1101 Connecticut Avenue NW, Suite 200 Washington, DC 20036 (202) 463-7300

Interview dates: April 5-7, 2004 Interviews: 1,001 adults, 758 registered voters Margin of error: ±3.1 for all adults, ±3.5 for registered voters

## THE ASSOCIATED PRESS POLL CONDUCTED BY IPSOS-PUBLIC AFFAIRS

#### NOTE: all results shown are percentages unless otherwise labeled.

1. Are you currently registered to vote at this address, or not?

|                  | ALL            |
|------------------|----------------|
|                  | <b>A</b> DULTS |
| Yes              | 72             |
| No               | 27             |
| Refused/not sure | 1              |

2a. Do you consider yourself a Democrat, a Republican, an Independent or none of these?\*

(IF "DEMOCRAT" TO Q.2a, Q.2b ASKED. IF "REPUBLICAN" TO Q.2a, Q.2c ASKED. IF "INDEPENDENT" or "NONE OF THESE" TO Q.2a, Q.2d ASKED. RESULTS SHOWN IN SUMMARY BELOW.)

- 2b. Do you lean strongly or only moderately toward the Democratic Party?
- 2c. Do you lean strongly or only moderately toward the Republican Party?
- 2d. Do your beliefs tend to lean more toward the Democrats or the Republicans?

|                                | REGISTERED VOTERS |
|--------------------------------|-------------------|
| Strongly Republican            |                   |
| Moderately Republican          |                   |
| Definitely Independent/neither | 8                 |
| Moderately Democrat            | 25                |
| Strongly Democrat              |                   |
| Refused/not sure               | 11                |
| Total Republican               | 43                |
| Total Democrat                 | 47                |

<sup>\*</sup> Half the respondents were asked party identification in this location, the other half were asked at the end of the survey with the other demographic questions. Results for the respondents who were asked the question early were 38% Republican, 48% Democrat. For the respondents asked later in the survey, the results were 48% Republican, 46% Democrat.

1. Generally speaking, would you say things in this country are heading in the right direction, or are they off on the wrong track?

|                                |  |  |  | ALL ADULTS   |   |  |   |
|--------------------------------|--|--|--|--|---|--|---|
| Right direction<br>Wrong track | 4/5 -<br><u>7/04</u><br>38<br>57<br>5                        | 3/1 -<br><u>3/04</u><br>35<br>60<br>5                        | 2/2 -<br><u>4/04*</u><br>44<br>52<br>4                       | 1/5 -<br><u>7/04**</u><br>49<br>46<br>5                      | 12/15 -<br><u>17/03**</u><br>47<br>48<br>5            | 12/1 -<br><u>3/03</u><br>43<br>51<br>6                       | 11/18 -<br><u>20/03</u><br>38<br>56<br>6        |
|                                | 11/4 -<br><u>6/03</u><br>41<br>53<br>6                       | 10/21 -<br><u>23/03</u><br>41<br>52<br>7                     | 10/7 -<br><u>9/03</u><br>39<br>54<br>7                       | 9/16 -<br><u>18/03</u><br>37<br>57<br>6                      | 9/2 -<br><u>4/03</u><br>39<br>56<br>5                 | 8/19 -<br>21/03<br>39<br>53<br>8                             | 8/5 -<br><u>8/03</u><br>42<br>52<br>6           |
|                                | 4 <sup>th</sup><br>Quarter<br><u>OND 03</u><br>43<br>51<br>6 | 3 <sup>rd</sup><br>Quarter<br><u>JAS 03</u><br>41<br>53<br>6 | 2 <sup>nd</sup><br>Quarter<br><u>AMJ 03</u><br>52<br>42<br>6 | 1 <sup>st</sup><br>Quarter<br><u>JFM 03</u><br>41<br>50<br>9 | 4 <sup>th</sup><br>Quarter<br>OND 02<br>43<br>50<br>7 | 3 <sup>rd</sup><br>Quarter<br><u>JAS 02</u><br>46<br>48<br>6 | 1 Year<br>Ago<br>4/1 -<br>3/03<br>55<br>38<br>7 |

<sup>\*</sup> Half of sample was asked this question at start of interview, half after questions about the economy. There was no significant difference in the results.

\*\* These results reflect responses among half the respondents.

Overall, do you approve, disapprove or have mixed feelings about the way George W. Bush is handling his job as President? (IF APPROVE OR DISAPPROVE, ASK:) Is that strongly (approve/disapprove) or somewhat (approve/disapprove)? (IF HAVE MIXED FEELINGS OR NOT SURE, ASK:) If you had to choose, do you lean more toward approve or disapprove?

