1101 Connecticut Avenue NW, Suite 200 Washington, DC 20036 (202) 463-7300

Interview dates: May 2-4, 2005 Interviews: 1,000 adults, 849 registered voters Margin of error: <u>+</u>3.1 for all adults, <u>+</u>3.4 for registered voters

# ASSOCIATED PRESS: SOCIAL SECURITY STUDY CONDUCTED BY IPSOS PUBLIC AFFAIRS

NOTE: all results shown are percentages unless otherwise labeled.

#### **REGISTERED VOTERS/ PARTY AFFILIATION**

1. Are you currently registered to vote at this address, or not?

|                  | ALL            |
|------------------|----------------|
|                  | <b>A</b> DULTS |
| Yes              | 79             |
| No               | 21             |
| Refused/not sure | -              |

2a. Do you consider yourself a Democrat, a Republican, an Independent or none of these?\*

(IF "DEMOCRAT" TO Q.2a, Q.2b ASKED. IF "REPUBLICAN" TO Q.2a, Q.2c ASKED. IF "INDEPENDENT" or "NONE OF THESE" TO Q.2a, Q.2d ASKED. RESULTS SHOWN IN SUMMARY BELOW.)

- 2b. Do you lean strongly or only moderately toward the Democratic Party?
- 2c. Do you lean strongly or only moderately toward the Republican Party?
- 2d. Do your beliefs tend to lean more toward the Democrats or the Republicans?

| Strongly Republican              | 21<br>8<br>25<br>24 |
|----------------------------------|---------------------|
| Total Republican  Total Democrat | 42<br>49            |

<sup>\*</sup> Half the respondents were asked party identification in this location, the other half were asked at the end of the survey with the other demographic questions. Results for the respondents who were asked the question early were 38% Republican, 50% Democrat. For the respondents asked later in the survey, the results were 45% Republican, 49% Democrat.

## POLITICAL STUDY

1. Generally speaking, would you say things in this country are heading in the right direction, or are they off on the wrong track?

|                 |                 |                 | ALL A           | DULTS           |                 |             |
|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-------------|
|                 | 5/2-            | 4/4-            | 3/7 -           | 2/7 -           | 1/3 -           | 12/6 -      |
|                 | <u>4/05</u>     | <u>6/05</u>     | 9/05            | <u>9/05</u>     | <u>5/05</u>     | <u>8/04</u> |
| Right direction | 36              | 38              | 40              | 38              | 44              | 43          |
| Wrong track     | 59              | 56              | 55              | 58              | 51              | 52          |
| Not sure        | 5               | 6               | 5               | 4               | 5               | 5           |
|                 |                 |                 |                 |                 |                 |             |
|                 | 11/3 -          | 10/4 -          | 9/7 -           | 8/3 -           | 7/5 -           | 6/7 -       |
|                 | <u>5/04</u>     | <u>6/04</u>     | <u>9/04</u>     | <u>5/04</u>     | <u>7/04</u>     | <u>9/04</u> |
|                 | 46              | 40              | 44              | 39              | 41              | 40          |
|                 | 51<br>3         | 56<br>4         | 52<br>4         | 59<br>2         | 56<br>3         | 56<br>4     |
|                 | J               | 4               | 4               |                 | J               | 4           |
| '               | _               |                 |                 |                 |                 | 1 Year      |
|                 | 1 <sup>st</sup> | 4 <sup>th</sup> | 3 <sup>rd</sup> | 2 <sup>nd</sup> | 1 <sup>st</sup> | Ago         |
|                 | Quarter         | Quarter         | Quarter         | Quarter         | Quarter         | 5/3 -       |
|                 | <u>JFM 05</u>   | OND 04          | JAS 04          | <u>AMJ 04</u>   | <u>JFM 04</u>   | <u>5/04</u> |
|                 | 41              | 43              | 42              | 39              | 44              | 38          |
|                 | 55              | 53              | 55              | 57              | 52              | 58          |
|                 | 4               | 4               | 3               | 4               | 4               | 4           |

2. Overall, do you approve, disapprove or have mixed feelings about the way George W. Bush is handling his job as President? (IF APPROVE OR DISAPPROVE, ASK:) Is that strongly (approve/disapprove) or somewhat (approve/disapprove)? (IF HAVE MIXED FEELINGS OR NOT SURE, ASK:) If you had to choose, do you lean more toward approve or disapprove?

