40
	4%q	*3%*	*3%*	*2%*	*2%*	*4%*	*4%*	*3%*	*2%*	*5%*	*3%*	-	12%zj	-	-	7%qt	*4%*	*2%*	*4%*	*13%*	*4%*	*3%*	*4%*	*4%*
TEND TO DISAGREE	**13**	2	2	1	1	3	1	5	3	3	13	-	-	-	-	1	2	9	2	-	1	4	9	14
	1%	*	*2%*	*	*1%*	*1%*	*	3%f	*1%*	*1%*	*1%*	-	-	-	-	*	*1%*	*2%*	*1%*	-	*1%*	*1%*	*1%*	*1%*
STRONGLY DISAGREE	**8**	1	-	-	-	1	6	1	1	-	8	-	-	-	-	2	4	2	-	-	2	2	6	6
	1%	*	-	-	-	*	2%z	*1%*	*	-	*1%*	-	-	-	-	*1%*	2%zr	*	-	-	2%or	*	*1%*	*1%*
PREFER NOT TO SAY	**14**	3	2	2	-	5	2	-	6	3	12	1	1	-	1	*	6	3	4	-	*	5	8	15
	1%	*1%*	*1%*	*1%*	-	*1%*	*	-	3%f	*1%*	*1%*	*12%*	*2%*	-	*12%*	*	3%zq	*1%*	*1%*	-	*	*1%*	*1%*	*1%*
DON'T KNOW	**14**	8	-	-	1	6	2	1	-	9	12	-	1	-	*	6	*	3	4	4	3	2	12	14
	1%u	*2%*	-	-	*1%*	*1%*	*1%*	*1%*	-	4%zfh	*1%*	-	*3%*	-	*7%*	4%zpqt	*	*1%*	*1%*	*9%*	*3%*	*	2%zu	*1%*
AGREE	**1043**	**403**	**113**	**148**	**97**	**367**	**348**	**162**	**219**	**197**	**1007**	**4**	**23**	**3**	**5**	**125**	**184**	**454**	**279**	**32**	**93**	**477**	**566**	**1047**
	92%il	***93%***	***94%***	**96%ze**	***97%***	***93%***	***92%***	***93%***	***93%***	***88%***	**92%l**	***88%***	***82%***	***100%***	***81%***	***87%***	***89%***	**94%zop**	***93%***	***78%***	**91%o**	**94%zv**	***91%***	***92%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 149
Q.RX42_3
RX42 AND TO WHAT EXTENT DO YOU AGREE OR DISAGREE WITH THE FOLLOWING STATEMENTS?
THE LAW SHOULD APPLY TO EVERYONE EQUALLY, REGARDLESS OF THEIR PERSONAL RELIGIOUS BELIEFS
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
DISAGREE	**22**	**3**	**2**	**1**	**1**	**4**	**7**	**6**	**4**	**3**	**22**	**-**	**-**	**-**	**-**	**2**	**6**	**11**	**2**	**-**	**2**	**7**	**15**	**20**
	2%ar	*1%*	*2%*	*	*1%*	*1%*	*2%*	*4%*	*2%*	*1%*	*2%*	-	-	-	-	*2%*	*3%*	*2%*	*1%*	-	2%o	*1%*	*2%*	*2%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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Table 150
Q.RX42_3
RX42 AND TO WHAT EXTENT DO YOU AGREE OR DISAGREE WITH THE FOLLOWING STATEMENTS?
THE LAW SHOULD APPLY TO EVERYONE EQUALLY, REGARDLESS OF THEIR PERSONAL RELIGIOUS BELIEFS
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**1136**	237	620	279	416	118	602	301	835	762	147	131	92	104	99	73	860	1032	1136
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
STRONGLY AGREE	**759**	237	340	182	317	92	349	225	533	561	58	87	49	74	71	41	573	685	749
	67%bf j	78%zb c	*63%*	*63%*	*69%*	76%zf	*63%*	*66%*	*67%*	68%j	*57%*	*68%*	*70%*	*71%*	*68%*	*70%*	*66%*	*67%*	*66%*
TEND TO AGREE	**285**	52	153	79	111	24	150	79	206	204	37	28	14	23	23	15	224	262	298
	25%a	*17%*	29%za	27%a	*24%*	*20%*	*27%*	*23%*	*26%*	*25%*	36%zi kl	*22%*	*20%*	*22%*	*22%*	*25%*	*26%*	*25%*	*26%*
NEITHER AGREE NOR DISAGREE	**40**	4	22	14	12	4	25	18	23	30	5	5	1	3	5	1	31	37	40
	4%ah	*1%*	*4%*	5%a	*3%*	*3%*	*4%*	*5%*	*3%*	*4%*	*5%*	*4%*	*2%*	*3%*	*5%*	*3%*	*4%*	*4%*	*4%*
TEND TO DISAGREE	**13**	4	8	1	8	-	6	2	12	11	*	1	1	1	2	-	10	12	14
	1%	*1%*	*1%*	*	*2%*	-	*1%*	*	*2%*	*1%*	*	*1%*	*1%*	*1%*	*2%*	-	*1%*	*1%*	*1%*
STRONGLY DISAGREE	**8**	4	2	2	6	-	3	6	2	7	1	1	-	2	-	-	6	6	6
	1%h	*1%*	*	*1%*	*1%*	-	*	2%zh	*	*1%*	*1%*	*1%*	-	*2%*	-	-	*1%*	*1%*	*1%*
PREFER NOT TO SAY	**14**	4	8	2	6	2	5	4	10	9	1	3	1	-	2	*	11	14	15
	1%	*1%*	*2%*	*1%*	*1%*	*2%*	*1%*	*1%*	*1%*	*1%*	*1%*	*2%*	*1%*	-	*2%*	*1%*	*1%*	*1%*	*1%*
DON'T KNOW	**14**	-	4	10	1	-	13	7	7	4	*	4	5	1	2	1	10	13	14
	1%dhi	-	*1%*	3%zab	*	-	2%zd	*2%*	*1%*	*	*	3%zi	7%zij	*1%*	*2%*	*1%*	*1%*	*1%*	*1%*
AGREE	**1043**	**289**	**493**	**261**	**428**	**116**	**499**	**304**	**739**	**766**	**95**	**115**	**63**	**97**	**93**	**55**	**798**	**946**	**1047**
	92%	***95%***	***92%***	***90%***	***93%***	***95%***	***91%***	***89%***	**93%zg**	***93%***	***93%***	***90%***	***90%***	***93%***	***90%***	***95%***	***92%***	***92%***	***92%***
DISAGREE	**22**	**9**	**10**	**3**	**13**	**-**	**8**	**8**	**14**	**18**	**1**	**2**	**1**	**3**	**2**	**-**	**17**	**19**	**20**
	2%	***3%***	***2%***	***1%***	***3%***	**-**	***2%***	***2%***	***2%***	***2%***	***1%***	***2%***	***1%***	***3%***	***2%***	**-**	***2%***	***2%***	***2%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 151
Q.RX42_3
RX42 AND TO WHAT EXTENT DO YOU AGREE OR DISAGREE WITH THE FOLLOWING STATEMENTS?
THE LAW SHOULD APPLY TO EVERYONE EQUALLY, REGARDLESS OF THEIR PERSONAL RELIGIOUS BELIEFS
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**1136**	1051	85	347	318	212	141	94	462	389	688	426	61	161	128	77	298	1136
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
STRONGLY AGREE	**759**	706	53	241	206	141	90	68	295	300	472	284	39	82	83	47	250	749
	67%m	*67%*	*65%*	72%zd	*63%*	*66%*	*65%*	*72%*	*67%*	73%z	69%z	*66%*	*68%*	*57%*	*67%*	*70%*	76%zm	*66%*
TEND TO AGREE	**285**	265	20	73	97	53	37	18	123	92	170	114	15	53	33	18	64	298
	25%p	*25%*	*24%*	*22%*	30%zc	*24%*	*27%*	*19%*	*28%*	*23%*	*25%*	*27%*	*26%*	37%zp	*27%*	*26%*	*20%*	*26%*
NEITHER AGREE NOR DISAGREE	**40**	33	8	11	12	10	4	2	11	9	19	19	2	3	3	1	7	40
	4%a	*3%*	10%za	*3%*	*4%*	*5%*	*3%*	*2%*	*2%*	*2%*	*3%*	*4%*	*3%*	*2%*	*3%*	*1%*	*2%*	*4%*
TEND TO DISAGREE	**13**	13	-	2	4	3	1	3	9	-	7	6	-	3	2	1	5	14
	1%i	*1%*	-	*1%*	*1%*	*2%*	*1%*	*3%*	2%i	-	*1%*	*1%*	-	*2%*	*1%*	*2%*	*2%*	*1%*
STRONGLY DISAGREE	**8**	8	-	1	2	3	2	-	-	5	7	2	-	-	1	-	1	6
	1%	*1%*	-	*	*1%*	*2%*	*1%*	-	-	1%h	*1%*	*	-	-	*1%*	-	*	*1%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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Table 151
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RX42 AND TO WHAT EXTENT DO YOU AGREE OR DISAGREE WITH THE FOLLOWING STATEMENTS?
THE LAW SHOULD APPLY TO EVERYONE EQUALLY, REGARDLESS OF THEIR PERSONAL RELIGIOUS BELIEFS
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
PREFER NOT TO SAY	**14**	14	-	4	3	2	2	2	-	1	3	*	-	1	1	-	1	15
	1%hijk	*1%*	-	*1%*	*1%*	*1%*	*1%*	*2%*	-	*	*	*	-	*	*1%*	-	*	*1%*
DON'T KNOW	**14**	12	2	4	3	2	3	1	1	1	4	2	2	3	1	1	-	14
	1%hij	*1%*	*2%*	*1%*	*1%*	*1%*	*2%*	*1%*	*	*	*1%*	*	3%p	2%p	*1%*	*1%*	-	*1%*
AGREE	**1043**	**971**	**73**	**314**	**302**	**194**	**127**	**86**	**418**	**392**	**642**	**398**	**54**	**135**	**116**	**64**	**314**	**1047**
	92%	***92%***	***88%***	***94%***	***93%***	***90%***	***92%***	***91%***	***95%z***	***96%z***	***94%z***	***93%***	***94%***	***94%***	***94%***	***96%***	***96%z***	***92%***
DISAGREE	**22**	**22**	**-**	**3**	**6**	**7**	**3**	**3**	**9**	**5**	**14**	**8**	**-**	**3**	**3**	**1**	**6**	**20**
	2%	***2%***	***-***	***1%***	***2%***	***3%***	***2%***	***3%***	***2%***	***1%***	***2%***	***2%***	***-***	***2%***	***2%***	***2%***	***2%***	***2%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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Table 152
RX42 AND TO WHAT EXTENT DO YOU AGREE OR DISAGREE WITH THE FOLLOWING STATEMENTS?
BASE: ALL RESPONDENTS

	RELIGION SHOULD BE A PRIVATE MATTER AND GOVERNMENTS SHOULD NOT INTERFERE IN IT	RELIGION SHOULD BE A PRIVATE MATTER AND SHOULD NOT HAVE SPECIAL INFLUENCE ON PUBLIC POLICY	THE LAW SHOULD APPLY TO EVERYONE EQUALLY, REGARDLESS OF THEIR PERSONAL RELIGIOUS BELIEFS
UNWEIGHTED BASE	1136	1136	1136
WEIGHTED BASE	1133	1133	1133
STRONGLY AGREE	490 *43%*	435 *38%*	759 *67%*
TEND TO AGREE	401 *35%*	403 *36%*	285 *25%*
NEITHER AGREE NOR DISAGREE	126 *11%*	120 *11%*	40 *4%*
TEND TO DISAGREE	70 *6%*	105 *9%*	13 *1%*
STRONGLY DISAGREE	16 *1%*	31 *3%*	8 *1%*
PREFER NOT TO SAY	13 *1%*	14 *1%*	14 *1%*
DON'T KNOW	16 *1%*	25 *2%*	14 *1%*
AGREE	**892** ***79%***	**838** ***74%***	**1043** ***92%***
DISAGREE	**86** ***8%***	**136** ***12%***	**22** ***2%***