|                                |                             |                        | REG                         | ISTERED VO                   | TERS                       |                       |                            |
|--------------------------------|-----------------------------|------------------------|-----------------------------|------------------------------|----------------------------|-----------------------|----------------------------|
|                                | 4/5 -                       | 3/1 -                  | 2/2 -                       | 1/5 -                        | 12/15 -                    | 12/1 -                | 11/18 -                    |
| Olara di Tanana                | <u>7/04</u>                 | <u>3/04</u>            | <u>4/04</u>                 | <u>7/04</u>                  | <u>17/03</u>               | <u>3/03</u>           | <u>20/03</u>               |
| Strongly approve               | 28                          | 28                     | 27                          | 33                           | 38                         | 30                    | 29                         |
| Somewhat approve               | 9                           | 10                     | 10                          | 11                           | 11                         | 12                    | 9                          |
| Lean toward approval           | 11                          | 10                     | 9                           | 12                           | 10                         | 10                    | 12                         |
| Still have mixed feelings      | 2                           | 3                      | 4                           | 1                            | 2                          | 3                     | 3                          |
| Lean toward disapproval        | 13<br>5                     | 16                     | 16<br>-                     | 15<br>5                      | 14                         | 13<br>7               | 14                         |
| Somewhat disapprove            | 32                          | 4<br>29                | 5<br>20                     | 22                           | 4<br>21                    | 7<br>25               | 6<br>27                    |
| Strongly disapprove  Not sure  | 32<br>-                     | -<br>-                 | 29<br>-                     | 1                            | -<br>-                     | -                     | -                          |
| Total Approve Total Disapprove | 48<br>50                    | 48<br>49               | 47<br>50                    | 56<br>42                     | 59<br>39                   | 53<br>44              | 50<br>47                   |
| Mean Rating <sup>1</sup>       | 4.0                         | 4.0                    | 4.0                         | 4.4                          | 4.6                        | 4.2                   | 4.1                        |
|                                | 11/4 -<br><u>6/03</u><br>29 | 10/21 -<br>23/03<br>28 | 10/7 -<br><u>9/03</u><br>27 | 9/16 -<br><u>18/03</u><br>30 | 9/2 -<br><u>4/03</u><br>26 | 8/19 -<br>21/03<br>32 | 8/5 -<br><u>8/03</u><br>33 |
|                                | 12                          | 13                     | 13                          | 16                           | 14                         | 14                    | 16                         |
|                                | 12                          | 13                     | 11                          | 9                            | 12                         | 10                    | 9                          |
|                                | 2                           | 2                      | 3                           | 2                            | 2                          | 3                     | 3                          |
|                                | 12                          | 13                     | 13                          | 15                           | 14                         | 13                    | 13                         |
|                                | 5                           | 7                      | 7                           | 5                            | 6                          | 5                     | 4                          |
|                                | 28                          | 23                     | 26                          | 23                           | 25                         | 22                    | 21                         |
|                                |                             | 1                      | -                           | -                            | 1                          | 1                     | 11                         |
|                                | 52<br>46                    | 55<br>43               | 51<br>46                    | 55<br>43                     | 52<br>45                   | 56<br>40              | 58<br>38                   |
|                                | 4.1                         | 4.3                    | 4.1                         | 4.4                          | 4.2                        | 4.4                   | 4.6                        |
|                                |                             |                        |                             |                              |                            |                       |                            |
|                                | 4 <sup>th</sup>             | 3 <sup>rd</sup>        | 2 <sup>nd</sup>             | 1 <sup>st</sup>              | 4 <sup>th</sup>            | 3 <sup>rd</sup>       | 1 Year                     |
|                                | Quarter                     | Quarter                | Quarter                     | Quarter                      | Quarter                    | Quarter               | <b>Ago</b><br>4/1 -        |
|                                | OND 03                      | JAS 03                 | AMJ 03                      | JFM 03                       | OND 02                     | JAS 02                | <u>3/03</u>                |
|                                | 30                          | 31                     | 39                          | 34                           | 35                         | 34                    | 45                         |
|                                | 12                          | 15                     | 12                          | 13                           | 15                         | 16                    | 9                          |
|                                | 11                          | 10                     | 11                          | 10                           | 12                         | 15                    | 10                         |
|                                | 3                           | 2                      | 2                           | 4                            | 2                          | 2                     | 2                          |
|                                | 13                          | 14                     | 13                          | 13                           | 14                         | 14                    | 11                         |
|                                | 6                           | 5                      | 4                           | 5                            | 5                          | 5                     | 2                          |
|                                | 25                          | 22                     | 18                          | 20                           | 17                         | 13                    | 20                         |
|                                | <u>-</u>                    | 1                      | 11                          | 1                            |                            | 11                    | 11                         |
|                                | 53<br>44                    | 56<br>41               | 62<br>35                    | 56<br>39                     | 63<br>35                   | 65<br>32              | 64<br>33                   |
|                                | 4.3                         | 4.4                    | 4.8                         | 4.5                          | 4.8                        | 4.9                   | 4.9                        |

<sup>&</sup>lt;sup>1</sup>Mean rating is calculated by assigning each response except "not sure" a value from 1 to 7, with "strongly approve" receiving a value of 7, and "strongly disapprove" a value of 1.

3. And when it comes to **(READ ISSUE)** do you approve or disapprove or have mixed feelings about the way George W. Bush is handling that issue?

(IF APPROVE OR DISAPPROVE, ASK: ) Is that strongly (approve/disapprove) or somewhat (approve/disapprove)? (IF HAVE MIXED FEELINGS OR NOT SURE, ASK:) If you had to choose, do you lean more toward approve or disapprove?