|                                |                 |                 | ALL ADULTS      | ì               |                 | REGISTERED VOTERS * |
|--------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|---------------------|
|                                | 5/2-            | 4/4-            | 3/7 -           | 2/7 -           | 1/3 -           | 12/6 -              |
|                                | 4/05            | 6/05            | 9/05            | 9/05            | 5/05            | 8/04                |
| Strongly approve               | 24              | 21              | 25              | 24              | 27              | 31                  |
| Somewhat approve               | 11              | 11              | 12              | 11              | 12              | 10                  |
| Lean toward approval           | 11              | 12              | 10              | 10              | 10              | 11                  |
| Still have mixed feelings      | 2               | 1               | 2               | 1               | 1               | 2                   |
| Lean toward disapproval        | 13              | 15              | 13              | 15              | 13              | 14                  |
| Somewhat disapprove            | 7               | 6               | 6               | 7               | 7               | 4                   |
| Strongly disapprove            | 32              | 34              | 31              | 32              | 30              | 28                  |
| Not sure                       | -               | -               | 1               | -               | -               | -                   |
| Total Approve                  | 47              | 44              | 48              | 45              | 49              | 51                  |
| Total Disapprove               | 51              | 54              | 50              | 54              | 49              | 47                  |
| Mean Rating <sup>1</sup>       | 3.8             | 3.7             | 3.9             | 3.8             | 4.0             | 4.1                 |
|                                |                 |                 |                 |                 |                 |                     |
|                                | 11/3 -          | 10/4 -          | 9/7 -           | 8/3 -           | 7/5 -           | 6/7 -               |
|                                | <u>5/04</u>     | 6/04            | 9/04            | 5/04            | 7/04            | 9/04                |
| Strongly approve               | 33              | 31              | 33              | 30              | 31              | 27                  |
| Somewhat approve               | 12              | 9               | 12              | 10              | 9               | 12                  |
| Lean toward approval           | 6               | 8               | 8               | 9               | 10              | 9                   |
| Still have mixed feelings      | 1               | 1               | 1               | 1               | 1               | 2                   |
| Lean toward disapproval        | 9               | 12              | 11              | 13              | 11              | 13                  |
| Somewhat disapprove            | 5               | 6               | 4               | 5               | 5               | 7                   |
| Strongly disapprove            | 34              | 33              | 31              | 32              | 33              | 30                  |
| Not sure                       | -               | -               | -               | -               | -               | _                   |
| Total Approve                  | 51              | 48              | 52              | 49              | 50              | 48                  |
| Total Disapprove               | 48              | 51              | 46              | 50              | 48              | 50                  |
| Mean Rating <sup>1</sup>       | 4.1             | 4.0             | 4.2             | 4.0             | 4.0             | 4.0                 |
|                                |                 |                 |                 |                 |                 |                     |
|                                |                 |                 |                 |                 |                 | 1 Year              |
|                                | 1 <sup>st</sup> | 4 <sup>th</sup> | 3 <sup>rd</sup> | 2 <sup>nd</sup> | 1 <sup>st</sup> | Ago                 |
|                                | Quarter         | Quarter         | Quarter         | Quarter         | Quarter         | 5/3 -               |
|                                | <u>JFM 05</u>   | OND 04          | JAS 04          | <u>AMJ 04</u>   | <u>JFM 04</u>   | <u>5/04</u>         |
| Strongly approve               | 26              | 32              | 32              | 27              | 30              | 27                  |
| Somewhat approve               | 12              | 10              | 11              | 11              | 10              | 11                  |
| Lean toward approval           | 10              | 8               | 9               | 10              | 10              | 11                  |
| Still have mixed feelings      | 1               | 1               | 1               | 2               | 2               | 2                   |
| Lean toward disapproval        | 14              | 12              | 11              | 13              | 16              | 14                  |
| Somewhat disapprove            | 6               | 5               | 4               | 6               | 5               | 5                   |
| Strongly disapprove            | 31              | 32              | 32              | 31              | 27              | 30                  |
| Not sure                       | -               |                 | -               | -               | -               |                     |
| Total Approve Total Disapprove | 47<br>51        | 50<br>49        | 51<br>48        | 48<br>50        | 50<br>47        | 48<br>50            |
| Mean Rating <sup>1</sup>       |                 |                 |                 |                 |                 |                     |
| іхі <del>с</del> ап қайпд      | 3.9             | 4.1             | 4.1             | 4.0             | 4.2             | 4.0                 |

<sup>&</sup>lt;sup>1</sup>Mean rating is calculated by assigning each response except "not sure" a value from 1 to 7, with "strongly approve" receiving a value of 7, and "strongly disapprove" a value of 1.

<sup>\*</sup> All results prior to 2005 reflect results among registered voters only.

3. And when it comes to **(READ ISSUE)** do you approve or disapprove or have mixed feelings about the way George W. Bush is handling that issue?