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Table 153
Q.RX45_1
RX45 HOW MUCH INFLUENCE, IF ANY, DOES CHRISTIANITY HAVE ON THE DECISIONS YOU MAKE ABOUT THE FOLLOWING ASPECTS OF YOUR LIFE?
WHO YOU MARRIED OR WILL MARRY
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**1136**	460	110	161	103	411	366	179	205	255	1074	8	40	5	9	131	181	480	343	21	110	534	602	1136
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	*****	*2%**	*****	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
A GREAT DEAL	**129**	48	21	19	16	48	46	15	37	20	114	3	11	1	1	6	18	58	46	-	6	60	68	133
	11%jo	*11%*	18%z	*12%*	*16%*	*12%*	*12%*	*8%*	16%i	*9%*	*10%*	*50%*	38%zj	*16%*	*19%*	*4%*	*9%*	12%o	15%zot	-	6%o	*12%*	*11%*	*12%*
A FAIR AMOUNT	**171**	79	25	26	24	69	51	28	41	33	161	1	8	-	1	23	34	64	50	5	17	65	107	174
	15%	18%z	*21%*	*17%*	24%z	*17%*	*14%*	*16%*	*17%*	*15%*	*15%*	*30%*	28%zj	-	*23%*	*16%*	*16%*	*13%*	*17%*	*13%*	*17%*	*13%*	*17%*	*15%*
NOT VERY MUCH	**201**	68	19	26	14	63	74	41	32	32	195	-	5	1	-	34	45	75	47	11	24	97	103	193
	18%	*16%*	*16%*	*17%*	*14%*	*16%*	*20%*	24%zhi	*14%*	*15%*	*18%*	-	*18%*	*29%*	-	*24%*	*22%*	*16%*	*15%*	*26%*	*23%*	*19%*	*17%*	*17%*
NONE AT ALL	**582**	224	50	81	47	200	195	85	113	121	572	1	3	2	3	71	102	266	143	18	53	266	315	589
	51%l	*52%*	*42%*	*53%*	*46%*	*50%*	*52%*	*49%*	*48%*	*54%*	53%zl	*21%*	*12%*	*55%*	*46%*	*50%*	*49%*	55%zr	*47%*	*44%*	52%o	*52%*	*50%*	*52%*
NOT APPLICABLE	**14**	2	2	1	-	4	2	1	6	3	14	-	-	-	-	-	2	7	5	-	-	5	8	13
	1%	*	*2%*	*1%*	-	1%a	*1%*	*1%*	*3%*	*1%*	*1%*	-	-	-	-	-	*1%*	*1%*	*2%*	-	-	*1%*	*1%*	*1%*
PREFER NOT TO SAY	**18**	3	2	2	-	5	4	-	7	4	16	-	1	-	1	*	6	6	6	-	*	8	10	18
	2%	*1%*	*1%*	*1%*	-	*1%*	*1%*	-	3%g	*2%*	*1%*	-	*2%*	-	*12%*	*	*3%*	*1%*	*2%*	-	*	*2%*	*2%*	*2%*
DON'T KNOW	**19**	8	-	-	-	7	3	5	-	10	19	-	1	-	-	9	-	5	5	7	2	6	13	16
	2%	*2%*	-	-	-	*2%*	*1%*	3%h	-	5%zfh	*2%*	-	*2%*	-	-	6%zpqrt	-	*1%*	*2%*	*17%*	*2%*	*1%*	*2%*	*1%*
A GREAT DEAL/FAIR AMOUNT	**300**	**127**	**46**	**44**	**40**	**118**	**97**	**42**	**77**	**53**	**275**	**4**	**18**	**1**	**3**	**29**	**52**	**122**	**96**	**5**	**23**	**125**	**175**	**307**
	26%j	***29%***	**39%z**	***29%***	**40%za**	***30%***	***26%***	***24%***	**33%zi**	***24%***	***25%***	***79%***	**65%zj**	***16%***	***42%***	***20%***	***25%***	***25%***	**32%zo**	***13%***	**23%o**	***25%***	***28%***	***27%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 153
Q.RX45_1
RX45 HOW MUCH INFLUENCE, IF ANY, DOES CHRISTIANITY HAVE ON THE DECISIONS YOU MAKE ABOUT THE FOLLOWING ASPECTS OF YOUR LIFE?
WHO YOU MARRIED OR WILL MARRY
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
NOT VERY MUCH/NONE AT ALL	**782**	**291**	**70**	**107**	**61**	**263**	**269**	**127**	**145**	**153**	**767**	**1**	**9**	**3**	**3**	**106**	**146**	**341**	**189**	**29**	**77**	**364**	**419**	**782**
	69%bh lr	***68%***	***58%***	***69%***	***60%***	***66%***	***72%h***	***72%h***	***62%***	***69%***	***70%zl***	***21%***	***30%***	***84%***	***46%***	***73%***	***71%***	**71%r**	***63%***	***70%***	**75%r**	***72%***	***67%***	***69%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 154
Q.RX45_1
RX45 HOW MUCH INFLUENCE, IF ANY, DOES CHRISTIANITY HAVE ON THE DECISIONS YOU MAKE ABOUT THE FOLLOWING ASPECTS OF YOUR LIFE?
WHO YOU MARRIED OR WILL MARRY
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**1136**	237	620	279	416	118	602	301	835	762	147	131	92	104	99	73	860	1032	1136
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
A GREAT DEAL	**129**	48	55	26	46	15	67	32	97	98	4	17	10	16	9	10	93	113	133
	11%j	16%zbc	*10%*	*9%*	*10%*	*13%*	*12%*	*9%*	*12%*	12%j	*4%*	13%j	14%j	*15%*	*9%*	*17%*	*11%*	*11%*	*12%*
A FAIR AMOUNT	**171**	46	88	38	66	17	88	48	124	125	17	23	7	24	13	8	127	147	174
	15%q	*15%*	*16%*	*13%*	*14%*	*14%*	*16%*	*14%*	*16%*	*15%*	*16%*	*18%*	*10%*	23%zpq	*12%*	*14%*	*15%*	*14%*	*15%*
NOT VERY MUCH	**201**	56	100	45	89	20	92	67	134	154	12	23	10	12	26	5	158	189	193
	18%o	*18%*	*19%*	*16%*	*19%*	*17%*	*17%*	*20%*	*17%*	*19%*	*12%*	*18%*	*15%*	*12%*	25%mo	*8%*	18%o	18%o	*17%*
NONE AT ALL	**582**	144	272	166	246	63	272	179	403	416	63	61	40	52	52	33	444	530	589
	51%	*47%*	*51%*	57%za	*53%*	*52%*	*49%*	*52%*	*51%*	*50%*	62%zik	*47%*	*57%*	*50%*	*50%*	*57%*	*51%*	*51%*	*52%*
NOT APPLICABLE	**14**	7	4	3	3	4	7	3	10	11	3	-	-	-	2	-	11	14	13
	1%	*2%*	*1%*	*1%*	*1%*	3%d	*1%*	*1%*	*1%*	*1%*	*3%*	-	-	-	*2%*	-	*1%*	*1%*	*1%*
PREFER NOT TO SAY	**18**	4	11	3	9	2	7	3	15	14	1	3	-	-	1	1	15	18	18
	2%	*1%*	*2%*	*1%*	*2%*	*2%*	*1%*	*1%*	*2%*	*2%*	*1%*	*2%*	-	-	*1%*	*2%*	*2%*	*2%*	*2%*
DON'T KNOW	**19**	2	7	10	2	-	17	10	10	10	3	2	4	-	1	*	18	19	16
	2%dh	*1%*	*1%*	3%za	*	-	3%zd	*3%*	*1%*	*1%*	*3%*	*2%*	5%zi	-	*1%*	*1%*	*2%*	*2%*	*1%*
A GREAT DEAL/FAIR AMOUNT	**300**	**94**	**143**	**63**	**112**	**33**	**155**	**79**	**221**	**223**	**20**	**40**	**17**	**40**	**22**	**18**	**220**	**260**	**307**
	26%q	***31%c***	***27%***	***22%***	***24%***	***27%***	***28%***	***23%***	***28%***	***27%***	***20%***	***31%***	***24%***	***38%znpq***	***21%***	***32%***	***25%***	***25%***	***27%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 154
Q.RX45_1
RX45 HOW MUCH INFLUENCE, IF ANY, DOES CHRISTIANITY HAVE ON THE DECISIONS YOU MAKE ABOUT THE FOLLOWING ASPECTS OF YOUR LIFE?
WHO YOU MARRIED OR WILL MARRY
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
NOT VERY MUCH/NONE AT ALL	**782**	**200**	**372**	**211**	**335**	**84**	**364**	**246**	**537**	**570**	**75**	**84**	**50**	**64**	**78**	**38**	**603**	**718**	**782**
	69%f	***65%***	***69%***	***73%***	**73%f**	***69%***	***66%***	***72%***	***68%***	***69%***	***73%***	***65%***	***71%***	***62%***	***75%***	***66%***	***70%***	***70%***	***69%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 155
Q.RX45_1
RX45 HOW MUCH INFLUENCE, IF ANY, DOES CHRISTIANITY HAVE ON THE DECISIONS YOU MAKE ABOUT THE FOLLOWING ASPECTS OF YOUR LIFE?
WHO YOU MARRIED OR WILL MARRY
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**1136**	1051	85	347	318	212	141	94	462	389	688	426	61	161	128	77	298	1136
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
A GREAT DEAL	**129**	126	3	87	19	10	3	8	75	33	123	5	6	13	15	10	44	133
	11%bdefik	12%zb	*3%*	26%zdefg	*6%*	*5%*	*2%*	9%f	17%zi	*8%*	18%zk	*1%*	*10%*	*9%*	*12%*	*15%*	*14%*	*12%*
A FAIR AMOUNT	**171**	159	13	79	44	28	4	11	96	42	148	23	9	30	18	12	45	174
	15%fik	*15%*	*16%*	23%zdefg	14%f	13%f	*3%*	12%f	22%zi	*10%*	22%zk	*5%*	*16%*	21%z	*14%*	*19%*	*14%*	*15%*
NOT VERY MUCH	**201**	181	19	55	72	41	16	14	68	76	114	87	6	21	25	14	64	193
	18%f	*17%*	*24%*	*16%*	22%zf	*19%*	*11%*	*15%*	*15%*	*19%*	*17%*	*20%*	*10%*	*15%*	*20%*	*21%*	*20%*	*17%*
NONE AT ALL	**582**	539	42	100	176	130	108	55	185	251	277	302	34	75	63	28	171	589
	51%chj	*51%*	*52%*	*30%*	54%c	60%zc	78%zcdeg	58%c	*42%*	61%zh	*41%*	71%zj	*58%*	*52%*	*51%*	*42%*	*52%*	*52%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 155
Q.RX45_1
RX45 HOW MUCH INFLUENCE, IF ANY, DOES CHRISTIANITY HAVE ON THE DECISIONS YOU MAKE ABOUT THE FOLLOWING ASPECTS OF YOUR LIFE?
WHO YOU MARRIED OR WILL MARRY
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
NOT APPLICABLE	**14**	12	2	3	6	2	1	1	6	5	7	7	1	1	2	2	3	13
	1%	*1%*	*2%*	*1%*	*2%*	*1%*	*1%*	*1%*	*1%*	*1%*	*1%*	*2%*	*1%*	*1%*	*2%*	*3%*	*1%*	*1%*
PREFER NOT TO SAY	**18**	18	-	6	3	2	3	2	2	1	6	*	1	2	1	-	1	18
	2%hij kp	*2%*	-	*2%*	*1%*	*1%*	*2%*	*2%*	*1%*	*	*1%*	*	*2%*	*2%*	*1%*	-	*	*2%*
DON'T KNOW	**19**	16	3	6	5	2	4	3	8	-	6	3	2	2	-	1	-	16
	2%ijp	*2%*	*4%*	*2%*	*1%*	*1%*	*3%*	*3%*	2%i	-	*1%*	*1%*	3%p	2%p	-	*1%*	-	*1%*
A GREAT DEAL/FAIR AMOUNT	**300**	**285**	**16**	**166**	**64**	**38**	**7**	**20**	**170**	**75**	**272**	**28**	**15**	**43**	**33**	**22**	**89**	**307**
	26%de fik	***27%***	***19%***	**49%zd efg**	**20%f**	**18%f**	***5%***	**21%f**	**39%zi**	***18%***	**40%zk**	***7%***	***26%***	***30%***	***27%***	***34%***	***27%***	***27%***
NOT VERY MUCH/NONE AT ALL	**782**	**721**	**62**	**155**	**248**	**171**	**123**	**69**	**253**	**327**	**390**	**389**	**39**	**96**	**88**	**42**	**235**	**782**
	69%ch j	***69%***	***75%***	***46%***	**76%zc**	**80%zc**	**89%zc deg**	**73%c**	***58%***	**80%zh**	***57%***	**91%zj**	***68%***	***67%***	***71%***	***62%***	***72%***	***69%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 156
Q.RX45_2
RX45 HOW MUCH INFLUENCE, IF ANY, DOES CHRISTIANITY HAVE ON THE DECISIONS YOU MAKE ABOUT THE FOLLOWING ASPECTS OF YOUR LIFE? WHO YOU VOTE FOR IN GENERAL ELECTIONS
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**1136**	460	110	161	103	411	366	179	205	255	1074	8	40	5	9	131	181	480	343	21	110	534	602	1136
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%**	*9%**	*45%*	*55%*	*100%*
A GREAT DEAL	**40**	16	7	7	6	18	13	4	14	8	35	*	3	1	1	2	6	18	14	-	2	21	19	42
	4%j	*4%*	*6%*	*5%*	*6%*	*4%*	*3%*	*2%*	*6%*	*4%*	*3%*	*6%*	10%zj	*16%*	*19%*	*1%*	*3%*	*4%*	*5%*	-	2%o	*4%*	*3%*	*4%*
A FAIR AMOUNT	**138**	61	16	16	18	51	37	19	37	29	130	2	5	-	*	11	25	67	35	2	9	50	87	144
	12%u	*14%*	*13%*	*11%*	*18%*	*13%*	*10%*	*11%*	*16%*	*13%*	*12%*	*36%*	*19%*	-	*7%*	*8%*	*12%*	*14%*	*12%*	*5%*	9%o	*10%*	*14%*	*13%*
NOT VERY MUCH	**186**	64	25	29	17	65	64	38	31	29	177	1	6	*	2	22	49	66	49	5	17	80	106	185
	16%q	*15%*	*21%*	*19%*	*17%*	*16%*	*17%*	22%zhi	*13%*	*13%*	*16%*	*16%*	*22%*	*14%*	*26%*	*15%*	24%zq	*14%*	*16%*	*12%*	*17%*	*16%*	*17%*	*16%*
NONE AT ALL	**702**	268	71	98	59	244	235	109	146	136	686	2	10	2	2	91	119	304	188	23	67	333	370	701
	62%l	*62%*	*59%*	*63%*	*58%*	*62%*	*63%*	*62%*	*62%*	*61%*	63%zl	*41%*	*35%*	*51%*	*36%*	*63%*	*58%*	*63%*	*62%*	*56%*	66%o	66%zv	*59%*	*62%*
NOT APPLICABLE	**26**	7	-	-	1	3	19	2	-	4	23	-	2	1	-	11	2	11	2	8	3	11	15	23
	2%ehr	2%e	-	-	*1%*	*1%*	5%zgh	*1%*	-	*2%*	*2%*	-	9%zj	*19%*	-	7%zpqrt	*1%*	*2%*	*1%*	*18%*	*3%*	*2%*	*2%*	*2%*
PREFER NOT TO SAY	**21**	6	2	2	-	7	2	-	7	7	19	-	1	-	1	1	6	8	6	-	1	7	14	23
	2%f	*1%*	*1%*	*2%*	-	*2%*	*1%*	-	3%fg	3%fg	*2%*	-	*4%*	-	*12%*	*1%*	*3%*	*2%*	*2%*	-	*1%*	*1%*	*2%*	*2%*
DON'T KNOW	**20**	10	-	1	-	8	5	2	-	10	19	-	1	-	-	7	-	7	7	4	3	6	14	18
	2%	*2%*	-	*1%*	-	*2%*	*1%*	*1%*	-	4%zfh	*2%*	-	*2%*	-	-	5%zpqt	-	*1%*	2%p	*9%*	3%p	*1%*	*2%*	*2%*
A GREAT DEAL/FAIR AMOUNT	**177**	**77**	**23**	**24**	**24**	**69**	**50**	**23**	**51**	**37**	**165**	**2**	**8**	**1**	**2**	**13**	**30**	**85**	**49**	**2**	**11**	**71**	**106**	**186**
	16%jo	***18%***	***19%***	***15%***	***24%z***	***17%***	***13%***	***13%***	***22%zfg***	***17%***	***15%***	***43%***	***29%zj***	***16%***	***26%***	***9%***	***15%***	***18%o***	***16%***	***5%***	***11%o***	***14%***	***17%***	***16%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 156
Q.RX45_2
RX45 HOW MUCH INFLUENCE, IF ANY, DOES CHRISTIANITY HAVE ON THE DECISIONS YOU MAKE ABOUT THE FOLLOWING ASPECTS OF YOUR LIFE?
WHO YOU VOTE FOR IN GENERAL ELECTIONS
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
NOT VERY MUCH/NONE AT ALL	**888**	**332**	**96**	**127**	**76**	**309**	**299**	**147**	**177**	**165**	**863**	**3**	**16**	**2**	**4**	**113**	**168**	**370**	**237**	**28**	**84**	**412**	**476**	**886**
	78%l	***77%***	***80%***	***82%***	***75%***	***78%***	***79%***	**84%zhi**	***75%***	***74%***	**79%zl**	***57%***	***57%***	***65%***	***62%***	***78%***	***81%***	***77%***	***79%***	***68%***	**82%o**	**81%z**	***76%***	***78%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 157
Q.RX45_2
RX45 HOW MUCH INFLUENCE, IF ANY, DOES CHRISTIANITY HAVE ON THE DECISIONS YOU MAKE ABOUT THE FOLLOWING ASPECTS OF YOUR LIFE?
WHO YOU VOTE FOR IN GENERAL ELECTIONS
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**1136**	237	620	279	416	118	602	301	835	762	147	131	92	104	99	73	860	1032	1136
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
A GREAT DEAL	**40**	15	19	6	14	7	19	9	30	27	3	4	5	7	2	3	27	33	42
	4%	*5%*	*3%*	*2%*	*3%*	*5%*	*3%*	*3%*	*4%*	*3%*	*3%*	*3%*	*8%*	*7%*	*2%*	*5%*	*3%*	*3%*	*4%*
A FAIR AMOUNT	**138**	32	83	23	54	17	67	43	95	103	12	18	5	20	7	13	97	118	144
	12%cq	*10%*	15%zc	*8%*	*12%*	*14%*	*12%*	*13%*	*12%*	*12%*	*11%*	*14%*	*7%*	19%znpq	*7%*	22%znpq	*11%*	*11%*	*13%*
NOT VERY MUCH	**186**	51	96	39	81	18	87	54	132	145	10	22	9	24	9	7	146	162	185
	16%jn	*17%*	*18%*	*13%*	*18%*	*15%*	*16%*	*16%*	*17%*	18%j	*9%*	*17%*	*13%*	23%n	*9%*	*12%*	*17%*	*16%*	*16%*
NONE AT ALL	**702**	201	309	193	294	73	336	208	495	512	71	73	45	50	77	31	543	652	701
	62%bm	66%b	*58%*	66%b	*64%*	*60%*	*61%*	*61%*	*62%*	*62%*	*69%*	*57%*	*64%*	*48%*	75%zmopq	*54%*	63%m	63%zm	*62%*
NOT APPLICABLE	**26**	3	8	15	6	3	17	12	14	15	3	5	2	1	4	1	20	25	23
	2%bh	*1%*	*1%*	5%zab	*1%*	*3%*	*3%*	*4%*	*2%*	*2%*	*3%*	*4%*	*3%*	*1%*	*4%*	*2%*	*2%*	*2%*	*2%*
PREFER NOT TO SAY	**21**	5	13	3	9	4	8	4	17	15	2	3	*	-	2	1	18	21	23
	2%	*2%*	*2%*	*1%*	*2%*	*3%*	*2%*	*1%*	*2%*	*2%*	*2%*	*2%*	*1%*	-	*1%*	*2%*	*2%*	*2%*	*2%*
DON'T KNOW	**20**	-	9	11	3	-	17	10	10	10	3	4	4	2	2	1	15	18	18
	2%adhi	-	2%a	4%za	*1%*	-	3%zd	*3%*	*1%*	*1%*	*3%*	*3%*	5%zi	*2%*	*2%*	*1%*	*2%*	*2%*	*2%*
A GREAT DEAL/FAIR AMOUNT	**177**	**46**	**102**	**30**	**69**	**23**	**85**	**53**	**125**	**130**	**14**	**22**	**10**	**27**	**10**	**16**	**125**	**150**	**186**
	16%cq	***15%***	**19%zc**	***10%***	***15%***	***19%***	***16%***	***15%***	***16%***	***16%***	***14%***	***17%***	***15%***	**26%znpq**	***9%***	**28%znpq**	***14%***	***15%***	***16%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 157
Q.RX45_2
RX45 HOW MUCH INFLUENCE, IF ANY, DOES CHRISTIANITY HAVE ON THE DECISIONS YOU MAKE ABOUT THE FOLLOWING ASPECTS OF YOUR LIFE?
WHO YOU VOTE FOR IN GENERAL ELECTIONS
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
NOT VERY MUCH/NONE AT ALL	**888**	**252**	**405**	**231**	**375**	**91**	**423**	**262**	**627**	**657**	**80**	**95**	**54**	**74**	**87**	**39**	**689**	**814**	**886**
	78%bo	**82%b**	***75%***	***80%***	***81%***	***75%***	***77%***	***77%***	***79%***	***79%***	***78%***	***74%***	***77%***	***71%***	**84%mo**	***67%***	**79%o**	**79%o**	***78%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 158
Q.RX45_2
RX45 HOW MUCH INFLUENCE, IF ANY, DOES CHRISTIANITY HAVE ON THE DECISIONS YOU MAKE ABOUT THE FOLLOWING ASPECTS OF YOUR LIFE?
WHO YOU VOTE FOR IN GENERAL ELECTIONS
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**1136**	1051	85	347	318	212	141	94	462	389	688	426	61	161	128	77	298	1136
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
A GREAT DEAL	**40**	38	1	25	5	5	2	2	27	7	36	4	1	3	2	5	17	42
	4%dik	*4%*	*2%*	8%zdef	*2%*	*2%*	*1%*	*3%*	6%zi	*2%*	5%zk	*1%*	*2%*	*2%*	*2%*	*7%*	*5%*	*4%*
A FAIR AMOUNT	**138**	132	6	71	22	20	10	12	84	35	123	15	5	30	19	7	38	144
	12%dik	*13%*	*7%*	21%zdef	*7%*	*9%*	*7%*	*13%*	19%zi	*9%*	18%zk	*3%*	*8%*	21%zlp	*15%*	*10%*	*12%*	*13%*
NOT VERY MUCH	**186**	175	11	64	64	31	10	13	75	58	127	58	9	25	12	14	58	185
	16%fn	*17%*	*14%*	19%f	20%f	*14%*	*7%*	*13%*	*17%*	*14%*	19%zk	*14%*	*16%*	*18%*	*10%*	21%n	*18%*	*16%*
NONE AT ALL	**702**	648	54	157	219	150	105	60	235	293	369	331	39	79	82	41	214	701
	62%chj	*62%*	*66%*	*47%*	67%zc	70%zc	76%zc	63%c	*54%*	72%zh	*54%*	77%zj	*67%*	*55%*	*66%*	*61%*	65%m	*62%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 158
Q.RX45_2
RX45 HOW MUCH INFLUENCE, IF ANY, DOES CHRISTIANITY HAVE ON THE DECISIONS YOU MAKE ABOUT THE FOLLOWING ASPECTS OF YOUR LIFE?
WHO YOU VOTE FOR IN GENERAL ELECTIONS
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
NOT APPLICABLE	**26**	19	7	4	8	3	6	5	7	12	9	17	1	3	6	-	-	23
	2%ajp	*2%*	8%za	*1%*	*3%*	*1%*	4%c	5%c	*2%*	*3%*	*1%*	4%zj	*1%*	2%p	5%p	-	-	*2%*
PREFER NOT TO SAY	**21**	21	-	7	4	4	2	2	5	1	9	*	1	1	1	-	1	23
	2%ikp	*2%*	-	*2%*	*1%*	*2%*	*2%*	*2%*	*1%*	*	*1%*	*	*2%*	*1%*	*1%*	-	*	*2%*
DON'T KNOW	**20**	17	3	8	3	3	4	1	5	2	7	3	3	2	2	1	-	18
	2%ijp	*2%*	*3%*	*2%*	*1%*	*2%*	*3%*	*1%*	*1%*	*1%*	*1%*	*1%*	5%p	*1%*	1%p	*1%*	-	*2%*
A GREAT DEAL/FAIR AMOUNT	**177**	**171**	**7**	**96**	**27**	**25**	**11**	**14**	**111**	**43**	**159**	**18**	**6**	**34**	**21**	**11**	**55**	**186**
	16%df ik	***16%***	***8%***	**29%zde** fg	***8%***	***11%***	***8%***	***15%***	**25%zi**	***10%***	**23%zk**	***4%***	***10%***	**23%zl**	***17%***	***17%***	***17%***	***16%***
NOT VERY MUCH/NONE AT ALL	**888**	**823**	**66**	**221**	**282**	**181**	**115**	**72**	**310**	**350**	**496**	**389**	**48**	**104**	**94**	**55**	**272**	**886**
	78%ch j	***78%***	***80%***	***66%***	**87%zc** g	**84%zc**	**83%c**	***77%***	***71%***	**86%zh**	***73%***	**91%zj**	***82%***	***72%***	***76%***	***82%***	**83%zm**	***78%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 159
Q.RX45_3
RX45 HOW MUCH INFLUENCE, IF ANY, DOES CHRISTIANITY HAVE ON THE DECISIONS YOU MAKE ABOUT THE FOLLOWING ASPECTS OF YOUR LIFE?
WHO YOU SOCIALISE WITH
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**1136**	460	110	161	103	411	366	179	205	255	1074	8	40	5	9	131	181	480	343	21	110	534	602	1136
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%**	*9%**	*45%*	*55%*	*100%*
A GREAT DEAL	**47**	17	7	4	9	14	16	4	13	6	43	1	3	-	*	1	7	32	6	-	1	28	19	48
	4%r	*4%*	*5%*	*2%*	9%zace	*4%*	*4%*	*2%*	*6%*	*3%*	*4%*	*23%*	*10%*	-	*8%*	*1%*	*4%*	7%zort	*2%*	-	*1%*	*6%*	*3%*	*4%*
A FAIR AMOUNT	**129**	56	20	13	17	48	36	24	28	32	119	2	6	-	1	12	27	54	35	4	9	55	74	131
	11%	13%c	*16%*	*8%*	17%c	12%c	*10%*	*13%*	*12%*	*14%*	*11%*	*36%*	23%zj	-	*18%*	*9%*	*13%*	*11%*	*11%*	*9%*	*9%*	*11%*	*12%*	*12%*
NOT VERY MUCH	**227**	85	27	35	23	83	74	41	50	34	216	-	9	1	1	29	44	84	70	12	18	94	133	230
	20%i	*20%*	*23%*	*22%*	*23%*	*21%*	*20%*	*23%*	*21%*	*15%*	*20%*	-	*32%*	*35%*	*10%*	20%t	*21%*	*17%*	*23%*	*28%*	*17%*	*18%*	*21%*	*20%*
NONE AT ALL	**686**	259	64	101	52	236	241	103	135	135	672	2	6	2	3	94	118	297	177	21	72	317	369	685
	61%l	*60%*	*54%*	66%de	*51%*	*59%*	*64%*	*59%*	*57%*	*61%*	62%zl	*41%*	*22%*	*65%*	*52%*	*65%*	*57%*	*62%*	*59%*	*51%*	70%zopr	*62%*	*59%*	*60%*
NOT APPLICABLE	**8**	-	1	-	-	1	3	1	3	1	7	-	1	-	-	-	4	3	2	-	-	3	5	8
	1%	-	*1%*	-	-	*	*1%*	*1%*	*1%*	*1%*	*1%*	-	5%zj	-	-	-	*2%*	*1%*	*1%*	-	-	*1%*	*1%*	*1%*
PREFER NOT TO SAY	**19**	6	2	2	-	7	2	-	7	5	16	-	2	-	1	*	6	7	6	-	*	7	12	20
	2%f	*1%*	*1%*	*1%*	-	*2%*	*1%*	-	3%fg	2%g	*2%*	-	*6%*	-	*12%*	*	*3%*	*1%*	*2%*	-	*	*1%*	*2%*	*2%*
DON'T KNOW	**17**	9	-	-	-	7	3	3	-	9	16	-	1	-	-	7	-	5	5	5	2	4	13	14
	1%	*2%*	-	-	-	*2%*	*1%*	*2%*	-	4%zfh	*1%*	-	*2%*	-	-	5%zpqt	-	*1%*	*2%*	*12%*	*2%*	*1%*	*2%*	*1%*
A GREAT DEAL/FAIR AMOUNT	**176**	**72**	**26**	**16**	**26**	**63**	**52**	**27**	**41**	**38**	**162**	**3**	**9**	**-**	**2**	**14**	**34**	**86**	**41**	**4**	**10**	**83**	**93**	**179**
	16%j	**17%c**	**22%c**	***11%***	**26%**ace	**16%c**	***14%***	***16%***	***17%***	***17%***	***15%***	***59%***	**33%zj**	**-**	***26%***	***10%***	***17%***	**18%o**	***14%***	***9%***	***10%***	***16%***	***15%***	***16%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 159
Q.RX45_3
RX45 HOW MUCH INFLUENCE, IF ANY, DOES CHRISTIANITY HAVE ON THE DECISIONS YOU MAKE ABOUT THE FOLLOWING ASPECTS OF YOUR LIFE?
WHO YOU SOCIALISE WITH
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
NOT VERY MUCH/NONE AT ALL	**913**	**345**	**92**	**136**	**75**	**319**	**315**	**144**	**185**	**170**	**888**	**2**	**15**	**3**	**4**	**123**	**162**	**380**	**247**	**33**	**90**	**410**	**502**	**915**
	81%l	***80%***	***76%***	**88%za bde**	***74%***	***80%***	**84%i**	***82%***	***79%***	***76%***	**81%zl**	***41%***	***54%***	***100%***	***62%***	***85%***	***79%***	***79%***	***82%***	***79%***	**88%oq**	***81%***	***80%***	***81%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 160
Q.RX45_3
RX45 HOW MUCH INFLUENCE, IF ANY, DOES CHRISTIANITY HAVE ON THE DECISIONS YOU MAKE ABOUT THE FOLLOWING ASPECTS OF YOUR LIFE?
WHO YOU SOCIALISE WITH
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**1136**	237	620	279	416	118	602	301	835	762	147	131	92	104	99	73	860	1032	1136
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
A GREAT DEAL	**47**	14	19	14	19	9	20	14	34	34	4	7	2	10	-	3	34	37	48
	4%q	*5%*	*4%*	*5%*	*4%*	*8%*	*4%*	*4%*	*4%*	*4%*	*4%*	*5%*	*3%*	10%znpq	-	6%n	*4%*	*4%*	*4%*
A FAIR AMOUNT	**129**	37	60	32	55	10	64	37	91	91	15	16	6	19	6	10	93	110	131
	11%q	*12%*	*11%*	*11%*	*12%*	*8%*	*12%*	*11%*	*12%*	*11%*	*14%*	*13%*	*9%*	18%znpq	*6%*	17%n	*11%*	*11%*	*12%*
NOT VERY MUCH	**227**	59	121	47	89	26	111	73	154	176	18	17	14	19	20	10	178	208	230
	20%	*19%*	22%zc	*16%*	*19%*	*22%*	*20%*	*21%*	*19%*	*21%*	*18%*	*14%*	*20%*	*18%*	*19%*	*18%*	*20%*	*20%*	*20%*
NONE AT ALL	**686**	187	316	184	283	72	331	199	487	500	62	80	42	56	75	31	524	630	685
	61%	*61%*	*59%*	*63%*	*61%*	*59%*	*60%*	*58%*	*62%*	*60%*	*60%*	*62%*	*60%*	*54%*	72%zmopq	*54%*	*60%*	*61%*	*60%*
NOT APPLICABLE	**8**	5	2	1	4	1	3	6	3	5	-	2	1	-	-	1	7	8	8
	1%h	*2%*	*	*	*1%*	*1%*	*	2%h	*	*1%*	-	*2%*	*1%*	-	-	*2%*	*1%*	*1%*	*1%*
PREFER NOT TO SAY	**19**	4	12	4	8	3	7	3	16	14	1	4	*	-	2	1	16	19	20
	2%	*1%*	*2%*	*1%*	*2%*	*3%*	*1%*	*1%*	*2%*	*2%*	*1%*	*3%*	*1%*	-	*1%*	*2%*	*2%*	*2%*	*2%*
DON'T KNOW	**17**	-	8	9	2	-	15	10	7	8	3	2	4	-	1	1	15	17	14
	1%dhi	-	*1%*	3%za	*	-	3%zd	3%h	*1%*	*1%*	*2%*	*2%*	5%zi	-	*1%*	*1%*	*2%*	*2%*	*1%*
A GREAT DEAL/FAIR AMOUNT	**176**	**51**	**79**	**46**	**74**	**19**	**83**	**51**	**125**	**125**	**19**	**23**	**9**	**29**	**6**	**13**	**127**	**147**	**179**
	16%nq	***17%***	***15%***	***16%***	***16%***	***16%***	***15%***	***15%***	***16%***	***15%***	***18%***	***18%***	***13%***	**28%znpq**	***6%***	**23%nq**	**15%n**	**14%n**	***16%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 160
Q.RX45_3
RX45 HOW MUCH INFLUENCE, IF ANY, DOES CHRISTIANITY HAVE ON THE DECISIONS YOU MAKE ABOUT THE FOLLOWING ASPECTS OF YOUR LIFE?
WHO YOU SOCIALISE WITH
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
NOT VERY MUCH/NONE AT ALL	**913**	**246**	**436**	**231**	**372**	**98**	**442**	**271**	**641**	**676**	**80**	**97**	**57**	**75**	**95**	**42**	**701**	**838**	**915**
	81%m	***80%***	***81%***	***79%***	***81%***	***81%***	***80%***	***80%***	***81%***	***82%***	***78%***	***75%***	***80%***	***72%***	**92%zm**	***72%***	**81%m**	**81%zm**	***81%***
															opq			o	