|                                |                          |                               |  | INCOICTE                           | RED VOTERS                         |                                  |                             |                    |                       |                          |                          |
|--------------------------------|--------------------------|-------------------------------|--|------------------------------------|------------------------------------|----------------------------------|-----------------------------|--------------------|-----------------------|--------------------------|--------------------------|
| Handling the accusant          | Strongly<br>Ap-<br>prove | Some-<br>what<br>Ap-<br>prove | Lean<br>Toward<br>Ap-<br><u>proval</u> | Still<br>Have<br>Mixed<br>Feelings | Lean<br>Toward<br>Disap-<br>proval | Some-<br>what<br>Disap-<br>prove | Strongly<br>Disap-<br>prove | Not<br><u>Sure</u> | Total<br>Ap-<br>prove | Total<br>Disap-<br>prove | Mean-<br><u>Rating</u> 1 |
| Handling the economy 4/5-7/04  | 23                       | 12                            | 9                                      | 2                                  | 11                                 | 9                                | 34                          | _                  | 45                    | 53                       | 3.7                      |
| 3/1-3/04                       | 23                       | 13                            | 9                                      | 2                                  | 10                                 | 9<br>10                          | 33                          | -                  | 45                    | 53<br>53                 | 3.7<br>3.7               |
| 2/2-4/04                       | 23<br>19                 | 16                            | 9                                      | 2                                  | 12                                 | 8                                | 33                          | 1                  | 44                    | 53<br>53                 | 3.7<br>3.7               |
| 1/5-7/04                       | 25                       | 17                            | 9<br>11                                | 2                                  | 10                                 | 8                                | 25                          | 2                  | 53                    | 55<br>44                 | 3.7<br>4.2               |
| 12/15-17/03                    | 23                       | 17                            | 13                                     | 1                                  | 10                                 | 8                                | 23                          | 1                  | 55                    | 44                       | 4.2<br>4.2               |
| 12/1-3/03                      | 23<br>26                 | 16                            | 13<br>8                                | 2                                  | 11                                 | 9                                | 2 <del>4</del><br>27        | 1                  | 50                    | 43<br>47                 | 4.2<br>4.1               |
| 11/18-20/03                    | 21                       | 15                            | 10                                     | 3                                  | 12                                 | 10                               | 29                          | -                  | 46                    | 51                       | 3.8                      |
| 11/4-6/03                      | 23                       | 16                            | 10                                     | 3                                  | 9                                  | 10                               | 28                          | 1                  | 49                    | 47                       | 4.0                      |
| 10/21-23/03                    | 20                       | 16                            | 12                                     | 3                                  | 10                                 | 8                                | 30                          | 1                  | 48                    | 49                       | 3.9                      |
| 10/7-9/03                      | 19                       | 14                            | 12                                     | 2                                  | 11                                 | 12                               | 29                          | 1                  | 45                    | 52                       | 3.7                      |
| 9/16-18/03                     | 21                       | 17                            | 11                                     | 2                                  | 10                                 | 8                                | 30                          | 1                  | 49                    | 49                       | 3.9                      |
| 9/2-4/03                       | 19                       | 15                            | 11                                     | 2                                  | 10                                 | 10                               | 31                          | 2                  | 45                    | 51                       | 3.8                      |
| 8/19-21/03                     | 20                       | 17                            | 12                                     | 3                                  | 10                                 | 9                                | 28                          | 1                  | 49                    | 46                       | 4.0                      |
| 8/5-8/03                       | 23                       | 14                            | 11                                     | 3                                  | 11                                 | 11                               | 27                          | _                  | 48                    | 49                       | 3.9                      |
| 4 <sup>th</sup> quarter OND 03 | 22                       | 16                            | 11                                     | 2                                  | 11                                 | 9                                | 28                          | 1                  | 49                    | 48                       | 3.9                      |
| 3 <sup>rd</sup> quarter JAS 03 | 20                       | 16                            | 12                                     | 2                                  | 11                                 | 9                                | 29                          | 1                  | 48                    | 49                       | 3.9                      |
| 2nd quarter AMJ 03             | 22                       | 16                            | 12                                     | 3                                  | 11                                 | 8                                | 27                          | 1                  | 51                    | 46                       | 4.0                      |
| 1st quarter JFM 03             | 21                       | 16                            | 11                                     | 3                                  | 11                                 | 10                               | 26                          | 2                  | 49                    | 46                       | 4.0                      |
| 4 <sup>th</sup> quarter OND 02 | 21                       | 18                            | 13                                     | 3                                  | 12                                 | 10                               | 22                          | 1                  | 53                    | 44                       | 4.2                      |
| 3 <sup>rd</sup> quarter JAS 02 | 21                       | 19                            | 15                                     | 2                                  | 14                                 | 9                                | 19                          | 1                  | 55                    | 42                       | 4.3                      |
| 1 year ago 4/1-3/03            | 25                       | 18                            | 12                                     | 3                                  | 11                                 | 7                                | 23                          | 1                  | 55                    | 41                       | 4.3                      |

<sup>&</sup>lt;sup>1</sup>Mean rating is calculated by assigning each response except "not sure" a value from 1 to 7, with "strongly approve" receiving a value of 7, and "strongly disapprove" a value of 1.