(IF APPROVE OR DISAPPROVE, ASK: ) Is that strongly (approve/disapprove) or somewhat (approve/disapprove)? (IF HAVE MIXED FEELINGS OR NOT SURE, ASK:) If you had to choose, do you lean more toward approve or disapprove?

|                                | Strongly<br>Ap-<br>prove | Some-<br>what<br>Ap-<br>prove | Lean<br>Toward<br>Ap-<br><u>proval</u> | Still<br>Have<br>Mixed<br>Feelings | Lean<br>Toward<br>Disap-<br>proval | Some-<br>what<br>Disap-<br>prove | Strongly<br>Disap-<br>prove | Not<br><u>Sure</u> | Total<br>Ap-<br>prove | Total<br>Disap-<br>prove | Mean-<br><u>Rating</u> 1 |
|--------------------------------|--------------------------|-------------------------------|--|------------------------------------|------------------------------------|----------------------------------|-----------------------------|--------------------|-----------------------|--------------------------|--------------------------|
| Handling the economy           |                          |                               |  |                                    | <b>A</b> = = =                     |                                  |                             |                    | <u> </u>              |                          |                          |
| 5/2-4/05                       | 18                       | 15                            | 10                                     | 2<br>2                             | ADULTS<br>12                       | 12                               | 31                          |                    | 43                    | 54                       | 3.7                      |
|                                |                          |                               |  | _                                  |                                    |                                  |                             |                    |                       |                          | ***                      |
| 4/4-6/05                       | 16                       | 17                            | 8                                      | 3                                  | 11                                 | 9                                | 35                          | 1                  | 42                    | 54                       | 3.6                      |
| 3/7-9/05                       | 22                       | 16                            | 10                                     | 2                                  | 11                                 | 10                               | 29                          | -                  | 47                    | 50                       | 3.9                      |
| 2/7-9/05                       | 18                       | 14                            | 10                                     | 1                                  | 14                                 | 10                               | 33                          | -                  | 43                    | 56                       | 3.6                      |
| 1/3-5/05                       | 23                       | 16                            | 9                                      | 1                                  | 12                                 | 11                               | 28                          | -                  | 47                    | 51                       | 3.9                      |
|                                | REGISTERED VOTERS *      |                               |  |                                    |                                    |                                  |                             |                    |                       |                          |                          |
| 12/6-8/04                      | 25                       | 15                            | 8                                      | 1                                  | 13                                 | 6                                | 31                          | 1                  | 48                    | 51                       | 3.9                      |
| 11/3-5/04                      | 25                       | 14                            | 8                                      | 1                                  | 10                                 | 7                                | 34                          | 1                  | 48                    | 51                       | 3.9                      |
| 10/4-6/04                      | 25                       | 13                            | 8                                      | 2                                  | 9                                  | 9                                | 34                          | -                  | 47                    | 51                       | 3.8                      |
| 9/7-9/04                       | 27                       | 15                            | 8                                      | 1                                  | 9                                  | 7                                | 33                          | -                  | 50                    | 49                       | 4.0                      |
| 8/3-5/04                       | 26                       | 14                            | 7                                      | 1                                  | 8                                  | 10                               | 33                          | 1                  | 46                    | 52                       | 3.8                      |
| 7/5-7/04                       | 29                       | 13                            | 7                                      | 1                                  | 10                                 | 9                                | 31                          | -                  | 49                    | 50                       | 4.0                      |
| 6/7-9/04                       | 23                       | 15                            | 9                                      | 2                                  | 11                                 | 9                                | 30                          | 1                  | 47                    | 50                       | 3.9                      |
| 1 <sup>st</sup> quarter JFM 05 | 21                       | 15                            | 10                                     | 2                                  | 12                                 | 10                               | 30                          | -                  | 46                    | 52                       | 3.8                      |
| 4 <sup>4h</sup> quarter OND 04 | 25                       | 14                            | 8                                      | 1                                  | 10                                 | 8                                | 33                          | 1                  | 47                    | 51                       | 3.9                      |
| 3 <sup>rd</sup> quarter JAS 04 | 27                       | 14                            | 8                                      | 1                                  | 9                                  | 8                                | 33                          | -                  | 49                    | 50                       | 3.9                      |
| 2 <sup>nd</sup> quarter AMJ 04 | 23                       | 13                            | 8                                      | 2                                  | 11                                 | 10                               | 32                          | 1                  | 45                    | 53                       | 3.8                      |
| 1 <sup>st</sup> quarter JFM 04 | 22                       | 15                            | 10                                     | 2                                  | 11                                 | 9                                | 30                          | 1                  | 47                    | 50                       | 3.9                      |
| 1 year ago 5/3-5/04            | 24                       | 13                            | 6                                      | 2                                  | 13                                 | 11                               | 31                          | -                  | 43                    | 55                       | 3.8                      |

<sup>&</sup>lt;sup>1</sup>Mean rating is calculated by assigning each response except "not sure" a value from 1 to 7, with "strongly approve" receiving a value of 7, and "strongly disapprove" a value of 1.