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 161
Q.RX45_3
RX45 HOW MUCH INFLUENCE, IF ANY, DOES CHRISTIANITY HAVE ON THE DECISIONS YOU MAKE ABOUT THE FOLLOWING ASPECTS OF YOUR LIFE?
WHO YOU SOCIALISE WITH
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**1136**	1051	85	347	318	212	141	94	462	389	688	426	61	161	128	77	298	1136
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
A GREAT DEAL	**47**	46	1	27	10	3	2	5	31	8	42	5	5	7	5	2	15	48
	4%eik	*4%*	*2%*	8%zdef	*3%*	*2%*	*1%*	*6%*	7%zi	*2%*	6%zk	*1%*	*9%*	*5%*	*4%*	*4%*	*4%*	*4%*
A FAIR AMOUNT	**129**	125	4	70	23	21	4	8	77	34	111	18	3	30	15	6	37	131
	11%dfik	*12%*	*5%*	21%zdefg	*7%*	10%f	*3%*	*8%*	18%zi	*8%*	16%zk	*4%*	*4%*	21%zlop	*12%*	*9%*	*11%*	*12%*
NOT VERY MUCH	**227**	207	20	87	70	33	11	19	105	61	169	57	7	21	25	16	64	230
	20%fik	*20%*	*24%*	26%zef	21%f	*16%*	*8%*	20%f	24%zi	*15%*	25%zk	*13%*	*13%*	*15%*	*20%*	*23%*	*20%*	*20%*
NONE AT ALL	**686**	634	52	139	214	150	114	57	218	297	345	338	40	83	76	40	209	685
	61%chj	*60%*	*64%*	*41%*	66%zc	70%zc	82%zcdeg	60%c	*50%*	73%zh	*51%*	79%zj	*69%*	*58%*	*62%*	*60%*	*64%*	*60%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 161
Q.RX45_3
RX45 HOW MUCH INFLUENCE, IF ANY, DOES CHRISTIANITY HAVE ON THE DECISIONS YOU MAKE ABOUT THE FOLLOWING ASPECTS OF YOUR LIFE?
WHO YOU SOCIALISE WITH
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
NOT APPLICABLE	**8**	8	1	1	3	2	1	1	-	7	3	5	-	-	2	2	2	8
	1%	*1%*	*1%*	*	*1%*	*1%*	*1%*	*1%*	-	2%zh	*	*1%*	-	-	*2%*	*3%*	*1%*	*1%*
PREFER NOT TO SAY	**19**	18	1	7	3	3	2	2	2	1	7	*	1	1	1	1	1	20
	2%hij kp	*2%*	*1%*	*2%*	*1%*	*1%*	*2%*	*2%*	*	*	*1%*	*	*2%*	*	*1%*	*1%*	*	*2%*
DON'T KNOW	**17**	14	3	6	3	1	4	3	6	-	4	3	2	3	-	1	-	14
	1%ijp	*1%*	*4%*	*2%*	*1%*	*1%*	*3%*	*3%*	1%i	-	*1%*	*1%*	3%p	2%p	-	*1%*	-	*1%*
A GREAT DEAL/FAIR AMOUNT	**176**	**171**	**5**	**97**	**33**	**25**	**6**	**13**	**108**	**42**	**153**	**23**	**8**	**36**	**19**	**8**	**52**	**179**
	16%bd fik	**16%zb**	***6%***	**29%zd efg**	***10%***	**11%f**	***4%***	**14%f**	**25%zi**	***10%***	**22%zk**	***5%***	***13%***	**25%zo p**	***16%***	***12%***	***16%***	***16%***
NOT VERY MUCH/NONE AT ALL	**913**	**841**	**72**	**225**	**284**	**184**	**126**	**76**	**323**	**358**	**514**	**396**	**47**	**104**	**101**	**55**	**273**	**915**
	81%ch jm	***80%***	***88%***	***67%***	**87%zc**	**86%c**	**90%zc g**	**80%c**	***74%***	**88%zh**	***76%***	**92%zj**	***82%***	***72%***	***82%***	***83%***	**83%m**	***81%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 162
RX45 HOW MUCH INFLUENCE, IF ANY, DOES CHRISTIANITY HAVE ON THE DECISIONS YOU MAKE ABOUT THE FOLLOWING ASPECTS OF YOUR LIFE?
BASE: ALL RESPONDENTS