|   |                          |                               |  | REGISTER                                  | RED VOTERS                                | 1                                |                             |                    | ,                     |                                 |                          |
|---|--------------------------|-------------------------------|--|---|---|----------------------------------|-----------------------------|--------------------|-----------------------|---------------------------------|--------------------------|
| Q.3 (cont.)   | Strongly<br>Ap-<br>prove | Some-<br>what<br>Ap-<br>prove | Lean<br>Toward<br>Ap-<br><u>proval</u> | Still<br>Have<br>Mixed<br><u>Feelings</u> | Lean<br>Toward<br>Disap-<br><u>proval</u> | Some-<br>what<br>Disap-<br>prove | Strongly<br>Disap-<br>prove | Not<br><u>Sure</u> | Total<br>Ap-<br>prove | Total<br>Disap-<br><u>prove</u> | Mean-<br><u>Rating</u> 1 |
| Handling domestic<br>issues like health care,<br>education, the<br>environment and energy |                          |                               |  |   |   |                                  |                             |                    |                       |                                 |                          |
| 4/5-7/04  | 18                       | 16                            | 10                                     | 2   | 11  | 7                                | 35                          | 1                  | 43                    | 53                              | 3.6                      |
| 3/1-3/04  | 17                       | 16                            | 12                                     | 2   | 13  | 9                                | 31                          | -                  | 45                    | 53                              | 3.7                      |
| 2/2-4/04  | 16                       | 16                            | 10                                     | 2   | 13  | 9                                | 33                          | 1                  | 42                    | 55                              | 3.6                      |
| 1/5-7/04  | 18                       | 17                            | 14                                     | 1   | 13  | 7                                | 29                          | 1                  | 49                    | 49                              | 3.9                      |
| 12/1-3/03   | 19                       | 19                            | 9                                      | 3   | 9   | 12                               | 28                          | 1                  | 47                    | 49                              | 3.9                      |
| 11/18-20/03   | 16                       | 17                            | 12                                     | 3   | 13  | 10                               | 28                          | 1                  | 45                    | 51                              | 3.8                      |
| 11/4-6/03   | 19                       | 16                            | 10                                     | 3   | 12  | 8                                | 31                          | 1                  | 45                    | 51                              | 3.8                      |
| 10/21-23/03   | 16                       | 16                            | 14                                     | 3   | 14  | 10                               | 26                          | 1                  | 47                    | 50                              | 3.8                      |
| 10/7-9/03   | 17                       | 16                            | 11                                     | 3   | 13  | 8                                | 30                          | 2                  | 44                    | 51                              | 3.7                      |
| 9/16-18/03  | 20                       | 17                            | 13                                     | 2   | 11  | 7                                | 29                          | 1                  | 51                    | 47                              | 4.0                      |
| 9/2-4/03  | 16                       | 15                            | 14                                     | 3   | 13  | 9                                | 29                          | 1                  | 45                    | 51                              | 3.7                      |
| 8/19-21/03  | 19                       | 17                            | 14                                     | 2   | 11  | 10                               | 26                          | 1                  | 50                    | 47                              | 4.0                      |
| 8/5-8/03  | 20                       | 16                            | 14                                     | 3   | 12  | 9                                | 26                          | -                  | 49                    | 47                              | 4.0                      |
| 4 <sup>th</sup> quarter OND 03  | 17                       | 17                            | 11                                     | 3   | 12  | 10                               | 29                          | 1                  | 45                    | 51                              | 3.8                      |
| 3 <sup>rd</sup> quarter JAS 03  | 19                       | 17                            | 13                                     | 2   | 12  | 9                                | 27                          | 1                  | 49                    | 48                              | 3.9                      |
| 2nd quarter AMJ 03  | 19                       | 18                            | 13                                     | 3   | 12  | 8                                | 26                          | 1                  | 50                    | 47                              | 4.0                      |
| 1st quarter JFM 03  | 21                       | 17                            | 11                                     | 4   | 12  | 9                                | 25                          | 1                  | 49                    | 46                              | 4.0                      |
| 4 <sup>th</sup> quarter OND 02  | 20                       | 19                            | 14                                     | 3   | 12  | 9                                | 22                          | 1                  | 52                    | 43                              | 4.1                      |
| 3 <sup>rd</sup> quarter JAS 02  | 20                       | 19                            | 14                                     | 3   | 14  | 8                                | 21                          | 1                  | 53                    | 43                              | 4.2                      |
| 1 year ago 4/1-3/03   | 22                       | 20                            | 11                                     | 3   | 10  | 7                                | 25                          | 2                  | 53                    | 42                              | 4.2                      |

<sup>&</sup>lt;sup>1</sup>Mean rating is calculated by assigning each response except "not sure" a value from 1 to 7, with "strongly approve" receiving a value of 7, and "strongly disapprove" a value of 1.