<sup>\*</sup> All results prior to 2005 reflect results among registered voters only.

| Q.3 (cont.)   | Strongly<br>Ap-<br>prove | Some-<br>what<br>Ap-<br><u>prove</u> | Lean<br>Toward<br>Ap-<br><u>proval</u> | Still<br>Have<br>Mixed<br>Feelings | Lean<br>Toward<br>Disap-<br><u>proval</u> | Some-<br>what<br>Disap-<br>prove | Strongly<br>Disap-<br>prove | Not<br><u>Sure</u> | Total<br>Ap-<br><u>prove</u> | Total<br>Disap-<br>prove | Mean-<br><u>Rating</u> 1 |
|---|--------------------------|--------------------------------------|--|------------------------------------|---|----------------------------------|-----------------------------|--------------------|------------------------------|--------------------------|--------------------------|
| Handling domestic<br>issues like health care,<br>education, the<br>environment and energy |                          |                                      |  |                                    |   |                                  |                             |                    |                              |                          |                          |
|   |                          |                                      |  | ALL /                              | ADULTS                                    |                                  |                             |                    |                              |                          |                          |
| 5/2-4/05  | 16                       | 16                                   | 9                                      | 2                                  | 15  | 10                               | 31                          | 1                  | 41                           | 56                       | 3.6                      |
| 4/4-6/05  | 15                       | 12                                   | 11                                     | 3                                  | 12  | 10                               | 36                          | 1                  | 38                           | 58                       | 3.4                      |
| 3/7-9/05  | 17                       | 16                                   | 11                                     | 3                                  | 10  | 11                               | 32                          | -                  | 44                           | 53                       | 3.7                      |
| 2/7-9/05  | 15                       | 14                                   | 12                                     | 1                                  | 12  | 9                                | 37                          | -                  | 41                           | 58                       | 3.4                      |
| 1/3-5/05  | 18                       | 14                                   | 11                                     | 1                                  | 14  | 9                                | 33                          | -                  | 43                           | 56                       | 3.6                      |
|   |                          |                                      |  | REGISTER                           | ED VOTERS                                 | *                                |                             |                    |                              |                          |                          |
| 12/6-8/04   | 21                       | 17                                   | 10                                     | 2                                  | 10  | 8                                | 32                          | -                  | 48                           | 50                       | 3.8                      |
| 11/3-5/04   | 21                       | 17                                   | 9                                      | 1                                  | 9   | 8                                | 35                          | -                  | 46                           | 52                       | 3.7                      |
| 10/4-6/04   | 20                       | 15                                   | 8                                      | 2                                  | 11  | 8                                | 36                          | -                  | 43                           | 55                       | 3.6                      |
| 9/20-22/04  | 21                       | 16                                   | 11                                     | 1                                  | 10  | 8                                | 32                          | 1                  | 48                           | 50                       | 3.8                      |
| 9/7-9/04  | 21                       | 15                                   | 10                                     | 2                                  | 8   | 9                                | 34                          | 1                  | 46                           | 51                       | 3.7                      |
| 8/3-5/04  | 21                       | 15                                   | 9                                      | 1                                  | 12  | 8                                | 34                          | -                  | 45                           | 54                       | 3.7                      |
| 7/5-7/04  | 20                       | 16                                   | 10                                     | 1                                  | 10  | 7                                | 36                          | -                  | 46                           | 52                       | 3.7                      |
| 6/7-9/04  | 16                       | 14                                   | 11                                     | 1                                  | 13  | 10                               | 34                          | 1                  | 41                           | 57                       | 3.5                      |
| 1 <sup>st</sup> quarter JFM 05  | 17                       | 14                                   | 11                                     | 2                                  | 12  | 10                               | 34                          | -                  | 42                           | 55                       | 3.6                      |
| 4 <sup>4h</sup> quarter OND 04  | 20                       | 16                                   | 9                                      | 2                                  | 10  | 8                                | 35                          | -                  | 45                           | 53                       | 3.7                      |
| 3 <sup>rd</sup> quarter JAS 04  | 21                       | 15                                   | 10                                     | 2                                  | 9   | 8                                | 35                          | -                  | 46                           | 52                       | 3.7                      |
| 2 <sup>nd</sup> quarter AMJ 04  | 17                       | 15                                   | 10                                     | 2                                  | 12  | 9                                | 34                          | 1                  | 42                           | 55                       | 3.6                      |
| 1 <sup>st</sup> quarter JFM 04  | 17                       | 16                                   | 12                                     | 2                                  | 13  | 8                                | 31                          | 1                  | 45                           | 52                       | 3.7                      |
| 1 year ago 5/3-5/04   | 17                       | 16                                   | 8                                      | 2                                  | 13  | 9                                | 34                          | 1                  | 42                           | 55                       | 3.6                      |

<sup>&</sup>lt;sup>1</sup>Mean rating is calculated by assigning each response except "not sure" a value from 1 to 7, with "strongly approve" receiving a value of 7, and "strongly disapprove" a value of 1.