	WHO YOU MARRIED OR WILL MARRY	WHO YOU VOTE FOR IN GENERAL ELECTIONS	WHO YOU SOCIALISE WITH
UNWEIGHTED BASE	1136	1136	1136
WEIGHTED BASE	1133	1133	1133
A GREAT DEAL	129 *11%*	40 *4%*	47 *4%*
A FAIR AMOUNT	171 *15%*	138 *12%*	129 *11%*
NOT VERY MUCH	201 *18%*	186 *16%*	227 *20%*
NONE AT ALL	582 *51%*	702 *62%*	686 *61%*
NOT APPLICABLE	14 *1%*	26 *2%*	8 *1%*
PREFER NOT TO SAY	18 *2%*	21 *2%*	19 *2%*
DON'T KNOW	19 *2%*	20 *2%*	17 *1%*
A GREAT DEAL/FAIR AMOUNT	**300** ***26%***	**177** ***16%***	**176** ***16%***
NOT VERY MUCH/NONE AT ALL	**782** ***69%***	**888** ***78%***	**913** ***81%***

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Table 163
Q.RX48
OVERALL, HOW IMPORTANT, IF AT ALL, IS CHRISTIANITY IN YOUR LIFE?
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**1136**	460	110	161	103	411	366	179	205	255	1074	8	40	5	9	131	181	480	343	21	110	534	602	1136
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%**	*9%**	*45%*	*55%*	*100%*
VERY IMPORTANT	**240**	85	37	26	32	80	71	24	65	48	214	4	18	1	3	20	41	90	89	5	15	100	140	248
	21%gj	*20%*	31%za ce	*17%*	31%za ce	*20%*	*19%*	*14%*	27%zf g	*21%*	*20%*	*80%*	65%zj	*33%*	*42%*	*14%*	*20%*	*19%*	30%zo pqt	*13%*	*15%*	*20%*	*22%*	*22%*
FAIRLY IMPORTANT	**441**	174	51	76	40	164	125	82	104	86	430	1	7	1	1	50	80	185	125	12	38	175	265	440
	39%fu	*40%*	*42%*	50%za e	*40%*	*41%*	*33%*	47%zf	44%f	*39%*	*39%*	*20%*	*25%*	*45%*	*13%*	*35%*	*39%*	*38%*	*41%*	*29%*	37%o	*35%*	42%zu	*39%*
NOT VERY IMPORTANT	**303**	119	25	33	19	107	128	45	47	55	299	-	2	-	1	46	58	142	57	16	30	159	143	302
	27%hl rv	28%c	*21%*	*21%*	*19%*	27%c	34%zh i	*26%*	*20%*	*25%*	27%zl	-	*7%*	-	*23%*	32%rt	28%r	29%r	*19%*	*39%*	29%r	31%zv	*23%*	*27%*
NOT AT ALL IMPORTANT	**125**	43	6	17	10	34	49	24	14	22	124	-	-	1	-	23	22	59	21	4	18	66	59	124
	11%bh lr	*10%*	*5%*	*11%*	*10%*	*9%*	13%h	14%h	*6%*	*10%*	11%l	-	-	*21%*	-	16%r	*11%*	12%r	*7%*	*10%*	18%zo r	*13%*	*9%*	*11%*
PREFER NOT TO SAY	**13**	3	2	2	-	4	3	-	6	2	12	-	1	-	1	-	4	3	5	-	-	4	9	13
	1%	*1%*	*1%*	*1%*	-	*1%*	*1%*	-	*3%*	*1%*	*1%*	-	*2%*	-	*12%*	-	*2%*	*1%*	*2%*	-	-	*1%*	*1%*	*1%*
DON'T KNOW	**11**	8	-	-	-	7	-	-	-	10	11	-	-	-	1	5	-	2	4	4	1	2	9	9
	1%	2%z	-	-	-	*2%*	-	-	-	4%zfg h	*1%*	-	-	-	*10%*	3%zpq t	-	*	*1%*	*9%*	*1%*	*	*1%*	*1%*
IMPORTANT	**681**	**259**	**88**	**102**	**71**	**244**	**196**	**106**	**168**	**134**	**644**	**5**	**25**	**3**	**3**	**71**	**121**	**275**	**213**	**17**	**53**	**276**	**405**	**688**
	60%fj ou	***60%***	**73%za e**	**66%a**	**71%za**	***62%***	***52%***	***61%***	**72%zf gi**	***60%***	***59%***	***100%***	**90%zj**	***79%***	***55%***	***49%***	***59%***	***57%***	**71%zo pqt**	***42%***	**52%o**	***54%***	**65%zu**	***61%***
NOT IMPORTANT	**428**	**162**	**30**	**50**	**29**	**141**	**177**	**69**	**61**	**78**	**424**	**-**	**2**	**1**	**1**	**69**	**81**	**201**	**78**	**21**	**48**	**225**	**203**	**426**
	38%bh lrv	**37%b**	***25%***	***32%***	***29%***	**36%b**	**47%zh i**	**39%h**	***26%***	***35%***	**39%zl**	**-**	***7%***	***21%***	***23%***	**48%zr**	**39%r**	**42%zr**	***26%***	***49%***	**47%zr**	**44%zv**	***32%***	***38%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

J10054712-13-03 01 APR - 07 APR 2011
RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 164
Q.RX48
OVERALL, HOW IMPORTANT, IF AT ALL, IS CHRISTIANITY IN YOUR LIFE?
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTH ERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**1136**	237	620	279	416	118	602	301	835	762	147	131	92	104	99	73	860	1032	1136
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
VERY IMPORTANT	**240**	73	106	62	83	27	131	59	181	172	20	34	14	38	14	14	175	202	248
	21%dq	*24%*	*20%*	*21%*	*18%*	*22%*	24%d	*17%*	23%z	*21%*	*20%*	*26%*	*19%*	37%znpq	*13%*	*23%*	*20%*	*20%*	*22%*
FAIRLY IMPORTANT	**441**	134	209	97	176	48	216	137	304	331	31	49	29	32	45	27	337	409	440
	39%j	44%c	*39%*	*33%*	*38%*	*40%*	*39%*	*40%*	*38%*	40%j	*30%*	*38%*	*41%*	*31%*	*43%*	46%m	*39%*	*40%*	*39%*
NOT VERY IMPORTANT	**303**	68	162	73	142	35	126	108	195	220	37	29	15	22	31	10	239	281	302
	27%fh	*22%*	30%za	*25%*	31%zf	*29%*	*23%*	32%zh	*25%*	*27%*	36%zikl	*23%*	*22%*	*21%*	*30%*	*18%*	*28%*	*27%*	*27%*
NOT AT ALL IMPORTANT	**125**	26	51	48	54	10	62	30	95	87	14	15	9	12	12	6	95	113	124
	11%	*9%*	*9%*	17%zab	*12%*	*8%*	*11%*	*9%*	*12%*	*10%*	*13%*	*11%*	*13%*	*12%*	*12%*	*10%*	*11%*	*11%*	*11%*
PREFER NOT TO SAY	**13**	4	5	4	5	2	6	3	10	12	1	1	-	-	1	1	11	13	13
	1%	*1%*	*1%*	*1%*	*1%*	*2%*	*1%*	*1%*	*1%*	*1%*	*1%*	*1%*	-	-	*1%*	*1%*	*1%*	*1%*	*1%*
DON'T KNOW	**11**	-	4	7	1	-	10	5	6	6	*	1	4	-	1	1	10	11	9
	1%d	-	*1%*	2%za	*	-	2%zd	*1%*	*1%*	*1%*	*	*1%*	5%zij	-	*1%*	*1%*	*1%*	*1%*	*1%*
IMPORTANT	**681**	**207**	**315**	**159**	**258**	**75**	**347**	**195**	**485**	**503**	**51**	**83**	**42**	**70**	**59**	**40**	**512**	**611**	**688**
	60%dj	**68%zbc**	***59%***	***55%***	***56%***	***62%***	**63%d**	***57%***	***61%***	**61%j**	***50%***	**64%j**	***60%***	***67%***	***57%***	***70%***	***59%***	***59%***	***61%***
NOT IMPORTANT	**428**	**95**	**212**	**121**	**196**	**45**	**187**	**138**	**290**	**307**	**51**	**44**	**25**	**34**	**43**	**16**	**334**	**394**	**426**
	38%af	***31%***	**40%a**	**42%a**	**43%zf**	***37%***	***34%***	***40%***	***37%***	***37%***	**49%zik**	***34%***	***35%***	***33%***	***42%***	***28%***	***39%***	***38%***	***38%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 165
Q.RX48
OVERALL, HOW IMPORTANT, IF AT ALL, IS CHRISTIANITY IN YOUR LIFE?
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**1136**	1051	85	347	318	212	141	94	462	389	688	426	61	161	128	77	298	1136
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
VERY IMPORTANT	**240** 21%defik	225 *21%*	15 *19%*	194 58%zdefg	16 5%f	8 *4%f*	- -	21 22%def	144 33%zi	59 *15%*	240 35%zk	- -	9 *16%*	34 *23%*	26 *21%*	17 *25%*	75 *23%*	248 *22%*
FAIRLY IMPORTANT	**441** 39%fk	416 *40%*	25 *30%*	121 36%f	153 47%zcf	96 *45%f*	20 *15%*	39 *42%f*	184 *42%*	151 *37%*	441 65%zk	- -	24 *41%*	54 *38%*	42 *34%*	25 *37%*	121 *37%*	440 *39%*
NOT VERY IMPORTANT	**303** 27%chj	276 *26%*	27 *33%*	12 *4%*	123 38%zcg	84 *39%zcg*	59 42%zcg	19 20%c	84 *19%*	139 34%zh	- -	303 71%zj	16 *28%*	35 *24%*	33 *27%*	17 *26%*	92 *28%*	302 *27%*
NOT AT ALL IMPORTANT	**125** 11%chj	111 *11%*	14 *17%*	1 *	28 8%c	23 11%c	58 41%zcdeg	11 12%c	24 *6%*	58 14%zh	- -	125 29%zj	6 *10%*	19 *13%*	22 18%z	7 *11%*	37 *11%*	124 *11%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 165
Q.RX48
OVERALL, HOW IMPORTANT, IF AT ALL, IS CHRISTIANITY IN YOUR LIFE?
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
PREFER NOT TO SAY	**13**	13	-	3	4	1	2	2	1	1	-	-	1	2	1	-	1	13
	1%hijk	*1%*	-	*1%*	*1%*	*	*1%*	*2%*	*	*	-	-	*2%*	*1%*	*1%*	-	*	*1%*
DON'T KNOW	**11**	10	2	5	2	2	1	2	1	1	-	-	2	-	-	-	1	9
	1%hj	*1%*	*2%*	*1%*	*	*1%*	*1%*	*2%*	*	*	-	-	*3%*	-	-	-	*	*1%*
IMPORTANT	**681**	**641**	**40**	**315**	**170**	**105**	**20**	**60**	**328**	**210**	**681**	**-**	**33**	**88**	**68**	**42**	**196**	**688**
	60%bdefik	**61%zb**	***48%***	**94%zdefg**	**52%f**	**49%f**	***15%***	**64%ef**	**75%zi**	***51%***	**100%zk**	**-**	***57%***	***61%***	***55%***	***63%***	***60%***	***61%***
NOT IMPORTANT	**428**	**387**	**41**	**13**	**150**	**108**	**116**	**30**	**108**	**196**	**-**	**428**	**22**	**54**	**55**	**25**	**130**	**426**
	38%achj	***37%***	**50%za**	***4%***	**46%zcg**	**50%zcg**	**84%zcdeg**	**32%c**	***25%***	**48%zh**	**-**	**100%zj**	***38%***	***38%***	***45%***	***37%***	***39%***	***38%***

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 166
Q.RX49
WHEN IT COMES TO RIGHT AND WRONG, WHICH OF THE FOLLOWING, IF ANY, DO YOU MOST LOOK TO FOR GUIDANCE?
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**1136**	460	110	161	103	411	366	179	205	255	1074	8	40	5	9	131	181	480	343	21	110	534	602	1136
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
MY OWN INNER MORAL SENSE	**614**	227	71	99	51	210	197	102	134	115	602	-	7	2	3	42	92	296	184	11	31	288	326	602
	54%lopt	*53%*	*59%*	64%zade	*51%*	*53%*	*52%*	*59%*	*57%*	*51%*	55%zl	-	*25%*	*65%*	*46%*	*29%*	45%ot	61%zopt	61%zopt	*27%*	*30%*	*57%*	*52%*	*53%*
PARENTS, FAMILY OR FRIENDS	**279**	116	15	30	22	99	117	34	40	59	273	1	4	1	-	81	65	86	47	27	54	112	167	277
	25%bhqr	27%bc	*12%*	*19%*	22%b	25%bc	31%zgh	*19%*	*17%*	27%h	*25%*	*21%*	*13%*	*35%*	-	56%zpqrt	31%zqr	*18%*	*15%*	*64%*	53%zpqr	*22%*	*27%*	*24%*
RELIGIOUS TEACHINGS AND BELIEFS	**118**	39	15	13	12	42	32	19	37	16	98	3	14	-	3	7	19	54	36	-	7	50	68	127
	10%jo	*9%*	*13%*	*9%*	*12%*	*11%*	*9%*	*11%*	16%zfi	*7%*	*9%*	*67%*	48%zj	-	*42%*	*5%*	*9%*	11%o	12%o	-	6%o	*10%*	*11%*	*11%*
PHILOSOPHY AND REASON	**75**	33	17	7	15	28	22	11	16	17	73	1	2	-	-	8	20	27	20	-	8	39	37	80
	7%	*8%*	15%zace	*5%*	15%zace	*7%*	*6%*	*6%*	*7%*	*8%*	*7%*	*12%*	*7%*	-	-	*5%*	*10%*	*6%*	*7%*	-	7%o	*8%*	*6%*	*7%*
NONE OF THE ABOVE	**20**	7	-	3	-	6	7	6	1	5	20	-	*	-	-	2	3	8	7	-	2	10	10	23
	2%	*2%*	-	*2%*	-	*2%*	*2%*	3%h	*	*2%*	*2%*	-	*1%*	-	-	*1%*	*1%*	*2%*	*2%*	-	2%o	*2%*	*2%*	*2%*
PREFER NOT TO SAY	**14**	3	2	2	-	4	1	1	7	2	12	-	1	-	1	-	7	5	3	-	-	6	8	15
	1%f	*1%*	*1%*	*1%*	-	*1%*	*	*1%*	3%f	*1%*	*1%*	-	*5%*	-	*12%*	-	3%z	*1%*	*1%*	-	-	*1%*	*1%*	*1%*
DON'T KNOW	**13**	6	-	-	-	6	-	2	1	9	13	-	-	-	-	5	-	4	4	4	1	4	10	12
	1%	*1%*	-	-	-	*2%*	-	*1%*	*1%*	4%zfh	*1%*	-	-	-	-	3%pt	-	*1%*	*1%*	*9%*	*1%*	*1%*	*2%*	*1%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