|   |                                 |                               |  | REGISTER                                  | RED VOTERS                                | }                                |                             |                    |                       |                          |                          |
|---|---------------------------------|-------------------------------|--|---|---|----------------------------------|-----------------------------|--------------------|-----------------------|--------------------------|--------------------------|
| Q.3 (cont.)   | Strongly<br>Ap-<br><u>prove</u> | Some-<br>what<br>Ap-<br>prove | Lean<br>Toward<br>Ap-<br><u>proval</u> | Still<br>Have<br>Mixed<br><u>Feelings</u> | Lean<br>Toward<br>Disap-<br><u>proval</u> | Some-<br>what<br>Disap-<br>prove | Strongly<br>Disap-<br>prove | Not<br><u>Sure</u> | Total<br>Ap-<br>prove | Total<br>Disap-<br>prove | Mean-<br><u>Rating</u> 1 |
| (ASKED OF HALF THE REC                                  | GISTERED '                      | VOTERS)                       |  |   |   |                                  |                             |                    |                       |                          |                          |
| Handling foreign policy issues                          |                                 |                               |  |   |   |                                  |                             |                    |                       |                          |                          |
| 4/5-7/04  | 27                              | 9                             | 5                                      | 2   | 14  | 7                                | 35                          | 1                  | 41                    | 56                       | 3.7                      |
| Handling the war on terrorism                           |                                 |                               |  |   |   |                                  |                             |                    |                       |                          |                          |
| 4/5-7/04  | 32                              | 10                            | 9                                      | 2   | 12  | 5                                | 30                          | -                  | 51                    | 47                       | 4.1                      |
| (ASKED OF THE OTHER H                                   | ALF OF TH                       | E REGISTI                     | ERED VOT                               | ERS)                                      |   |                                  |                             |                    |                       |                          |                          |
| Handling foreign policy issues and the war on terrorism |                                 |                               |  |   |   |                                  |                             |                    |                       |                          |                          |
| 4/5-7/04  | 38                              | 10                            | 7                                      | 1   | 13  | 5                                | 26                          | -                  | 55                    | 43                       | 4.4                      |
| (PREVIOUSLY, THIS ITEM                                  | WAS ASKE                        | D OF ALL                      | THE REGI                               | STERED VO                                 | TERS)                                     |                                  |                             |                    |                       |                          |                          |
| Handling foreign policy issues and the war on terrorism |                                 |                               |  |   |   |                                  |                             |                    |                       |                          |                          |
| 3/1-3/04  | 36                              | 12                            | 6                                      | 1   | 13  | 7                                | 25                          | -                  | 54                    | 45                       | 4.4                      |
| 2/2-4/04  | 35                              | 11                            | 8                                      | 2   | 14  | 6                                | 24                          | -                  | 53                    | 45                       | 4.3                      |
| 1/5-7/04  | 39                              | 11                            | 9                                      | 1   | 13  | 6                                | 20                          | 1                  | 60                    | 38                       | 4.7                      |
| 12/15-17/03   | 43                              | 11                            | 8                                      | 1   | 14  | 5                                | 17                          | 1                  | 63                    | 35                       | 4.9                      |
| 12/1-3/03   | 36                              | 12                            | 7                                      | 3   | 12  | 7                                | 23                          | -                  | 54                    | 43                       | 4.4                      |
| 11/18-20/03   | 32                              | 13                            | 7                                      | 3   | 14  | 7                                | 23                          | 1                  | 52                    | 44                       | 4.3                      |
| 11/4-6/03   | 33                              | 11                            | 7                                      | 2   | 12  | 6                                | 28                          | 1                  | 51                    | 46                       | 4.2                      |
| 10/21-23/03   | 35                              | 10                            | 10                                     | 2   | 14  | 6                                | 22                          | 1                  | 55                    | 41                       | 4.5                      |
| 10/7-9/03   | 34                              | 11                            | 8                                      | 2   | 15  | 7                                | 22                          | 1                  | 53                    | 44                       | 4.4                      |
| 9/16-18/03  | 37                              | 11                            | 10                                     | 2   | 12  | 5                                | 22                          | 1                  | 58                    | 40                       | 4.5                      |
| 9/2-4/03  | 36                              | 11                            | 9                                      | 2   | 12  | 6                                | 23                          | 1                  | 56                    | 40                       | 4.5                      |
| 8/19-21/03  | 41                              | 12                            | 8                                      | 3   | 12  | 5                                | 19                          | -                  | 60                    | 36                       | 4.7                      |
| 8/5-8/03  | 45                              | 11                            | 8                                      | 3   | 10  | 5                                | 18                          | -                  | 63                    | 33                       | 4.9                      |
| 4 <sup>th</sup> quarter OND 03                          | 36                              | 11                            | 8                                      | 2   | 14  | 6                                | 22                          | 1                  | 55                    | 42                       | 4.4                      |
| 3 <sup>rd</sup> quarter JAS 03                          | 40                              | 11                            | 9                                      | 2   | 12  | 6                                | 20                          | -                  | 60                    | 38                       | 4.7                      |
| 2nd quarter AMJ 03                                      | 48                              | 11                            | 9                                      | 2   | 10  | 5                                | 14                          | 1                  | 68                    | 29                       | 5.2                      |
| 1st quarter JFM 03                                      | 41                              | 11                            | 8                                      | 3   | 11  | 5                                | 20                          | 1                  | 60                    | 36                       | 4.7                      |
| 4 <sup>th</sup> quarter OND 02                          | 42                              | 13                            | 10                                     | 3   | 11  | 6                                | 14                          | 1                  | 65                    | 31                       | 5.0                      |
| 3 <sup>rd</sup> quarter JAS 02                          | 44                              | 14                            | 12                                     | 3   | 12  | 4                                | 10                          | 1                  | 70                    | 26                       | 5.2                      |
| 1 year ago 4/1-3/03                                     | 50                              | 11                            | 7                                      | 3   | 9   | 4                                | 15                          | 1                  | 68                    | 28                       | 5.2                      |

<sup>&</sup>lt;sup>1</sup>Mean rating is calculated by assigning each response except "not sure" a value from 1 to 7, with "strongly approve" receiving a value of 7, and "strongly disapprove" a value of 1.

5. And if the election for Congress were held today, would you want to see the Republicans or Democrats win control of Congress?