\* All results prior to 2005 reflect results among registered voters only.

| Q.3 (cont.)   | Strongly<br>Ap-<br>prove | Some-<br>what<br>Ap-<br>prove | Lean<br>Toward<br>Ap-<br>proval | Still<br>Have<br>Mixed<br>Feelings | Lean<br>Toward<br>Disap-<br>proval | Some-<br>what<br>Disap-<br>prove | Strongly<br>Disap-<br>prove | Not<br>Sure | Total<br>Ap-<br>prove | Total<br>Disap-<br>prove | Mean-<br>Rating¹ |
|---|--------------------------|-------------------------------|---------------------------------|------------------------------------|------------------------------------|----------------------------------|-----------------------------|-------------|-----------------------|--------------------------|------------------|
| Handling foreign policy issues and the war on terrorism |                          |                               |                                 |                                    |                                    |                                  |                             |             |                       |                          |                  |
|   |                          |                               |                                 | <b>A</b> LL                        | ADULTS                             |                                  |                             |             |                       |                          |                  |
| 5/2-4/05  | 31                       | 10                            | 8                               | 2                                  | 13                                 | 9                                | 26                          | 1           | 49                    | 48                       | 4.1              |
| 4/4-6/05  | 29                       | 14                            | 6                               | 2                                  | 12                                 | 8                                | 29                          | -           | 49                    | 49                       | 4.1              |
| 3/7-9/05  | 32                       | 11                            | 9                               | 2                                  | 11                                 | 8                                | 27                          | -           | 52                    | 46                       | 4.2              |
| 2/7-9/05  | 31                       | 10                            | 6                               | 2                                  | 15                                 | 8                                | 28                          | -           | 47                    | 51                       | 4.0              |
| 1/3-5/05  | 32                       | 12                            | 6                               | 2                                  | 12                                 | 7                                | 29                          | -           | 50                    | 48                       | 4.1              |
|   |                          |                               |                                 | REGISTER                           | ED <b>V</b> OTERS                  | *                                |                             |             |                       |                          |                  |
| 12/6-8/04   | 35                       | 11                            | 7                               | 2                                  | 12                                 | 6                                | 27                          | -           | 53                    | 45                       | 4.3              |
| 11/3-5/04   | 39                       | 8                             | 7                               | -                                  | 11                                 | 6                                | 29                          | -           | 54                    | 46                       | 4.3              |
| (FROM APRIL THROUGH O                                   | CTOBER 2                 | 004 - ASK                     | ED OF ON                        | LY HALF TH                         | IE REGISTI                         | ERED VOT                         | ERS)                        |             |                       |                          |                  |
| 10/4-6/04   | 36                       | 5                             | 9                               | 1                                  | 12                                 | 6                                | 31                          | -           | 50                    | 49                       | 4.1              |
| 9/7-9/04  | 42                       | 8                             | 4                               | 1                                  | 10                                 | 6                                | 29                          | -           | 54                    | 44                       | 4.4              |
| 8/3-5/04  | 38                       | 7                             | 6                               | -                                  | 12                                 | 7                                | 30                          | -           | 51                    | 49                       | 4.2              |
| 7/5-7/04  | 37                       | 8                             | 7                               | 1                                  | 10                                 | 6                                | 31                          | -           | 51                    | 48                       | 4.2              |
| 6/7-9/04  | 36                       | 8                             | 7                               | 1                                  | 15                                 | 6                                | 27                          | -           | 51                    | 48                       | 4.2              |
| 1 <sup>st</sup> quarter JFM 05                          | 32                       | 11                            | 7                               | 2                                  | 13                                 | 7                                | 28                          | -           | 50                    | 48                       | 4.1              |
| 4 <sup>4h</sup> quarter OND 04                          | 36                       | 9                             | 8                               | 1                                  | 11                                 | 6                                | 29                          | -           | 53                    | 46                       | 4.2              |
| 3 <sup>rd</sup> quarter JAS 04                          | 39                       | 8                             | 5                               | 1                                  | 11                                 | 6                                | 30                          | -           | 52                    | 47                       | 4.3              |
| 2 <sup>nd</sup> quarter AMJ 04                          | 35                       | 9                             | 8                               | 2                                  | 14                                 | 6                                | 26                          | -           | 52                    | 46                       | 4.3              |
| 1 <sup>st</sup> quarter JFM 04                          | 37                       | 11                            | 8                               | 1                                  | 13                                 | 6                                | 23                          | 1           | 56                    | 43                       | 4.5              |
| 1 year ago 5/3-5/04                                     | 32                       | 9                             | 10                              | 3                                  | 15                                 | 6                                | 25                          | -           | 50                    | 47                       | 4.2              |

<sup>&</sup>lt;sup>1</sup>Mean rating is calculated by assigning each response except "not sure" a value from 1 to 7, with "strongly approve" receiving a value of 7, and "strongly disapprove" a value of 1.