J10054712-13-03 01 APR - 07 APR 2011
RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 167
Q.RX49
WHEN IT COMES TO RIGHT AND WRONG, WHICH OF THE FOLLOWING, IF ANY, DO YOU MOST LOOK TO FOR GUIDANCE?
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**1136**	237	620	279	416	118	602	301	835	762	147	131	92	104	99	73	860	1032	1136
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
MY OWN INNER MORAL SENSE	**614**	183	285	146	253	64	296	160	454	478	48	57	29	49	58	25	481	565	602
	54%gkl	60%c	*53%*	*50%*	*55%*	*53%*	*54%*	*47%*	57%zg	58%zjkl	*47%*	*44%*	*41%*	*47%*	*56%*	*44%*	*55%*	*55%*	*53%*
PARENTS, FAMILY OR FRIENDS	**279**	58	134	87	108	30	140	107	171	184	36	34	23	31	27	17	203	248	277
	25%ahi	*19%*	*25%*	30%za	*24%*	*25%*	*25%*	32%zh	*22%*	*22%*	35%zi	*26%*	*33%*	*30%*	*26%*	*29%*	*23%*	*24%*	*24%*
RELIGIOUS TEACHINGS AND BELIEFS	**118**	36	53	29	44	16	57	39	79	81	8	18	9	17	7	4	90	101	127
	10%	*12%*	*10%*	*10%*	*10%*	*13%*	*10%*	*11%*	*10%*	*10%*	*8%*	*14%*	*13%*	16%znq	*7%*	*7%*	*10%*	*10%*	*11%*
PHILOSOPHY AND REASON	**75**	21	44	10	39	6	30	21	54	55	6	12	3	5	6	10	54	70	80
	7%c	*7%*	8%zc	*3%*	*9%*	*5%*	*6%*	*6%*	*7%*	*7%*	*6%*	*9%*	*4%*	*5%*	*6%*	17%zmnpq	*6%*	*7%*	*7%*
NONE OF THE ABOVE	**20**	3	9	8	7	2	10	5	15	14	1	2	3	1	4	1	14	19	23
	2%	*1%*	*2%*	*3%*	*2%*	*2%*	*2%*	*1%*	*2%*	*2%*	*1%*	*2%*	*4%*	*1%*	*4%*	*2%*	*2%*	*2%*	*2%*
PREFER NOT TO SAY	**14**	4	9	2	8	3	3	4	10	10	1	3	-	-	1	1	13	14	15
	1%f	*1%*	*2%*	*1%*	*2%*	*3%*	*1%*	*1%*	*1%*	*1%*	*1%*	*3%*	-	-	*1%*	*1%*	*1%*	*1%*	*1%*
DON'T KNOW	**13**	1	3	9	1	-	12	5	9	5	3	2	4	1	-	-	12	12	12
	1%bdi	*	*1%*	3%zab	*	-	2%zd	*1%*	*1%*	*1%*	2%i	*2%*	5%zi	*1%*	-	-	*1%*	*1%*	*1%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 168
Q.RX49
WHEN IT COMES TO RIGHT AND WRONG, WHICH OF THE FOLLOWING, IF ANY, DO YOU MOST LOOK TO FOR GUIDANCE?
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**1136**	1051	85	347	318	212	141	94	462	389	688	426	61	161	128	77	298	1136
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
MY OWN INNER MORAL SENSE	**614** 54%cj	574 *55%*	40 *49%*	157 *47%*	192 59%c	126 59%c	71 *51%*	57 60%c	232 *53%*	245 60%z	352 *52%*	259 61%zj	33 *57%*	70 *48%*	75 *60%*	34 *51%*	196 60%zm	602 *53%*
PARENTS, FAMILY OR FRIENDS	**279** 25%ac hjp	248 *24%*	30 37%za	50 *15%*	84 26%c	65 30%c	55 40%zc dg	19 *20%*	89 *20%*	96 *23%*	142 *21%*	135 32%zj	16 *27%*	39 *27%*	26 *21%*	12 *18%*	64 *19%*	277 *24%*
RELIGIOUS TEACHINGS AND BELIEFS	**118** 10%de fik	110 *10%*	8 *9%*	96 28%zde fg	10 *3%*	4 *2%*	- -	7 7%ef	76 17%zi	25 *6%*	114 17%zk	2 *1%*	6 *10%*	14 *10%*	12 *10%*	11 *17%*	40 *12%*	127 *11%*
PHILOSOPHY AND REASON	**75** 7%k	73 *7%*	2 *3%*	22 *7%*	25 *8%*	12 *6%*	8 *6%*	8 *8%*	33 *8%*	30 *7%*	57 8%zk	18 *4%*	1 *1%*	16 11%zl	8 *6%*	9 13%zl	22 *7%*	80 *7%*
NONE OF THE ABOVE	**20** ***2%***	20 *2%*	- -	3 *1%*	7 *2%*	6 *3%*	3 *2%*	1 *1%*	4 *1%*	11 *3%*	8 *1%*	12 *3%*	- -	2 *2%*	2 *1%*	- -	3 *1%*	23 *2%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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Table 168
Q.RX49
WHEN IT COMES TO RIGHT AND WRONG, WHICH OF THE FOLLOWING, IF ANY, DO YOU MOST LOOK TO FOR GUIDANCE?
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
PREFER NOT TO SAY	**14**	14	-	3	4	2	2	2	1	2	4	-	-	1	1	-	1	15
	1%hjk	*1%*	-	*1%*	*1%*	*1%*	*1%*	*2%*	*	*	*1%*	-	-	*	*1%*	-	*	*1%*
DON'T KNOW	**13**	12	2	6	4	1	*	1	2	1	4	2	3	2	1	-	1	12
	1%ij	*1%*	*2%*	*2%*	*1%*	*	*	*1%*	*1%*	*	*1%*	*	5%zp	*1%*	*1%*	-	*	*1%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 169
Q.RX50
WHICH OF THE FOLLOWING STATEMENTS DESCRIBE WHAT BEING A CHRISTIAN MEANS TO YOU PERSONALLY? PLEASE SELECT ALL THAT APPLY.
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**1136**	460	110	161	103	411	366	179	205	255	1074	8	40	5	9	131	181	480	343	21	110	534	602	1136
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
I TRY TO BE A GOOD PERSON	**654** 58%o	274 63%ze	65 *55%*	108 70%zabe	74 74%zabe	235 *59%*	220 *59%*	105 *60%*	141 *60%*	121 *54%*	637 58%z	2 *34%*	13 *46%*	1 *16%*	1 *17%*	64 *44%*	115 *56%*	300 62%zot	175 58%o	11 *27%*	52 51%o	289 *57%*	364 *58%*	666 *59%*
IT'S HOW I WAS BROUGHT UP	**454** ***40%***	185 43%e	44 *36%*	69 45%e	45 *44%*	152 *38%*	146 *39%*	75 *43%*	92 *39%*	94 *42%*	442 *41%*	1 *20%*	7 *26%*	2 *49%*	2 *39%*	63 44%t	79 *38%*	191 *40%*	120 *40%*	22 *54%*	41 *40%*	210 *41%*	244 *39%*	446 *39%*
I BELIEVE IN THE TEACHINGS OF JESUS	**253** 22%fiju	90 *21%*	42 35%zace	35 *22%*	36 36%zace	82 *21%*	61 *16%*	41 *23%*	84 36%zfgi	36 *16%*	236 *22%*	1 *27%*	12 44%zj	2 *60%*	1 *24%*	27 *19%*	39 *19%*	106 *22%*	81 27%z	7 *17%*	20 *20%*	98 *19%*	155 25%u	248 *22%*
I HAVE ACCEPTED JESUS AS MY LORD AND SAVIOUR	**250** 22%fj	97 *22%*	42 35%zace	28 *18%*	31 31%zac	92 *23%*	64 *17%*	35 *20%*	73 31%zfgi	43 *19%*	228 *21%*	3 *60%*	16 56%zj	1 *30%*	3 *49%*	31 *21%*	54 *26%*	95 *20%*	71 *23%*	9 *21%*	22 *21%*	112 *22%*	138 *22%*	250 *22%*
IT GIVES ME HOPE IN AN AFTERLIFE	**153** 14%f	53 *12%*	20 *17%*	16 *10%*	24 24%zace	43 *11%*	39 *10%*	30 17%f	42 18%f	25 *11%*	148 *14%*	1 *16%*	3 *10%*	1 *16%*	* *8%*	24 *17%*	25 *12%*	65 *14%*	38 *13%*	6 *14%*	19 *18%*	75 *15%*	77 *12%*	151 *13%*
IT'S A BRITISH TRADITION	**70** ***6%***	33 *8%*	5 *4%*	13 *9%*	4 *4%*	30 *7%*	15 *4%*	16 9%f	15 *6%*	14 *6%*	68 *6%*	- -	* *1%*	1 *21%*	* *5%*	7 *5%*	13 *6%*	37 *8%*	13 *4%*	- -	7 7%o	39 *8%*	30 *5%*	74 *7%*
PREFER NOT TO SAY	**42** 4%q	13 *3%*	7 *6%*	3 *2%*	3 *3%*	15 *4%*	14 *4%*	5 *3%*	11 *5%*	6 *3%*	41 *4%*	- -	* *1%*	- -	1 *12%*	9 6%q	16 8%zqr	9 *2%*	8 *3%*	3 *7%*	6 6%q	24 *5%*	18 *3%*	40 *4%*
OTHER	**1** *	1 *	- -	1 *1%*	- -	1 *	- -	- -	- -	- -	1 *	- -	- -	- -	- -	- -	- -	- -	1 *	- -	- -	1 *	- -	1 *