|               |                     |               | REG             | ISTERED VO      | TERS            |                 |             |
|---------------|---------------------|---------------|-----------------|-----------------|-----------------|-----------------|-------------|
|               | 4/5 -               | 3/1 -         | 2/2 -           | 1/5 -           | 12/1 -          | 10/21 -         | 8/19-       |
|               | <u>7/04</u>         | <u>3/04</u>   | <u>4/04</u>     | <u>7/04</u>     | 3/03            | <u>23/03</u>    | 21/03       |
| Republicans   | 43                  | 43            | 41              | 44              | 42              | 44              | 40          |
| Democrats     | 46                  | 44            | 44              | 42              | 44              | 44              | 45          |
| Neither (VOL) | 8                   | 8             | 11              | 9               | 10              | 8               | 9           |
| Not sure      | 3                   | 5             | 4               | 5               | 4               | 4               | 6           |
|               |                     |               |                 |                 |                 |                 |             |
|               | 8/5 -               | 6/17-         | 6/3 -           | 4/15 -          | 4/1 -           | 3/18-           | 3/4 -       |
|               | <u>8/03</u>         | <u> 19/03</u> | <u>5/03</u>     | <u>17/03</u>    | 3/03            | 20/03           | <u>6/03</u> |
|               | 40                  | 40            | 42              | 47              | 47              | 44              | 39          |
|               | 44                  | 47            | 42              | 39              | 41              | 41              | 43          |
|               | 12                  | 10            | 10              | 10              | 8               | 11              | 12          |
|               | 4                   | 3             | 6               | 4               | 4               | 4               | 6           |
|               |                     |               |                 |                 |                 |                 |             |
|               | 4la                 |               | 4h              | ud              | - d             | -4              | 1 Year      |
|               | 4 <sup>th</sup>     | 2nd           | 4 <sup>th</sup> | 3 <sup>rd</sup> | 2 <sup>nd</sup> | 1 <sup>st</sup> | Ago         |
|               | Quarter             | Quarter       | Quarter         | Quarter         | Quarter         | Quarter         | 4/1 -       |
|               | OND 03 <sup>1</sup> | <u>AMJ 03</u> | OND 02          | JAS 02          | AMJ 02          | JFM 02          | 3/03        |
|               | 43                  | 44            | 43              | 43              | 44              | 43              | 47          |
|               | 45                  | 43            | 45              | 44              | 40              | 41              | 41          |
|               | 8                   | 9             | 8               | 9               | 12              | 12              | 8           |
|               | 4                   | 4             | 4               | 4               | 4               | 4               | 4           |

<sup>&</sup>lt;sup>1</sup>In the fourth quarter 2003, this question was asked only once in October and once in December (2,294 registered voters).

6a. If the election for president were held today and the candidates were George W. Bush, the Republican and John Kerry, the Democrat and Ralph Nader, the Independent, for whom would you vote? Do you lean more toward Kerry or Bush or Nader?

|                                | REGISTERED VOTERS |       |       |       |         |  |
|--------------------------------|-------------------|-------|-------|-------|---------|--|
|                                | 4/5 -             | 3/19- | 3/1 - | 1/5 - | 10/21 - |  |
|                                | <u>7/04</u>       | 21/04 | 3/04  | 7/04  | 23/03   |  |
| George W. Bush, the Republican | 44                | 45    | 45    | 53    | 53      |  |
| Undecided, lean Bush           | 1                 | 1     | 1     | 1     | NA      |  |
| John Kerry, the Democrat       | 43                | 42    | 43    | 36    | 34      |  |
| Undecided, lean Kerry          | 2                 | 1     | 2     | 1     | NA      |  |
| Ralph Nader, the Independent   | 6                 | 4     | 6     | NA    | NA      |  |
| Undecided, lean Nader          | -                 | 1     | -     | NA    | NA      |  |
| (DO NOT READ) None             | 2                 | 4     | 1     | 3     | 5       |  |
| Not sure                       | 2                 | 2     | 2     | 6     | 8       |  |
| Total Would Vote/Lean Bush     | 45                | 46    | 46    | 54    | 53      |  |
| Total Would Vote/Lean Kerry    | 44                | 43    | 45    | 37    | 34      |  |
| Total Would Vote/Lean Nader    | 6                 | 5     | 6     | NA    | NA      |  |

#### (ASKED ONLY OF THOSE WHO SELECT A CANDIDATE IN Q.6a.)

6b-c. In November, will you definitely vote for that candidate, probably vote for that candidate, or do you think you could change your mind before the election in November?

|                                    |                      | D VотЕ<br><b>B</b> usн | Would Vote<br>For Kerry |                       |  |
|------------------------------------|----------------------|------------------------|-------------------------|-----------------------|--|
|                                    | 4/5 -<br><u>7/04</u> | 3/19-<br>21/04         | 4/5 -<br><u>7/04</u>    | 3/19-<br><u>21/04</u> |  |
| Definitely will vote for candidate | 65                   | 62                     | 59                      | 57                    |  |
| Probably will vote for candidate   | 19                   | 22                     | 20                      | 26                    |  |
| Could change mind                  | 15                   | 15                     | 21                      | 16                    |  |
| Not sure                           | 1                    | 1                      | -                       | 1                     |  |

| REGISTERED                                       | Voters      |              |             |             |  |  |  |
|--|-------------|--------------|-------------|-------------|--|--|--|
| BUSH VS. KERRY: HIERARCHICAL VOTE WITH "LEANERS" |             |              |             |             |  |  |  |
|  | 4/5 -       | 3/19-        | 3/1 -       | 1/5 -       |  |  |  |
|  | <u>7/04</u> | <u>21/04</u> | <u>3/04</u> | <u>7/04</u> |  |  |  |
| Strong Bush                                      | 28          | 28           | 37          | 33          |  |  |  |
| Weak Bush  | 17          | 18           | 9           | 22          |  |  |  |
| TOTAL BUSH                                       | 45          | 46           | 46          | 54          |  |  |  |
| Strong Kerry                                     | 26          | 24           | 28          | 13          |  |  |  |
| Weak Kerry                                       | 19          | 19           | 17          | 24          |  |  |  |
| TOTAL KERRY                                      | 44          | 43           | 45          | 37          |  |  |  |
| Nader  | 6           | 5            | 6           | NA          |  |  |  |
| Undecided/other                                  | 4           | 6            | 3           | 8           |  |  |  |

# (ASKED ONLY OF THOSE WHO SAY THEY WOULD VOTE FOR KERRY BUT DO NOT SAY THEY WILL DEFINITELY VOTE FOR HIM IN Q.6b, AND THOSE WHO ARE UNDECIDED BUT LEAN TOWARD KERRY.)