\* All results prior to 2005 reflect results among registered voters only.

| Q.3 (cont.)                                 | Strongly<br>Ap-<br>prove | Some-<br>what<br>Ap-<br>prove | Lean<br>Toward<br>Ap-<br>proval | Still<br>Have<br>Mixed<br>Feelings | Lean<br>Toward<br>Disap-<br>proval | Some-<br>what<br>Disap-<br>prove | Strongly<br>Disap-<br>prove | Not<br>Sure | Total<br>Ap-<br>prove | Total<br>Disap-<br>prove | Mean-<br>Rating¹ |
|---|--------------------------|-------------------------------|---------------------------------|------------------------------------|------------------------------------|----------------------------------|-----------------------------|-------------|-----------------------|--------------------------|------------------|
| Handling the situation in Iraq              |                          |                               |                                 |                                    |                                    |                                  |                             |             |                       |                          |                  |
| ·   |                          |                               |                                 | ALL                                | ADULTS                             |                                  |                             |             |                       |                          |                  |
| 5/2-4/05                                    | 25                       | 10                            | 8                               | 2                                  | 8                                  | 7                                | 40                          | -           | 43                    | 55                       | 3.6              |
| 4/4-6/05                                    | 22                       | 12                            | 9                               | 1                                  | 8                                  | 9                                | 39                          | -           | 43                    | 56                       | 3.5              |
| 3/7-9/05                                    | 29                       | 9                             | 7                               | 2                                  | 9                                  | 7                                | 37                          | -           | 45                    | 53                       | 3.8              |
| 2/7-9/05                                    | 25                       | 9                             | 8                               | 1                                  | 10                                 | 9                                | 38                          | -           | 42                    | 57                       | 3.6              |
| 1/3-5/05                                    | 24                       | 12                            | 8                               | 2                                  | 8                                  | 7                                | 39                          | -           | 44                    | 54                       | 3.7              |
|   |                          |                               |                                 | REGISTER                           | RED VOTERS                         | 3                                |                             |             |                       |                          |                  |
| 12/6-8/04                                   | 27                       | 12                            | 10                              | 1                                  | 8                                  | 7                                | 35                          | -           | 48                    | 50                       | 3.9              |
| 11/3-5/04                                   | 31                       | 10                            | 7                               | 1                                  | 7                                  | 5                                | 39                          |             | 48                    | 51                       | 3.8              |
| (PRIOR TO NOVEMBER 200                      | 4 - ASKED                | OF ONLY                       | HALF THE                        | REGISTER                           | RED VOTER                          | RS)                              |                             |             |                       |                          |                  |
| 10/4-6/04                                   | 32                       | 7                             | 7                               | 2                                  | 9                                  | 5                                | 38                          | -           | 46                    | 52                       | 3.8              |
| 9/20-22/04                                  | 31                       | 9                             | 9                               | 2                                  | 10                                 | 6                                | 33                          | -           | 49                    | 49                       | 4.0              |
| 7/5-7/04                                    | 31                       | 10                            | 7                               | 1                                  | 9                                  | 4                                | 38                          | -           | 47                    | 51                       | 3.9              |
| 6/7-9/04                                    | 28                       | 9                             | 6                               | 2                                  | 10                                 | 5                                | 40                          | -           | 43                    | 55                       | 3.7              |
| 1 <sup>st</sup> quarter JFM 05              | 26                       | 10                            | 8                               | 1                                  | 9                                  | 8                                | 38                          | -           | 44                    | 54                       | 3.7              |
| 4 <sup>4h</sup> quarter OND 04              | 30                       | 10                            | 8                               | 1                                  | 8                                  | 6                                | 37                          | -           | 48                    | 51                       | 3.9              |
| 3 <sup>rd</sup> quarter JAS 04 <sup>3</sup> | 38                       | 10                            | 6                               | 1                                  | 12                                 | 6                                | 27                          | -           | 54                    | 45                       | 4.4              |
| 2 <sup>nd</sup> quarter AMJ 04 <sup>2</sup> | 27                       | 9                             | 8                               | 3                                  | 11                                 | 5                                | 37                          | -           | 44                    | 53                       | 3.8              |
| 1 year ago 5/3-5/04                         | 26                       | 10                            | 10                              | 3                                  | 13                                 | 4                                | 34                          | -           | 46                    | 51                       | 3.9              |
| Handling Social Security                    |                          |                               |                                 |                                    |                                    |                                  |                             |             |                       |                          |                  |
| <u> </u>                                    |                          |                               |                                 | ALL A                              | ADULTS                             |                                  |                             |             |                       |                          |                  |
| 5/2-4/05                                    | 17                       | 12                            | 8                               | 2                                  | 11                                 | 9                                | 40                          | 1           | 38                    | 60                       | 3.3              |
| 4/4-6/05                                    | 15                       | 9                             | 11                              | 4                                  | 10                                 | 9                                | 40                          | 2           | 36                    | 58                       | 3.3              |
| 3/7-9/05                                    | 17                       | 9                             | 11                              | 4                                  | 10                                 | 8                                | 38                          | 3           | 37                    | 56                       | 3.4              |
| 2/22-24/05                                  | 19                       | 9                             | 11                              | 5                                  | 15                                 | 7                                | 34                          | _           | 39                    | 56                       | 3.5              |

<sup>&</sup>lt;sup>1</sup>Mean rating is calculated by assigning each response except "not sure" a value from 1 to 7, with "strongly approve" receiving a value of 7, and "strongly disapprove" a value of 1.