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 169
Q.RX50
WHICH OF THE FOLLOWING STATEMENTS DESCRIBE WHAT BEING A CHRISTIAN MEANS TO YOU PERSONALLY? PLEASE SELECT ALL THAT APPLY.
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
DON'T KNOW	**17**	6	-	1	1	6	9	4	-	4	17	-	-	-	-	2	2	9	5	-	2	8	10	16
	2%	*1%*	-	*1%*	*1%*	*1%*	3%h	2%h	-	*2%*	*2%*	-	-	-	-	*1%*	*1%*	*2%*	*2%*	-	2%o	*1%*	*2%*	*1%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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Table 170
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WHICH OF THE FOLLOWING STATEMENTS DESCRIBE WHAT BEING A CHRISTIAN MEANS TO YOU PERSONALLY? PLEASE SELECT ALL THAT APPLY.
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**1136**	237	620	279	416	118	602	301	835	762	147	131	92	104	99	73	860	1032	1136
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
I TRY TO BE A GOOD PERSON	**654**	182	316	156	282	71	300	185	469	487	57	75	33	66	70	36	481	588	666
	58%fl p	*59%*	*59%*	*54%*	*61%*	*59%*	*55%*	*54%*	*59%*	59%l	*56%*	*58%*	*46%*	*63%*	68%zp q	*62%*	*55%*	57%p	*59%*
IT'S HOW I WAS BROUGHT UP	**454**	116	210	128	189	49	216	144	311	345	39	39	29	40	64	26	324	414	446
	40%kp	*38%*	*39%*	*44%*	*41%*	*40%*	*39%*	*42%*	*39%*	42%k	*38%*	*30%*	*41%*	*38%*	62%zm opq	*44%*	*37%*	40%p	*39%*
I BELIEVE IN THE TEACHINGS OF JESUS	**253**	99	95	59	93	32	127	71	182	187	16	35	15	28	27	10	187	225	248
	22%b	32%zb c	*18%*	*20%*	*20%*	*27%*	*23%*	*21%*	*23%*	*23%*	*16%*	27%j	*21%*	*27%*	*26%*	*17%*	*22%*	*22%*	*22%*
I HAVE ACCEPTED JESUS AS MY LORD AND SAVIOUR	**250**	82	106	62	104	27	119	80	171	176	20	37	17	39	17	7	187	211	250
	22%bq	27%b	*20%*	*21%*	*23%*	*23%*	*22%*	*23%*	*22%*	*21%*	*19%*	*29%*	*24%*	38%zn opq	*16%*	*13%*	*22%*	*21%*	*22%*
IT GIVES ME HOPE IN AN AFTERLIFE	**153**	48	62	42	62	18	74	46	107	106	15	24	8	18	15	5	114	135	151
	14%b	*16%*	*12%*	*15%*	*13%*	*14%*	*13%*	*13%*	*14%*	*13%*	*14%*	*19%*	*11%*	*17%*	*15%*	*9%*	*13%*	*13%*	*13%*
IT'S A BRITISH TRADITION	**70**	14	42	14	26	4	40	13	56	56	8	3	4	3	2	4	61	67	74
	6%k	*4%*	8%z	*5%*	*6%*	*3%*	*7%*	*4%*	7%z	7%k	7%k	*2%*	*5%*	*3%*	*2%*	*7%*	*7%*	6%n	*7%*
PREFER NOT TO SAY	**42**	16	17	9	20	5	17	11	31	34	4	4	1	3	4	1	34	39	40
	4%	*5%*	*3%*	*3%*	*4%*	*4%*	*3%*	*3%*	*4%*	*4%*	*4%*	*3%*	*1%*	*3%*	*4%*	*2%*	*4%*	*4%*	*4%*
OTHER	**1**	1	-	-	-	-	1	-	1	1	-	-	-	-	1	-	-	1	1
	*****	*	-	-	-	-	*	-	*	*	-	-	-	-	1%p	-	-	*	*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
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Table 170
Q.RX50
WHICH OF THE FOLLOWING STATEMENTS DESCRIBE WHAT BEING A CHRISTIAN MEANS TO YOU PERSONALLY? PLEASE SELECT ALL THAT APPLY.
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
DON'T KNOW	**17**	1	9	7	4	2	11	6	12	12	2	3	-	1	2	-	14	16	16
	2%	*	*2%*	*2%*	*1%*	*2%*	*2%*	*2%*	*1%*	*1%*	*2%*	*3%*	-	*1%*	*2%*	-	*2%*	*2%*	*1%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 171
Q.RX50
WHICH OF THE FOLLOWING STATEMENTS DESCRIBE WHAT BEING A CHRISTIAN MEANS TO YOU PERSONALLY? PLEASE SELECT ALL THAT APPLY.
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**1136**	1051	85	347	318	212	141	94	462	389	688	426	61	161	128	77	298	1136
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
I TRY TO BE A GOOD PERSON	**654**	615	38	175	218	139	58	54	251	252	410	240	30	81	66	45	208	666
	58%bcf	59%b	*47%*	*52%*	67%zcf	65%zcf	*42%*	57%f	*57%*	*62%*	60%z	*56%*	*52%*	*56%*	*53%*	68%n	64%z	*59%*
IT'S HOW I WAS BROUGHT UP	**454**	415	39	109	144	110	56	29	163	187	266	185	17	59	53	27	137	446
	40%c	*40%*	*47%*	*32%*	44%cg	51%zcg	*40%*	*30%*	*37%*	46%zh	*39%*	*43%*	*29%*	*41%*	*43%*	*40%*	*42%*	*39%*
I BELIEVE IN THE TEACHINGS OF JESUS	**253**	240	12	159	40	18	8	25	130	81	240	12	13	32	22	19	86	248
	22%defk	*23%*	*15%*	47%zdefg	12%f	*8%*	*6%*	26%def	30%zi	*20%*	35%zk	*3%*	*22%*	*22%*	*18%*	*29%*	*26%*	*22%*
I HAVE ACCEPTED JESUS AS MY LORD AND SAVIOUR	**250**	236	15	192	28	14	2	15	148	59	238	8	11	30	28	17	79	250
	22%defik	*22%*	*18%*	57%zdefg	9%f	6%f	*1%*	16%def	34%zi	*14%*	35%zk	*2%*	*19%*	*21%*	*22%*	*25%*	*24%*	*22%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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Table 171
Q.RX50
WHICH OF THE FOLLOWING STATEMENTS DESCRIBE WHAT BEING A CHRISTIAN MEANS TO YOU PERSONALLY? PLEASE SELECT ALL THAT APPLY.
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
IT GIVES ME HOPE IN AN AFTERLIFE	**153**	145	8	85	29	16	2	20	76	50	137	16	9	20	12	10	49	151
	14%defk	*14%*	*10%*	25%zdef	9%f	7%f	*1%*	22%zdef	17%z	*12%*	20%zk	*4%*	*16%*	*14%*	*10%*	*15%*	*15%*	*13%*
IT'S A BRITISH TRADITION	**70**	61	8	6	21	21	13	6	28	24	32	38	2	10	11	3	21	74
	6%cj	*6%*	*10%*	*2%*	7%c	10%zc	9%c	6%c	*6%*	*6%*	*5%*	9%zj	*3%*	*7%*	*9%*	*5%*	*7%*	*7%*
PREFER NOT TO SAY	**42**	37	6	4	14	5	14	4	6	14	7	26	3	5	2	1	10	40
	4%chj	*3%*	*7%*	*1%*	4%c	*3%*	10%zcde	*4%*	*1%*	*3%*	*1%*	6%zj	*5%*	*3%*	*2%*	*1%*	*3%*	*4%*
OTHER	**1**	1	-	-	1	-	-	-	-	1	1	-	-	-	-	1	-	1
	*	*	-	-	*	-	-	-	-	*	*	-	-	-	-	1%z	-	*
DON'T KNOW	**17**	17	-	1	2	3	7	2	4	4	2	12	1	2	2	1	-	16
	2%cjp	*2%*	-	*	*1%*	*2%*	5%zcd	*3%*	*1%*	*1%*	*	3%zj	2%p	2%p	*1%*	2%p	-	*1%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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Table 172
Q.RX51
WHICH IS THE ONE STATEMENT THAT BEST DESCRIBES WHAT BEING A CHRISTIAN MEANS TO YOU PERSONALLY?
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**1136**	460	110	161	103	411	366	179	205	255	1074	8	40	5	9	131	181	480	343	21	110	534	602	1136
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%**	*9%**	*45%*	*55%*	*100%*
I TRY TO BE A GOOD PERSON	**450**	180	39	73	42	155	161	76	78	88	443	*	6	-	1	36	82	210	122	5	31	197	253	467
	40%hlot	*42%*	*33%*	47%be	*41%*	*39%*	43%h	44%h	*33%*	*39%*	41%zl	*8%*	*20%*	-	*17%*	*25%*	40%o	44%zot	41%o	*12%*	30%o	*39%*	*40%*	*41%*
IT'S HOW I WAS BROUGHT UP	**267**	105	19	41	19	89	97	39	47	62	261	1	3	1	2	47	40	109	70	19	27	122	145	259
	24%	*24%*	*16%*	27%b	*18%*	*23%*	*26%*	*22%*	*20%*	*28%*	*24%*	*12%*	*11%*	*19%*	*29%*	33%zpqt	*19%*	*23%*	*23%*	*47%*	*27%*	*24%*	*23%*	*23%*
I HAVE ACCEPTED JESUS AS MY LORD AND SAVIOUR	**174**	62	35	14	20	69	49	21	54	28	153	3	15	*	3	24	35	69	45	9	16	77	97	173
	15%cj	14%c	29%zace	*9%*	20%c	17%ac	*13%*	*12%*	23%zfgi	*13%*	*14%*	*52%*	55%zj	*14%*	*42%*	17%t	*17%*	*14%*	*15%*	*21%*	*15%*	*15%*	*16%*	*15%*
I BELIEVE IN THE TEACHINGS OF JESUS	**83**	28	10	13	9	28	19	15	22	14	78	1	2	1	-	10	9	32	32	3	7	31	52	83
	7%f	*6%*	*9%*	*8%*	*9%*	*7%*	*5%*	*8%*	*9%*	*6%*	*7%*	*27%*	*7%*	*45%*	-	*7%*	*4%*	*7%*	11%zp	*8%*	*7%*	*6%*	*8%*	*7%*
IT'S A BRITISH TRADITION	**41**	19	3	6	2	18	11	8	12	6	41	-	-	1	-	6	10	20	6	-	6	24	17	41
	4%	*4%*	*2%*	*4%*	*2%*	*5%*	*3%*	*5%*	*5%*	*3%*	*4%*	-	-	*21%*	-	*4%*	*5%*	*4%*	*2%*	-	6%o	*5%*	*3%*	*4%*
IT GIVES ME HOPE IN AN AFTERLIFE	**28**	9	2	1	2	6	10	3	7	7	28	-	-	-	-	7	5	12	5	-	7	12	16	28
	3%	*2%*	*2%*	*1%*	*2%*	*1%*	*3%*	*1%*	*3%*	*3%*	*3%*	-	-	-	-	*5%*	*2%*	*2%*	*2%*	-	7%zoqr	*2%*	*3%*	*2%*
PREFER NOT TO SAY	**42**	13	7	3	3	15	14	5	11	6	41	-	*	-	1	9	16	9	8	3	6	24	18	40
	4%q	*3%*	*6%*	*2%*	*3%*	*4%*	*4%*	*3%*	*5%*	*3%*	*4%*	-	*1%*	-	*12%*	6%q	8%zqr	*2%*	*3%*	*7%*	6%q	*5%*	*3%*	*4%*
OTHER	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 172
Q.RX51
WHICH IS THE ONE STATEMENT THAT BEST DESCRIBES WHAT BEING A CHRISTIAN MEANS TO YOU PERSONALLY?
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
DON'T KNOW	**18**	7	-	1	2	6	9	5	-	4	18	-	-	-	-	2	2	9	5	-	2	8	10	17
	2%	*2%*	-	*1%*	*2%*	*1%*	3%h	3%h	-	*2%*	*2%*	-	-	-	-	*1%*	*1%*	*2%*	*2%*	-	2%o	*2%*	*2%*	*1%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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WHICH IS THE ONE STATEMENT THAT BEST DESCRIBES WHAT BEING A CHRISTIAN MEANS TO YOU PERSONALLY?
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTH ERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**1136**	237	620	279	416	118	602	301	835	762	147	131	92	104	99	73	860	1032	1136
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
I TRY TO BE A GOOD PERSON	**450**	112	229	109	195	54	201	123	327	335	40	51	23	49	52	24	325	401	467
	40%fp	*37%*	43%z	*38%*	*42%*	*45%*	*36%*	*36%*	*41%*	*40%*	*39%*	*40%*	*32%*	*47%*	50%zpq	*42%*	*37%*	39%p	*41%*
IT'S HOW I WAS BROUGHT UP	**267**	64	123	81	106	25	136	89	178	201	26	17	22	13	33	17	205	254	259
	24%km	*21%*	*23%*	*28%*	*23%*	*20%*	*25%*	*26%*	*22%*	24%k	25%k	*13%*	32%k	*13%*	31%m	30%m	24%m	25%zm	*23%*
I HAVE ACCEPTED JESUS AS MY LORD AND SAVIOUR	**174**	60	74	40	71	21	82	61	112	121	13	26	13	26	4	7	137	148	173
	15%nq	20%b	*14%*	*14%*	*15%*	*17%*	*15%*	*18%*	*14%*	*15%*	*12%*	*20%*	*19%*	25%znopq	*3%*	12%n	16%nq	14%n	*15%*
I BELIEVE IN THE TEACHINGS OF JESUS	**83**	33	34	17	26	8	49	20	63	58	6	15	4	8	3	3	69	75	83
	7%	11%zb	*6%*	*6%*	*6%*	*6%*	*9%*	*6%*	*8%*	*7%*	*5%*	12%z	*6%*	*8%*	*3%*	*6%*	*8%*	*7%*	*7%*
IT'S A BRITISH TRADITION	**41**	8	25	7	20	2	20	10	32	33	4	3	2	2	*	1	38	39	41
	4%	*3%*	5%z	*3%*	*4%*	*2%*	*4%*	*3%*	*4%*	*4%*	*4%*	*2%*	*3%*	*2%*	*	*2%*	*4%*	*4%*	*4%*
IT GIVES ME HOPE IN AN AFTERLIFE	**28**	5	11	12	7	2	18	11	18	11	7	8	2	2	4	3	20	26	28
	3%i	*2%*	*2%*	*4%*	*2%*	*2%*	*3%*	*3%*	*2%*	*1%*	7%zi	6%zi	*3%*	*2%*	*4%*	*5%*	*2%*	*3%*	*2%*
PREFER NOT TO SAY	**42**	16	17	9	20	5	17	11	31	34	4	4	1	3	4	1	34	39	40
	4%	*5%*	*3%*	*3%*	*4%*	*4%*	*3%*	*3%*	*4%*	*4%*	*4%*	*3%*	*1%*	*3%*	*4%*	*2%*	*4%*	*4%*	*4%*
OTHER	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
DON'T KNOW	**18**	2	9	7	4	2	12	6	12	12	3	3	-	1	3	-	14	17	17
	2%	*1%*	*2%*	*2%*	*1%*	*2%*	*2%*	*2%*	*2%*	*1%*	*3%*	*3%*	-	*1%*	*2%*	-	*2%*	*2%*	*1%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
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BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**1136**	1051	85	347	318	212	141	94	462	389	688	426	61	161	128	77	298	1136
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
I TRY TO BE A GOOD PERSON	**450** 40%cf	424 *40%*	26 *31%*	94 *28%*	164 50%zcf	102 48%zcf	43 *31%*	38 40%c	161 *37%*	191 47%zh	265 *39%*	183 *43%*	19 *32%*	55 *38%*	45 *36%*	30 *45%*	133 *41%*	467 *41%*
IT'S HOW I WAS BROUGHT UP	**267** 24%chj	242 *23%*	25 *30%*	33 *10%*	88 27%c	73 34%zcg	48 34%zcg	20 21%c	85 *19%*	100 *25%*	120 *18%*	144 34%zj	8 *14%*	37 *26%*	33 *27%*	12 *18%*	77 *23%*	259 *23%*
I HAVE ACCEPTED JESUS AS MY LORD AND SAVIOUR	**174** 15%defik	163 *15%*	11 *14%*	140 42%zdefg	17 5%f	4 *2%*	- -	12 13%def	113 26%zi	33 *8%*	166 24%zk	3 *1%*	9 *16%*	18 *12%*	20 *16%*	10 *15%*	59 *18%*	173 *15%*
I BELIEVE IN THE TEACHINGS OF JESUS	**83** 7%dek	79 *8%*	4 *5%*	48 14%zdef	15 *5%*	5 *2%*	5 *4%*	9 10%e	38 *9%*	30 *7%*	76 11%zk	7 *2%*	6 *10%*	14 *10%*	8 *7%*	9 13%p	18 *6%*	83 *7%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 174
Q.RX51
WHICH IS THE ONE STATEMENT THAT BEST DESCRIBES WHAT BEING A CHRISTIAN MEANS TO YOU PERSONALLY?
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
IT'S A BRITISH TRADITION	**41**	35	6	4	13	11	11	2	12	15	13	28	-	6	6	3	16	41
	4%cj	*3%*	*8%*	*1%*	4%c	5%c	8%zc	*2%*	*3%*	*4%*	*2%*	7%zj	-	*4%*	*5%*	*5%*	*5%*	*4%*
IT GIVES ME HOPE IN AN AFTERLIFE	**28**	26	2	6	9	6	1	4	9	14	21	7	7	2	3	1	8	28
	3%	*3%*	*2%*	*2%*	*3%*	*3%*	*1%*	*5%*	*2%*	*4%*	*3%*	*2%*	13%zmnop	*2%*	*2%*	*1%*	*2%*	*2%*
PREFER NOT TO SAY	**42**	37	6	4	14	5	14	4	6	14	7	26	3	5	2	1	10	40
	4%chj	*3%*	*7%*	*1%*	4%c	*3%*	10%zcde	*4%*	*1%*	*3%*	*1%*	6%zj	*5%*	*3%*	*2%*	*1%*	*3%*	*4%*
OTHER	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
DON'T KNOW	**18**	17	1	1	2	4	7	2	4	5	2	13	1	2	2	1	-	17
	2%cjp	*2%*	*1%*	*	*1%*	*2%*	5%zcd	*3%*	*1%*	*1%*	*	3%zj	2%p	2%p	*1%*	2%p	-	*1%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 175
Q.RX52
WHICH OF THE FOLLOWING STATEMENTS DESCRIBE WHAT YOU PERSONALLY UNDERSTAND BEING A CHRISTIAN TO MEAN? PLEASE SELECT ALL THAT APPLY.
BASE: ALL THOSE WHO DO NOT CONSIDER THEMSELVES A CHRISTIAN, BUT WHO WERE RECORDED AS CHRISTIAN ON THE CENSUS BY SOMEONE ELSE WITHOUT CHECKING WITH THEM FIRST

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	1	-	-	-	-	-	-	1	-	-	1	-	-	-	-	1	-	-	-	-	1	1	-	1
WEIGHTED BASE	1**	-**	-**	-**	-**	-**	-**	1**	-**	-**	1**	-**	-**	-**	-**	1**	-**	-**	-**	-**	1**	1**	-**	1*
	*100%***	-**	-**	-**	-**	-**	-**		-**	-**		-**	-**	-**	-**		-**	-**	-**	-**			-**	
SOMEONE CONTINUING WITH HOW THEY WERE BROUGHT UP	1	-	-	-	-	-	-	1	-	-	1	-	-	-	-	1	-	-	-	-	1	1	-	1
	100%	-	-	-	-	-	-	*100%*	-	-	*100%*	-	-	-	-	*100%*	-	-	-	-	*100%*	*100%*	-	*100%*
GIVING SOMEONE HOPE IN AN AFTERLIFE	1	-	-	-	-	-	-	1	-	-	1	-	-	-	-	1	-	-	-	-	1	1	-	1
	100%	-	-	-	-	-	-	*100%*	-	-	*100%*	-	-	-	-	*100%*	-	-	-	-	*100%*	*100%*	-	*100%*
SOMEONE FOLLOWING A BRITISH TRADITION	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
SOMEONE ACCEPTING JESUS AS THEIR LORD AND SAVIOUR	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
SOMEONE TRYING TO BE A GOOD PERSON	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
SOMEONE BELIEVING IN THE TEACHINGS OF JESUS	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
PREFER NOT TO SAY	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
OTHER	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 175
Q.RX52
WHICH OF THE FOLLOWING STATEMENTS DESCRIBE WHAT YOU PERSONALLY UNDERSTAND BEING A CHRISTIAN TO MEAN? PLEASE SELECT ALL THAT APPLY.
BASE: ALL THOSE WHO DO NOT CONSIDER THEMSELVES A CHRISTIAN, BUT WHO WERE RECORDED AS CHRISTIAN ON THE CENSUS BY SOMEONE ELSE WITHOUT CHECKING WITH THEM FIRST

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
WEIGHTED BASE	**1****	-**	-**	-**	-**	-**	-**	1**	-**	-**	1**	-**	-**	-**	-**	1**	-**	-**	-**	-**	1**	1**	-**	1*
	100%**	-**	-**	-**	-**	-**	-**		-**	-**		-**	-**	-**	-**		-**	-**	-**	-**			-**	
DON'T KNOW	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 176
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WHICH OF THE FOLLOWING STATEMENTS DESCRIBE WHAT YOU PERSONALLY UNDERSTAND BEING A CHRISTIAN TO MEAN? PLEASE SELECT ALL THAT APPLY.
BASE: ALL THOSE WHO DO NOT CONSIDER THEMSELVES A CHRISTIAN, BUT WHO WERE RECORDED AS CHRISTIAN ON THE CENSUS BY SOMEONE ELSE WITHOUT CHECKING WITH THEM FIRST

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**1**	-	1	-	-	-	1	1	-	1	-	-	-	-	-	-	1	1	1
WEIGHTED BASE	**1****	-**	1**	-**	-**	-**	1**	1**	-**	1**	-**	-**	-**	-**	-**	-**	1**	1**	1*
	100%*	-**		-**	-**	-**			-**		-**	-**	-**	-**	-**	-**			
SOMEONE CONTINUING WITH HOW THEY WERE BROUGHT UP	**1**	-	1	-	-	-	1	1	-	1	-	-	-	-	-	-	1	1	1
	100%	-	*100%*	-	-	-	*100%*	*100%*	-	*100%*	-	-	-	-	-	-	*100%*	*100%*	*100%*
GIVING SOMEONE HOPE IN AN AFTERLIFE	**1**	-	1	-	-	-	1	1	-	1	-	-	-	-	-	-	1	1	1
	100%	-	*100%*	-	-	-	*100%*	*100%*	-	*100%*	-	-	-	-	-	-	*100%*	*100%*	*100%*
SOMEONE FOLLOWING A BRITISH TRADITION	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
SOMEONE ACCEPTING JESUS AS THEIR LORD AND SAVIOUR	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
SOMEONE TRYING TO BE A GOOD PERSON	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
SOMEONE BELIEVING IN THE TEACHINGS OF JESUS	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
PREFER NOT TO SAY	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
OTHER	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 176
Q.RX52
WHICH OF THE FOLLOWING STATEMENTS DESCRIBE WHAT YOU PERSONALLY UNDERSTAND BEING A CHRISTIAN TO MEAN? PLEASE SELECT ALL THAT APPLY.
BASE: ALL THOSE WHO DO NOT CONSIDER THEMSELVES A CHRISTIAN, BUT WHO WERE RECORDED AS CHRISTIAN ON THE CENSUS BY SOMEONE ELSE WITHOUT CHECKING WITH THEM FIRST