6d. If you decide not to vote for John Kerry in November, do you think you might vote for George W. Bush, Ralph Nader, or would you not vote?

|                      | Registered<br>Voters |       |  |  |
|----------------------|----------------------|-------|--|--|
|                      | 4/5 -                | 3/19- |  |  |
|                      | <u>7/04</u>          | 21/04 |  |  |
| Bush                 | 36                   | 37    |  |  |
| Nader                | 13                   | 26    |  |  |
| Would not vote/other | 44                   | 32    |  |  |
| Not sure             | 7                    | 5     |  |  |

## (ASKED ONLY OF THOSE WHO SAY THEY WOULD VOTE FOR BUSH BUT DO NOT SAY THEY WILL DEFINITELY VOTE FOR HIM IN Q.6b, AND THOSE WHO ARE UNDECIDED BUT LEAN TOWARD BUSH.)

6e. If you decide not to vote for George W. Bush in November, do you think you might vote for John Kerry, Ralph Nader, or would you not vote?

|                      | REGISTERED VOTERS |       |
|----------------------|-------------------|-------|
|                      | 4/5 -             | 3/19- |
|                      | 7/04              | 21/04 |
| Kerry                | 27                | 29    |
| Nader                | 14                | 15    |
| Would not vote/other | 49                | 46    |
| Not sure             | 10                | 10    |

# (ASKED ONLY OF THOSE WHO SAY THEY WOULD VOTE FOR NADER OR ARE UNDECIDED BUT LEAN TOWARD NADER.)

6f. If you decide not to vote for Ralph Nader in November or if he is not on the ballot, do you think you might vote for George W. Bush, John Kerry, or will you not vote?

|                      | REGISTERED VOTERS |       |  |
|----------------------|-------------------|-------|--|
|                      | 4/5 -             | 3/19- |  |
|                      | 7/04              | 21/04 |  |
| Bush                 | 13                | 16    |  |
| Kerry                | 65                | 43    |  |
| Would not vote/other | 19                | 34    |  |
| Not sure             | 3                 | 7     |  |

| REGISTERED VOTERS               |               |                |  |  |  |
|---------------------------------|---------------|----------------|--|--|--|
| STRENGTH OF SUPPORT SUMMARY     |               |                |  |  |  |
|                                 | 4/5 -<br>7/04 | 3/19-<br>21/04 |  |  |  |
| TOTAL BUSH                      | 45            | 46             |  |  |  |
| Strong Bush                     | 28            | 28             |  |  |  |
| Weak Bush                       | 17            | 18             |  |  |  |
| - Might vote for Kerry          | 5             | 5              |  |  |  |
| - Might vote for Nader          | 2             | 3              |  |  |  |
| - Would not vote/other/not sure | 10            | 10             |  |  |  |
| TOTAL KERRY                     | 44            | 43             |  |  |  |
| Strong Kerry                    | 26            | 24             |  |  |  |
| Weak Kerry                      | 19            | 19             |  |  |  |
| - Might vote for Bush           | 7             | 7              |  |  |  |
| - Might vote for Nader          | 2             | 5              |  |  |  |
| - Would not vote/other/not sure | 10            | 7              |  |  |  |
| TOTAL NADER                     | 6             | 5              |  |  |  |
| - Might vote for Bush           | 1             | 2              |  |  |  |
| - Might vote for Kerry          | 4             | 1              |  |  |  |
| - Would not vote/other/not sure | 1             | 2              |  |  |  |
| Undecided/other                 | 4             | 6              |  |  |  |

## **ELECTION STUDY: REGISTERED VOTERS ONLY**

1. Who do you trust to do a better job of protecting the country ...

| George W. Bush                   | 53 |
|----------------------------------|----|
| John Kerry                       | 37 |
| (DO NOT READ) Both would do well | 1  |
| (DO NOT READ) Neither            | 5  |
| Not sure                         | 4  |

## TERRORISM STUDY: ALL ADULTS

## And now thinking specifically about the situation in Iraq $\dots$

6. Has the military action in Iraq ...

|  | AP/<br>Ipsos<br>Poll | IPSOS<br>GLOBUS<br>POLL |  |
|--|----------------------|-------------------------|--|
|  | 4/5 -                | 2/13 -                  |  |
|  | <u>704</u>           | <u>21/04</u>            |  |
| Increased the threat of terrorism around the world | 49                   | 38                      |  |
| Decreased the threat of terrorism around the world | 28                   | 38                      |  |
| Had no effect on the threat of terrorism           | 21                   | 22                      |  |
| Not sure   | 2                    | 2                       |  |

#### **DEMOGRAPHICS**

| NOTE: | Results | for demo | graphic | questions | represent a | II adults | unless | otherwise | indicated. |
|-------|---------|----------|---------|-----------|-------------|-----------|--------|-----------|------------|
|       |         |          |         |           |             |           |        |           |            |

- D1a. First of all, in what year were you born?
- D1b. Have you already had a birthday this year?