<sup>&</sup>lt;sup>2</sup>This item was asked only in May and June (773 registered voters).

<sup>3</sup>This item was asked only in August and September (1,073 registered voters).

\* All results prior to 2005 reflect results among registered voters only.

4. Overall, do you approve, disapprove or have mixed feelings about the way Congress is handling its job? (IF APPROVE OR DISAPPROVE, ASK:) Is that strongly (approve/disapprove) or somewhat (approve/disapprove)? (IF HAVE MIXED FEELINGS OR NOT SURE, ASK:) If you had to choose, do you lean more toward approve or disapprove?

|                           | ALL ADULTS  |      |       |       |       |  |  |
|---------------------------|-------------|------|-------|-------|-------|--|--|
|                           | 5/2-        | 4/4- | 3/7 - | 2/7 - | 1/3 - |  |  |
|                           | <u>4/05</u> | 6/05 | 9/05  | 9/05  | 5/05  |  |  |
| Strongly approve          | 7           | 5    | 7     | 6     | 8     |  |  |
| Somewhat approve          | 15          | 22   | 20    | 21    | 21    |  |  |
| Lean toward approval      | 12          | 10   | 14    | 17    | 12    |  |  |
| Still have mixed feelings | 3           | 3    | 5     | 3     | 4     |  |  |
| Lean toward disapproval   | 20          | 19   | 20    | 21    | 19    |  |  |
| Somewhat disapprove       | 17          | 17   | 14    | 15    | 16    |  |  |
| Strongly disapprove       | 24          | 22   | 18    | 16    | 18    |  |  |
| Not sure                  | 2           | 2    | 2     | 1     | 2     |  |  |
| Total Approve             | 35          | 37   | 41    | 44    | 41    |  |  |
| Total Disapprove          | 61          | 58   | 53    | 52    | 53    |  |  |
| Mean Rating <sup>1</sup>  | 3.4         | 3.5  | 3.7   | 3.8   | 3.7   |  |  |

<sup>&</sup>lt;sup>1</sup>Mean rating is calculated by assigning each response except "not sure" a value from 1 to 7, with "strongly approve" receiving a value of 7, and "strongly disapprove" a value of 1.

## SOCIAL SECURITY STUDY

| 5. | Some have said that the Social Security program in its present form will run out of money at some point to |
|----|--|
|    | pay all of the promised benefits. Do you agree or disagree?  |

| Agree    | 70 |
|----------|----|
| Disagree | 27 |
| Not sure | 3  |

6. Would you personally be willing to accept reduced Social Security benefits in retirement if that meant benefits for poorer retirees would not be reduced, or not?

| Yes      | 40 |
|----------|----|
| No       | 56 |
| Not sure | 4  |

7. Who do you trust more to handle the issue of Social Security?

|                    | 5/2-        | 2/22- |
|--------------------|-------------|-------|
|                    | <u>4/05</u> | 24/05 |
| Democrats          | 48          | 43    |
| Republicans        | 36          | 37    |
| (NOT READ) Neither | 15          | 16    |
| Not sure           | 1           | 4     |

### DEMOGRAPHICS

| NOTE: | Results for | r demographic | questions | represent a | II adults | unless | otherwise in | idicated. |
|-------|-------------|---------------|-----------|-------------|-----------|--------|--------------|-----------|
|-------|-------------|---------------|-----------|-------------|-----------|--------|--------------|-----------|

| D1a.    | In what year were yo  | ou born?   |                           |                                 |
|---------|-----------------------|--|---------------------------|---------------------------------|
| D1b.    | Have you already ha   | d a birthday this year?                                    |                           |                                 |
| (IF RES | SPONDENT REFUSES      | S Q.D1a OR Q.D1b, Q.D1c ASKED. RESULT                      | S SF                      | HOWN IN SUMMARY BELOW.)         |
| D1c.    | Are you:              |  |                           |                                 |
|         |                       | 18-34<br>35-49<br>50-64<br>65 and over<br>Refused/not sure | 31<br>28<br>24<br>16<br>1 |                                 |
| D2.     | Are you employed:     |  |                           |                                 |
|         |                       | TOTAL EMPLOYED   | <b>64</b> 52 12 17 19     |                                 |
| D3.     | What is the last year | of school you completed?                                   |                           |                                 |
|         |                       | Grade school or some high school                           |                           | 9<br>23<br>24<br>11<br>19<br>14 |
| D4.     | Are you currently ma  | nried:   |                           |                                 |
|         |                       | Yes<br>No<br>Refused/not sure                              | 53<br>47<br>-             |                                 |
| D5.     | Including yourself ar | d any children, how many people are currently              | livin                     | g in your household?            |
|         |                       | 1  | 21                        |                                 |

2 .....