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
WEIGHTED BASE	**1****	-**	1**	-**	-**	-**	1**	1**	-**	1**	-**	-**	-**	-**	-**	-**	1**	1**	1*
	100%*	-**		-**	-**	-**			-**		-**	-**	-**	-**	-**	-**			
DON'T KNOW	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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WHICH OF THE FOLLOWING STATEMENTS DESCRIBE WHAT YOU PERSONALLY UNDERSTAND BEING A CHRISTIAN TO MEAN? PLEASE SELECT ALL THAT APPLY.
BASE: ALL THOSE WHO DO NOT CONSIDER THEMSELVES A CHRISTIAN, BUT WHO WERE RECORDED AS CHRISTIAN ON THE CENSUS BY SOMEONE ELSE WITHOUT CHECKING WITH THEM FIRST

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**1**	-	1	-	-	-	1	-	-	1	-	1	-	-	-	-	-	1
WEIGHTED BASE	**1****	-**	1**	-**	-**	-**	1**	-**	-**	1**	-**	1**	-**	-**	-**	-**	-**	1*
	100%**	-**		-**	-**	-**		-**	-**		-**		-**	-**	-**	-**	-**	
SOMEONE CONTINUING WITH HOW THEY WERE BROUGHT UP	**1**	-	1	-	-	-	1	-	-	1	-	1	-	-	-	-	-	1
	100%	-	*100%*	-	-	-	*100%*	-	-	*100%*	-	*100%*	-	-	-	-	-	*100%*
GIVING SOMEONE HOPE IN AN AFTERLIFE	**1**	-	1	-	-	-	1	-	-	1	-	1	-	-	-	-	-	1
	100%	-	*100%*	-	-	-	*100%*	-	-	*100%*	-	*100%*	-	-	-	-	-	*100%*
SOMEONE FOLLOWING A BRITISH TRADITION	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
SOMEONE ACCEPTING JESUS AS THEIR LORD AND SAVIOUR	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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Table 177
Q.RX52
WHICH OF THE FOLLOWING STATEMENTS DESCRIBE WHAT YOU PERSONALLY UNDERSTAND BEING A CHRISTIAN TO MEAN? PLEASE SELECT ALL THAT APPLY.
BASE: ALL THOSE WHO DO NOT CONSIDER THEMSELVES A CHRISTIAN, BUT WHO WERE RECORDED AS CHRISTIAN ON THE CENSUS BY SOMEONE ELSE WITHOUT CHECKING WITH THEM FIRST

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1****	-**	1**	-**	-**	-**	1**	-**	-**	1**	-**	1**	-**	-**	-**	-**	-**	1*
	100%*	-**		-**	-**	-**		-**	-**		-**		-**	-**	-**	-**	-**	
SOMEONE TRYING TO BE A GOOD PERSON	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
SOMEONE BELIEVING IN THE TEACHINGS OF JESUS	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
PREFER NOT TO SAY	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
OTHER	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
DON'T KNOW	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 178
Q.RX53
WHICH IS THE ONE STATEMENT THAT BEST DESCRIBES WHAT BEING A CHRISTIAN MEANS?
BASE: ALL THOSE WHO DO NOT CONSIDER THEMSELVES A CHRISTIAN, BUT WHO WERE RECORDED AS CHRISTIAN ON THE CENSUS BY SOMEONE ELSE WITHOUT CHECKING WITH THEM FIRST

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	1	-	-	-	-	-	-	1	-	-	1	-	-	-	-	1	-	-	-	-	1	1	-	1
WEIGHTED BASE	1**	-**	-**	-**	-**	-**	-**	1**	-**	-**	1**	-**	-**	-**	-**	1**	-**	-**	-**	-**	1**	1**	-**	1*
	*100%***	-**	-**	-**	-**	-**	-**		-**	-**		-**	-**	-**	-**		-**	-**	-**	-**			-**	
SOMEONE ACCEPTING JESUS AS THEIR LORD AND SAVIOUR	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
SOMEONE TRYING TO BE A GOOD PERSON	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
SOMEONE FOLLOWING A BRITISH TRADITION	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
SOMEONE CONTINUING WITH HOW THEY WERE BROUGHT UP	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
GIVING SOMEONE HOPE IN AN AFTERLIFE	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
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SOMEONE BELIEVING IN THE TEACHINGS OF JESUS	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
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PREFER NOT TO SAY	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
OTHER	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

J10054712-13-03 01 APR - 07 APR 2011
RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 178
Q.RX53
WHICH IS THE ONE STATEMENT THAT BEST DESCRIBES WHAT BEING A CHRISTIAN MEANS?
BASE: ALL THOSE WHO DO NOT CONSIDER THEMSELVES A CHRISTIAN, BUT WHO WERE RECORDED AS CHRISTIAN ON THE CENSUS BY SOMEONE ELSE WITHOUT CHECKING WITH THEM FIRST

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
WEIGHTED BASE	**1****	-**	-**	-**	-**	-**	-**	1**	-**	-**	1**	-**	-**	-**	-**	1**	-**	-**	-**	-**	1**	1**	-**	1*
	100%*	-**	-**	-**	-**	-**	-**		-**	-**		-**	-**	-**	-**		-**	-**	-**	-**			-**	
DON'T KNOW	**1**	-	-	-	-	-	-	1	-	-	1	-	-	-	-	1	-	-	-	-	1	1	-	1
	100%	-	-	-	-	-	-	*100%*	-	-	*100%*	-	-	-	-	*100%*	-	-	-	-	*100%*	*100%*	-	*100%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTH ERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**1**	-	1	-	-	-	1	1	-	1	-	-	-	-	-	-	1	1	1
WEIGHTED BASE	**1****	-**	1**	-**	-**	-**	1**	1**	-**	1**	-**	-**	-**	-**	-**	-**	1**	1**	1*
	100%**	-**		-**	-**	-**			-**		-**	-**	-**	-**	-**	-**			
SOMEONE ACCEPTING JESUS AS THEIR LORD AND SAVIOUR	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
SOMEONE TRYING TO BE A GOOD PERSON	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
SOMEONE FOLLOWING A BRITISH TRADITION	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
SOMEONE CONTINUING WITH HOW THEY WERE BROUGHT UP	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
GIVING SOMEONE HOPE IN AN AFTERLIFE	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
SOMEONE BELIEVING IN THE TEACHINGS OF JESUS	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
PREFER NOT TO SAY	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
OTHER	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

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WHICH IS THE ONE STATEMENT THAT BEST DESCRIBES WHAT BEING A CHRISTIAN MEANS?
BASE: ALL THOSE WHO DO NOT CONSIDER THEMSELVES A CHRISTIAN, BUT WHO WERE RECORDED AS CHRISTIAN ON THE CENSUS BY SOMEONE ELSE WITHOUT CHECKING WITH THEM FIRST

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
WEIGHTED BASE	**1****	-**	1**	-**	-**	-**	1**	1**	-**	1**	-**	-**	-**	-**	-**	-**	1**	1**	1*
	100%*	-**		-**	-**	-**			-**		-**	-**	-**	-**	-**	-**			
DON'T KNOW	**1**	-	1	-	-	-	1	1	-	1	-	-	-	-	-	-	1	1	1
	100%	-	*100%*	-	-	-	*100%*	*100%*	-	*100%*	-	-	-	-	-	-	*100%*	*100%*	*100%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
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		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**1**	-	1	-	-	-	1	-	-	1	-	1	-	-	-	-	-	1
WEIGHTED BASE	**1****	-**	1**	-**	-**	-**	1**	-**	-**	1**	-**	1**	-**	-**	-**	-**	-**	1*
	100%**	-**		-**	-**	-**		-**	-**		-**		-**	-**	-**	-**	-**	
SOMEONE ACCEPTING JESUS AS THEIR LORD AND SAVIOUR	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
SOMEONE TRYING TO BE A GOOD PERSON	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
SOMEONE FOLLOWING A BRITISH TRADITION	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
SOMEONE CONTINUING WITH HOW THEY WERE BROUGHT UP	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
GIVING SOMEONE HOPE IN AN AFTERLIFE	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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WHICH IS THE ONE STATEMENT THAT BEST DESCRIBES WHAT BEING A CHRISTIAN MEANS?
BASE: ALL THOSE WHO DO NOT CONSIDER THEMSELVES A CHRISTIAN, BUT WHO WERE RECORDED AS CHRISTIAN ON THE CENSUS BY SOMEONE ELSE WITHOUT CHECKING WITH THEM FIRST

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1****	-**	1**	-**	-**	-**	1**	-**	-**	1**	-**	1**	-**	-**	-**	-**	-**	1*
	100%**	-**		-**	-**	-**		-**	-**		-**		-**	-**	-**	-**	-**	
SOMEONE BELIEVING IN THE TEACHINGS OF JESUS	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
PREFER NOT TO SAY	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
OTHER	**-**	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-	-
DON'T KNOW	**1**	-	1	-	-	-	1	-	-	1	-	1	-	-	-	-	-	1
	100%	-	*100%*	-	-	-	*100%*	-	-	*100%*	-	*100%*	-	-	-	-	-	*100%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 181
Q.RX54
DO YOU CONSIDER YOURSELF TO BE A RELIGIOUS PERSON?
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**1136**	460	110	161	103	411	366	179	205	255	1074	8	40	5	9	131	181	480	343	21	110	534	602	1136
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
NO, I DO NOT CONSIDER MYSELF TO BE A RELIGIOUS PERSON	**565** 50%bhlrv	210 *49%*	46 *39%*	79 51%b	41 *41%*	191 *48%*	208 55%zh	97 55%h	97 *41%*	115 52%h	555 51%zl	- -	6 *21%*	1 *40%*	3 *41%*	83 58%r	99 *48%*	254 53%r	128 *43%*	21 *51%*	62 60%zor	276 54%zv	289 *46%*	561 *49%*
YES, I CONSIDER MYSELF TO BE A RELIGIOUS PERSON	**511** 45%jtu	197 *46%*	63 *52%*	65 *42%*	54 *54%*	177 *45%*	154 *41%*	73 *42%*	113 *48%*	99 *45%*	479 *44%*	5 *100%*	20 73%zj	2 *60%*	4 *59%*	54 38%t	97 47%t	205 *43%*	155 51%zoqt	20 *49%*	34 *33%*	203 *40%*	307 49%zu	520 *46%*
PREFER NOT TO SAY	**35** ***3%***	15 *4%*	4 *4%*	7 *4%*	5 *5%*	14 *4%*	7 *2%*	4 *2%*	13 6%zf	7 *3%*	34 *3%*	- -	1 *4%*	- -	- -	5 *3%*	5 *2%*	14 *3%*	12 *4%*	- -	5 5%o	15 *3%*	20 *3%*	37 *3%*
DON'T KNOW	**22** ***2%***	9 *2%*	6 5%zd	3 *2%*	1 *1%*	14 4%za	6 *2%*	1 *1%*	12 5%zfgi	2 *1%*	22 *2%*	- -	1 *2%*	- -	- -	2 *2%*	5 *2%*	8 *2%*	6 *2%*	- -	2 2%o	13 *3%*	9 *1%*	18 *2%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 182
Q.RX54
DO YOU CONSIDER YOURSELF TO BE A RELIGIOUS PERSON?
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTH ERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**1136**	237	620	279	416	118	602	301	835	762	147	131	92	104	99	73	860	1032	1136
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
NO, I DO NOT CONSIDER MYSELF TO BE A RELIGIOUS PERSON	**565**	138	280	146	249	58	258	177	388	417	57	55	34	44	53	23	445	521	561
	50%	*45%*	*52%*	*50%*	54%zf	*47%*	*47%*	*52%*	*49%*	*50%*	55%k	*42%*	*49%*	*42%*	*51%*	*39%*	*51%*	*51%*	*49%*
YES, I CONSIDER MYSELF TO BE A RELIGIOUS PERSON	**511**	146	232	132	189	56	265	152	358	370	44	66	30	57	45	32	376	454	520
	45%d	*48%*	*43%*	*46%*	*41%*	*46%*	48%zd	*45%*	*45%*	*45%*	*43%*	*51%*	*43%*	55%zpq	*44%*	*55%*	*43%*	*44%*	*46%*
PREFER NOT TO SAY	**35**	8	20	6	9	7	18	6	29	23	1	6	4	2	5	1	27	33	37
	3%	*3%*	*4%*	*2%*	*2%*	6%d	*3%*	*2%*	*4%*	*3%*	*1%*	*5%*	*6%*	*2%*	*5%*	*1%*	*3%*	*3%*	*3%*
DON'T KNOW	**22**	13	4	6	13	1	8	6	16	18	1	2	2	1	-	3	18	21	18
	2%b	4%zb	*1%*	*2%*	*3%*	*1%*	*1%*	*2%*	*2%*	*2%*	*1%*	*2%*	*2%*	*1%*	-	5%n	*2%*	*2%*	*2%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 183
Q.RX54
DO YOU CONSIDER YOURSELF TO BE A RELIGIOUS PERSON?
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**1136**	1051	85	347	318	212	141	94	462	389	688	426	61	161	128	77	298	1136
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
NO, I DO NOT CONSIDER MYSELF TO BE A RELIGIOUS PERSON	**565** 50%chj	521 *50%*	44 *54%*	40 *12%*	186 57%zc	145 67%zcd	124 89%zcdeg	56 59%c	178 *41%*	227 56%zh	192 *28%*	367 86%zj	26 *44%*	71 *50%*	66 *54%*	31 *46%*	161 *49%*	561 *49%*
YES, I CONSIDER MYSELF TO BE A RELIGIOUS PERSON	**511** 45%defgik	475 *45%*	36 *43%*	290 86%zdefg	118 36%ef	54 25%f	11 *8%*	33 35%f	245 56%zi	159 *39%*	457 67%zk	42 *10%*	29 *50%*	65 *45%*	52 *42%*	32 *48%*	154 *47%*	520 *46%*
PREFER NOT TO SAY	**35** 3%c	33 *3%*	2 *3%*	5 *1%*	11 *3%*	10 4%c	4 *3%*	2 *3%*	9 *2%*	10 *2%*	19 *3%*	9 *2%*	1 *2%*	5 *4%*	5 *4%*	2 *4%*	6 *2%*	37 *3%*
DON'T KNOW	**22** 2%c	22 *2%*	- -	1 *	10 3%c	6 3%c	- -	4 4%cf	6 *1%*	12 *3%*	13 *2%*	9 *2%*	2 *3%*	2 *2%*	1 *1%*	2 *2%*	7 *2%*	18 *2%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 184
Q.RX55
WHICH OF THE FOLLOWING STATEMENTS BEST DESCRIBES WHY YOU WERE RECORDED OR WHY YOU WOULD HAVE RECORDED YOURSELF AS A CHRISTIAN IN THE RECENT CENSUS? PLEASE SELECT ALL THAT APPLY.
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
UNWEIGHTED BASE	**1136**	460	110	161	103	411	366	179	205	255	1074	8	40	5	9	131	181	480	343	21	110	534	602	1136
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%**	*9%**	*45%*	*55%*	*100%*
I TRY TO BE A GOOD PERSON AND ASSOCIATE THAT WITH CHRISTIANITY	**462**	207	50	85	33	196	149	75	94	86	448	2	11	1	*	44	84	193	140	11	33	202	260	472
	41%o	48%zd	*41%*	55%zabd	*33%*	49%zd	*40%*	*43%*	*40%*	*38%*	*41%*	*46%*	*39%*	*16%*	*8%*	*30%*	*41%*	*40%*	47%zot	*26%*	32%o	*40%*	*42%*	*42%*
I GENUINELY TRY TO FOLLOW THE CHRISTIAN RELIGION	**348**	121	58	41	41	122	97	51	97	62	321	4	17	2	4	36	56	140	116	7	29	140	208	347
	31%fju	*28%*	48%zace	*27%*	41%zac	*31%*	*26%*	*29%*	41%zfgi	*28%*	*29%*	*80%*	60%zj	*60%*	*61%*	*25%*	*27%*	*29%*	39%zopq	*17%*	28%o	*28%*	*33%*	*31%*
I'M NOT RELIGIOUS BUT IT'S HOW I WAS BROUGHT UP	**296**	106	22	28	29	88	111	53	38	62	293	-	1	-	2	58	45	132	61	23	35	157	138	290
	26%cehlrv	24%c	*18%*	*18%*	29%b	*22%*	30%h	30%h	*16%*	28%h	27%zl	-	*4%*	-	*29%*	40%zpqrt	*22%*	27%r	*20%*	*55%*	34%pr	31%zv	*22%*	*26%*
I TICKED IT AUTOMATICALLY (OR WOULD HAVE TICKED IT AUTOMATICALLY), WITHOUT REALLY THINKING ABOUT IT	**73**	30	6	9	4	22	31	10	16	13	72	-	-	1	-	4	15	44	10	-	4	33	40	71
	6%r	*7%*	*5%*	*6%*	*4%*	*5%*	*8%*	*5%*	*7%*	*6%*	*7%*	-	-	*40%*	-	*3%*	*7%*	9%zor	*3%*	-	4%o	*6%*	*6%*	*6%*
I FEEL UNCOMFORTABLE ABOUT THE GROWING INFLUENCE OF OTHER RELIGIONS	**58**	23	8	14	4	26	16	6	15	12	55	-	2	-	-	2	7	28	20	-	2	27	31	57
	5%	*5%*	*7%*	9%za	*4%*	*6%*	*4%*	*4%*	*6%*	*5%*	*5%*	-	*9%*	-	-	*2%*	*3%*	*6%*	7%o	-	2%o	*5%*	*5%*	*5%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 184
Q.RX55
WHICH OF THE FOLLOWING STATEMENTS BEST DESCRIBES WHY YOU WERE RECORDED OR WHY YOU WOULD HAVE RECORDED YOURSELF AS A CHRISTIAN IN THE RECENT CENSUS? PLEASE SELECT ALL THAT APPLY.
BASE: ALL RESPONDENTS