#### (IF RESPONDENT REFUSES Q.D1a OR Q.D1b, Q.D1c ASKED. RESULTS SHOWN IN SUMMARY BELOW.)

D1c. Are you:

| 18-34            | 31 |
|------------------|----|
| 35-49            |    |
| 50-64            | 22 |
| 65 and over      | 15 |
| Refused/not sure | 1  |

D2. Are you employed:

| TOTAL EMPLOYED   | 66 |
|------------------|----|
| - Full time      | 53 |
| - Part time      | 13 |
| Not employed     | 15 |
| Retired          | 19 |
| Refused/not sure | _  |

## (Q.D3 ASKED ONLY OF THOSE WHO ARE EMPLOYED FULL OR PART-TIME IN Q.D2.)

We would also like to have just a general idea of what type of occupation you have. Which one of the following best describes your current job?

| Professional                            | 13 |
|---|----|
| Senior executive or manager             | 9  |
| Clerical or administrative              | 6  |
| Sales or services                       | 8  |
| A skilled trade or technical occupation | 12 |
| Blue-collar work or laborer             | 5  |
| Farming or fishing                      | 1  |
| Other (VOL)                             | 6  |
| Refused/not sure                        | -  |
| No answer                               | 6  |
| Not Employed Full/Part Time (Q.D2)      | 34 |

D4. What is the last year of school you completed?

| Grade school or some high school      | 8  |
|---------------------------------------|----|
| Completed high school                 | 27 |
| Some college but did not finish       | 22 |
| Completed a two year college degree   | 13 |
| Completed a four year college degree  | 18 |
| Completed a post-graduate degree such |    |
| as a Master's or Ph.D.                | 12 |
| Refused/not sure                      | _  |

| D5.                   | Are you currently married? |  |   |
|-----------------------|----------------------------|--|---|
|                       |                            | Yes<br>No<br>Refused/not sure  | 55<br>45<br>-                             |
| D6.                   | Including yourself and any | children, how many people are currently  | v living in your household?               |
|                       |                            | 1  | 20<br>29<br>19<br>18<br>8<br>5            |
| <b>(Q.D7a</b><br>D7a. |                            | E WHO SAY MORE THAN ONE PERSO<br>S years are currently living in your house  |   |
| D7b.                  | How many children ages 6   | to 12 are currently living in your househ  | old?                                      |
| D7c.                  | How many children ages 1   | 3 to 17 are currently living in your house   | hold?                                     |
|                       |                            | ANY CHILDREN - NET   | <b>41</b> 20 21 17 <b>58 1</b>            |
| D8.                   | Do you currently own stock | s, bonds or mutual funds?  |   |
|                       |                            | Yes No Refused/not sure No answer  | 42<br>47<br>3<br>8                        |
| ( <b>Q.D9</b> A       | In the past 12 months, how | /HO SAY THEY OWN STOCKS, BOND<br>r many times did you make changes in y<br>r within or outside an employer-sponsor | our investments - buying or selling stock |

| None1 time                       | Investors<br>39<br>18 |
|----------------------------------|-----------------------|
| 2 times                          | 12                    |
| 3 times4 times                   | 7<br>4                |
| 5 to 9 times                     | 6<br>5                |
| 15 to 19 times<br>20 to 24 times | 1                     |
| 25 times or more                 | 2                     |
| Refused/not sure<br>No answer    | 5<br>                 |

Active Investors (5 times or more)...... 15

| D10. | Do you own yo | ur home, or do yo | ou rent? |
|------|---------------|-------------------|----------|
|------|---------------|-------------------|----------|

| Own              | 60 |
|------------------|----|
| Rent             | 30 |
| Refused/not sure | 2  |
| No answer        | 8  |

D11a. What religion are you? Protestant, Catholic, Jewish, or some other religion?

| Protestant                | 48 |
|---------------------------|----|
| Catholic                  | 22 |
| Jewish                    | 1  |
| Some other religion       | 8  |
| (DO NOT READ) No religion | 9  |
| Refused/not sure          | 3  |
| No answer                 | 9  |

D11b. Would you describe yourself as either a fundamentalist or born-again Christian, or neither?

| Born-again Christian | 26 |
|----------------------|----|
| Fundamentalist       | 6  |
| Neither              | 58 |
| Refused/not sure     | 2  |
| No answer            | 8  |

D12. Could you please tell me your household income from all sources in 2003?

| Under \$15,000                  | 12 |
|---------------------------------|----|
| \$15,000 to less than \$20,000  | 7  |
| \$20,000 to less than \$25,000  | 7  |
| \$25,000 to less than \$30,000  | 5  |
| \$30,000 to less than \$40,000  | 11 |
| \$40,000 to less than \$50,000  | 9  |
| \$50,000 to less than \$75,000  | 17 |
| \$75,000 to less than \$100,000 | 9  |
| \$100,000 or more               | 12 |
| Refused/not sure                | 11 |

D15a. Are you of Hispanic ethnicity?

#### (Q.D15b ASKED ONLY OF THOSE WHO DO NOT SAY THEY ARE HISPANIC IN Q.D15a.)

D15b. Are you white, black, Asian, or some other race?

#### (RESULTS SHOWN IN SUMMARY BELOW.)

| White           | 80 |
|-----------------|----|
| Black           | 9  |
| Hispanic        | 6  |
| Asian           | 1  |
| American Indian | 1  |
| Other           | 2  |
| Refused         |    |

## **REGION:**

| Northeast | 19 |
|-----------|----|
| Midwest   | 23 |
| South     |    |
| West      | 23 |

## **METROPOLITAN STATUS:**

| Urban    | 29 |
|----------|----|
| Suburban | 49 |
| Rural    | 22 |

## GENDER:

| Male   | 48 |
|--------|----|
| Female | 52 |