3 .....

4 .....

5 .....

6 or more .....

Refused/not sure .....

33

18

16

8

4

| <b>(Q.D6a</b><br>D6a. |                                   | IO SAY MORE THAN ONE PERS rs are currently living in your hous |                            |
|-----------------------|-----------------------------------|--|----------------------------|
| D6b.                  | How many children ages 6 to 12    | are currently living in your house                             | hold?                      |
| D6c.                  | How many children ages 13 to 1    | 7 are currently living in your house                           | ehold?                     |
|                       | Und<br>6-12<br>13-<br><b>NO</b> C | CHILDREN - NET   | 37<br>18<br>16<br>14<br>63 |
| D7.                   | Do you currently own stocks, bo   | nds, or mutual funds?  |                            |
|                       |                                   |  | 48<br>51                   |

#### (Q.D8 ASKED ONLY OF THOSE WHO SAY THEY OWN STOCKS, BONDS OR MUTUAL FUNDS IN Q.D7.)

Refused/not sure .....

D8. In the past 12 months, how many times did you make changes in your investments - buying or selling stocks or stock mutual funds either within or outside an employer-sponsored 401K plan? Would you say you bought or sold stocks or stock mutual funds four times or fewer or five times or more times in the past 12 months? [IF FOUR TIMES OR FEWER, ASK:] Is that once, twice, three times, four times, or no changes? [IF MORE THAN FOUR, ASK:] How many times did you buy or sell stocks or mutual funds – 5-9 times, 10 to 14 times, 15-19 times, 20-24 times, or 25 times or more?

|                  | INVESTORS |
|------------------|-----------|
| None             | 34        |
| 1 time           | 13        |
| 2 times          | 13        |
| 3 times          | 6         |
| 4 times          | 7         |
| 5 to 9 times     | 10        |
| 10 to 14 times   | 3         |
| 15 to 19 times   | 3         |
| 20 to 24 times   | 1         |
| 25 times or more | 3         |
| Refused/not sure | 7         |
|                  |           |

Active Investors (5 times or more)...... 20

D9a. Would you describe yourself as a born-again or evangelical Christian, or not?

| Yes              | 40 |
|------------------|----|
| No               | 58 |
| Refused/not sure | 2  |

D9b. What is your religious preference? Is it Protestant, Catholic, Mormon, Jewish, Muslim, some other religion, or don't you belong to any religious denomination? (IF "SOME OTHER RELIGION, ASK) Is that a Christian denomination, or not? (IF YES, CODED AS "PROTESTANT".)

| Protestant                   | 47 |
|------------------------------|----|
| Catholic                     | 23 |
| Mormon                       | 1  |
| Jewish                       | 2  |
| Muslim                       | 1  |
| Other non-Christian religion | 7  |
| No religion                  | 18 |
| Refused/not sure             | 1  |

D10a. Are you of Hispanic ethnicity?

#### (Q.D10b ASKED ONLY OF THOSE WHO DO NOT SAY THEY ARE HISPANIC IN Q.D10a.)

D10b. Are you white, black, Asian, or some other race?

#### (RESULTS SHOWN IN SUMMARY BELOW.)

| White           | 71 |
|-----------------|----|
| Black           | 11 |
| Hispanic        | 12 |
| Asian           |    |
| American Indian | 1  |
| Other           | -  |
| Refused         | 1  |

D11. Could you please tell me your household income from all sources in 2004?

| Under \$15,000                  | 12 |
|---------------------------------|----|
| \$15,000 to less than \$20,000  | 5  |
| \$20,000 to less than \$25,000  | 7  |
| \$25,000 to less than \$30,000  | 5  |
| \$30,000 to less than \$40,000  | 10 |
| \$40,000 to less than \$50,000  | 9  |
| \$50,000 to less than \$75,000  | 15 |
| \$75,000 to less than \$100,000 | 8  |
| \$100,000 or more               | 14 |
| Refused/not sure                | 15 |

#### **REGION:**

| Northeast | 20 |
|-----------|----|
| Midwest   | 23 |
| South     | 35 |
| West      | 22 |

#### **METROPOLITAN STATUS:**

| Urban    | 33 |
|----------|----|
| Suburban | 47 |
| Rural    | 20 |

#### **GENDER:**

| Male   | 48 |
|--------|----|
| Female | 52 |