		DAILY NEWSPAPER READERSHIP					EDUCATION				ETHNICITY					AGE						SEX		
	TOTAL (z)	POP-ULAR (a)	QUAL-ITY (b)	DAILY MAIL (c)	CENTRE LEFT (d)	CENTRE RIGHT (e)	GCSE/ O-LV/ CSE/ NVQ12 (f)	A-LVL OR EQUIV (g)	DEGR/ MAST/ PHD (h)	NO FORML QUAL (i)	White (j)	Asian (k)	Black (l)	Mixed (m)	Other (n)	15-24 (o)	25-39 (p)	40-64 (q)	65+ (r)	15-17 (s)	18-24 (t)	MALE (u)	FE-MALE (v)	Unweighted Total
WEIGHTED BASE	**1133**	432	120*	154	101*	397	376	175	235	223	1090	5**	28*	3**	6**	144	206	481	301	42**	102*	508	625	1136
	100%	*38%*	*11%**	*14%*	*9%**	*35%*	*33%*	*15%*	*21%*	*20%*	*96%*	***	*2%**	***	*1%***	*13%*	*18%*	*42%*	*27%*	*4%***	*9%**	*45%*	*55%*	*100%*
IT FELT LIKE ANOTHER WAY OF SAYING I THINK OF MYSELF AS BRITISH	**44**	18	3	9	1	19	10	7	6	11	41	-	1	1	1	4	6	18	16	-	4	19	25	43
	4%	*4%*	*2%*	6%d	*1%*	*5%*	*3%*	*4%*	*3%*	*5%*	*4%*	-	*3%*	*16%*	*23%*	*3%*	*3%*	*4%*	*5%*	-	4%o	*4%*	*4%*	*4%*
PREFER NOT TO SAY	**26**	10	*	2	*	9	10	2	5	2	24	-	2	*	-	3	12	9	2	-	3	10	17	28
	2%r	*2%*	*	*1%*	*	*2%*	*3%*	*1%*	*2%*	*1%*	*2%*	-	8%zj	*14%*	-	*2%*	6%zqr	*2%*	*1%*	-	3%o	*2%*	*3%*	*2%*
OTHER	**5**	-	1	-	1	-	1	-	2	1	5	-	-	-	1	2	-	3	1	2	-	-	5	5
	*****	-	*1%*	-	*1%*	-	*	-	*1%*	*	*	-	-	-	*10%*	*2%*	-	*1%*	*	*5%*	-	-	*1%*	*
DON'T KNOW	**13**	4	-	3	-	4	6	2	1	4	13	-	-	-	-	3	2	5	3	-	3	2	11	14
	1%u	*1%*	-	*2%*	-	*1%*	*2%*	*1%*	*	*2%*	*1%*	-	-	-	-	*2%*	*1%*	*1%*	*1%*	-	2%o	*	*2%*	*1%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c/d/e - z/f/g/h/i - z/j/k/l/m/n - z/o/p/q/r/s/t - z/u/v
Overlap formulae used. * small base; ** very small base (under 30) ineligible for sig testing

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 185
Q.RX55
WHICH OF THE FOLLOWING STATEMENTS BEST DESCRIBES WHY YOU WERE RECORDED OR WHY YOU WOULD HAVE RECORDED YOURSELF AS A CHRISTIAN IN THE RECENT CENSUS? PLEASE SELECT ALL THAT APPLY.
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
UNWEIGHTED BASE	**1136**	237	620	279	416	118	602	301	835	762	147	131	92	104	99	73	860	1032	1136
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
I TRY TO BE A GOOD PERSON AND ASSOCIATE THAT WITH CHRISTIANITY	**462**	128	219	115	187	42	233	139	323	347	46	42	27	32	48	26	356	430	472
	41%m	*42%*	*41%*	*40%*	*41%*	*34%*	*42%*	*41%*	*41%*	*42%*	*45%*	*33%*	*38%*	*31%*	46%m	*45%*	41%m	42%m	*42%*
I GENUINELY TRY TO FOLLOW THE CHRISTIAN RELIGION	**348**	111	159	78	128	45	175	91	256	258	25	47	17	41	17	20	270	307	347
	31%n	36%c	*30%*	*27%*	*28%*	*37%*	*32%*	*27%*	*32%*	*31%*	*24%*	37%j	*24%*	39%znq	*16%*	34%n	31%n	30%n	*31%*
I'M NOT RELIGIOUS BUT IT'S HOW I WAS BROUGHT UP	**296**	58	147	91	125	31	139	94	202	208	34	31	22	24	36	11	224	272	290
	26%a	*19%*	27%a	31%za	*27%*	*26%*	*25%*	*28%*	*25%*	*25%*	*33%*	*24%*	*31%*	*23%*	35%o	*20%*	*26%*	*26%*	*26%*
I TICKED IT AUTOMATICALLY (OR WOULD HAVE TICKED IT AUTOMATICALLY), WITHOUT REALLY THINKING ABOUT IT	**73**	26	34	12	33	11	28	23	50	55	6	8	3	8	8	1	56	65	71
	6%	*9%*	*6%*	*4%*	*7%*	*9%*	*5%*	*7%*	*6%*	*7%*	*6%*	*6%*	*5%*	*8%*	*8%*	*1%*	*6%*	*6%*	*6%*
I FEEL UNCOMFORTABLE ABOUT THE GROWING INFLUENCE OF OTHER RELIGIONS	**58**	20	22	15	24	4	30	11	47	45	7	4	3	1	7	2	47	57	57
	5%m	*7%*	*4%*	*5%*	*5%*	*3%*	*6%*	*3%*	6%z	*5%*	*7%*	*3%*	*4%*	*1%*	7%m	*4%*	5%m	6%m	*5%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 185
Q.RX55
WHICH OF THE FOLLOWING STATEMENTS BEST DESCRIBES WHY YOU WERE RECORDED OR WHY YOU WOULD HAVE RECORDED YOURSELF AS A CHRISTIAN IN THE RECENT CENSUS? PLEASE SELECT ALL THAT APPLY.
BASE: ALL RESPONDENTS

		SOCIAL GRADE			WORKING STATUS			CHILDREN IN HOUSEHOLD		TENURE				STANDARD REGION					
	TOTAL (z)	AB (a)	C1C2 (b)	DE (c)	FULL TIME (d)	PART TIME (e)	NOT WOR-KING (f)	YES (g)	NO (h)	MORT-GAGE/ OWNED (i)	RENT LOCAL AUTH-ORITY (j)	RENT PRIVATE (k)	OTHER (l)	NORTHERN IRELAND (m)	SCOT-LAND (n)	WALES (o)	ENGLAND (p)	GB (q)	Unweighted Total
WEIGHTED BASE	**1133**	306	537	290	461	122	550	341	792	827	103	129	70*	104	104*	58*	867	1029	1136
	100%	*27%*	*47%*	*26%*	*41%*	*11%*	*49%*	*30%*	*70%*	*73%*	*9%*	*11%*	*6%**	*9%*	*9%**	*5%**	*77%*	*91%*	*100%*
IT FELT LIKE ANOTHER WAY OF SAYING I THINK OF MYSELF AS BRITISH	**44**	11	22	11	14	4	26	14	30	33	6	2	2	2	1	2	38	42	43
	4%	*4%*	*4%*	*4%*	*3%*	*3%*	*5%*	*4%*	*4%*	*4%*	*6%*	*2%*	*3%*	*2%*	*1%*	*4%*	*4%*	*4%*	*4%*
PREFER NOT TO SAY	**26**	7	14	5	13	5	9	9	17	18	2	7	1	4	1	2	19	22	28
	2%	*2%*	*3%*	*2%*	*3%*	*4%*	*2%*	*3%*	*2%*	*2%*	*2%*	*5%z*	*1%*	*4%*	*1%*	*4%*	*2%*	*2%*	*2%*
OTHER	**5**	2	1	3	-	1	5	2	3	5	-	-	-	-	-	1	4	5	5
	***b**	*1%*	*	*1%*	-	*1%*	*1%*	*1%*	*	*1%*	-	-	-	-	-	*2%*	*	*1%*	*
DON'T KNOW	**13**	-	7	7	1	2	10	4	9	6	1	4	1	-	2	1	10	13	14
	1%d	-	*1%*	*2%a*	*	*1%*	*2%zd*	*1%*	*1%*	*1%*	*1%*	*3%zi*	*2%*	-	*2%*	*2%*	*1%*	*1%*	*1%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b/c - z/d/e/f - z/g/h - z/i/j/k/l - z/m/n/o/p/q
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 186
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WHICH OF THE FOLLOWING STATEMENTS BEST DESCRIBES WHY YOU WERE RECORDED OR WHY YOU WOULD HAVE RECORDED YOURSELF AS A CHRISTIAN IN THE RECENT CENSUS? PLEASE SELECT ALL THAT APPLY.
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
UNWEIGHTED BASE	**1136**	1051	85	347	318	212	141	94	462	389	688	426	61	161	128	77	298	1136
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
I TRY TO BE A GOOD PERSON AND ASSOCIATE THAT WITH CHRISTIANITY	**462** 41%fk	429 *41%*	33 *40%*	133 40%f	178 55%zcef	79 37%f	24 *17%*	42 45%f	197 45%z	165 *40%*	322 47%zk	135 *32%*	23 *41%*	55 *38%*	44 *35%*	24 *36%*	130 *40%*	472 *42%*
I GENUINELY TRY TO FOLLOW THE CHRISTIAN RELIGION	**348** 31%bd efgik	331 32%zb	16 *20%*	235 70%zdefg	51 16%f	33 15%f	5 *3%*	19 21%f	182 42%zi	97 *24%*	321 47%zk	22 *5%*	17 *29%*	53 *37%*	34 *27%*	24 *36%*	113 *34%*	347 *31%*
I'M NOT RELIGIOUS BUT IT'S HOW I WAS BROUGHT UP	**296** 26%ac hjm	264 *25%*	31 38%za	9 *3%*	82 25%c	99 46%zcdg	73 52%zcdg	26 27%c	78 *18%*	126 31%zh	73 *11%*	218 51%zj	18 *31%*	27 *19%*	40 32%m	15 *22%*	82 *25%*	290 *26%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 186
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WHICH OF THE FOLLOWING STATEMENTS BEST DESCRIBES WHY YOU WERE RECORDED OR WHY YOU WOULD HAVE RECORDED YOURSELF AS A CHRISTIAN IN THE RECENT CENSUS? PLEASE SELECT ALL THAT APPLY.
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
I TICKED IT AUTOMATICALLY (OR WOULD HAVE TICKED IT AUTOMATICALLY), WITHOUT REALLY THINKING ABOUT IT	**73** 6%j	70 *7%*	3 *3%*	14 *4%*	19 *6%*	18 *8%*	17 12%zcdg	3 *3%*	22 *5%*	35 *9%*	35 *5%*	37 9%zj	3 *5%*	9 *7%*	12 *10%*	5 *7%*	19 *6%*	71 *6%*
I FEEL UNCOMFORTABLE ABOUT THE GROWING INFLUENCE OF OTHER RELIGIONS	**58** 5%nj	55 *5%*	3 *3%*	15 *5%*	22 *7%*	10 *5%*	3 *2%*	7 *7%*	31 7%z	20 *5%*	37 *5%*	20 *5%*	3 *6%*	9 *6%*	2 *1%*	2 *4%*	23 7%n	57 *5%*
IT FELT LIKE ANOTHER WAY OF SAYING I THINK OF MYSELF AS BRITISH	**44** 4%cj	41 *4%*	3 *4%*	4 *1%*	14 4%c	5 *2%*	12 9%zce	8 9%zce	20 *5%*	14 *3%*	16 *2%*	27 6%zj	- -	9 *6%*	9 7%l	3 *4%*	11 *3%*	43 *4%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base

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RICHARD DAWKINS FOUNDATION FOR REASON AND SCIENCE (UK)
RELIGIOUS AND SOCIAL ATTITUDES OF UK CHRISTIANS IN 2011

Table 186
Q.RX55
WHICH OF THE FOLLOWING STATEMENTS BEST DESCRIBES WHY YOU WERE RECORDED OR WHY YOU WOULD HAVE RECORDED YOURSELF AS A CHRISTIAN IN THE RECENT CENSUS? PLEASE SELECT ALL THAT APPLY.
BASE: ALL RESPONDENTS

		CENSUS		BELIEF					STATE-FUNDED FAITH SCHOOLS		IMPORTANCE OF CHRISTIANITY		INCOME					
	TOTAL (z)	WAS RECORDED (a)	WOULD HAVE BEEN RECORDED (b)	STRONG AND CHRISTIAN (c)	NOT STRONG BUT THINKS OF THEMSELVES AS CHRISTIAN (d)	NOT STRONG BUT BROUGHT UP TO THINK OF THEMSELVES AS CHRISTIAN (e)	WOULDN'T CALL THEMSELVES CHRISTIAN (f)	SPIRITUAL RATHER THAN RELIGIOUS (g)	SUPPORT (h)	OPPOSE (i)	IMPORTANT (j)	NOT IMPORTANT (k)	UP TO 6499 (l)	6500 - 11499 (m)	11500 - 17499 (n)	17500 - 24999 (o)	25000 PLUS (p)	Unweighted Total
WEIGHTED BASE	**1133**	1051	82*	336	325	215	139	95*	438	409	681	428	58*	144	124	67*	328	1136
	100%	*93%*	*7%**	*30%*	*29%*	*19%*	*12%*	*8%**	*39%*	*36%*	*60%*	*38%*	*5%**	*13%*	*11%*	*6%**	*29%*	*100%*
PREFER NOT TO SAY	**26**	23	3	3	7	3	6	6	5	5	9	9	3	2	3	1	1	28
	2%chjp	*2%*	*4%*	*1%*	*2%*	*1%*	4%c	6%zce	*1%*	*1%*	*1%*	*2%*	4%p	*1%*	*2%*	*1%*	*	*2%*
OTHER	**5**	5	-	-	-	-	2	3	1	3	2	3	-	1	2	-	2	5
	*	*1%*	-	-	-	-	2%cd	3%zcde	*	*1%*	*	*1%*	-	*	*2%*	-	*1%*	*
DON'T KNOW	**13**	12	1	-	4	3	5	-	4	2	4	8	1	3	2	-	1	14
	1%j	*1%*	*1%*	-	*1%*	*1%*	4%zc	-	*1%*	*1%*	*1%*	*2%*	*2%*	*2%*	*2%*	-	*	*1%*

Proportions/Means: Columns Tested (5% risk level) - z/a/b - z/c/d/e/f/g - z/h/i - z/j/k - z/l/m/n/o/p
Overlap formulae used. * small base